

A scenic waterfall cascades down a rocky cliff into a pool of water. The cliff is covered in green and yellow autumn foliage. A person is standing on the cliff edge, looking at the waterfall. The water flows over several levels of rocks, creating a misty spray at the bottom.

*Welcome to Worship at
Zion Lutheran Church*

*Sunday, November 9, 2025
9:00 am*

Gooseberry Falls
Photo by Judy Lund

A scenic waterfall cascades down a rocky cliff face in a forest. The cliff is made of layered rock, with patches of green and yellow moss. A small waterfall flows down the middle of the cliff. In the background, there are tall evergreen trees and some with yellow autumn leaves. A rocky shoreline with some rocks and a small pool of water is in the foreground.

Welcome and Announcements

Join us for a

CRAFTERNOON

Sunday, November 23

11:30 to 2:30

at Zion

- ❖ bring your own project to work on
- ❖ help tie senior gift blankets
- ❖ learn how to make a bun look like a mini pumpkin (free)
- ❖ make a sea glass ornament (\$1)
- ❖ craft a bulky yarn snowman (\$7, sign up in the Gathering Space)



Freewill soup & bread lunch

Sunday November 30

Zion Lutheran

Church of Warroad

2:00 pm

(Optional \$5 gift exchange)

Hosted by Esther Work Group of Zion

ANTICIPATING

Advent

Ladies! You are cordially invited to an afternoon of sweets, music, fellowship and reflection on the season of Advent. Baskets will be available for monetary donations to the **We Care Project** as well as an area for non-perishable food items for the local **Food Pantry**. There will be a **Secret Pal Drawing** for 2026 and collection of your **Red Stockings** for 2025.

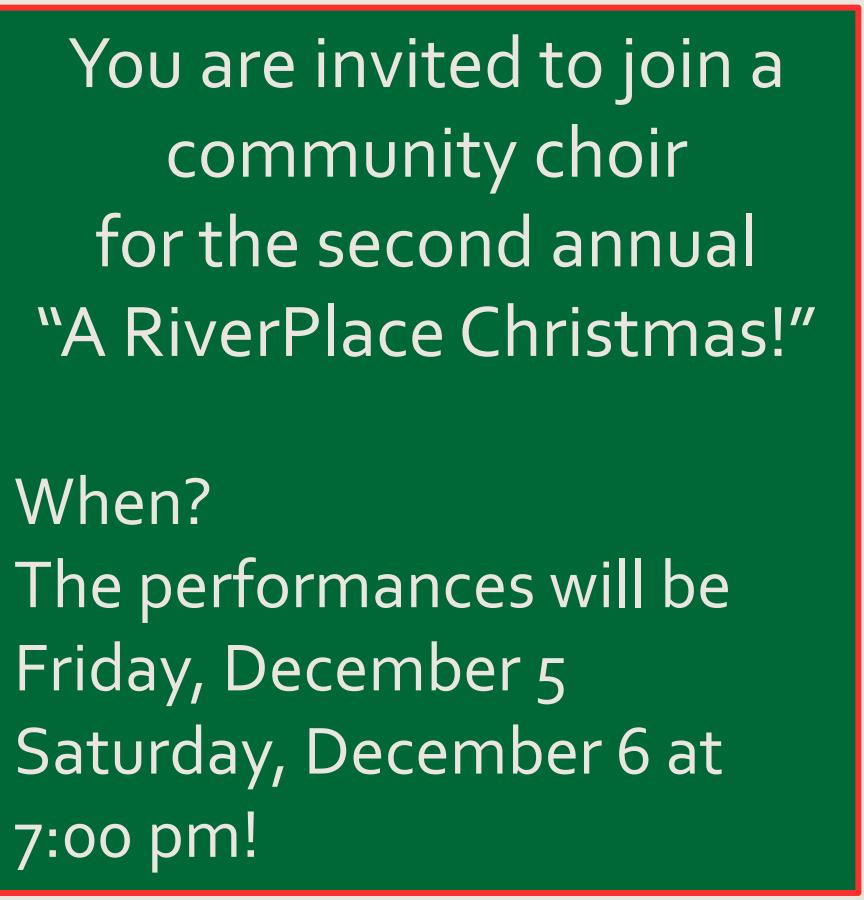


CALL FOR SINGERS: **COMMUNITY CHOIR**

A RIVERPLACE CHRISTMAS



Rehearsals: 5:00 pm at Zion
Lutheran Church on Sundays
in November.



You are invited to join a
community choir
for the second annual
“A RiverPlace Christmas!”

When?
The performances will be
Friday, December 5
Saturday, December 6 at
7:00 pm!



Contact Jeff Galle for more information at 218-242-1140.



Warroad Area Community Thanksgiving Meal!

**Reservations are not required
but are appreciated.**

How to reserve your spot:

- On Facebook (search for Warroad Community Thanksgiving Dinner)
- Email WarroadThxgiving@hotmail.com
- Call 218-469-0178

**Thursday, November 27
at 12:00 pm**

***Freewill donations accepted,
but not necessary.**

Sharing the Peace

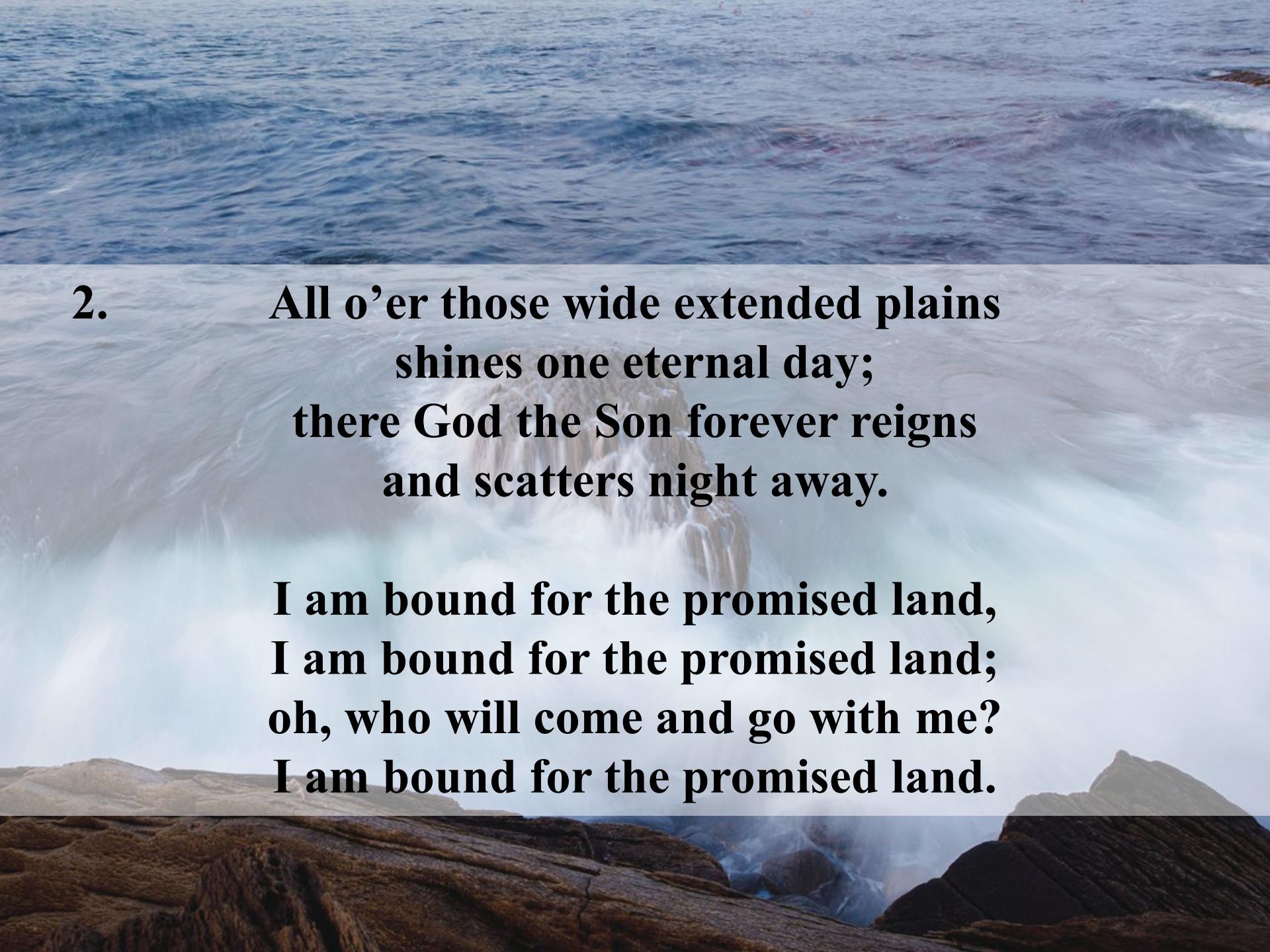
On Jordan's Stormy Bank I Stand

ELW #437

Text & Music: Public Domain.

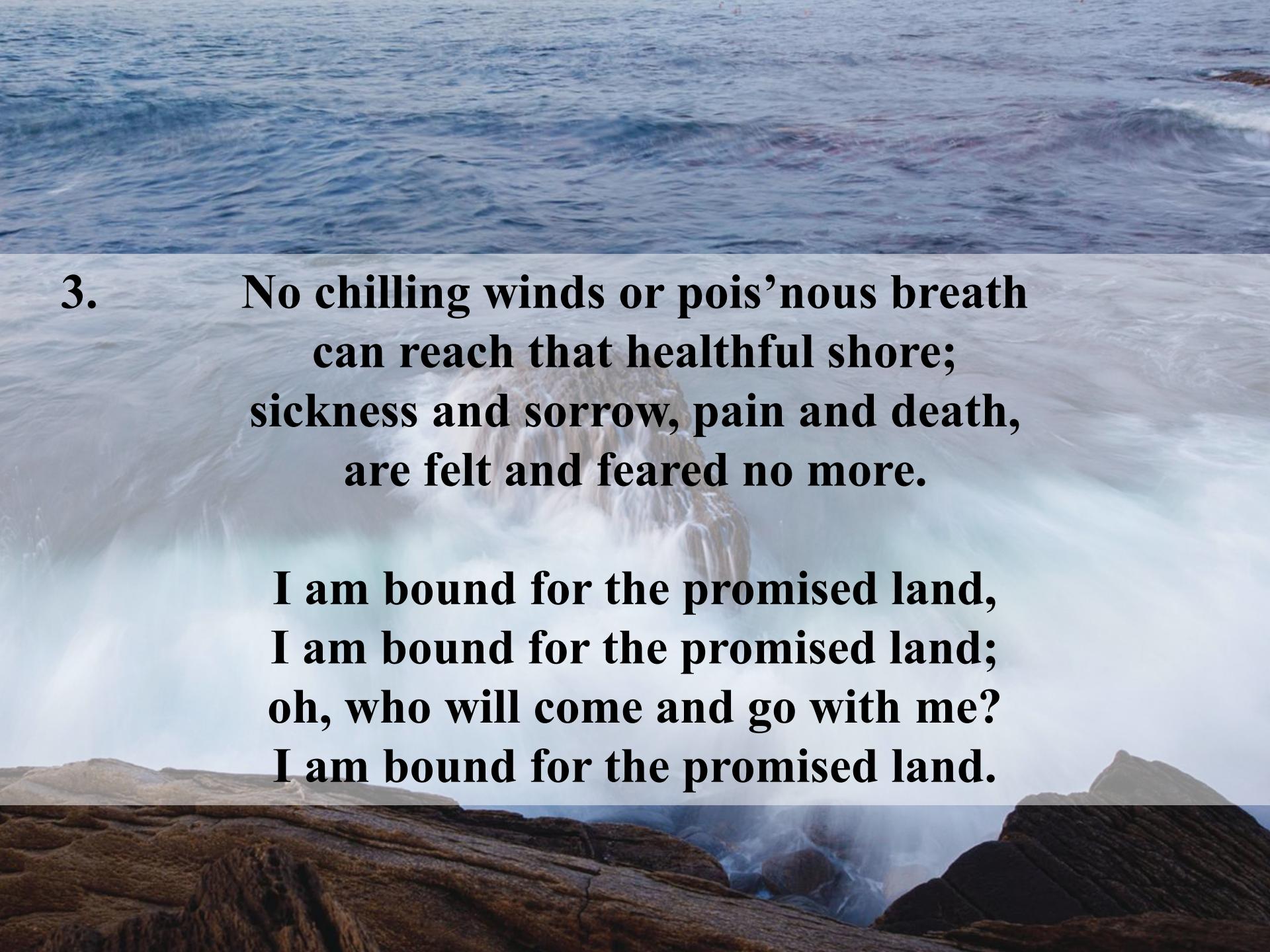
1. **On Jordan's stormy bank I stand,
and cast a wishful eye
to Canaan's fair and happy land,
where my possessions lie.**

**I am bound for the promised land,
I am bound for the promised land;
oh, who will come and go with me?
I am bound for the promised land.**

A scenic landscape featuring a waterfall cascading down a rocky cliff into a pool. In the background, there are rolling hills and mountains under a clear sky. The foreground shows some rocky terrain.

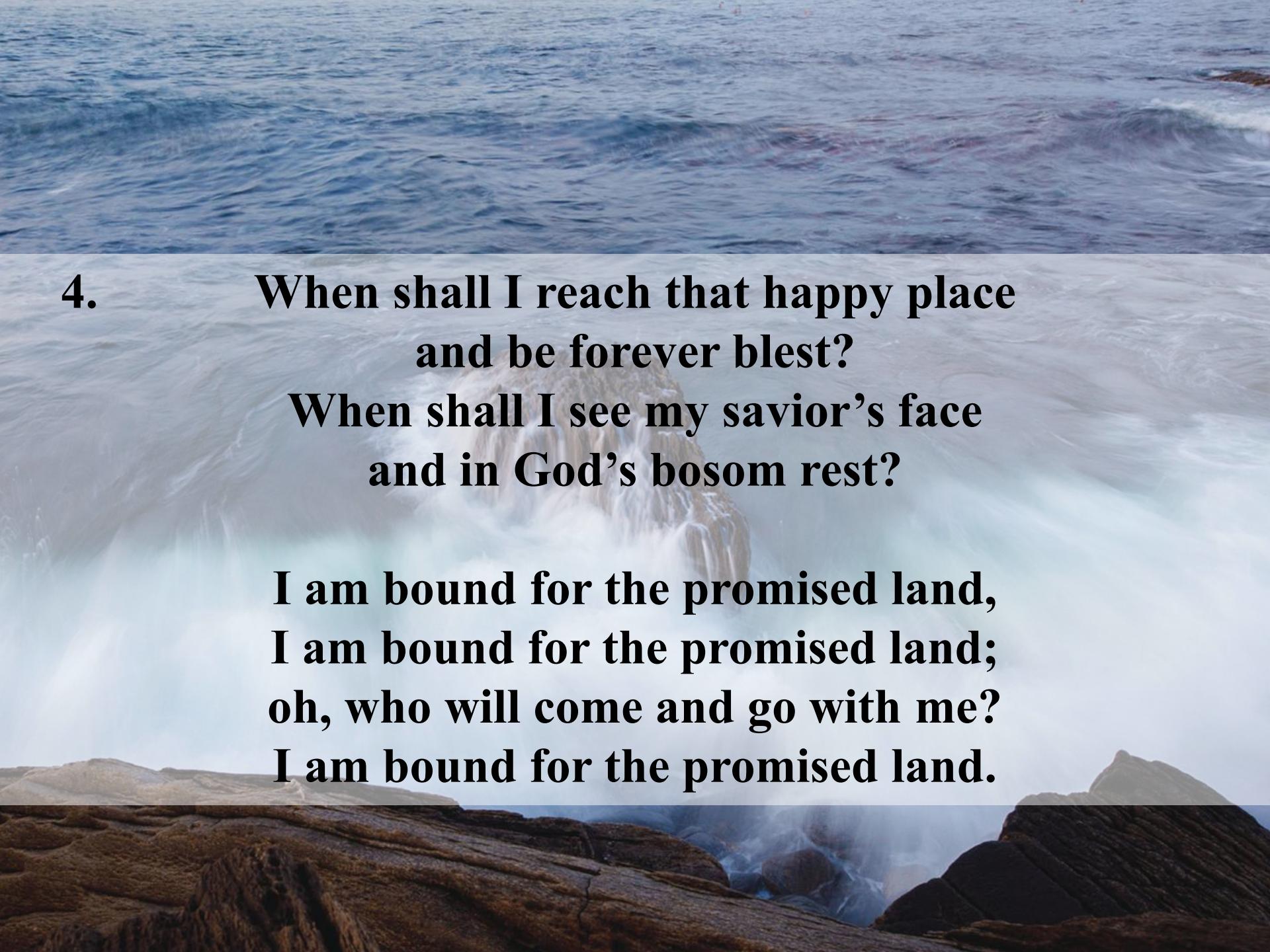
2. All o'er those wide extended plains
shines one eternal day;
there God the Son forever reigns
and scatters night away.

I am bound for the promised land,
I am bound for the promised land;
oh, who will come and go with me?
I am bound for the promised land.

A scenic landscape featuring a waterfall cascading down a rocky cliff into a turbulent ocean. The water is a deep blue, with white foam from the waves crashing against the rocks. In the foreground, there are dark, rugged mountains. The sky is overcast with soft, grey clouds.

3. **No chilling winds or pois'rous breath
can reach that healthful shore;
sickness and sorrow, pain and death,
are felt and feared no more.**

**I am bound for the promised land,
I am bound for the promised land;
oh, who will come and go with me?
I am bound for the promised land.**



4. **When shall I reach that happy place
and be forever blest?
When shall I see my savior's face
and in God's bosom rest?

I am bound for the promised land,
I am bound for the promised land;
oh, who will come and go with me?
I am bound for the promised land.**

Confession and Forgiveness

L: Blessed be the holy Trinity, \dagger one God,
who forgives all our sin,
whose mercy endures forever.

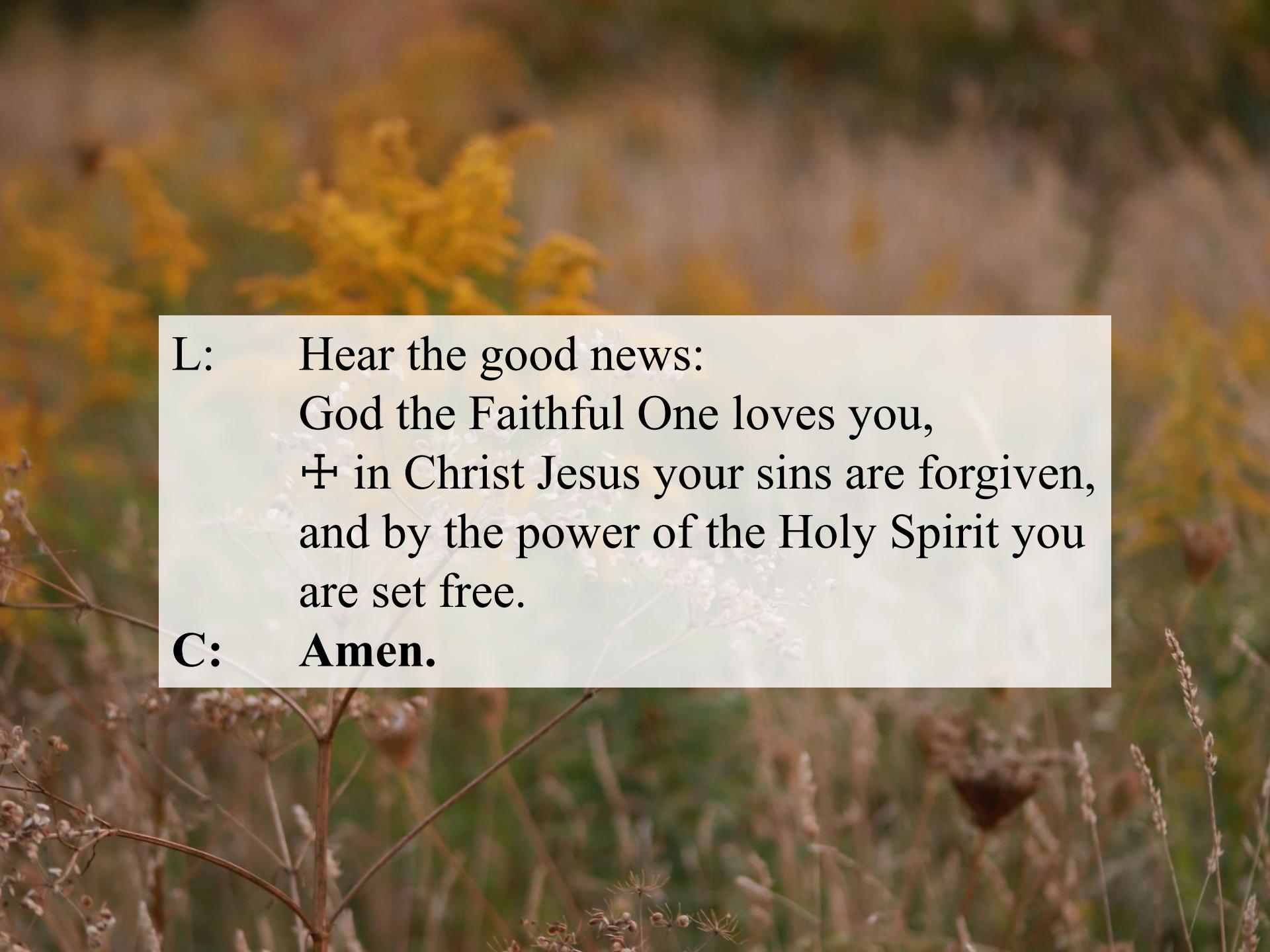
C: **Amen.**

L: Let us confess our sin in the presence of
God and of one another.

Silent Reflection

L: Faithful God,

C: **you have shown us the ways of your heart, yet we stray from your paths. We are stuck in sinful systems of oppression and do not embrace the freedom of your faithful promises. We ignore our neighbors. We exploit the earth. We reject your abundance, trusting our impulses instead of your steadfast love. Repair our relationships, restore what we have broken, renew our hearts, and bring us to new life. Amen.**



L: Hear the good news:
God the Faithful One loves you,
☩ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you
are set free.

C: **Amen.**

Greeting

L: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

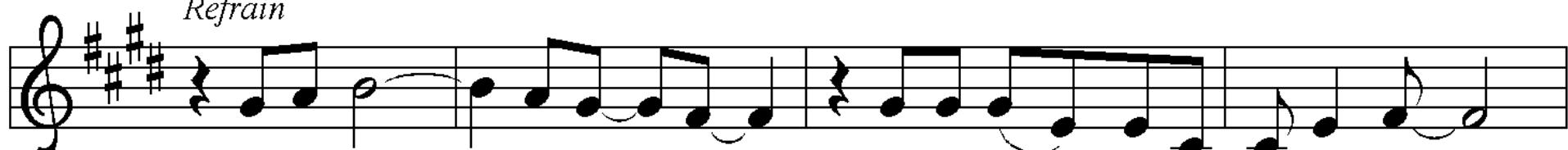
C: And also with you.

Kyrie

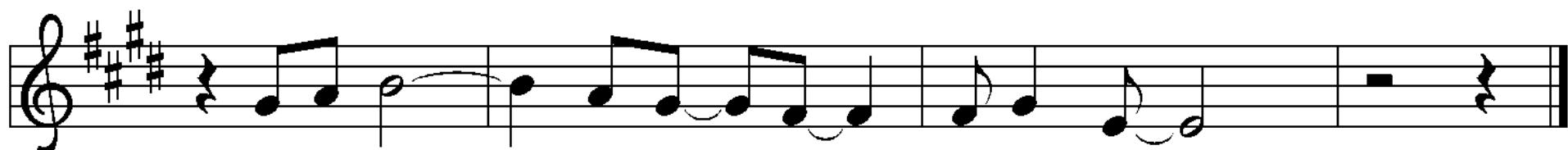
p. 184

All:

Refrain



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev - 'ry day.

Cantor: For peace in the world,
for the health of the church,
for the unity of all;
for this holy house,
for all who worship and praise,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri-e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

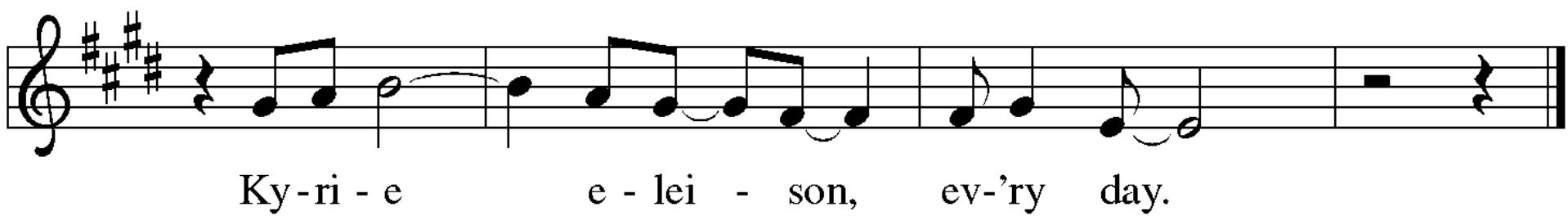
Cantor: That we may live out
your impassioned response
to the hungry and the poor;
that we may live out
truth and justice and grace,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.

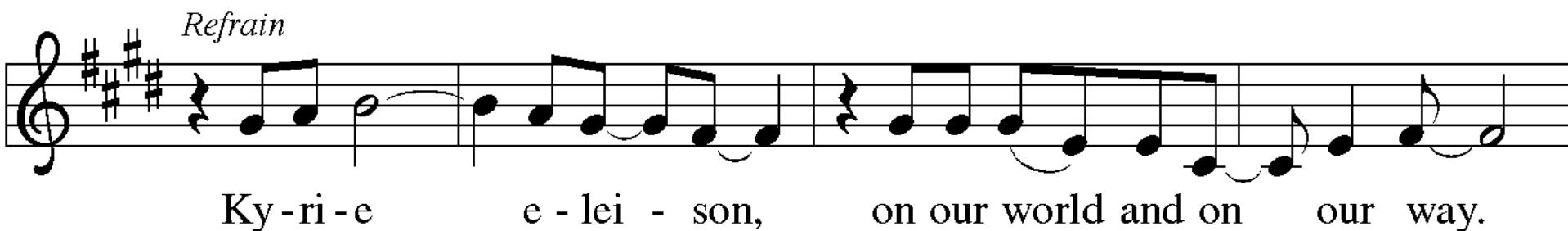


Ky-ri - e e - lei - son, ev'ry day.

Cantor: For peace in our hearts,
for peace in our homes,
for friends and family;
for life and for love,
for our work and our play,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri-e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

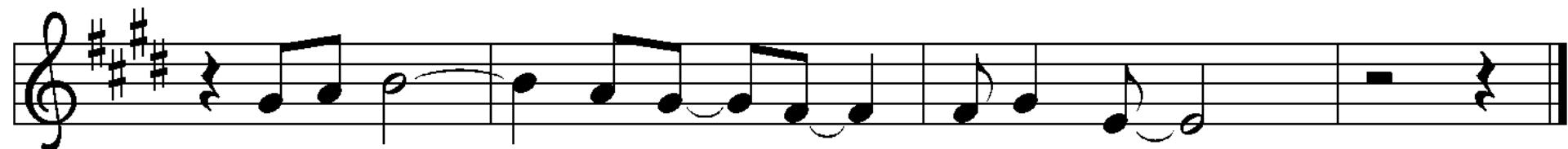
Cantor: For your Spirit to guide;
that you center our lives
in the water and the word;
that you nourish our souls
with your body and blood,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev 'ry day.

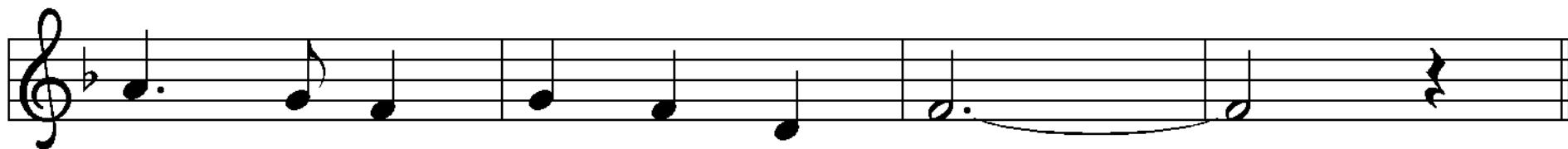
Hymn of Praise

p. 185

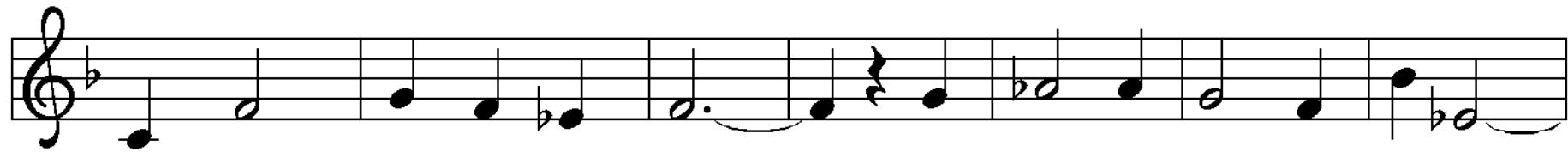
Refrain



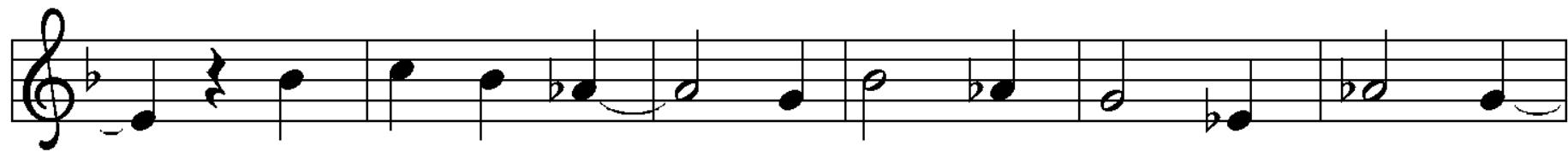
Glo - ry to God in the high - est, the high - est, and



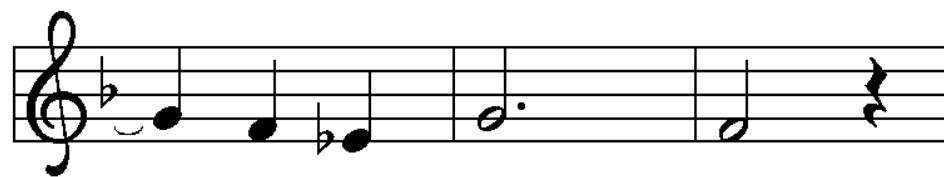
peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry.

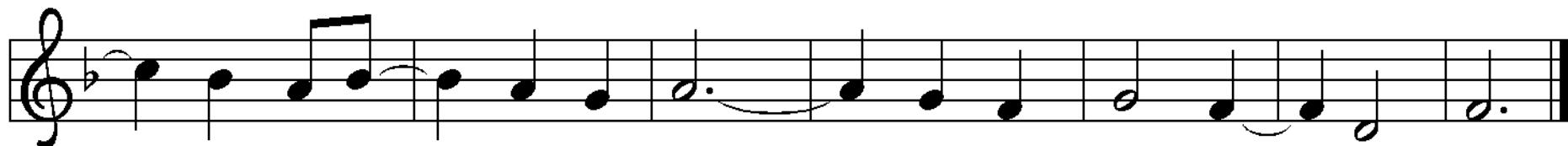
Final refrain



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high-



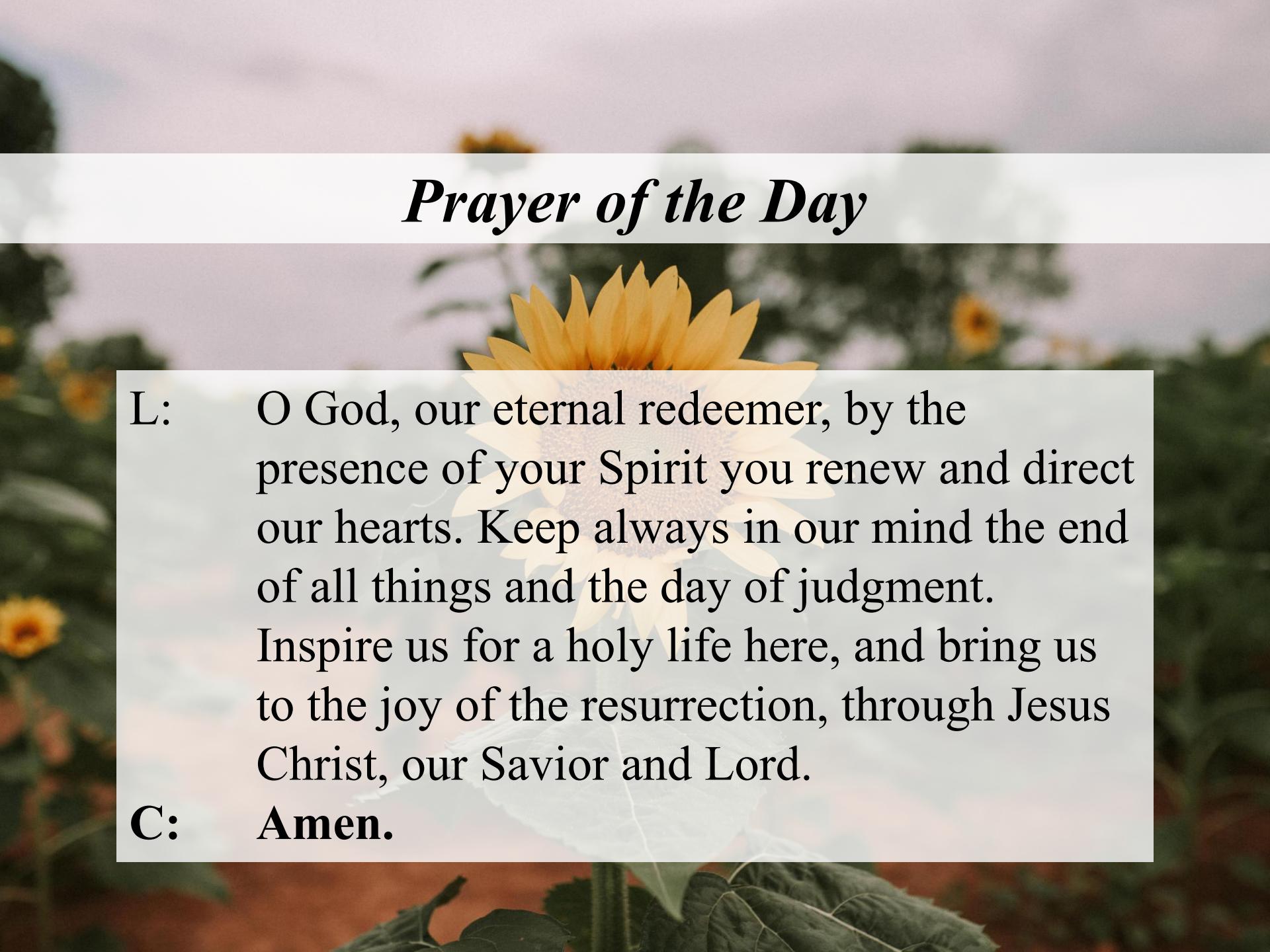
est, the high - est, and peace to God's peo - ple on earth.



L: The Lord be with you.

C: And also with you.

Prayer of the Day

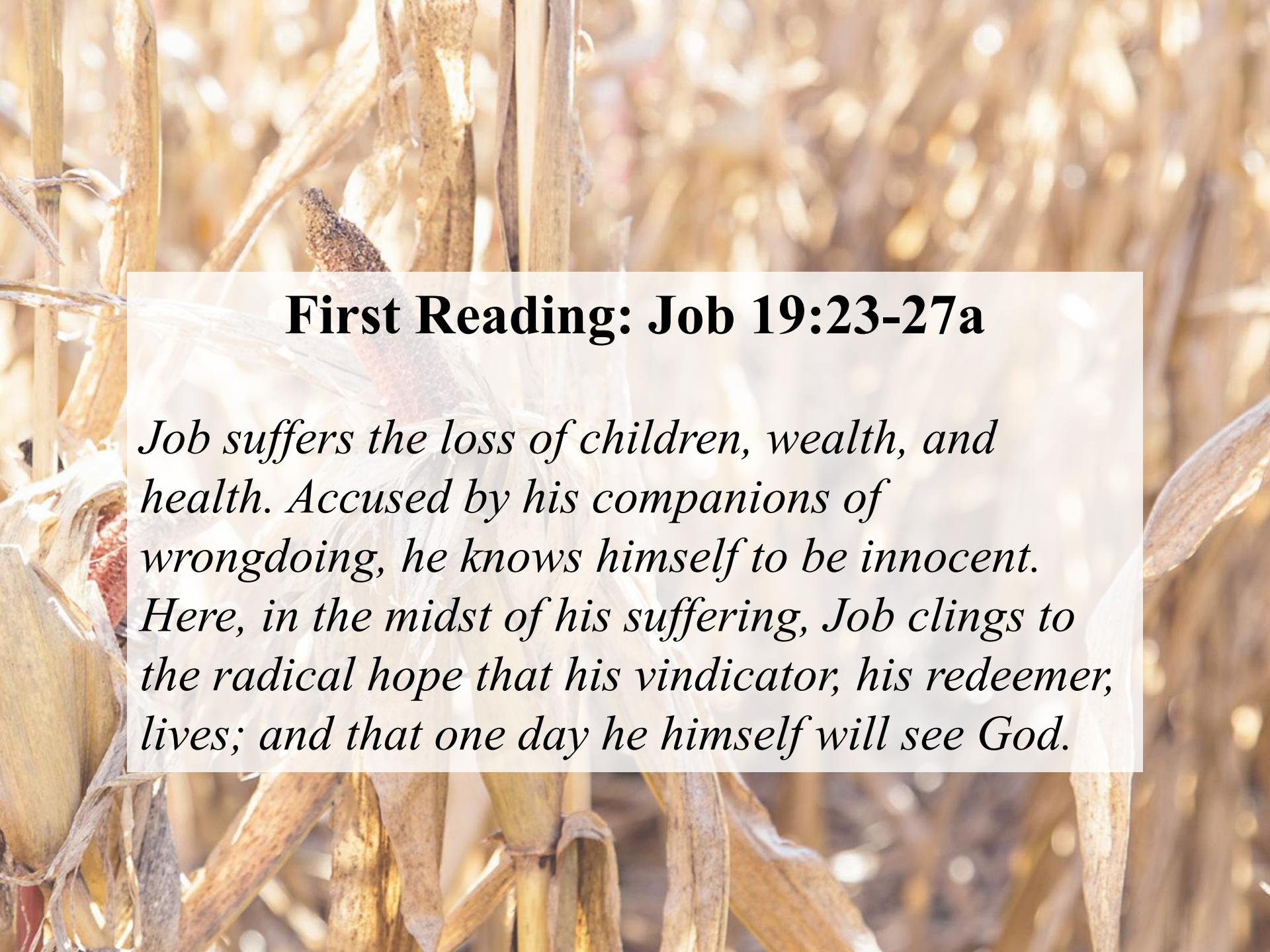


L: O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Keep always in our mind the end of all things and the day of judgment. Inspire us for a holy life here, and bring us to the joy of the resurrection, through Jesus Christ, our Savior and Lord.

C: **Amen.**

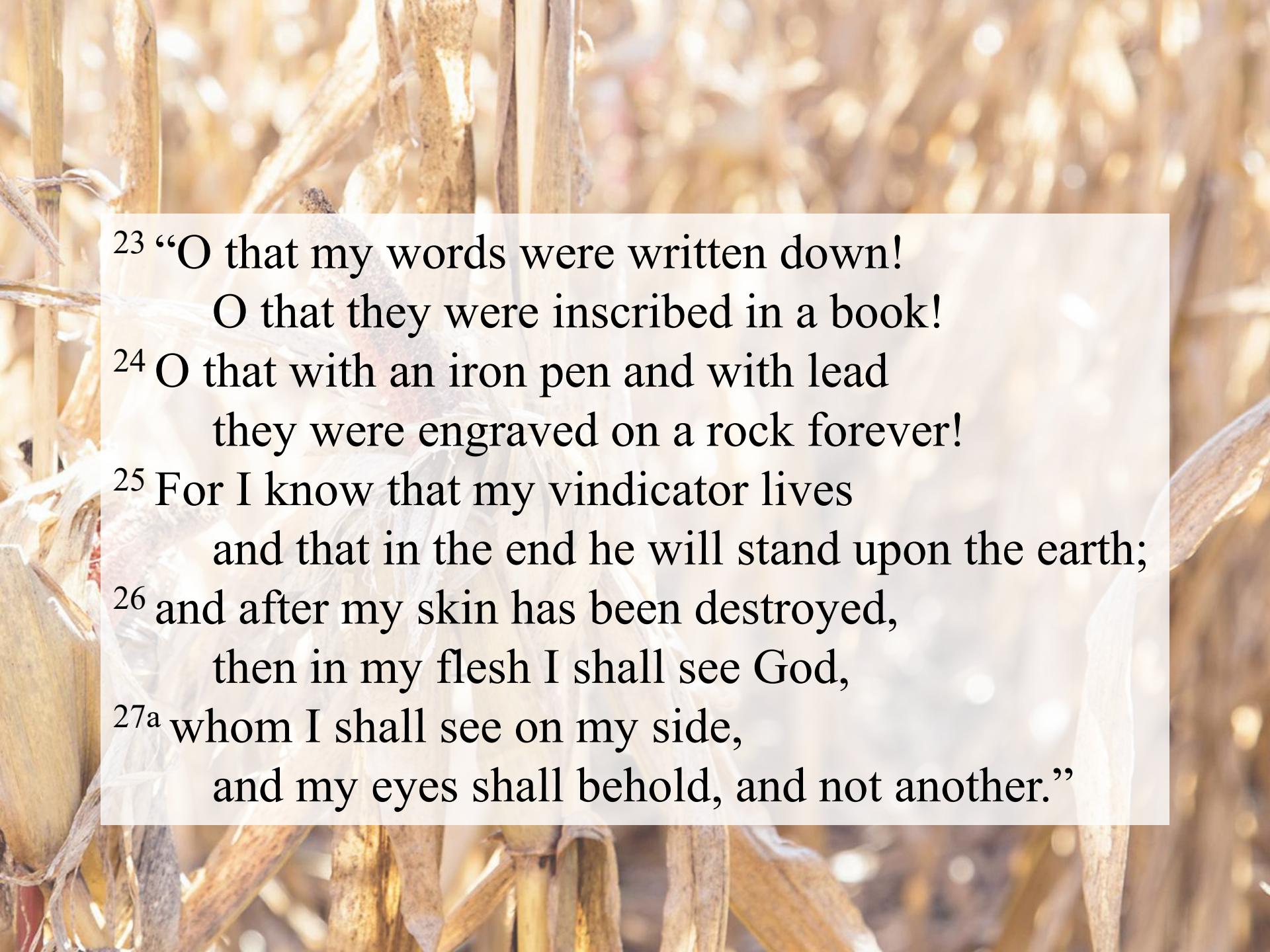
A Message for All God's Children





First Reading: Job 19:23-27a

Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.



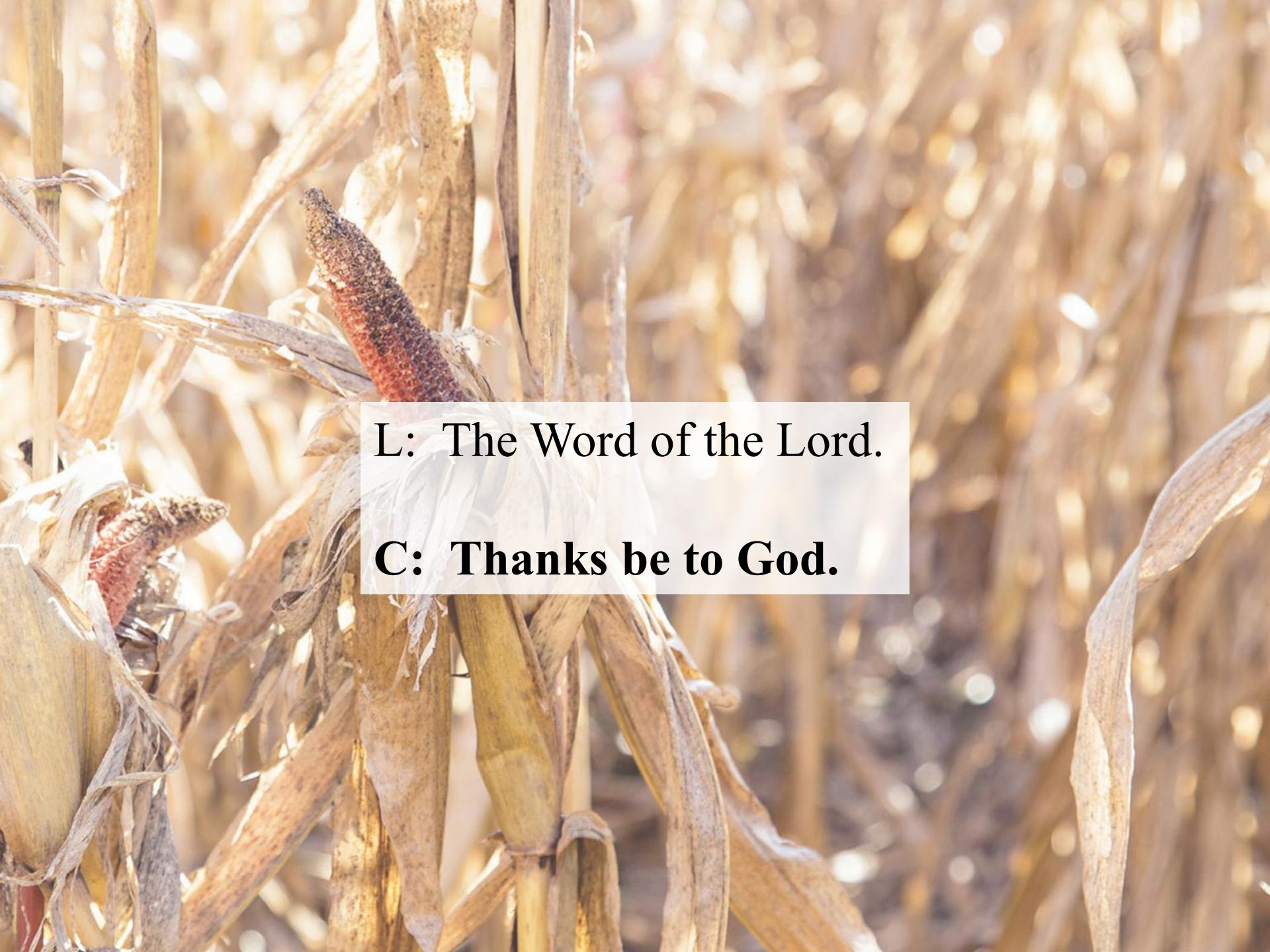
23 “O that my words were written down!
 O that they were inscribed in a book!

24 O that with an iron pen and with lead
 they were engraved on a rock forever!

25 For I know that my vindicator lives
 and that in the end he will stand upon the earth;

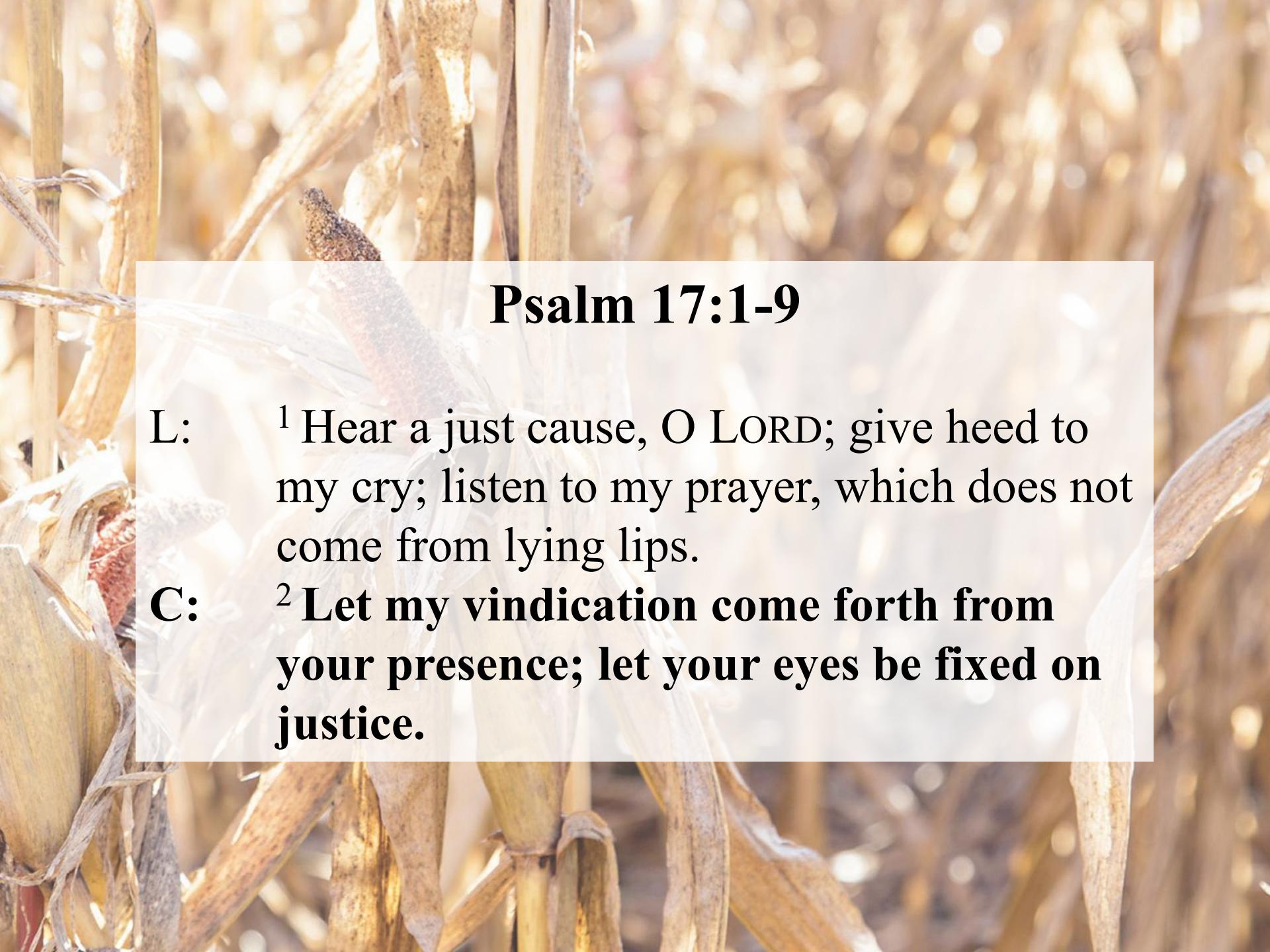
26 and after my skin has been destroyed,
 then in my flesh I shall see God,

27^a whom I shall see on my side,
 and my eyes shall behold, and not another.”



L: The Word of the Lord.

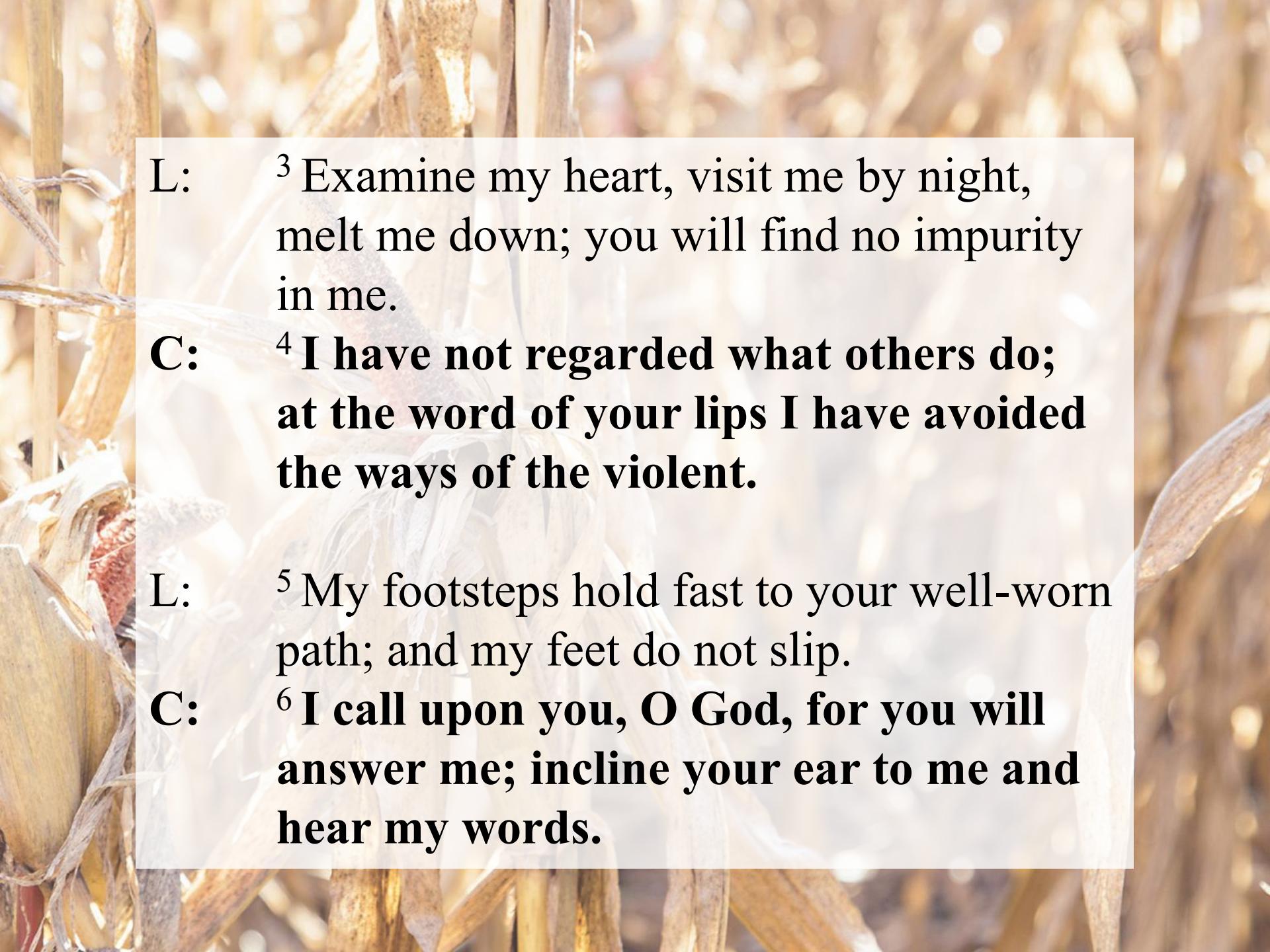
C: Thanks be to God.



Psalm 17:1-9

L: ¹ Hear a just cause, O LORD; give heed to my cry; listen to my prayer, which does not come from lying lips.

C: ² Let my vindication come forth from your presence; let your eyes be fixed on justice.

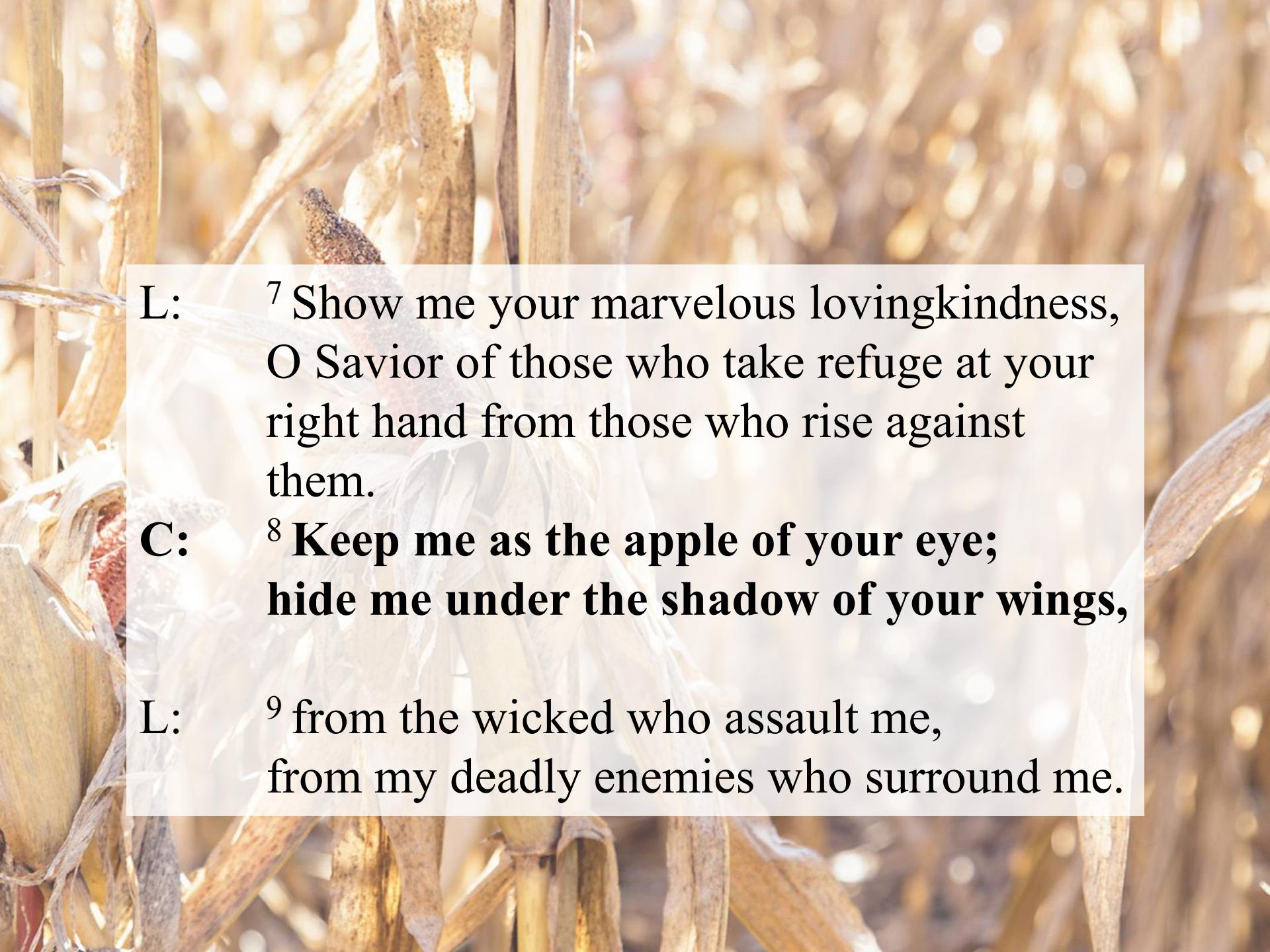


L: ³ Examine my heart, visit me by night,
melt me down; you will find no impurity
in me.

C: **⁴ I have not regarded what others do;
at the word of your lips I have avoided
the ways of the violent.**

L: ⁵ My footsteps hold fast to your well-worn
path; and my feet do not slip.

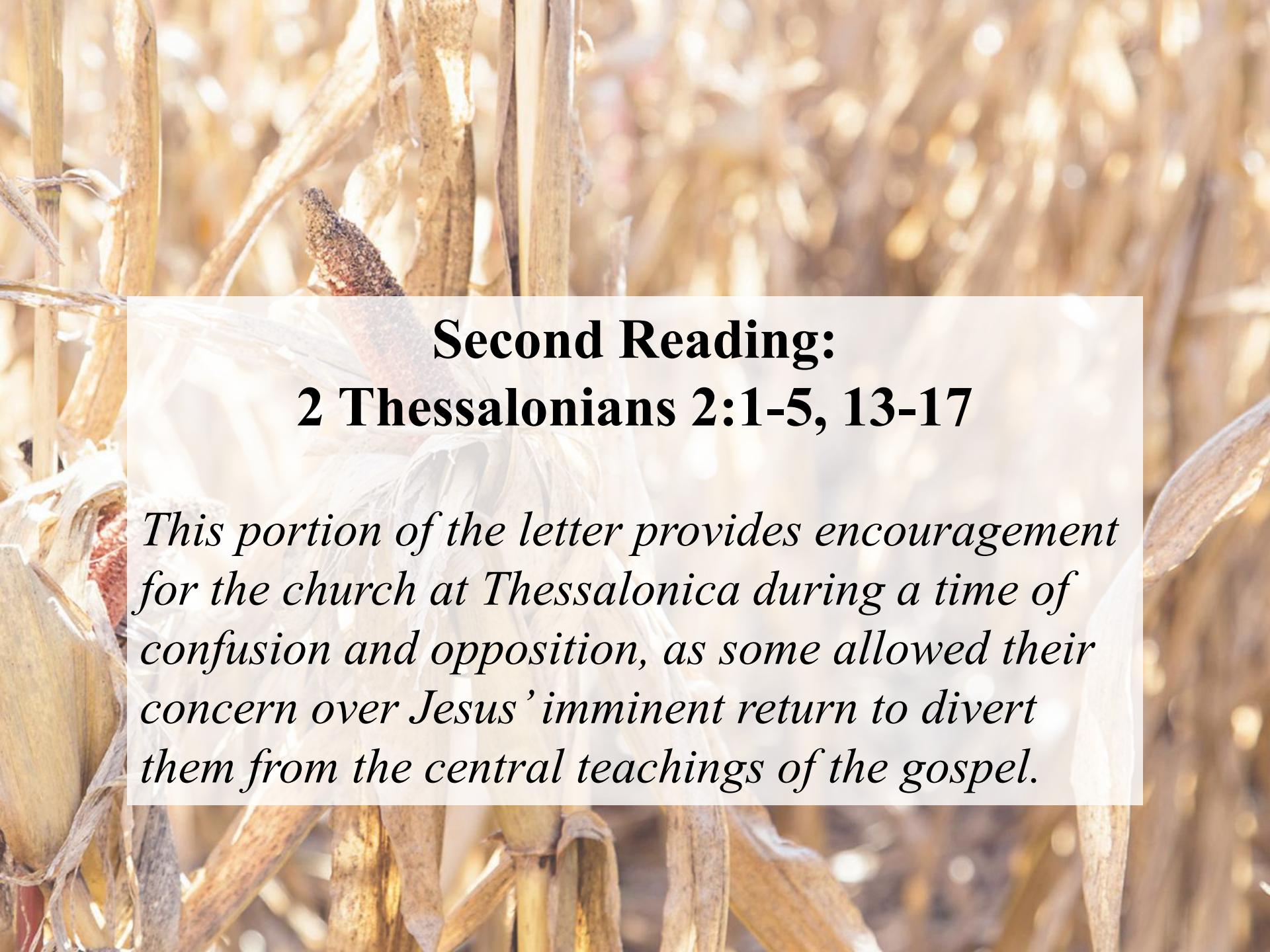
C: **⁶ I call upon you, O God, for you will
answer me; incline your ear to me and
hear my words.**



L: ⁷ Show me your marvelous lovingkindness,
O Savior of those who take refuge at your
right hand from those who rise against
them.

C: **⁸ Keep me as the apple of your eye;
hide me under the shadow of your wings,**

L: ⁹ from the wicked who assault me,
from my deadly enemies who surround me.



Second Reading:

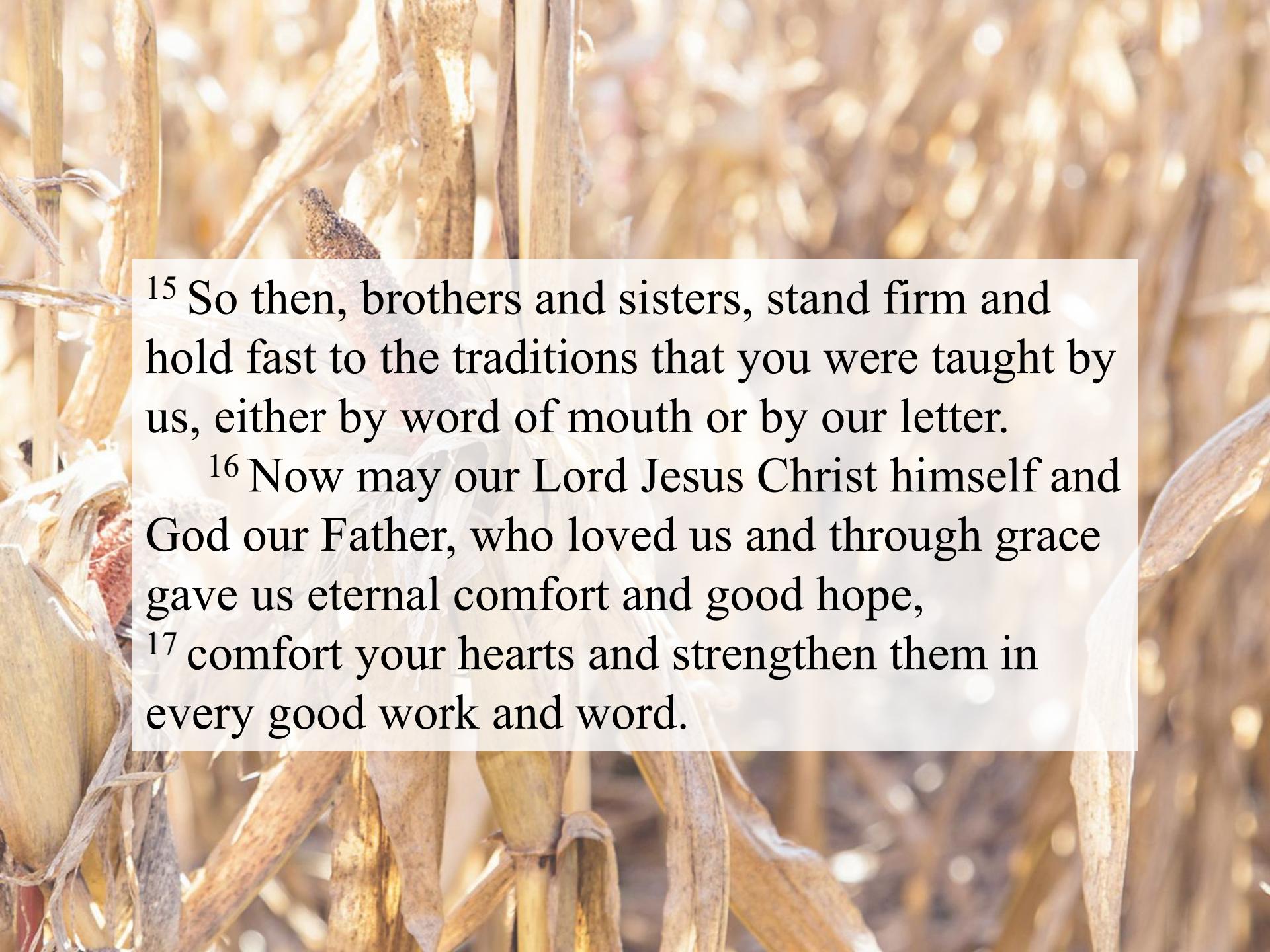
2 Thessalonians 2:1-5, 13-17

This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus' imminent return to divert them from the central teachings of the gospel.

¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction.

⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

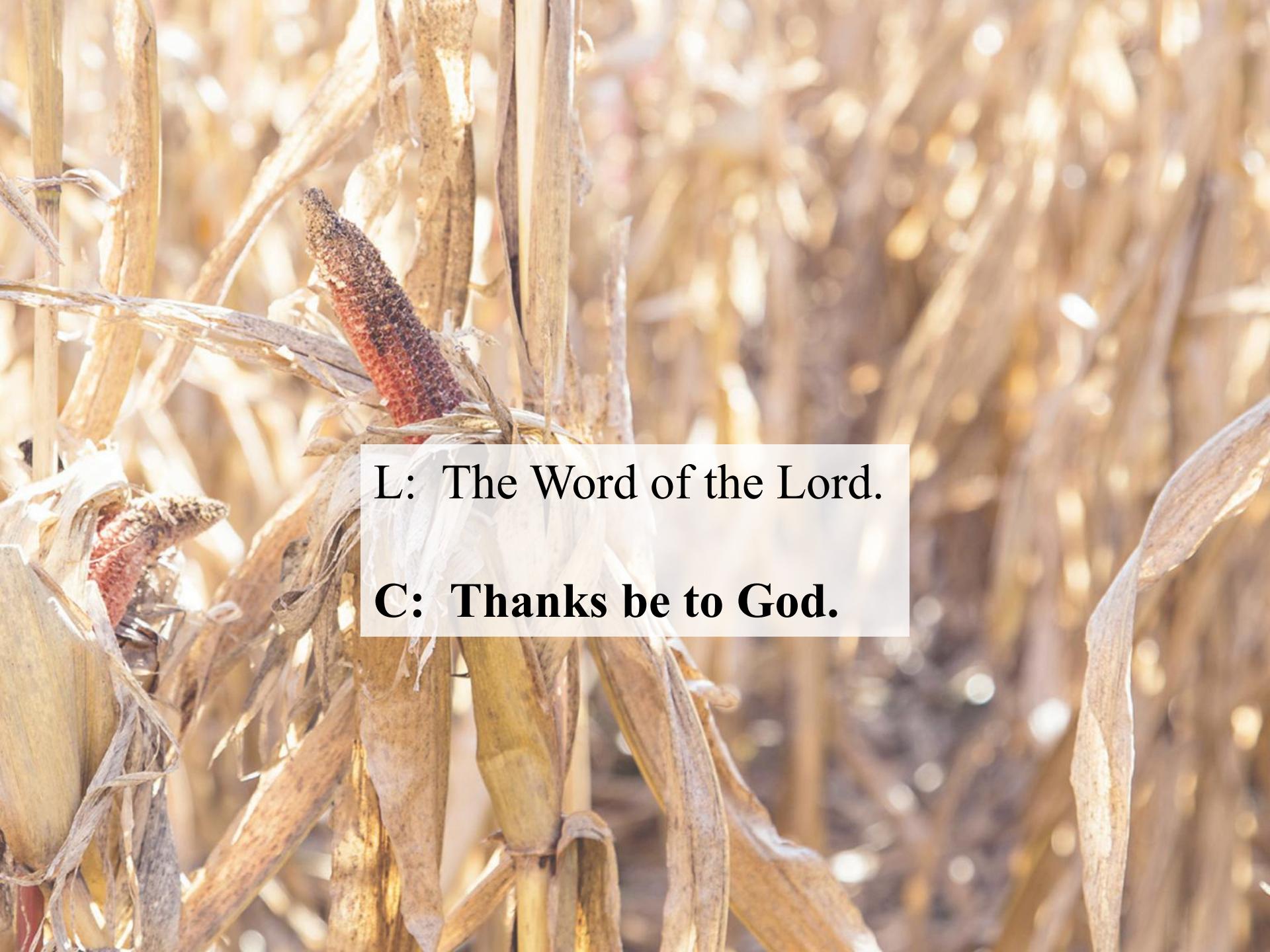
¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ.



¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope,

¹⁷ comfort your hearts and strengthen them in every good work and word.

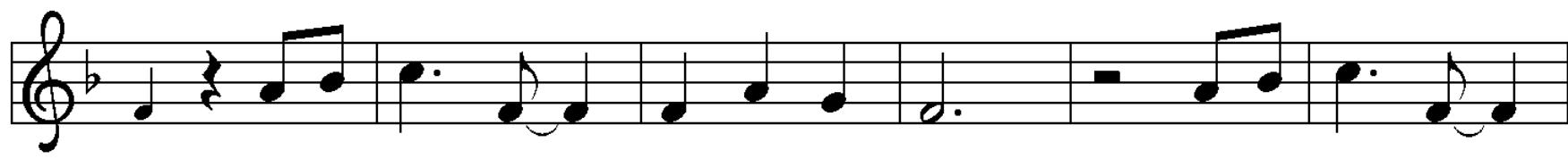
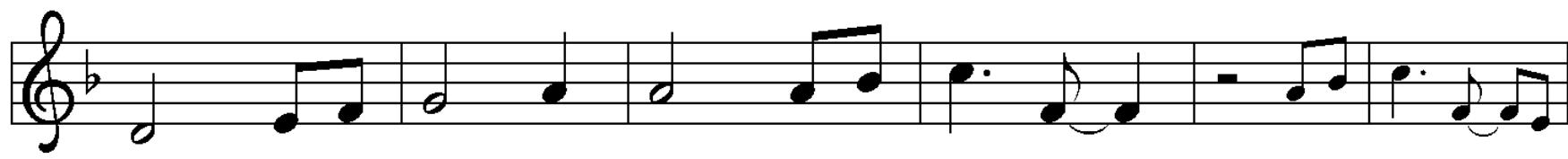
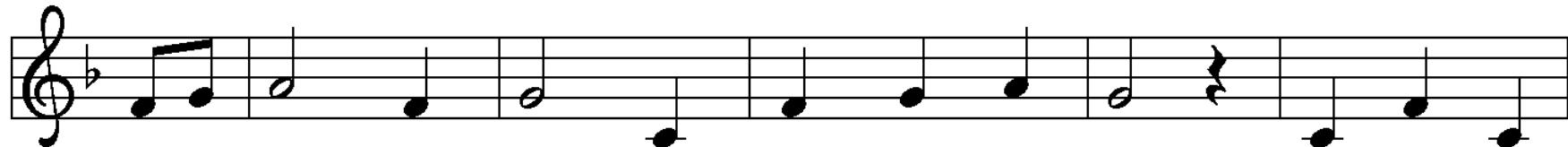


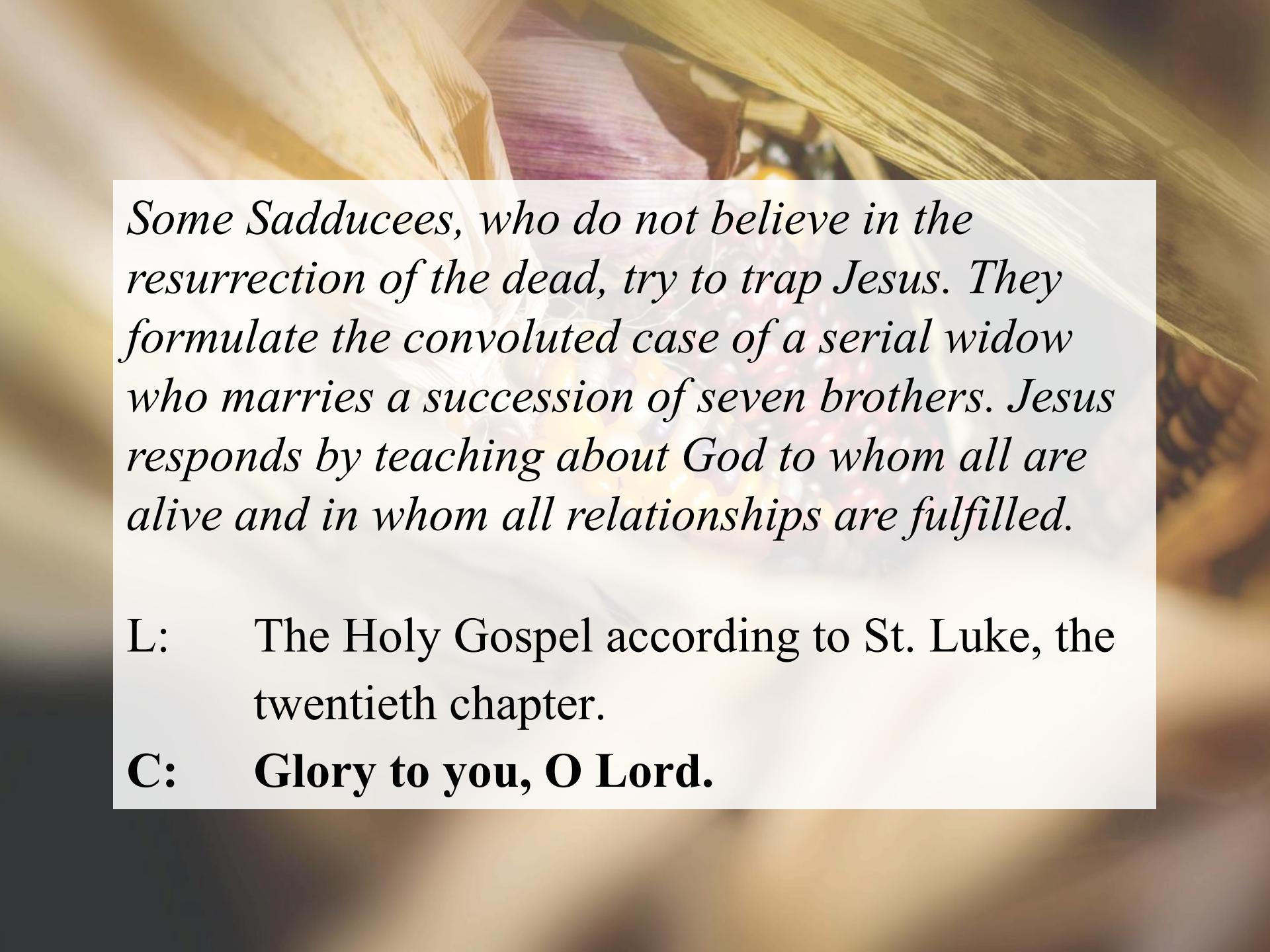
L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

p. 188





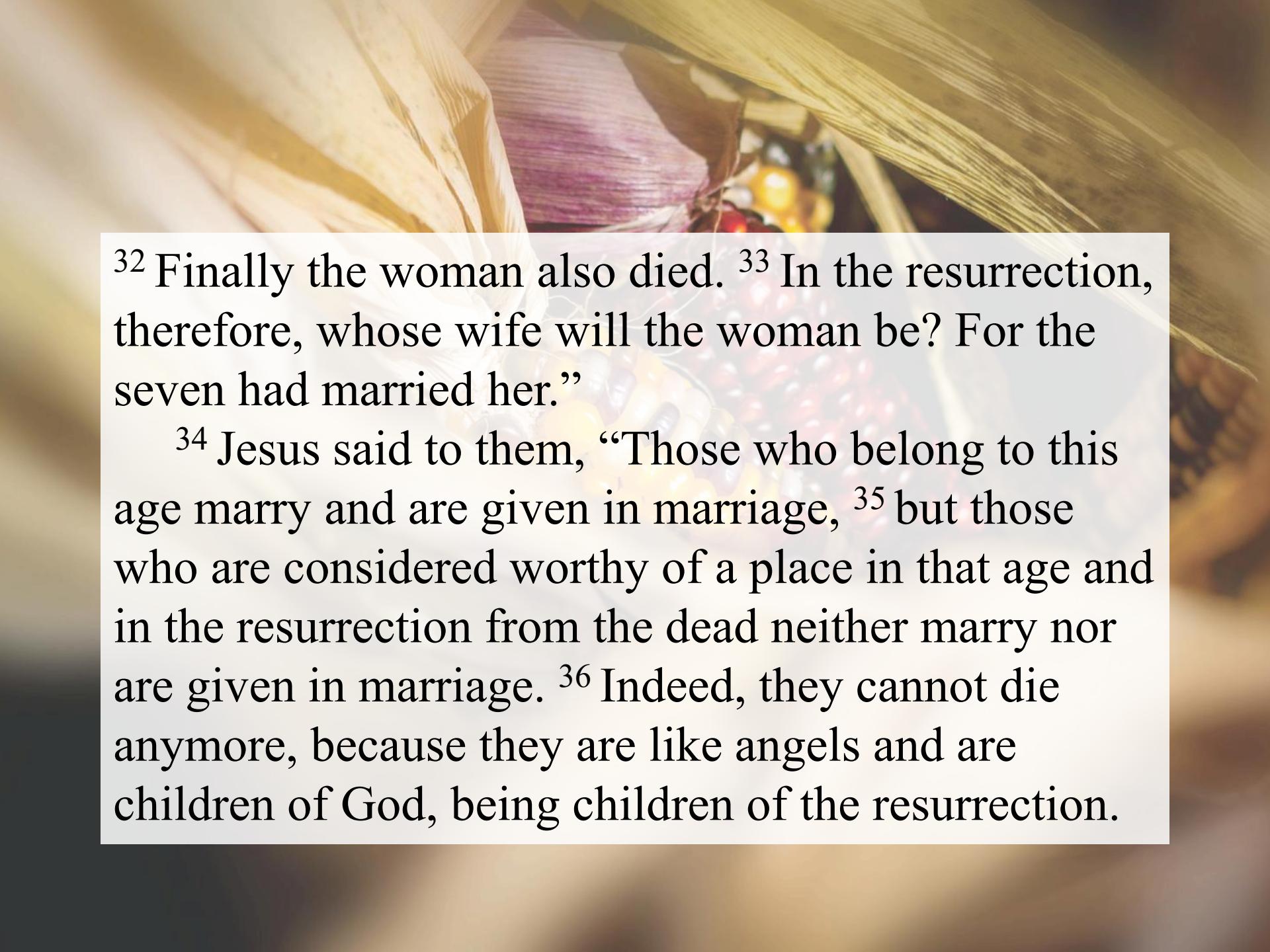
Some Sadducees, who do not believe in the resurrection of the dead, try to trap Jesus. They formulate the convoluted case of a serial widow who marries a succession of seven brothers. Jesus responds by teaching about God to whom all are alive and in whom all relationships are fulfilled.

L: The Holy Gospel according to St. Luke, the twentieth chapter.

C: **Glory to you, O Lord.**

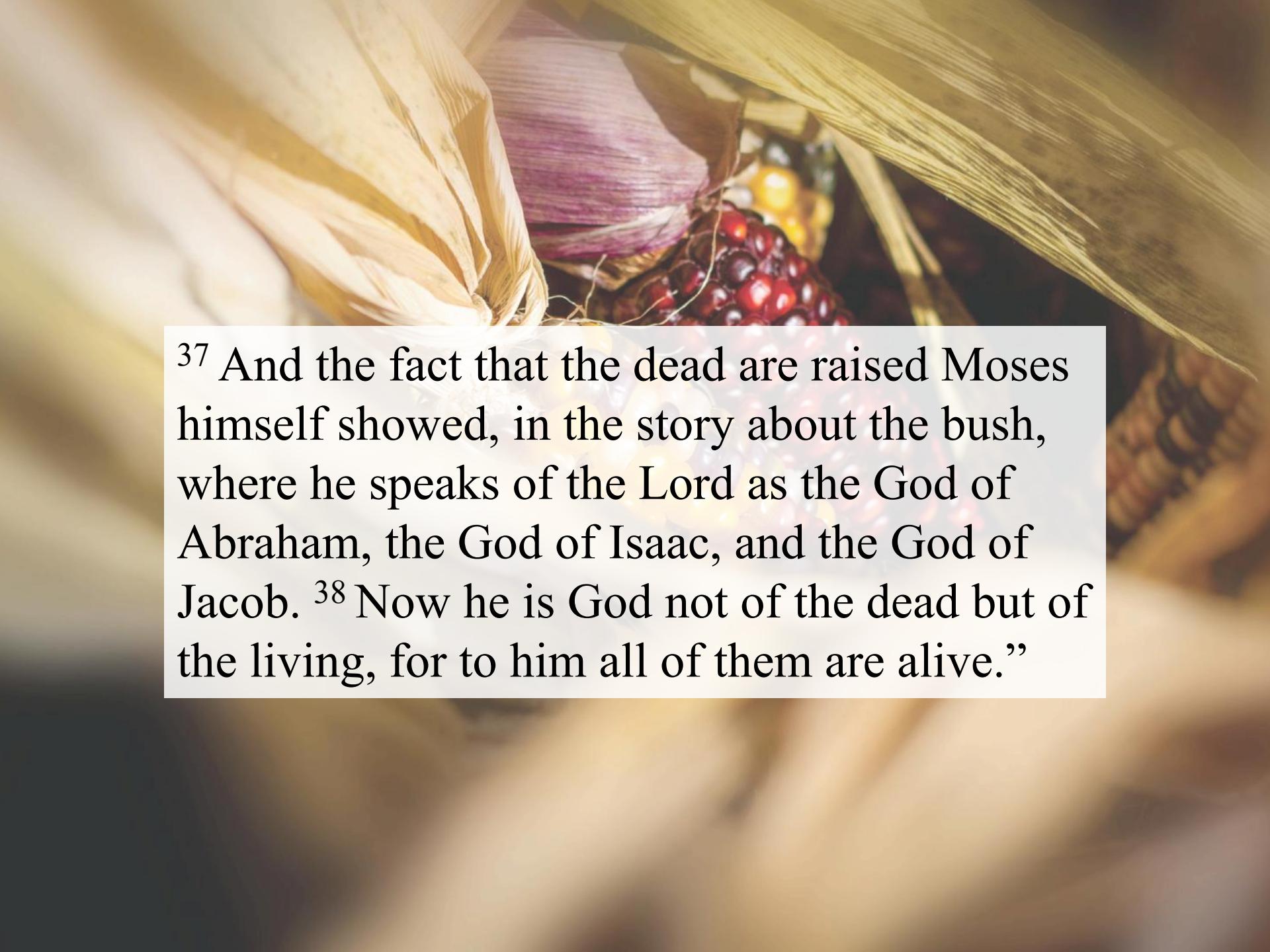
Gospel: Luke 20:27-38

²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless.



³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴ Jesus said to them, “Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection.



³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.”



L: The Gospel of our Lord.

C: Praise to you, O Christ.

Message

I Know That My Redeemer Lives

ELW #619

Text: Samuel Medley, 1738-1799, alt. Music: attr. John Hatton, d. 1793. Public Domain.

1.

**I know that my redeemer lives!
What comfort this sweet sentence gives!
He lives, he lives, who once was dead;
he lives, my ever-living head!**

2. **He lives triumphant from the grave;
he lives eternally to save;
he lives exalted, throned above;
he lives to rule his Church in love.**

3. **He lives to grant me rich supply;
he lives to guide me with his eye;
he lives to comfort me when faint;
he lives to hear my soul's complaint.**

4. **He lives to silence all my fears;
he lives to wipe away my tears;
he lives to calm my troubled heart;
he lives all blessings to impart.**

5. **He lives to bless me with his love;
he lives to plead for me above;
he lives my hungry soul to feed;
he lives to help in time of need.**

6. **He lives, my kind, wise, heav'nly friend;
he lives and loves me to the end;
he lives, and while he lives, I'll sing;
he lives, my Prophet, Priest, and King!**
7. **He lives and grants me daily breath;
he lives, and I shall conquer death;
he lives my mansion to prepare;
he lives to bring me safely there.**

8. **He lives, all glory to his name!**
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

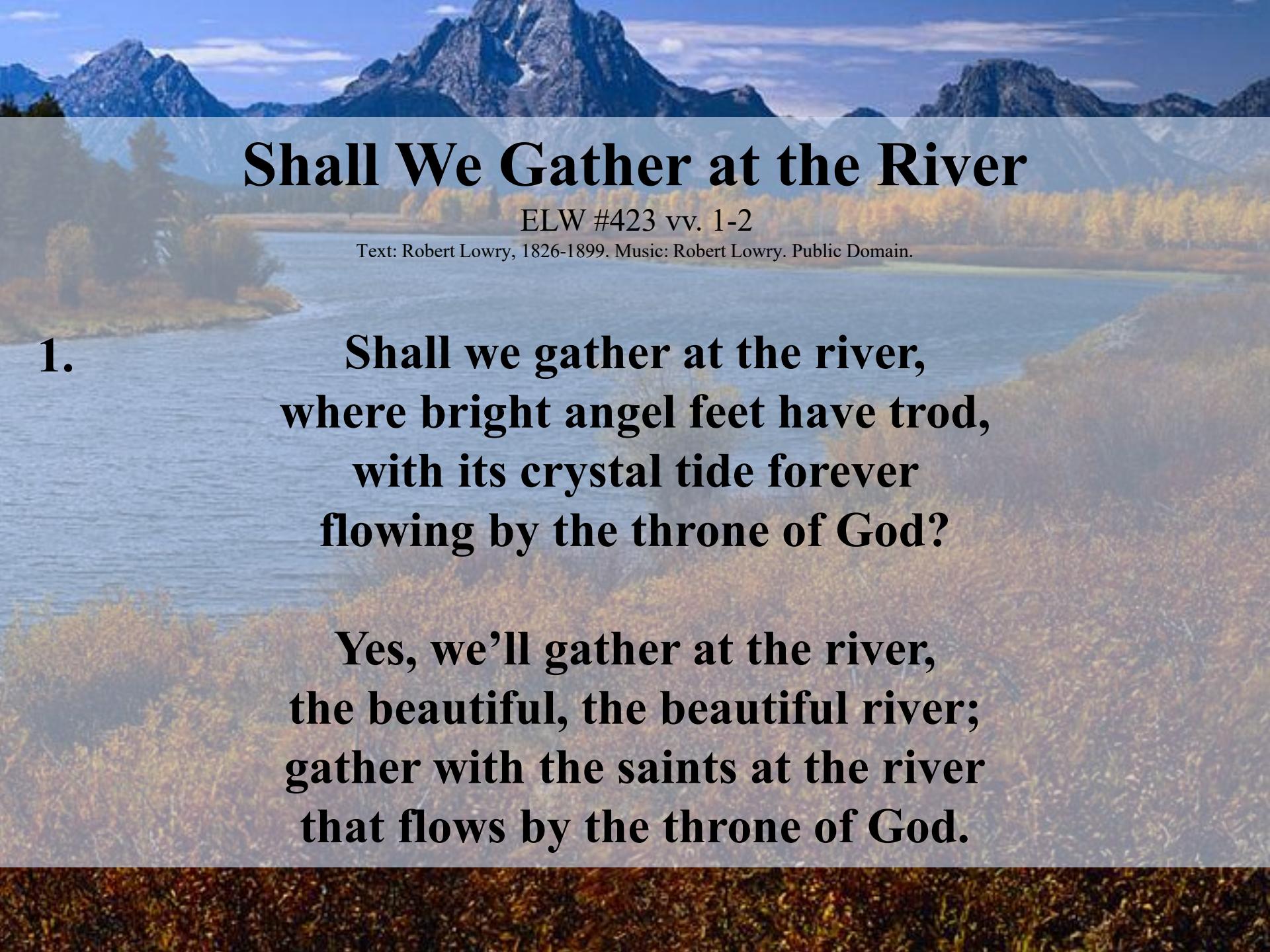
**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

A large, round hay bale sits in a field of tall grass at sunset. The sky is a warm, golden-orange color, and the background shows a dark silhouette of trees. The word "Offering" is overlaid in a large, black, serif font.

Offering

A scenic landscape featuring a range of mountains in the background, a river in the middle ground, and a hillside with autumn-colored trees in the foreground. The sky is blue with some clouds.

Shall We Gather at the River

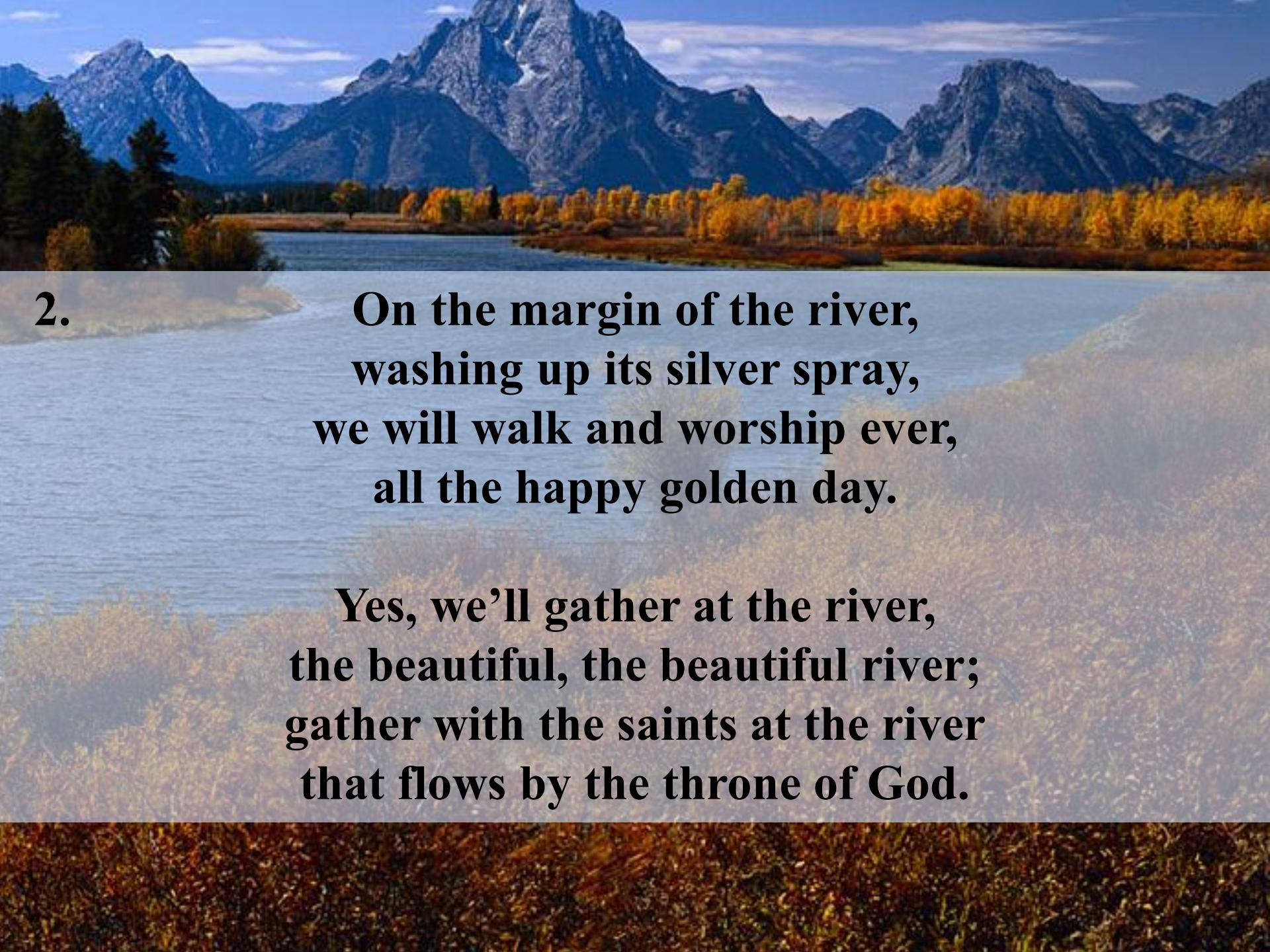
ELW #423 vv. 1-2

Text: Robert Lowry, 1826-1899. Music: Robert Lowry. Public Domain.

1.

**Shall we gather at the river,
where bright angel feet have trod,
with its crystal tide forever
flowing by the throne of God?**

**Yes, we'll gather at the river,
the beautiful, the beautiful river;
gather with the saints at the river
that flows by the throne of God.**

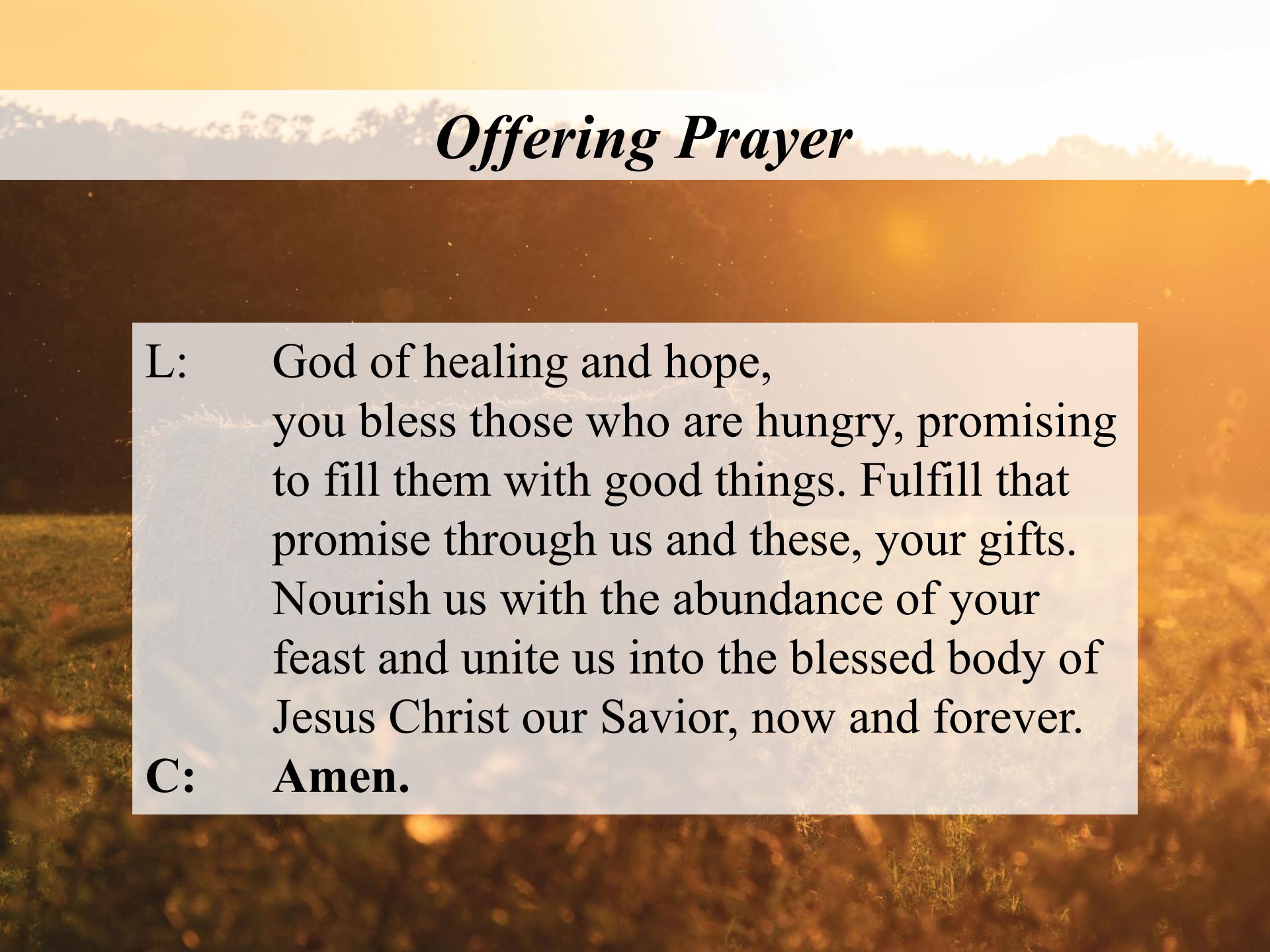
A scenic landscape featuring a range of mountains in the background, a river in the middle ground, and a colorful autumn forest along the shore. The sky is clear and blue.

2.

**On the margin of the river,
washing up its silver spray,
we will walk and worship ever,
all the happy golden day.**

**Yes, we'll gather at the river,
the beautiful, the beautiful river;
gather with the saints at the river
that flows by the throne of God.**

Offering Prayer



L: God of healing and hope,
you bless those who are hungry, promising
to fill them with good things. Fulfill that
promise through us and these, your gifts.
Nourish us with the abundance of your
feast and unite us into the blessed body of
Jesus Christ our Savior, now and forever.

C: **Amen.**

Prayers of Intercession

Response after each petition:

L: Hear us, O God.

C: Your mercy is great.

L: We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

C: Amen.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

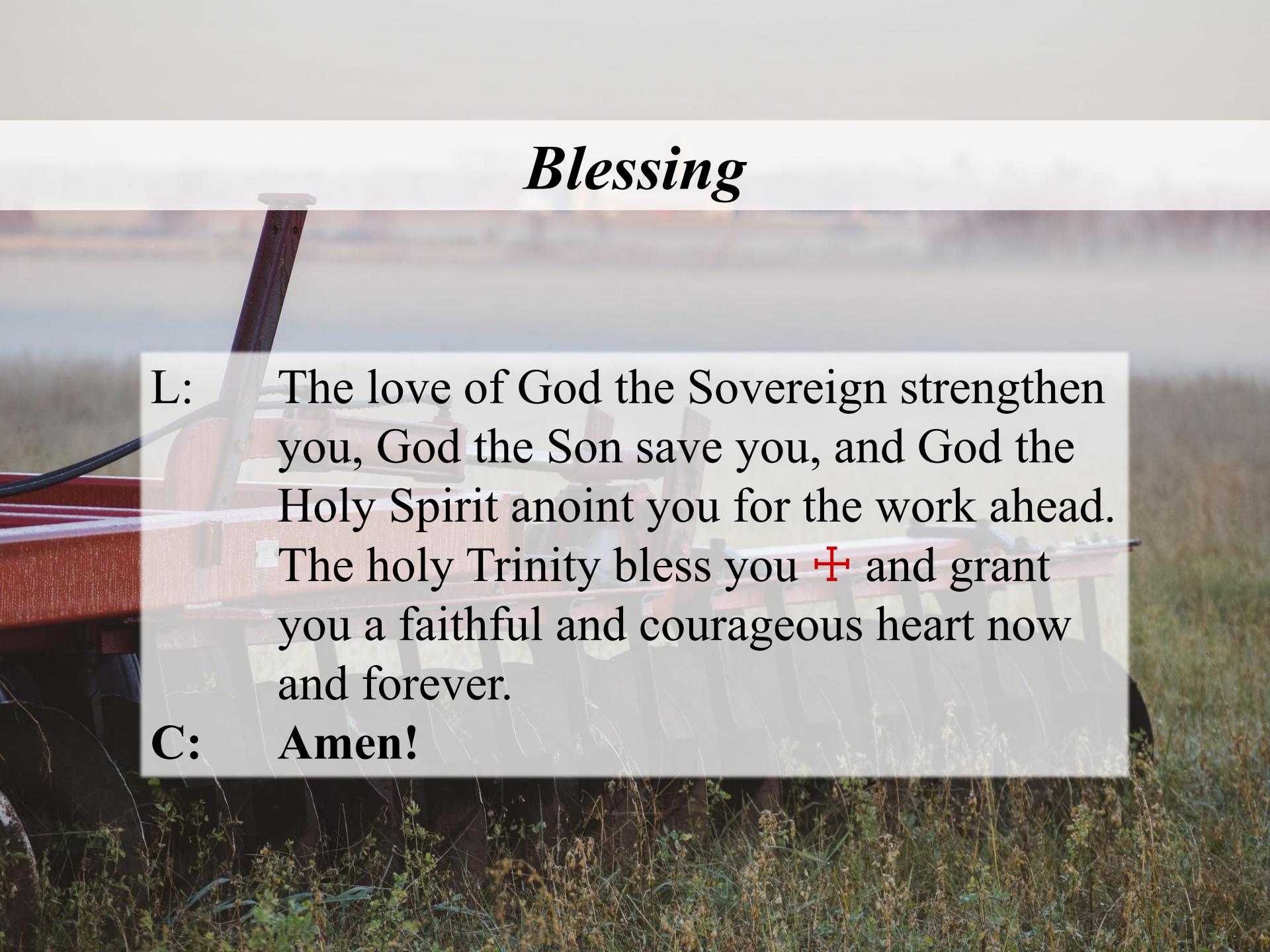
**Give us this day our daily bread,
and forgive us our trespasses,**

as we forgive those who trespass against us.

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Blessing



L: The love of God the Sovereign strengthen you, God the Son save you, and God the Holy Spirit anoint you for the work ahead. The holy Trinity bless you **✚** and grant you a faithful and courageous heart now and forever.

C: Amen!

Blessed Assurance

ELW #638

Text: Fanny J. Crosby, 1820-1915. Music: Phoebe P. Knapp, 1830-1908. Public Domain.

1.

**Blessed assurance, Jesus is mine!
O, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.**

**This is my story, this is my song,
praising my Savior all the day long;
This is my story, this is my song,
praising my Savior all the day long.**

2. **Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending, bring from above
echoes of mercy, whispers of love.**

**This is my story, this is my song,
praising my Savior all the day long;
This is my story, this is my song,
praising my Savior all the day long.**

3. **Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above
filled with his goodness, lost in his love.**

**This is my story, this is my song,
praising my Savior all the day long;
This is my story, this is my song,
praising my Savior all the day long.**

A photograph of a red agricultural harrow with black metal tines, positioned in a field of tall, dry grass. The harrow is angled towards the left. In the background, a hazy, cloudy sky is visible over a distant, out-of-focus landscape.

Dismissal

L: Go in peace. Share the harvest.

C: Thanks be to God.

A photograph of a waterfall cascading down a rocky cliff into a pool of water. The cliff is covered in green and yellow autumn foliage. Two people are standing on a rocky ledge near the top of the falls. The sky is clear and blue.

*Thank you
for worshipping
with us!*

God bless you!

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