

***Welcome to Worship at
Zion Lutheran Church***

***Sunday, June 14, 2026
9:00 am***

**Peony Tulips
Photo by Marlene Lewis**

A photograph of a garden scene featuring a cluster of bright yellow tulips. The tulips are in various stages of bloom, with some fully open and others as buds. They are surrounded by long, green, blade-like leaves. In the background, a wooden lattice fence is visible, and the ground is covered with green grass and some small yellow wildflowers. The lighting is bright, suggesting a sunny day. The text "Welcome and Announcements" is overlaid at the bottom of the image in a stylized, italicized font with a white outline and a black drop shadow.

Welcome and Announcements



Wednesdays in June
5:30 pm

A midweek evening Bible Study led by Pastor Linda will be held at 5:30 pm each Wednesday in June.

The Bible study will be on the Scripture readings for the week.

Drop in when you can or come each week.

Everyone is welcome!



Wednesdays in June
5:30 pm

*Scripture Readings for this
week's Bible Study:*

Jeremiah 20:7-13

Psalms 69:7-18

Romans 6:1b-11

Matthew 10:24-39

*Communion will be
celebrated during this
study.*

Meal: Taco in a Bag!

Everyone is welcome!



Zion is hosting breakfast on the 4th!



Volunteers are
needed to help.

Sign-up sheets
are located in the
Gathering Space.

Save the Date

VBS at Zion Lutheran Church

JULY 27TH - JULY 30TH

9:00AM - 12:00PM





Do you have a couple of unused bedrooms?

Host homes are needed for our VBS Day Camp
Pathways counselors July 26-30.

If you have the ability to host our church's guests in your home,
please contact the church office for more details.



Sharing the Peace

God is Here!

ELW #526

Text: Fred Pratt Green, 1903-2000. Music: Cyril V. Taylor, 1907-1991. Text © 1979 Hope Publishing Company.

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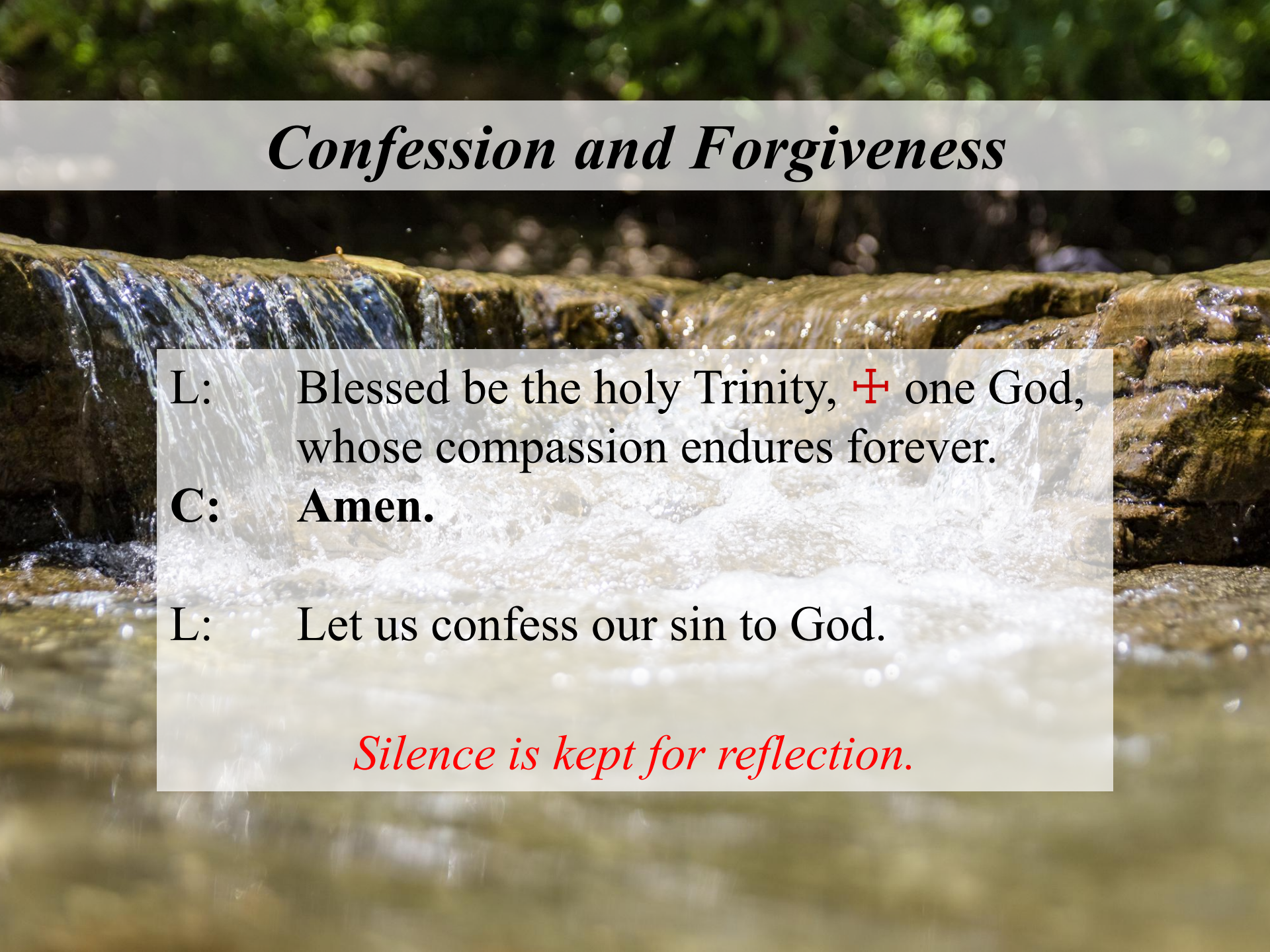
1. God is here!

**As we your people meet
to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.**

**2. Here are symbols to remind us
 of our lifelong need of grace;
 here are table, font, and pulpit;
 here the cross has central place.
 Here in honesty of preaching,
 here in silence, as in speech,
 here, in newness and renewal,
 God the Spirit comes to each.**

**3. Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.**

**4. Lord of all, of church and kingdom,
in an age of change and doubt
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!**



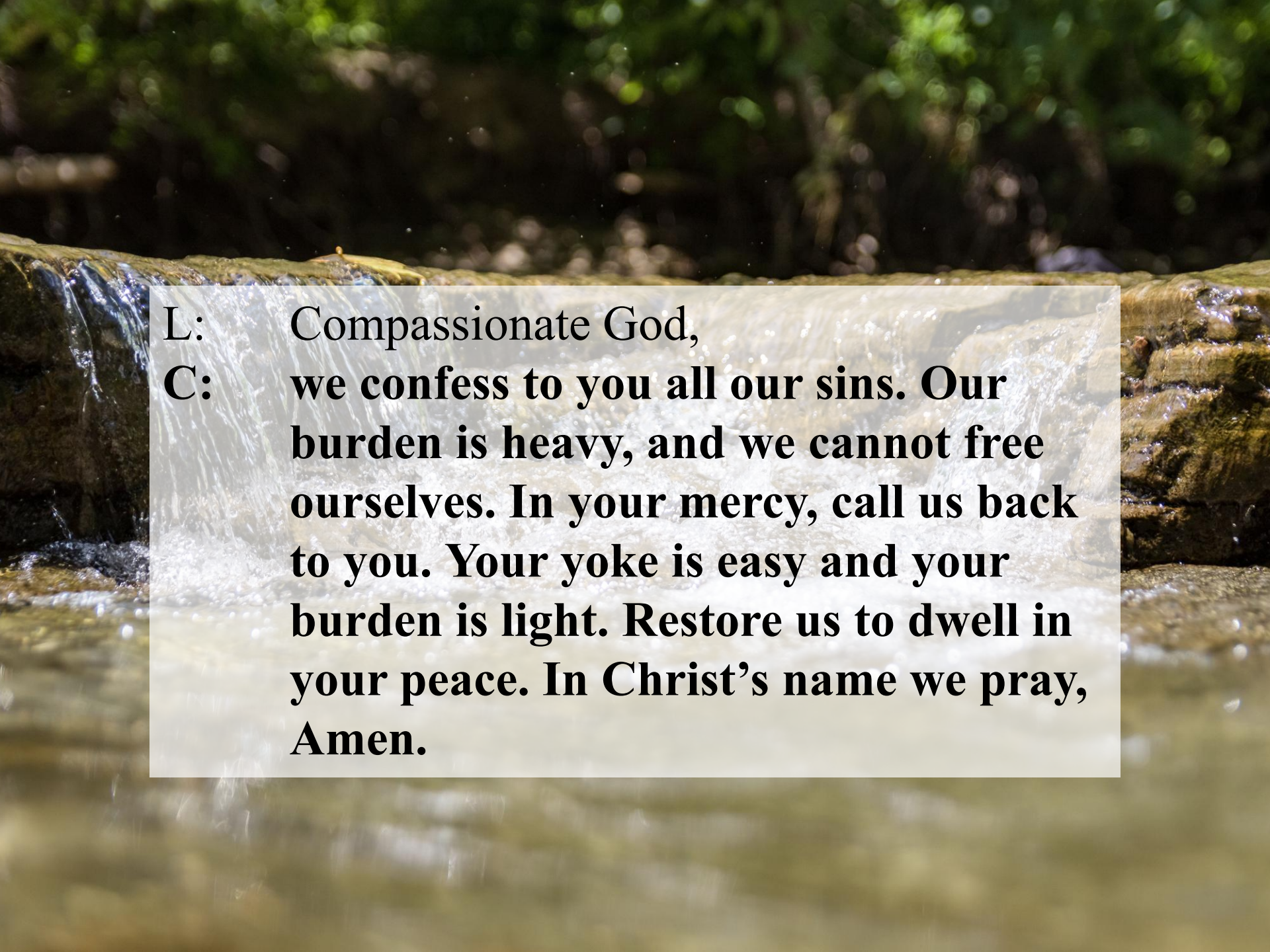
Confession and Forgiveness

L: Blessed be the holy Trinity, ✚ one God,
whose compassion endures forever.

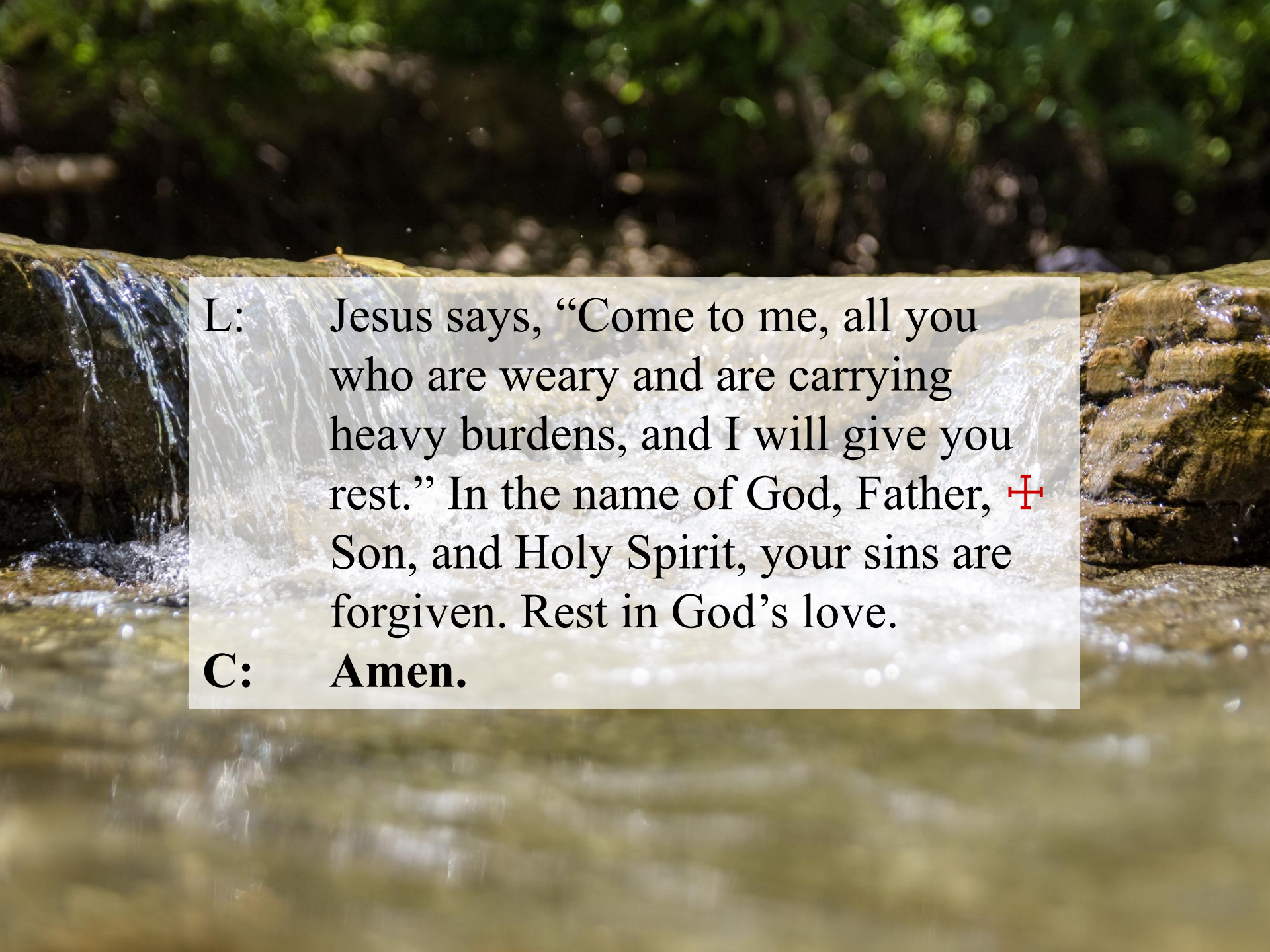
C: **Amen.**

L: Let us confess our sin to God.

Silence is kept for reflection.

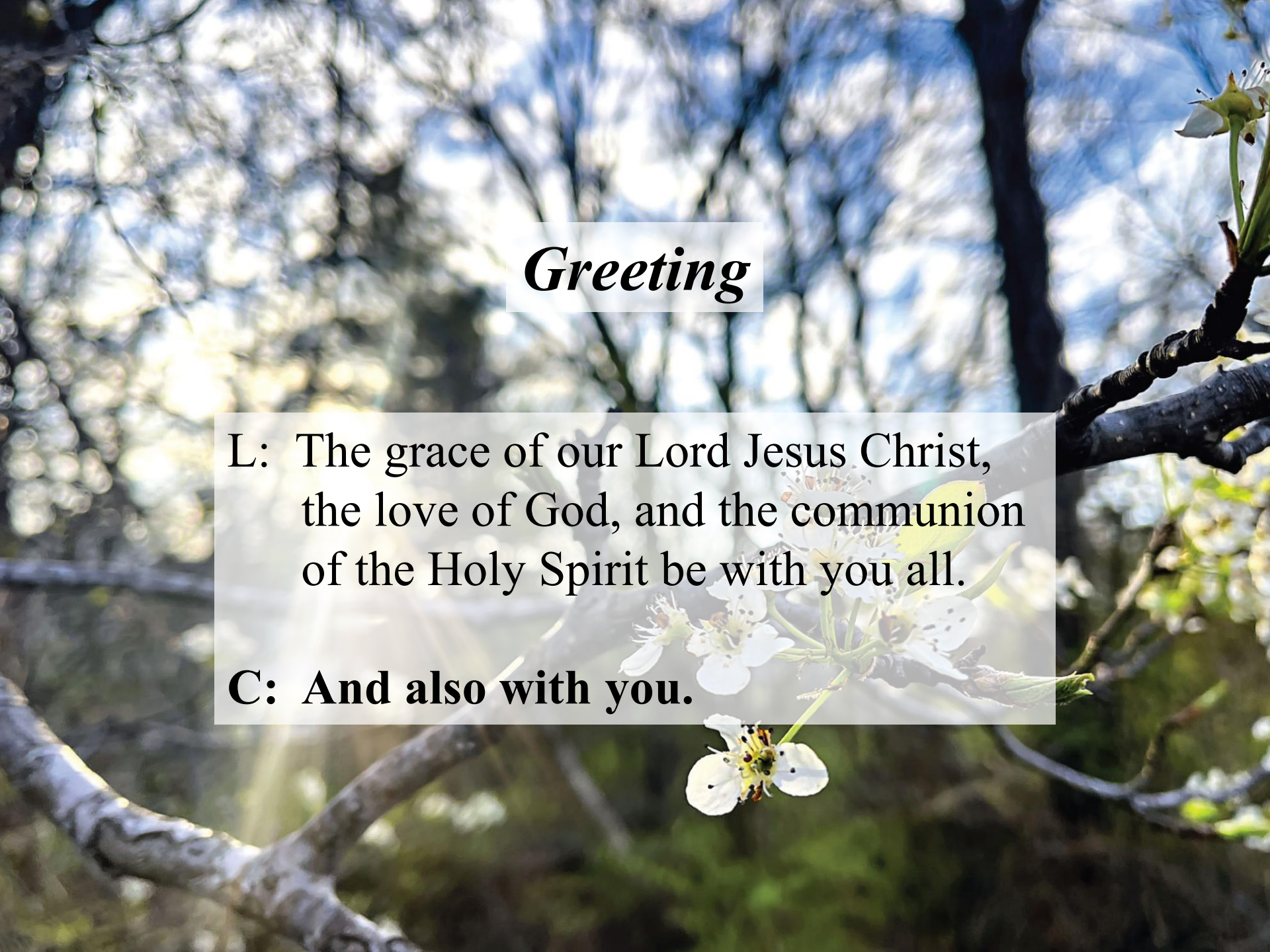


L: Compassionate God,
C: **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**



L: Jesus says, “Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest.” In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God’s love.

C: Amen.



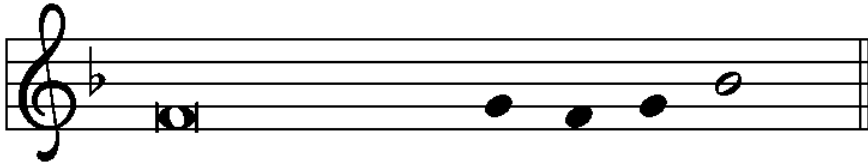
Greeting

L: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

C: And also with you.

Kyrie

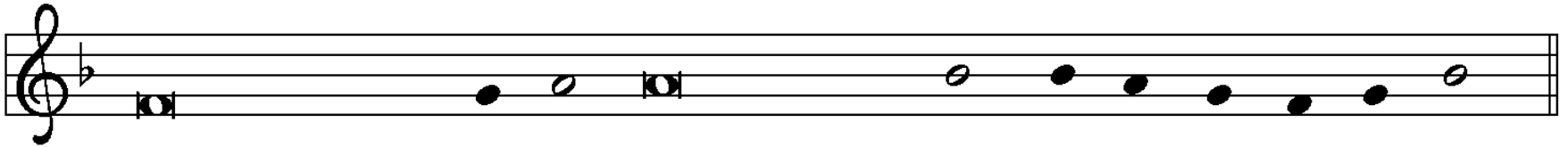
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In peace, let us pray to the Lord.



Lord, have mer - cy.



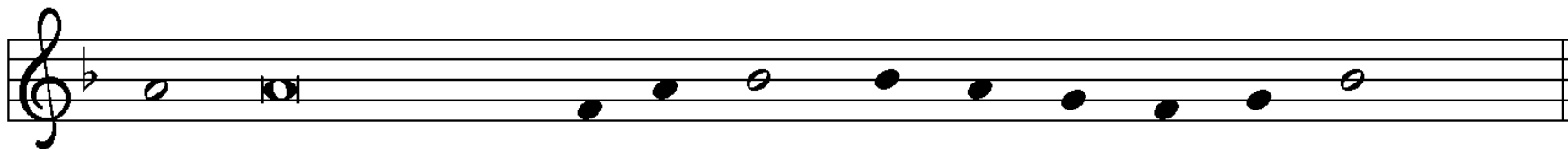
For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



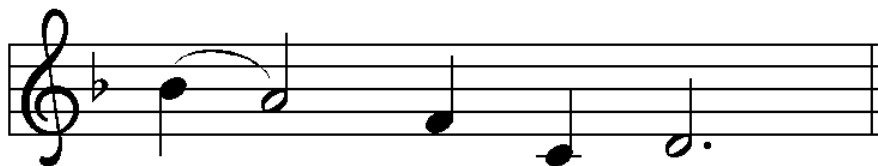
Lord, have mer - cy.



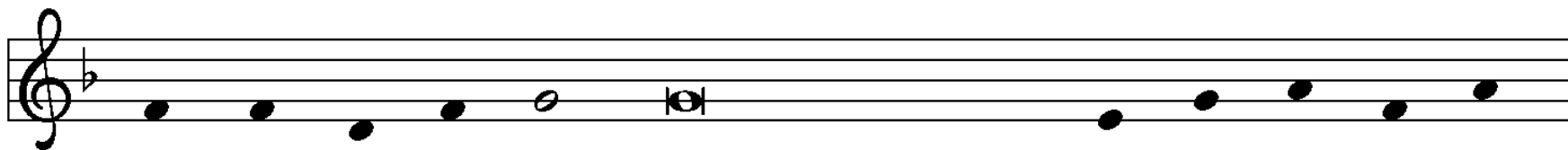
For the peace of the whole world, for the well-being of the church of



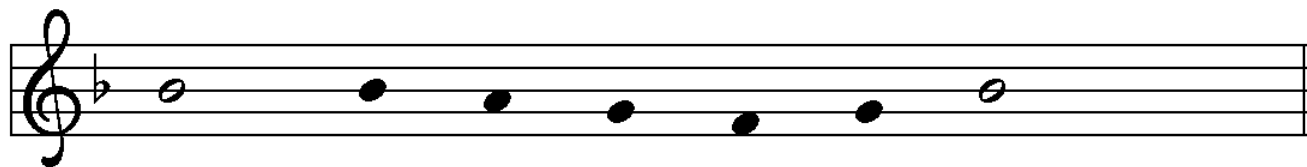
God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



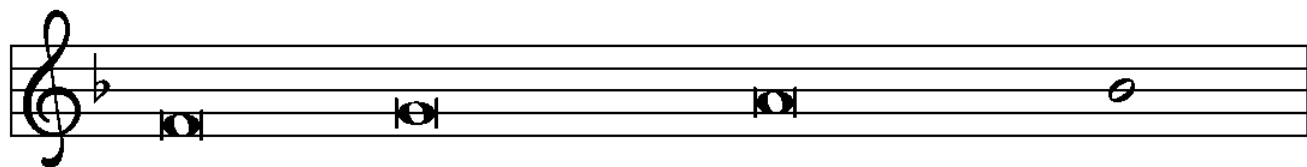
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.

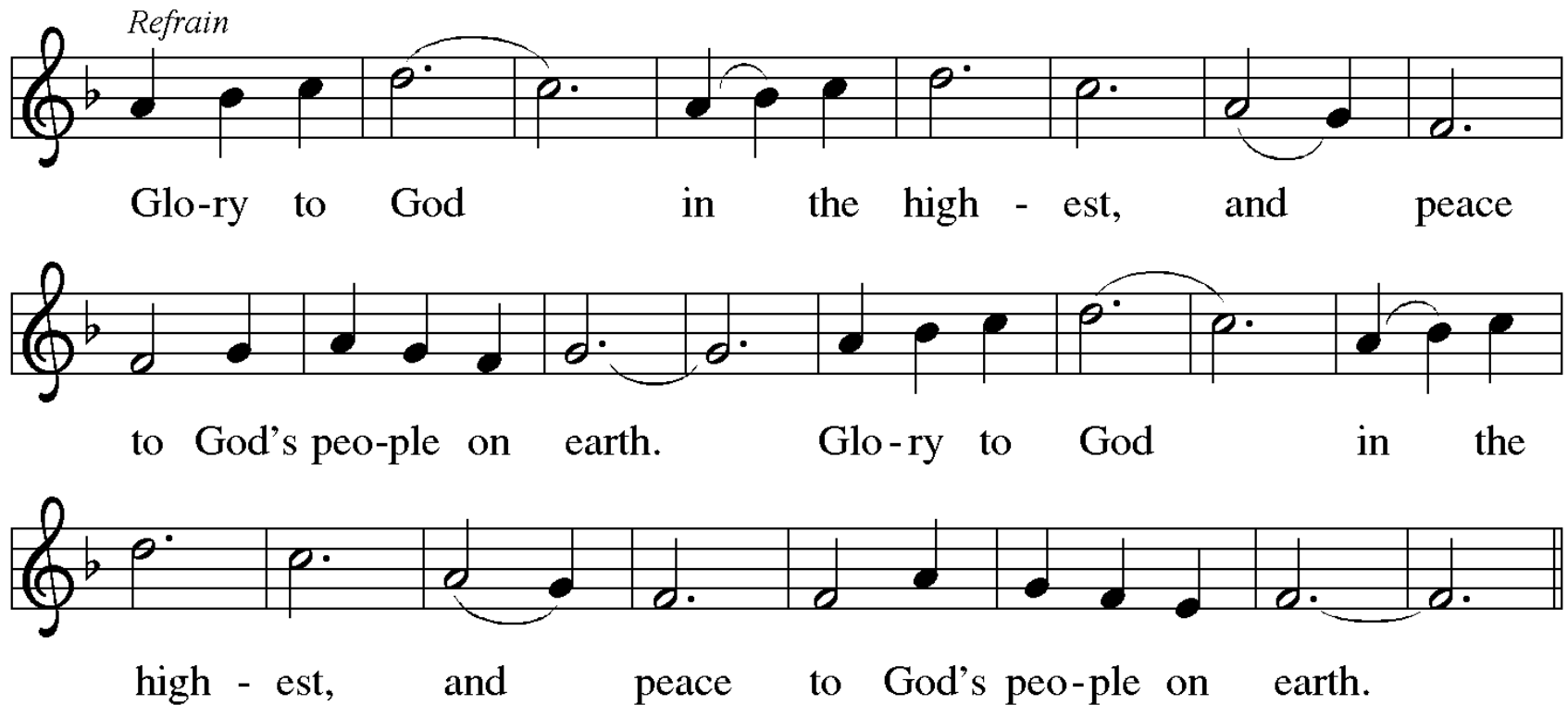


A - men.

Hymn of Praise

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Refrain

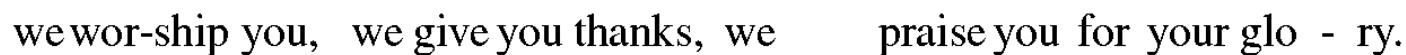
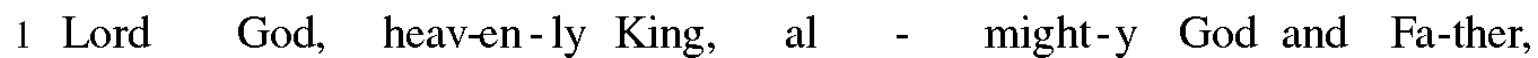


The musical notation is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, with lyrics 'Glo-ry to God in the high - est, and peace'. The second staff continues the melody with lyrics 'to God's peo-ple on earth. Glo-ry to God in the'. The third staff concludes the phrase with lyrics 'high - est, and peace to God's peo-ple on earth.' The melody features a mix of quarter, eighth, and dotted notes, with some phrases spanning across bar lines.

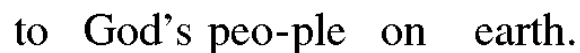
Glo-ry to God in the high - est, and peace

to God's peo-ple on earth. Glo-ry to God in the

high - est, and peace to God's peo-ple on earth.



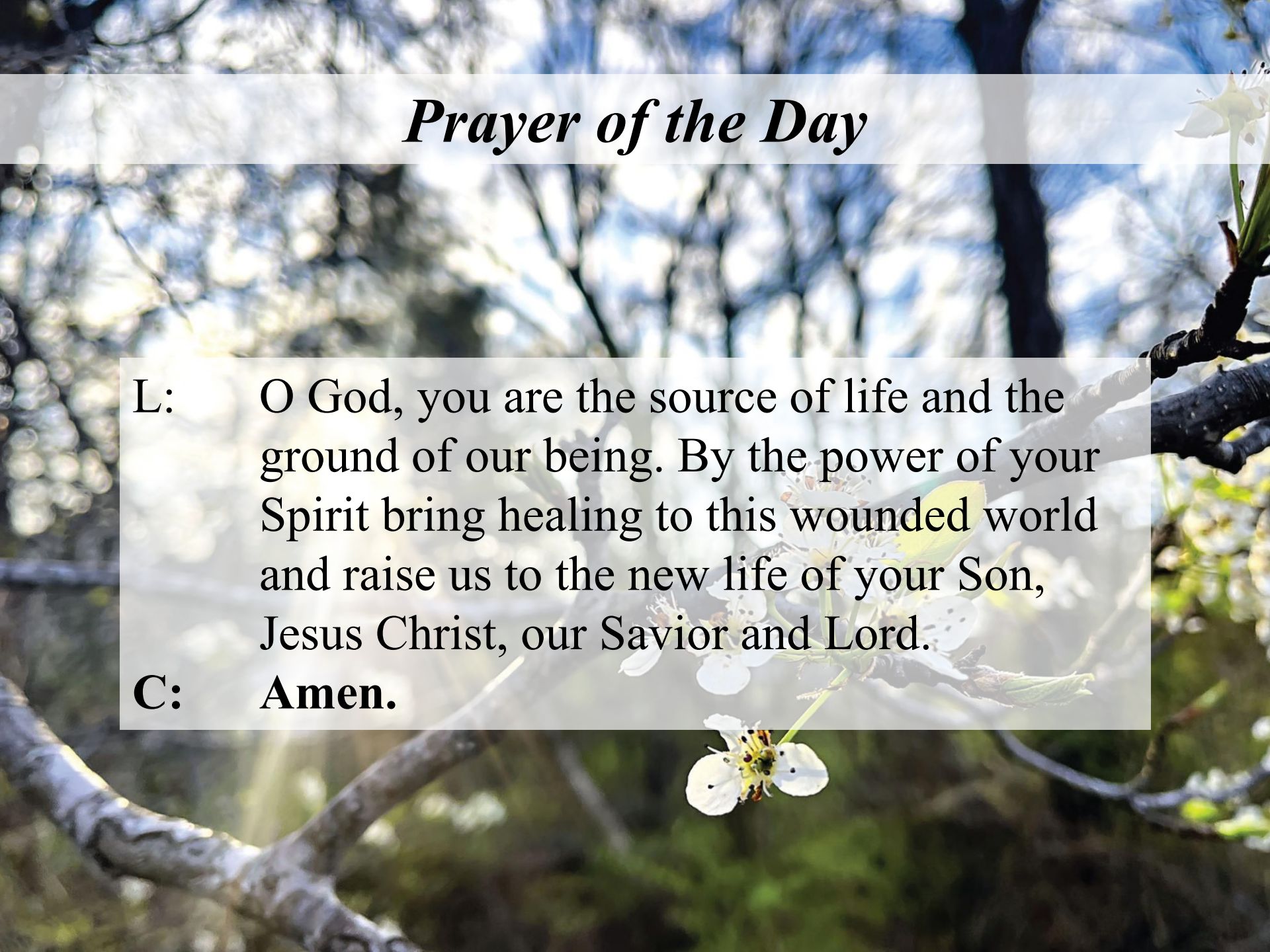
Glo - ry to God in the high - est, and peace



Final refrain

Glo - ry to God in the high - est.

A - men, a - men.



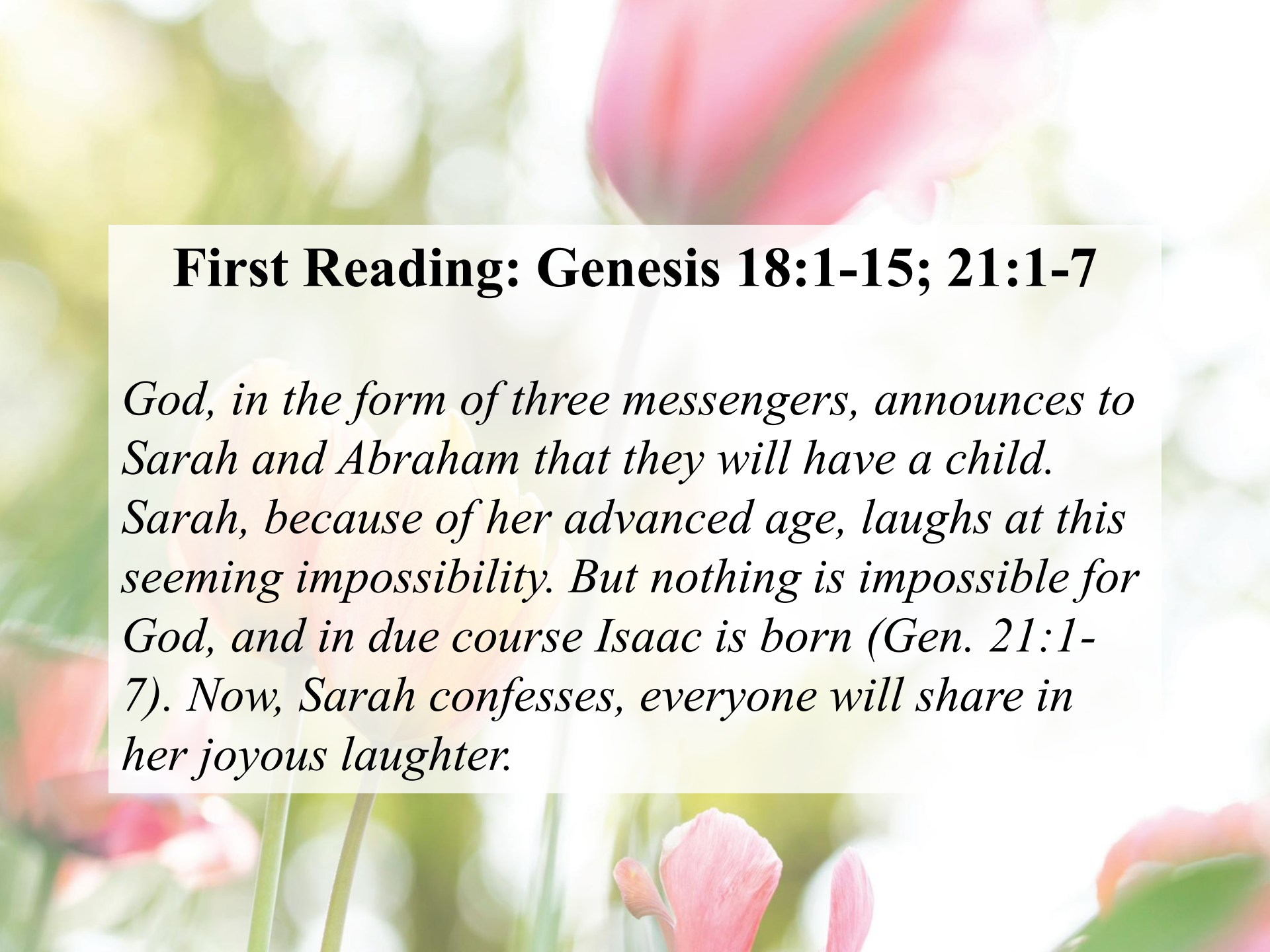
Prayer of the Day

L: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

A Message for All God's Children



A soft-focus background of pink tulips with green leaves, creating a gentle, natural setting for the text.

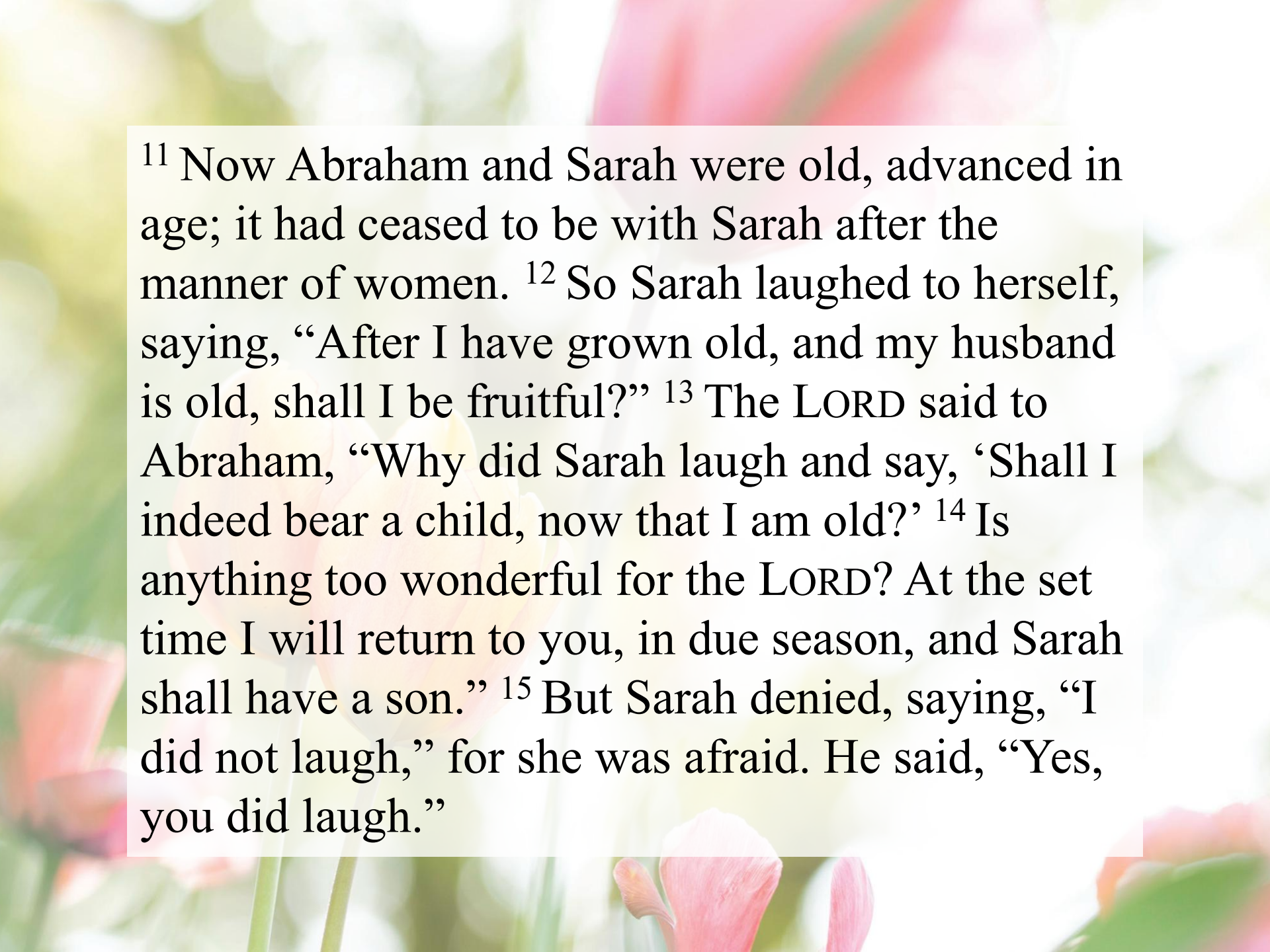
First Reading: Genesis 18:1-15; 21:1-7

God, in the form of three messengers, announces to Sarah and Abraham that they will have a child. Sarah, because of her advanced age, laughs at this seeming impossibility. But nothing is impossible for God, and in due course Isaac is born (Gen. 21:1-7). Now, Sarah confesses, everyone will share in her joyous laughter.

¹ The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. ³ He said, “My lord, if I find favor with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.”

⁶ And Abraham hastened into the tent to Sarah and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” ⁷ Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

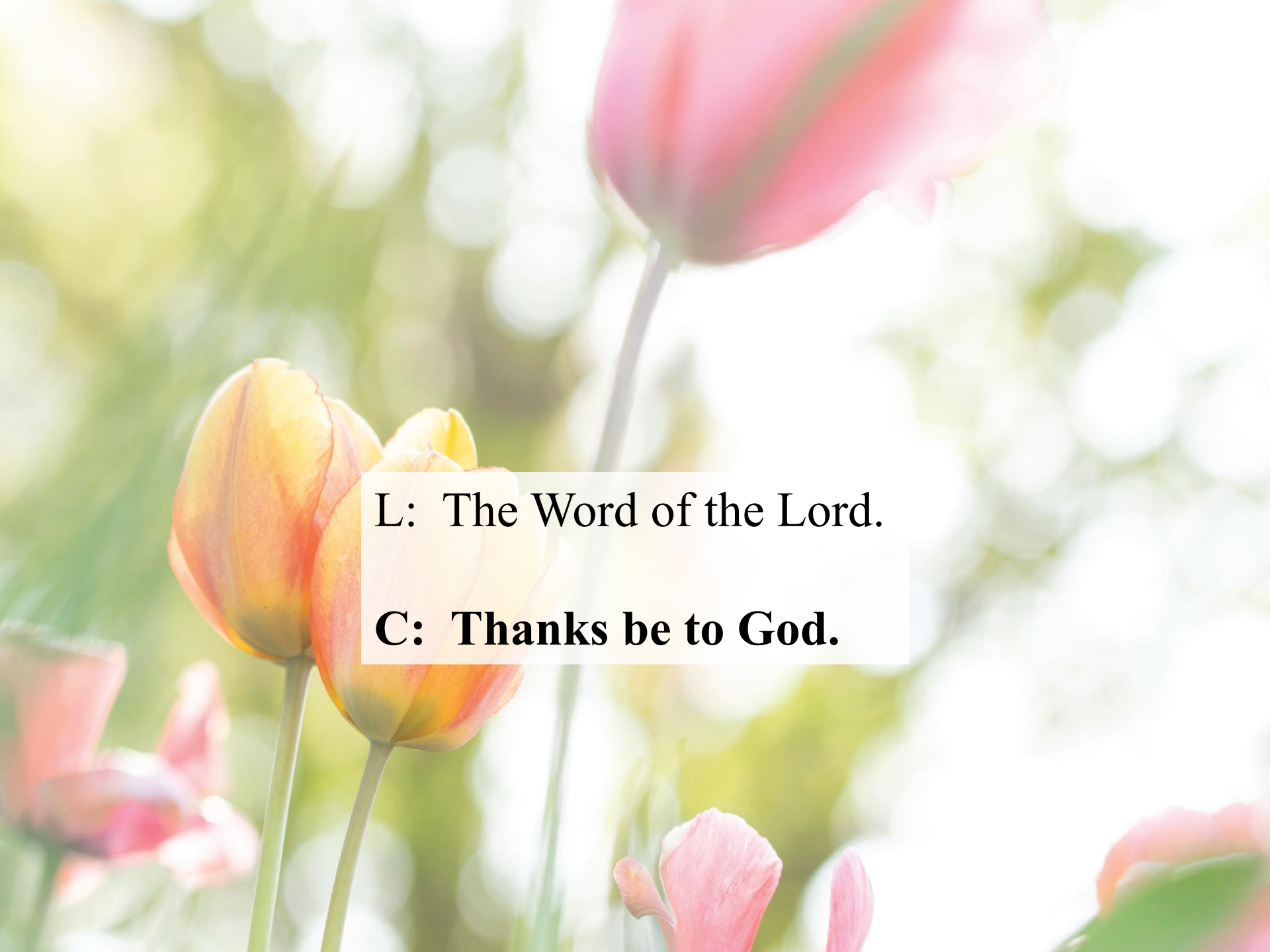
⁹ They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” ¹⁰ Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him.

The background of the image is a soft-focus photograph of pink flowers, likely tulips, with green leaves. The flowers are in various stages of bloom, and the colors are a mix of light pink and magenta. The overall tone is gentle and natural.

¹¹ Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹² So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I be fruitful?” ¹³ The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ ¹⁴ Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” ¹⁵ But Sarah denied, saying, “I did not laugh,” for she was afraid. He said, “Yes, you did laugh.”

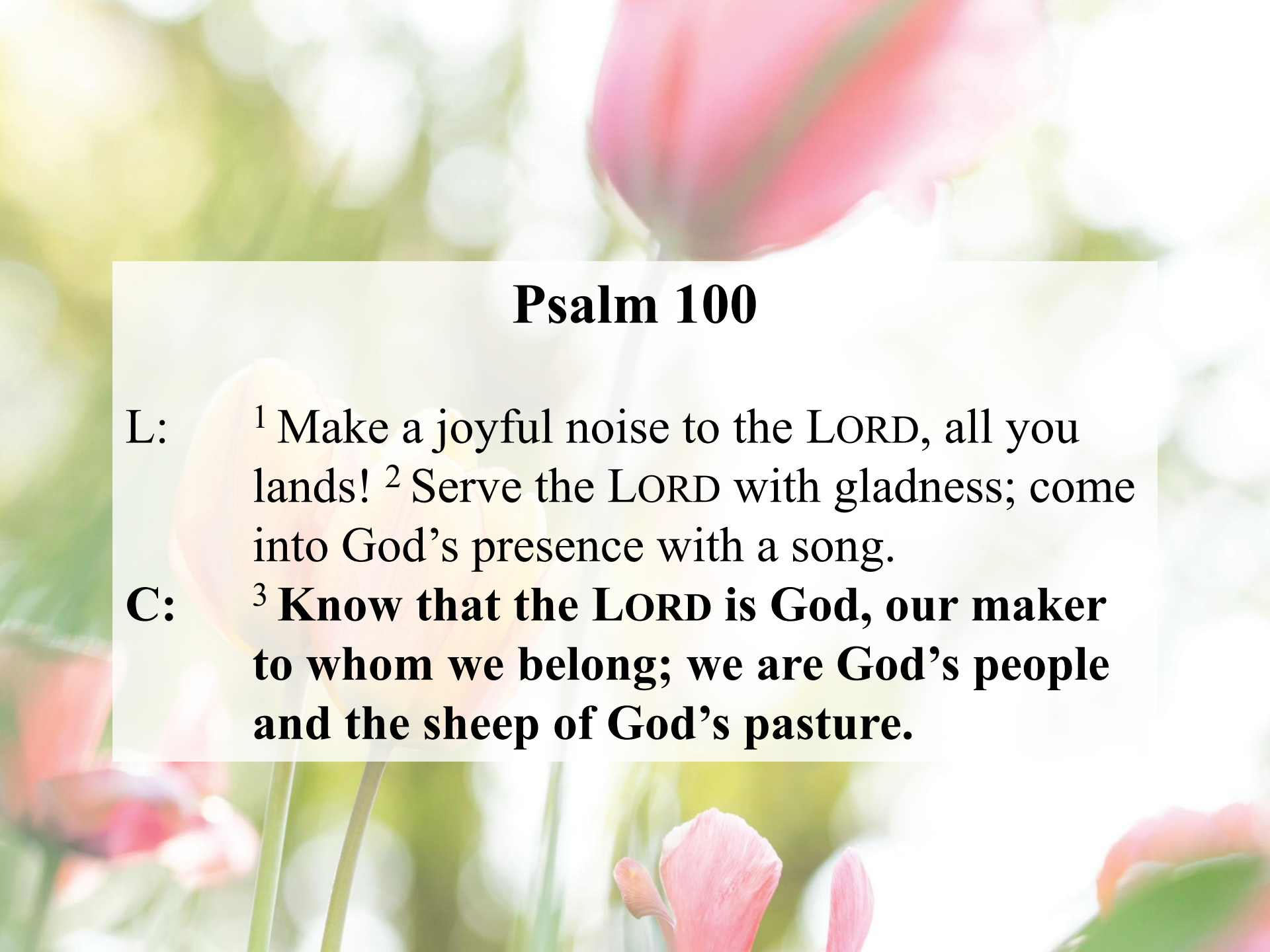
21:1 The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised.

² Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. ³ Abraham gave the name Isaac to his son whom Sarah bore him. ⁴ And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. ⁵ Abraham was a hundred years old when his son Isaac was born to him. ⁶ Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” ⁷ And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”



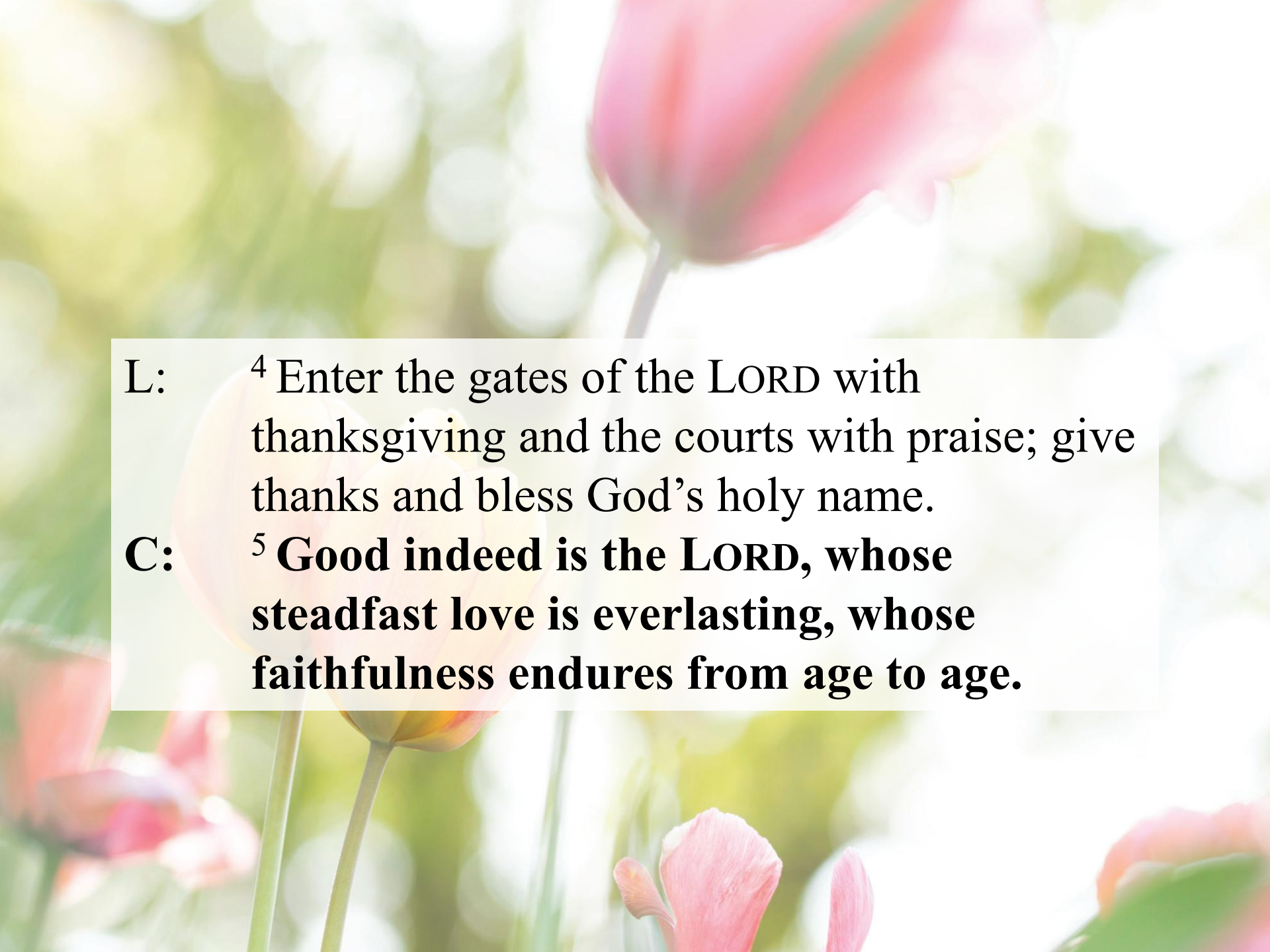
L: The Word of the Lord.

C: Thanks be to God.

A soft-focus background image of a field of pink tulips. The tulips are in various stages of bloom, with some fully open and others as buds. The colors are a mix of light pink, magenta, and pale yellow, creating a gentle, spring-like atmosphere. The background is blurred, emphasizing the flowers in the foreground.

Psalm 100

- L: ¹ Make a joyful noise to the LORD, all you
lands! ² Serve the LORD with gladness; come
into God's presence with a song.
- C: ³ **Know that the LORD is God, our maker
to whom we belong; we are God's people
and the sheep of God's pasture.**



L: ⁴ Enter the gates of the LORD with
thanksgiving and the courts with praise; give
thanks and bless God's holy name.

C: ⁵ **Good indeed is the LORD, whose
steadfast love is everlasting, whose
faithfulness endures from age to age.**

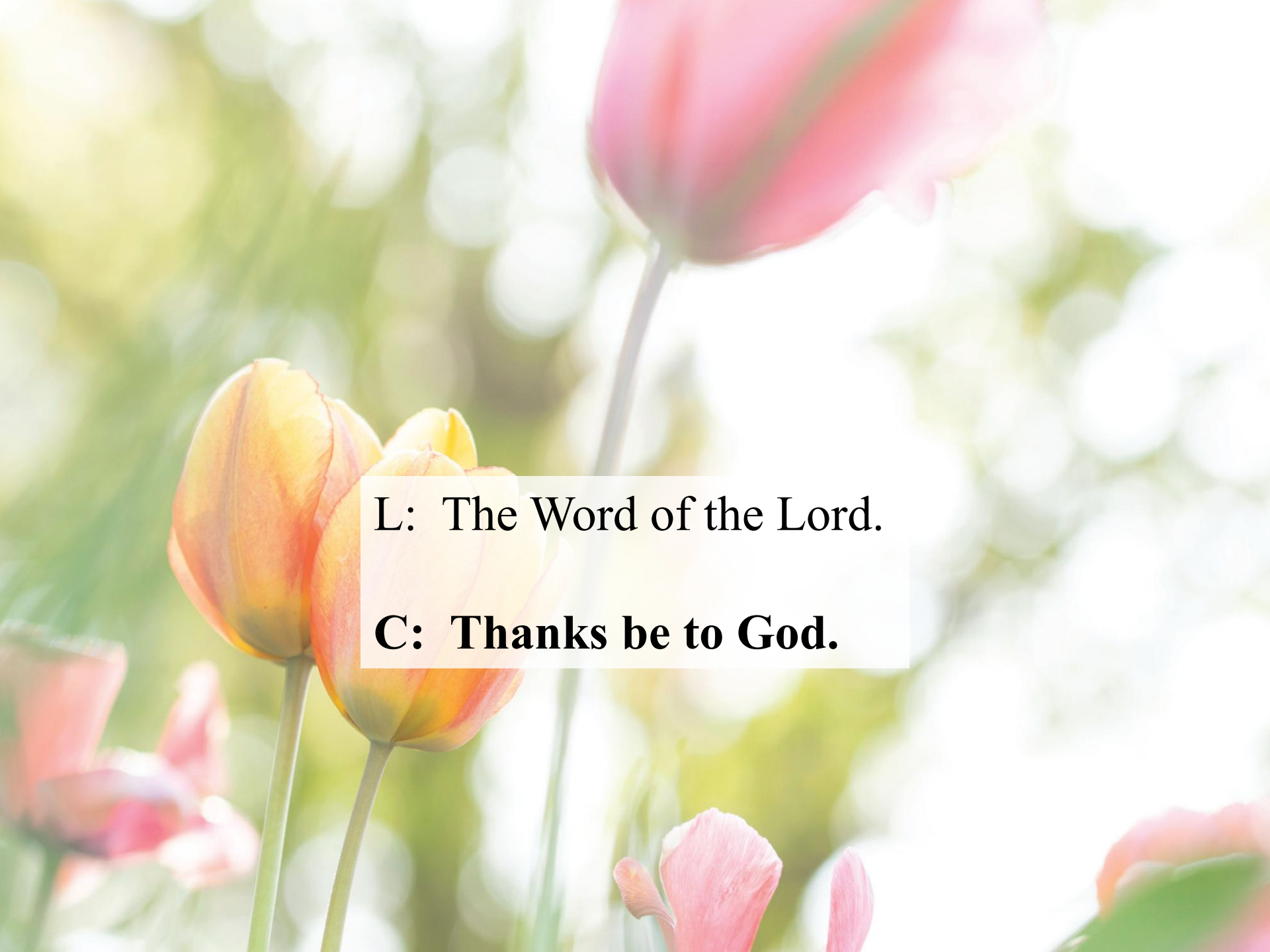
Second Reading: Romans 5:1-8

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God.

³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

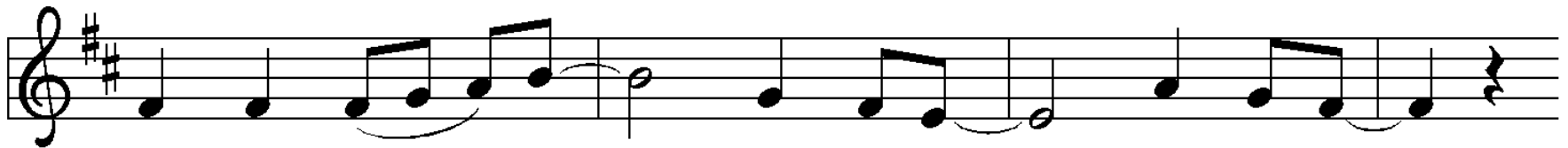


L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

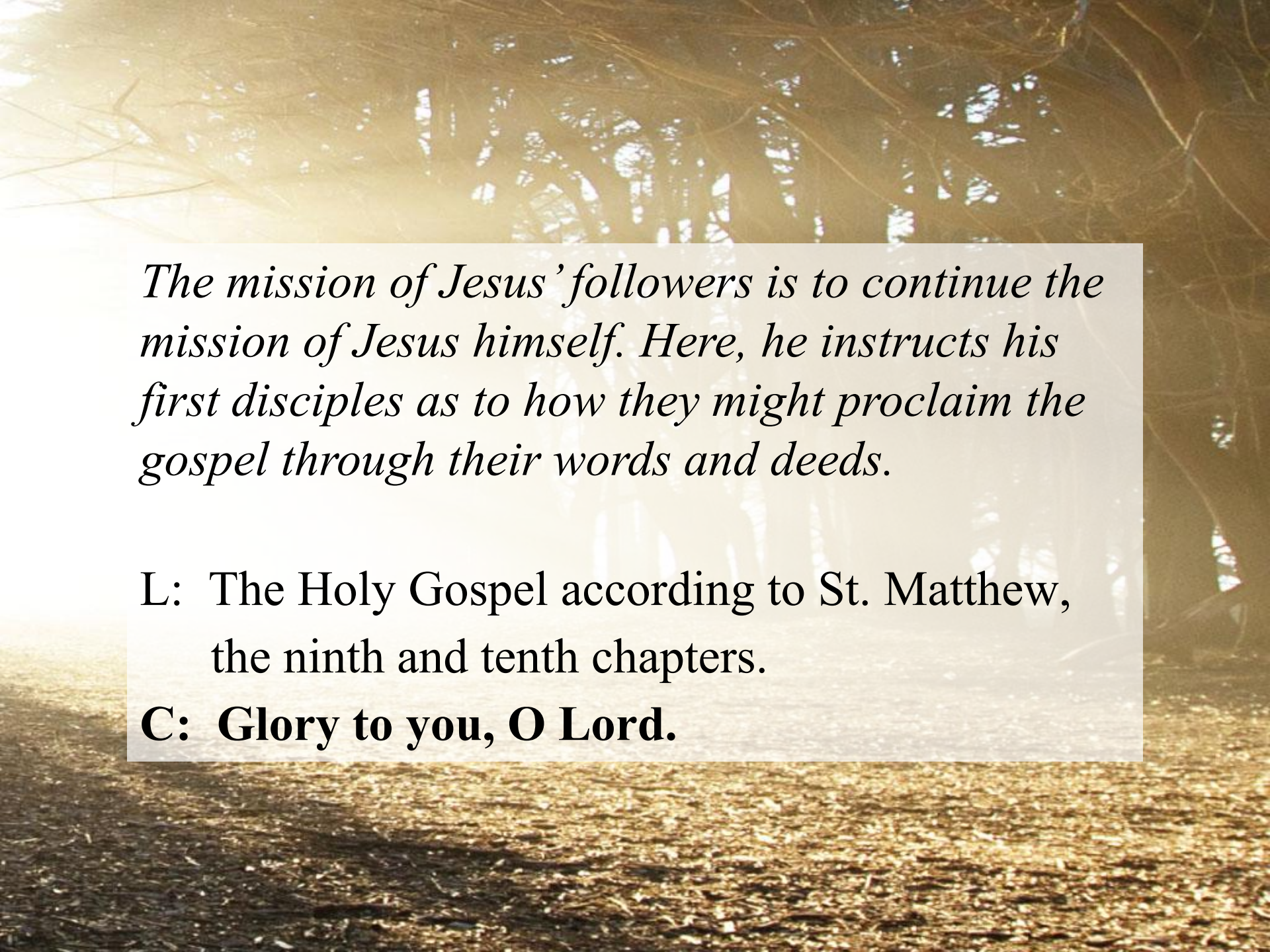
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Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

The background of the slide is a photograph of a forest path. Sunlight filters through the trees, creating a warm, golden glow. The path is covered in fallen leaves and mulch. A semi-transparent white rectangular box is overlaid on the left side of the image, containing the text.

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

L: The Holy Gospel according to St. Matthew,
the ninth and tenth chapters.

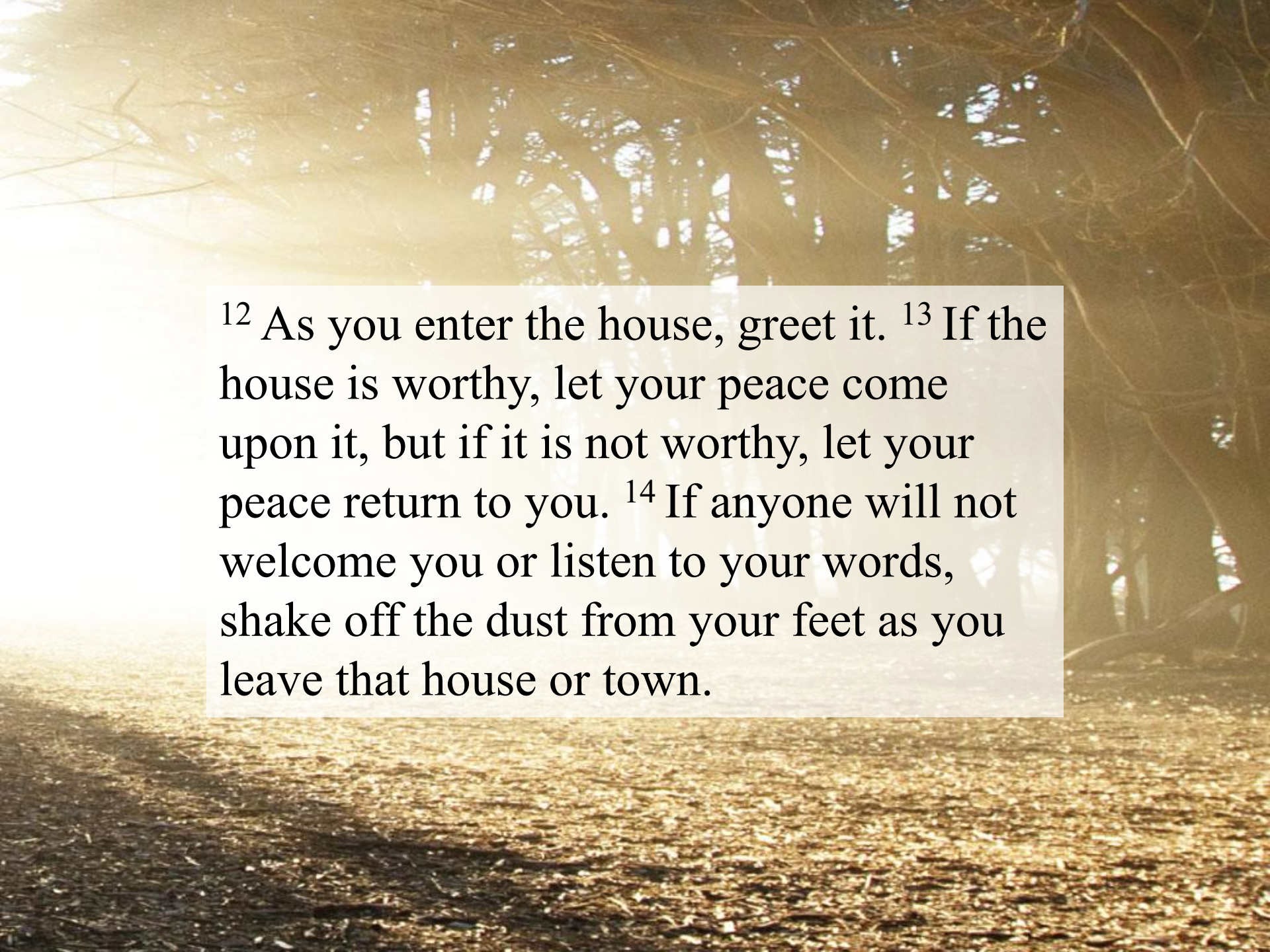
C: Glory to you, O Lord.

Gospel: Matthew 9:35-10:14

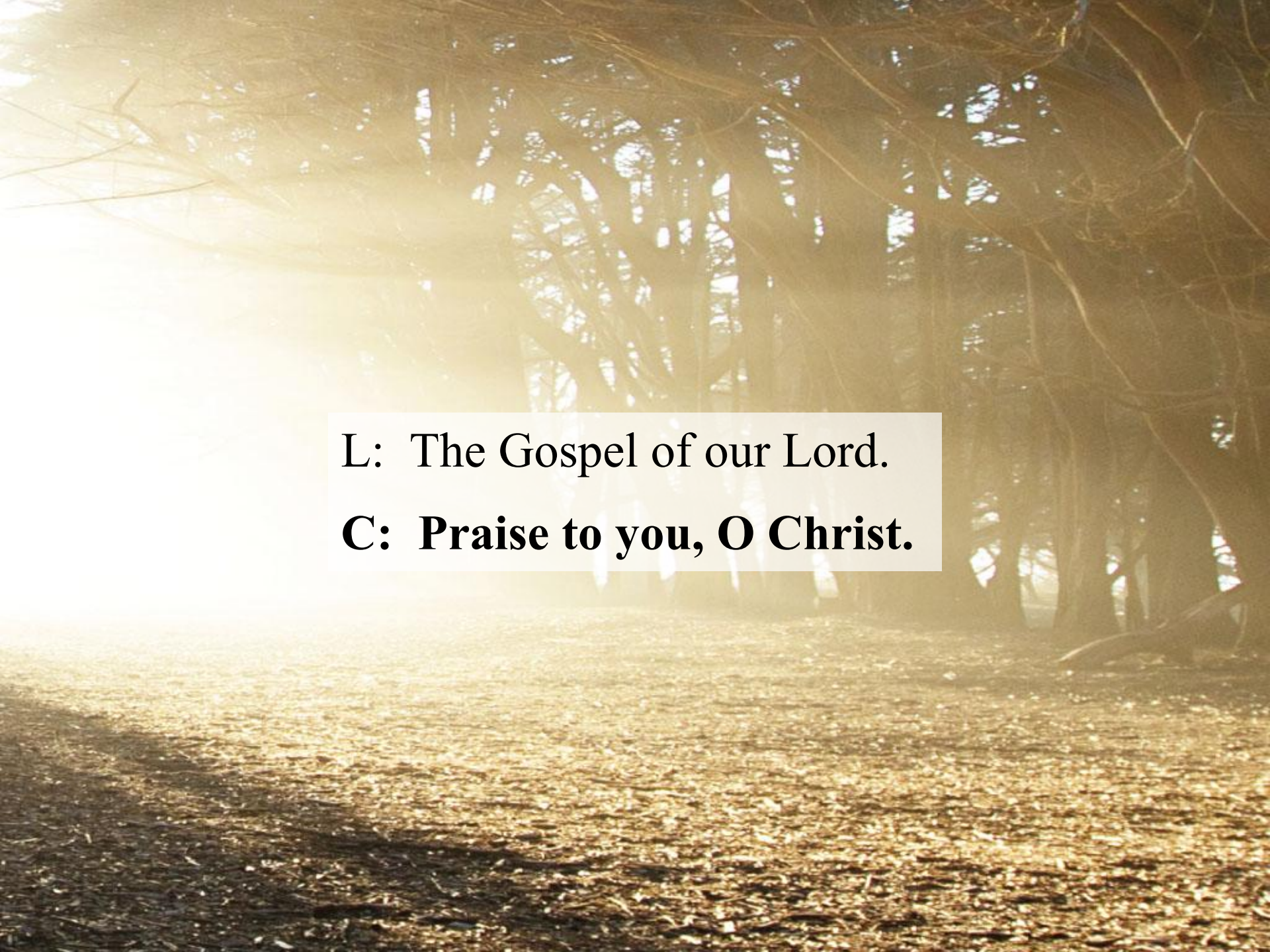
³⁵ Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. ³⁶ When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. ³⁷ Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸ therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1} Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ² These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; ³ Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; ⁴ Simon the Cananaean and Judas Iscariot, the one who betrayed him.

⁵ These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, ⁶ but go rather to the lost sheep of the house of Israel. ⁷ As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸ Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. ⁹ Take no gold, or silver, or copper in your belts, ¹⁰ no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. ¹¹ Whatever town or village you enter, find out who in it is worthy, and stay there until you leave.

The background of the image is a photograph of a forest path. Sunlight filters through the trees, creating a warm, golden glow. The path is covered in fallen leaves and twigs. The text is overlaid on a semi-transparent white rectangular box in the center of the image.

¹² As you enter the house, greet it. ¹³ If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. ¹⁴ If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town.

A photograph of a forest floor covered in a thick layer of fallen, golden-brown leaves. Sunlight filters through the dense canopy of trees in the background, creating a warm, hazy atmosphere with long shadows and bright patches of light on the ground.

L: The Gospel of our Lord.

C: Praise to you, O Christ.

A close-up photograph of several white lily petals, showing their delicate texture and curved shape. The petals are set against a clear, light blue sky. The lighting is bright, creating soft shadows and highlighting the fine lines on the petal surfaces.

Message

Lord, You Give The Great Commission

ELW #579

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- 1. Lord, you give the great commission:
“Heal the sick and preach the word.”
Lest the church neglect its mission,
and the gospel go unheard,
help us witness to your purpose
with renewed integrity.
with the Spirit’s gifts empower us
for the work of ministry.**

**2. Lord, you call us to your service:
“In my name baptize and teach.”
That the world may trust your promise,
life abundant meant for each,
give us all new fervor,
draw us closer in community.
with the Spirit’s gifts empower us
for the work of ministry.**

**3. Lord, you make the common holy:
“This my body, this my blood.”
Let us all, for earth’s true glory,
daily lift life heavenward,
asking that the world around us
share your children’s liberty.
With the Spirit’s gifts empower us
for the work of ministry.**

4. Lord, you show us love's true measure:
"Father, what they do, forgive."
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy
lead us to a just society.
With the Spirit's gifts empower us
for the work of ministry.



Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

A close-up, low-angle shot of a dense field of golden wheat. The wheat stalks are tall and slender, with their heads of grain clearly visible. The lighting is very bright, coming from the upper center, which creates a strong lens flare effect across the image, with several circular and semi-circular light artifacts. The overall color palette is warm, dominated by golden yellows and soft oranges, with some green visible in the lower parts of the stalks.

Offering

Now the Feast and Celebration

ELW #167 v. 3

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**Now the feast and celebration,
all of creation sings for joy
to the God of life and love and freedom;
praise and glory forevermore!**

**3. For God has come to dwell with us,
to make us people of God;
to make all things new.**

**Now the feast and celebration,
all of creation sings for joy
to the God of life and love and freedom;
praise and glory forevermore!**

Offering Prayer

L: Loving God,
we offer before you the gifts of our
hearts. Help us take heart in you and
share freely of your love, so that all
creation can taste your abundance. We
ask this in the name of Jesus, through the
Spirit abiding with us now and forever.

C: **Amen.**

Prayers of Intercession

Response after each petition:

L: God of grace,

C: hear our prayer.

L: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen.

The Lord's Prayer

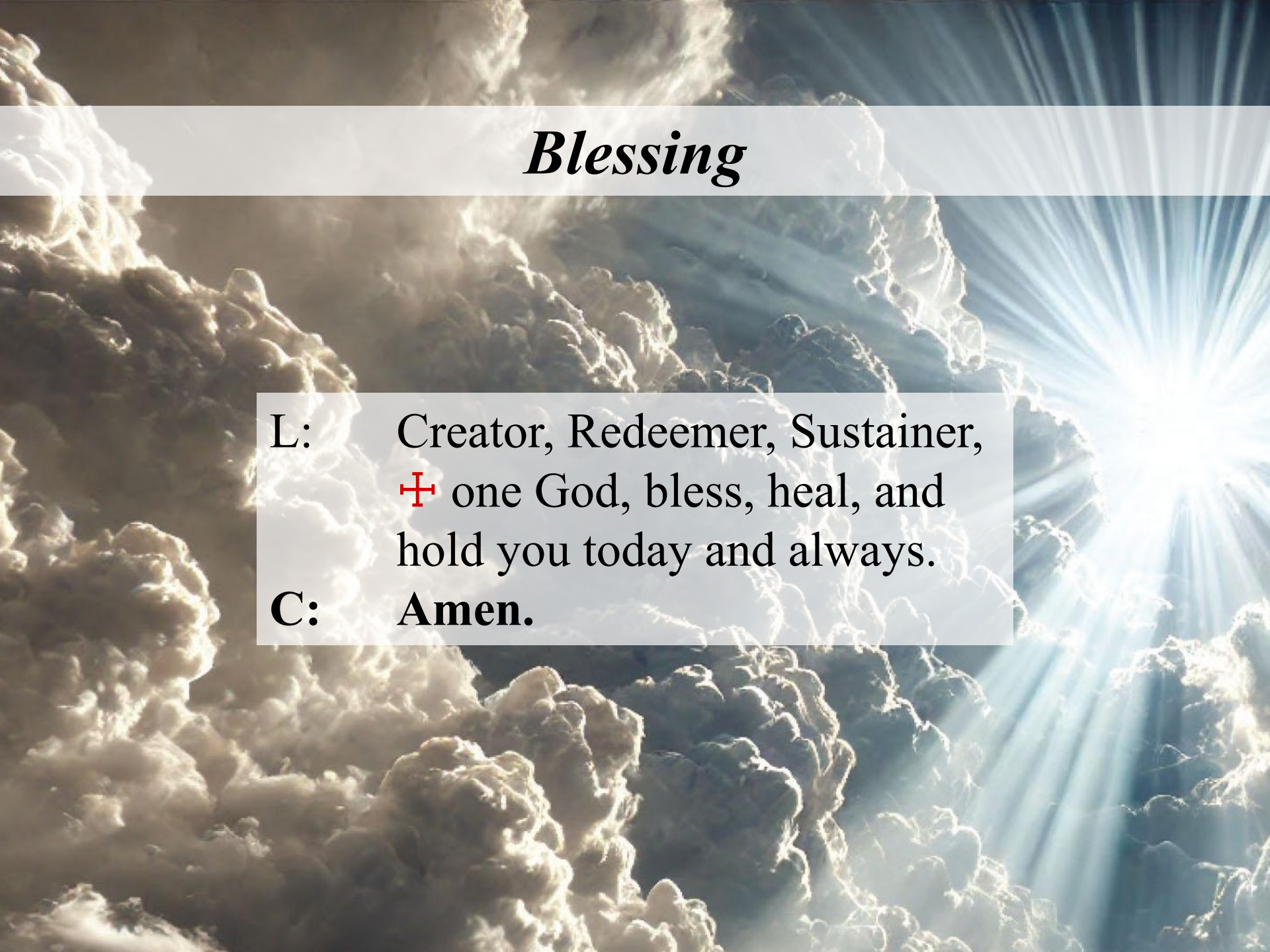
**Our Father, Who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



Blessing

L: Creator, Redeemer, Sustainer,
✝ one God, bless, heal, and
hold you today and always.

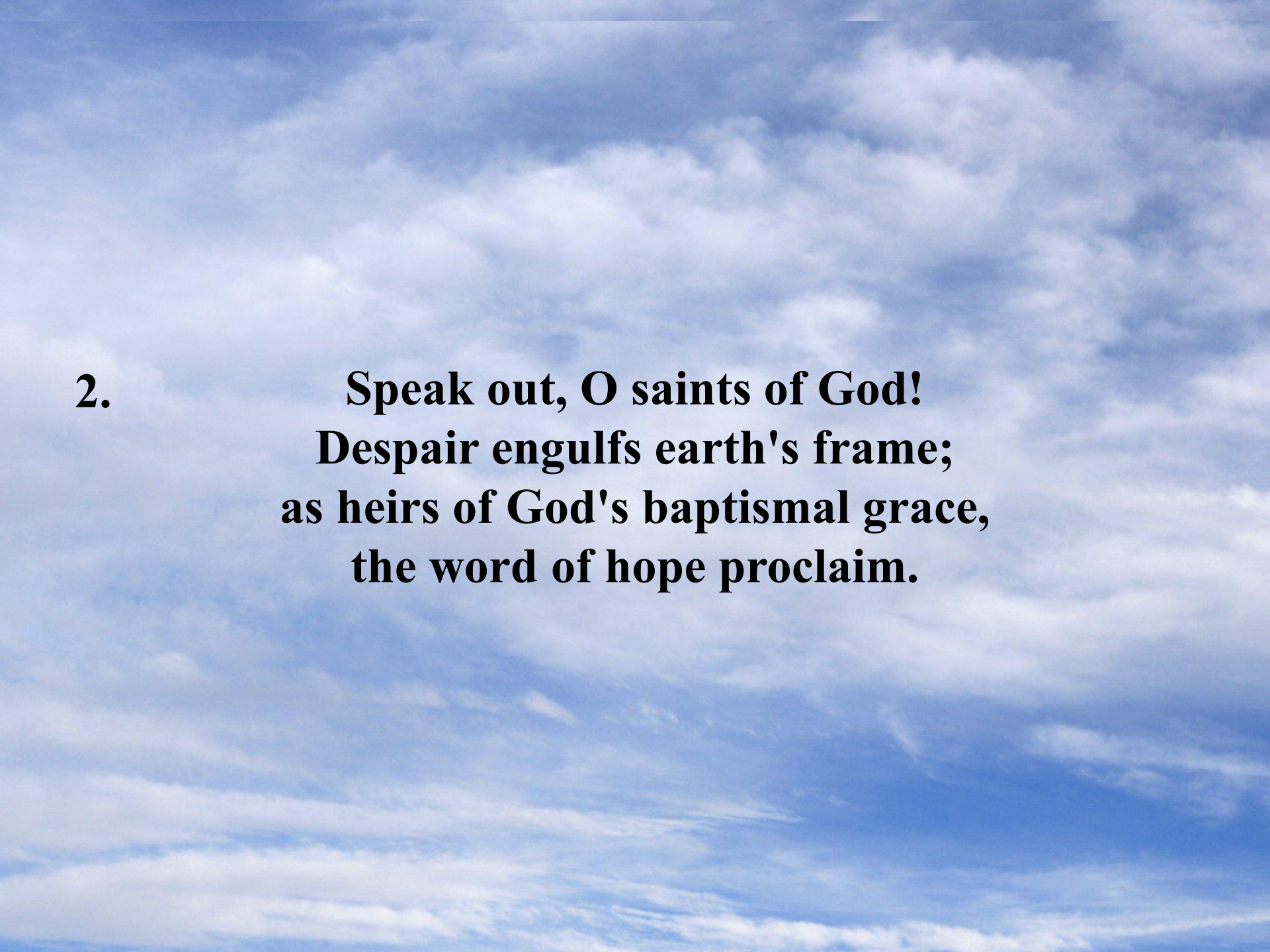
C: Amen.

Rise Up, O Saints of God!

ELW #669

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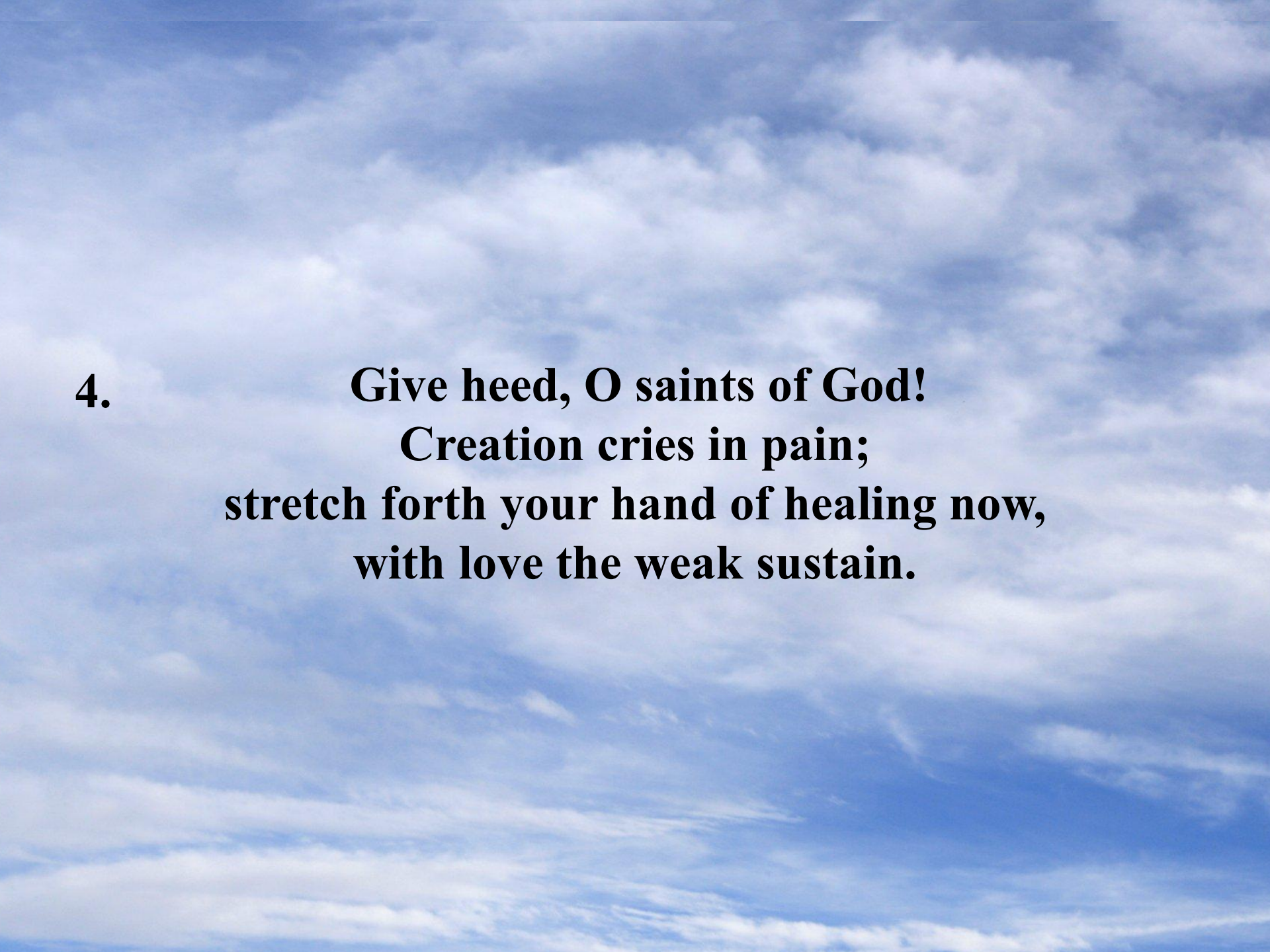
- 1. Rise up, O saints of God!
From vain ambitions turn;
Christ rose triumphant that your hearts
with nobler zeal might burn.**



**2. Speak out, O saints of God!
 Despair engulfs earth's frame;
 as heirs of God's baptismal grace,
 the word of hope proclaim.**



**3. Rise up, O saints of God!
The kingdom's task embrace;
redress sin's cruel consequence;
give justice larger place.**



**4. Give heed, O saints of God!
Creation cries in pain;
stretch forth your hand of healing now,
with love the weak sustain.**



Dismissal

L: Heaven has come near. Go, share the good news!

C: Thanks be to God.



*Thank you
for worshipping
with us!*

God bless you!

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