

# Day Texts

## Sunday, December 7, 2025 Second Sunday of Advent, Year A

### First Reading: Isaiah 11:1-10

*Isaiah describes the coming of a future, ideal ruler who will renew David's royal line (the stump of Jesse). Gifted by the spirit of God, this ruler will reign with perfect justice. Enmity and danger will be restored to harmony and peaceful coexistence.*

<sup>1</sup> A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.

<sup>2</sup> The spirit of the LORD shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the LORD.

<sup>3</sup> His delight shall be in the fear of the LORD.

He shall not judge by what his eyes see  
or decide by what his ears hear,

<sup>4</sup> but with righteousness he shall judge for the poor  
and decide with equity for the oppressed of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.

<sup>5</sup> Righteousness shall be the belt around his waist  
and faithfulness the belt around his loins.

<sup>6</sup> The wolf shall live with the lamb;  
the leopard shall lie down with the kid;  
the calf and the lion will feed together,  
and a little child shall lead them.

<sup>7</sup> The cow and the bear shall graze;  
their young shall lie down together;  
and the lion shall eat straw like the ox.

<sup>8</sup> The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.

<sup>9</sup> They will not hurt or destroy  
on all my holy mountain,  
for the earth will be full of the knowledge of the LORD  
as the waters cover the sea.

<sup>10</sup> On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

*The reading may be concluded:*

The Word of the Lord.

*The assembly responds:*

**Thanks be to God.**

## **Psalm: Psalm 72:1-7, 18-19**

**Ask the congregation to:** “Please read the Psalm responsively”

- <sup>1</sup> Give the king your justice, O God,  
and your righteousness to the king's son;  
<sup>2</sup> **that he may rule your people righteously  
and the poor with justice;**  
<sup>3</sup> that the mountains may bring prosperity to the people,  
and the hills, in righteousness.  
<sup>4</sup> **Let him defend the needy among the people,  
rescue the poor, and crush the oppressor.**  
<sup>5</sup> May he live as long as the sun and moon endure,  
from one generation to another.  
<sup>6</sup> **Let him come down like rain upon the mown field,  
like showers that water the earth.**  
<sup>7</sup> In his time may the righteous flourish;  
and let there be an abundance of peace till the moon shall be no more.  
<sup>18</sup> **Blessed are you, LORD God, the God of Israel;  
you alone do wondrous deeds!**  
<sup>19</sup> And blessed be your glorious name forever,  
and may all the earth be filled with your glory. Amen. Amen.

## **Second Reading: Romans 15:4-13**

*God's promise to include Gentiles within the circle of God's blessed people has been fulfilled in Jesus Christ. Christians live out their unity by welcoming and encouraging each other just as Christ has welcomed them into God's family.*

<sup>4</sup> Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup> May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup> so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

<sup>7</sup> Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. <sup>8</sup> For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the ancestors <sup>9</sup> and that the gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the gentiles  
and sing praises to your name”;

<sup>10</sup> and again he says,  
“Rejoice, O gentiles, with his people”;  
<sup>11</sup> and again,  
“Praise the Lord, all you gentiles,  
and let all the peoples praise him”;  
<sup>12</sup> and again Isaiah says,  
“The root of Jesse shall come,  
the one who rises to rule the gentiles;  
in him the gentiles shall hope.”  
<sup>13</sup> May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

*The reading may be concluded:*

The Word of the Lord.

*The assembly responds:*

**Thanks be to God.**

## **Gospel: Matthew 3:1-12**

*Just before Jesus begins his public ministry, John the Baptist appears, calling people to mend their ways and speaking of a powerful one who is to come.*

<sup>1</sup> In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup> “Repent, for the kingdom of heaven has come near.” <sup>3</sup> This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord;

make his paths straight.’ ”

<sup>4</sup> Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup> Then Jerusalem and all Judea and all the region around the Jordan were going out to him, <sup>6</sup> and they were baptized by him in the River Jordan, confessing their sins.

<sup>7</sup> But when he saw many of the Pharisees and Sadducees coming for his baptism, he said to them, “You brood of vipers! Who warned you to flee from the coming wrath? <sup>8</sup> Therefore, bear fruit worthy of repentance, <sup>9</sup> and do not presume to say to yourselves, ‘We have Abraham as our ancestor,’ for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup> Even now the ax is lying at the root of the trees; therefore every tree that does not bear good fruit will be cut down and thrown into the fire.

<sup>11</sup> “I baptize you with water for repentance, but the one who is coming after me is more powerful than I, and I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup> His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary, but the chaff he will burn with unquenchable fire.”