

Day Texts

Wednesday, December 24, 2025

Nativity of Our Lord I: Christmas Eve, Year A

First Reading: Isaiah 9:2-7

This poem promises deliverance from Assyrian oppression, a hope based on the birth of a royal child with a name full of promise. While Judah's king will practice justice and righteousness, the real basis for faith lies in God's passion for the people: The zeal of the LORD of hosts will do this!

² The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³ You have multiplied exultation;
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴ For the yoke of their burden
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵ For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶ For a child has been born for us,
a son given to us;
authority rests upon his shoulders,
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷ Great will be his authority,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

The reading may be concluded:

The Word of the Lord.

The assembly responds:

Thanks be to God.

Psalm: Psalm 96

Ask the congregation to: “Please read the Psalm responsively”

¹ Sing to the LORD a new song;
sing to the LORD, all the earth.

² **Sing to the LORD, bless the name of the LORD;
proclaim God’s salvation from day to day.**

³ Declare God’s glory among the nations
and God’s wonders among all peoples.

⁴ **For great is the LORD and greatly to be praised,
more to be feared than all gods.**

⁵ As for all the gods of the nations, they are but idols;
but you, O LORD, have made the heavens.

⁶ **Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**

⁷ Ascribe to the LORD, you families of the peoples,
ascribe to the LORD honor and power.

⁸ **Ascribe to the LORD the honor due the holy name;
bring offerings and enter the courts of the LORD.**

⁹ Worship the LORD in the beauty of holiness;
tremble before the LORD, all the earth.

¹⁰ **Tell it out among the nations: “The LORD is king!**

**The one who made the world so firm that it cannot be moved will judge the peoples
with equity.”**

¹¹ Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; let the field be joyful and all that is therein.

¹² **Then shall all the trees of the wood shout for joy at your coming, O LORD,
for you come to judge the earth.**

¹³ You will judge the world with righteousness
and the peoples with your truth.

Second Reading: Titus 2:11-14

The appearance of God’s grace in Jesus Christ brings salvation for all humanity. Consequently, in the present we live wisely and justly while also anticipating the hope of our Savior’s final appearance.

¹¹ The grace of God has appeared, bringing salvation to all, ¹² training us to renounce impiety and worldly passions and in the present age to live lives that are self-controlled, upright, and godly, ¹³ while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴ He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The reading may be concluded:

The Word of the Lord.

The assembly responds:

Thanks be to God.

Gospel: Luke 2:1-14 [15-20]

God's greatest gift comes as a baby in a manger. Angels announce the "good news of great joy" and proclaim God's blessing of peace.

¹ In those days a decree went out from Caesar Augustus that all the world should be registered.

² This was the first registration and was taken while Quirinius was governor of Syria. ³ All went to their own towns to be registered. ⁴ Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵ He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶ While they were there, the time came for her to deliver her child. ⁷ And she gave birth to her firstborn son and wrapped him in bands of cloth and laid him in a manger, because there was no place in the guest room.

⁸ Now in that same region there were shepherds living in the fields, keeping watch over their flock by night. ⁹ Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰ But the angel said to them, "Do not be afraid, for see, I am bringing you good news of great joy for all the people: ¹¹ to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹² This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³ And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴ "Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

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¹⁵ When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶ So they went with haste and found Mary and Joseph and the child lying in the manger. ¹⁷ When they saw this, they made known what had been told them about this child, ¹⁸ and all who heard it were amazed at what the shepherds told them, ¹⁹ and Mary treasured all these words and pondered them in her heart. ²⁰ The shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told them.]