



*Welcome to
Worship at
Zion Lutheran Church*

*Sunday, October 19, 2025
9:00 am*

Photo by Susan Hagen



Welcome and Announcements

COME AND JOIN IN A CELEBRATION: OUR FINAL SESSION OF FEEDING FAITH!

**Wednesday,
October 22**

Join us for
**a celebration
meal**

of homemade meatballs
& mashed potatoes...
with cake, ice cream, and
heavenly hot fudge topping –
and everything in between.



Zion's choir needs you!



Young and old, all are welcome!
Rehearsals are an hour
before church every Sunday.
See Jim Hallan for more details.

Opportunity
for kids and their parents to attend
First Communion Instruction

4:45 pm on Monday, October 27

If you haven't already reached out to Pastor Linda do so now!

Email name and contact info to pastorlinda@zlcw.org.

**Zion's
Annual Meeting
is on October 29!**

Worship at 5:45 pm
Meeting at 6:15 pm



Report booklets will
be available one week
before the meeting.

You are strongly
encouraged to attend.



OCTOBER 25 | 1-4 PM | FREE

FESTIVAL OF CULTURES

WARROAD RIVERPLACE

Presented by a community collaboration and supported by the Warroad Area Community Fund, Northwest Minnesota Foundation Welcoming Communities Grant, Marvin, Zion Lutheran Church, and Warroad RiverPlace





Noisy Offering

will be collected TODAY.
All proceeds will go towards
Hygiene Supplies for the
Food Pantry and Students in K-12

Sharing the Peace

We Are Called

ELW #720

Text: David Haas, b. 1957. Music: David Haas. Text and music © 1988 GIA Publications, Inc. Reprinted with permission under OneLicense #731814-A. All rights reserved.

- 1. Come! Live in the light!
Shine with the joy and the love of the Lord!
We are called to be light for the kingdom,
to live in the freedom of the city of God.**

**We are called to act with justice,
we are called to love tenderly;
we are called to serve one another,
to walk humbly with God.**

2. Come! Open your heart!
Show your mercy to all those in fear!
We are called to be hope for the hopeless
so hatred and blindness will be no more.

**We are called to act with justice,
we are called to love tenderly;
we are called to serve one another,
to walk humbly with God.**

- 3. Sing! Sing a new song!
Sing of that great day when all will be one!
God will reign, and we'll walk with each other
as sisters and brothers united in love.**

**We are called to act with justice,
we are called to love tenderly;
we are called to serve one another,
to walk humbly with God.**

Confession and Forgiveness

L: Blessed be the holy Trinity, ✚ one God,
our maker, our helper, and our keeper.

C: **Amen.**

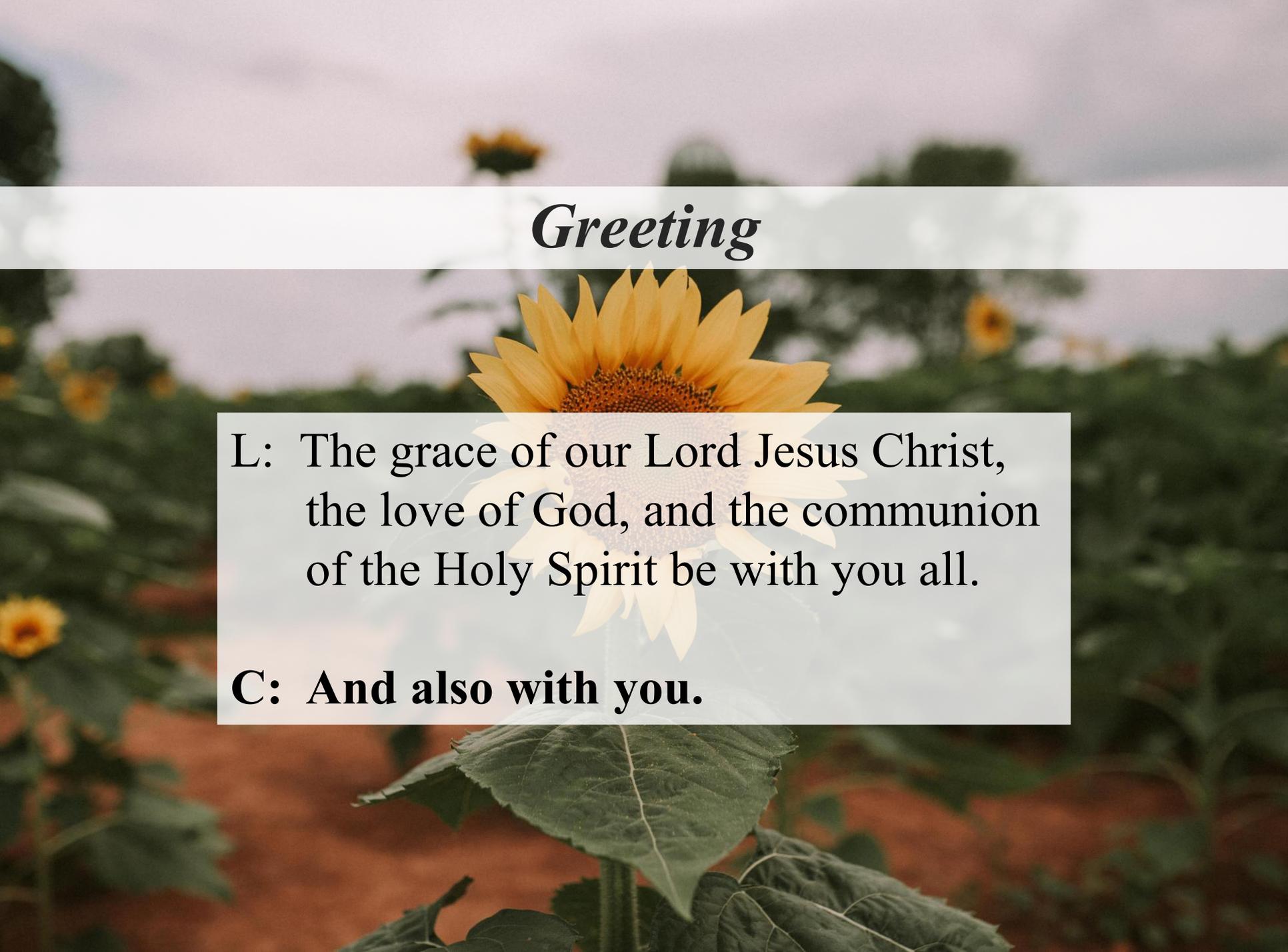
L: Trusting in God's mercy, let us confess our
sin in the presence of God and of one
another.

Silent Reflection

L: Merciful and loving God,
C: **we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost
and have been found. Amen.**

L: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✝ Jesus, your sins are forgiven!

C: Amen.

A photograph of a field of sunflowers. The sunflowers are in various stages of bloom, with bright yellow petals and dark brown centers. The background is a soft-focus landscape with more sunflowers and green foliage under a pale, overcast sky. A white horizontal band is positioned across the upper middle of the image, containing the title.

Greeting

L: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

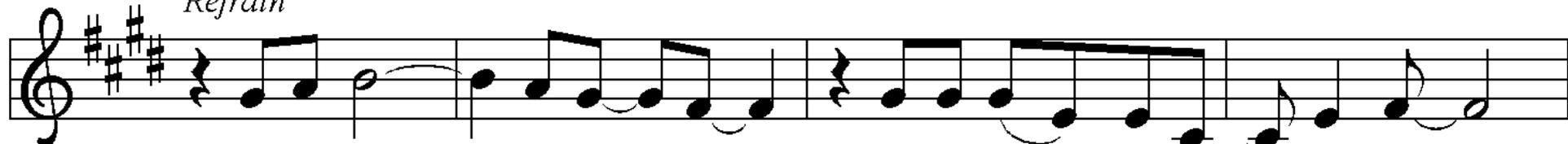
C: **And also with you.**

Kyrie

p. 184

All:

Refrain



Musical notation for the first line of the refrain. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of quarter and eighth notes with some slurs. The lyrics are: Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, on our world and on our way.



Musical notation for the second line of the refrain. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody continues from the first line. The lyrics are: Ky-ri - e e - lei - son, ev-'ry day.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in the world,
for the health of the church,
for the unity of all;
for this holy house,
for all who worship and praise,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain

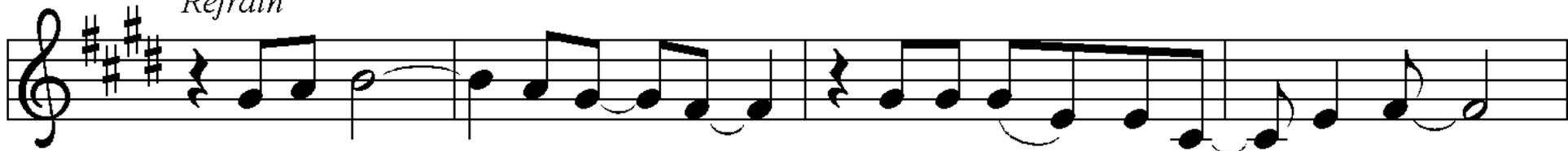
Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: That we may live out
your impassioned response
to the hungry and the poor;
that we may live out
truth and justice and grace,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.

The first line of musical notation is written on a single staff in treble clef. The key signature consists of three sharps (F#, C#, G#). The melody begins with a quarter rest, followed by a quarter note G4, an eighth note A4, and a quarter note B4. A slur covers the next three notes: a quarter note C5, an eighth note B4, and a quarter note A4. This is followed by a quarter rest, then a quarter note G4, an eighth note F#4, and a quarter note E4. A slur covers the next three notes: a quarter note D4, an eighth note C4, and a quarter note B3. The line ends with a quarter note A3.



Ky-ri - e e - lei - son, ev-'ry day.

The second line of musical notation is written on a single staff in treble clef, continuing the key signature of three sharps. It begins with a quarter rest, followed by a quarter note G4, an eighth note A4, and a quarter note B4. A slur covers the next three notes: a quarter note C5, an eighth note B4, and a quarter note A4. This is followed by a quarter note G4, an eighth note F#4, and a quarter note E4. A slur covers the next three notes: a quarter note D4, an eighth note C4, and a quarter note B3. The line ends with a quarter note A3, followed by a quarter rest and a double bar line.

Cantor: For peace in our hearts,
for peace in our homes,
for friends and family;
for life and for love,
for our work and our play,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For your Spirit to guide;
that you center our lives
in the water and the word;
that you nourish our souls
with your body and blood,
let us pray to the Lord,
let us pray to the Lord.

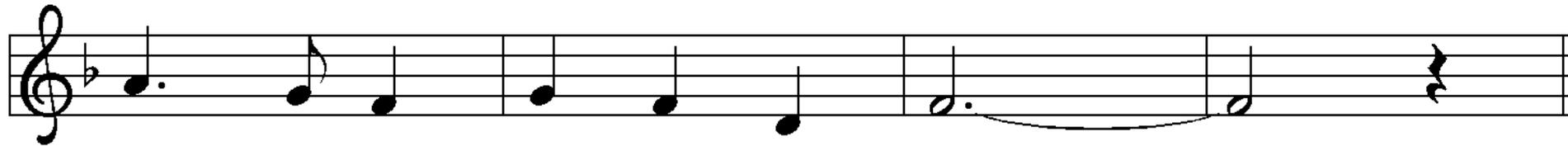
Hymn of Praise

p. 185

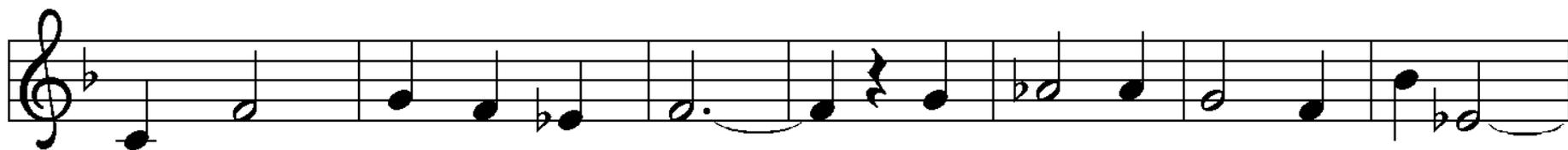
Refrain



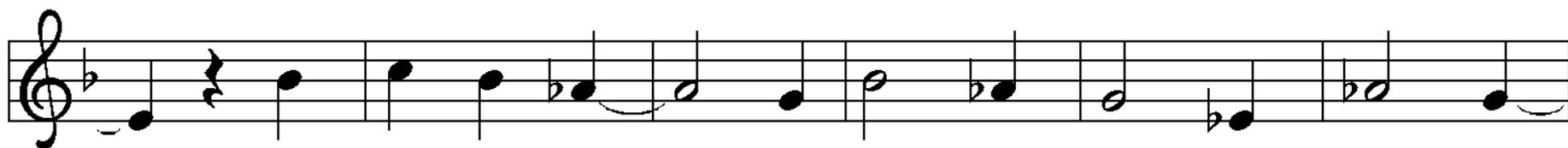
Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry.

Final refrain



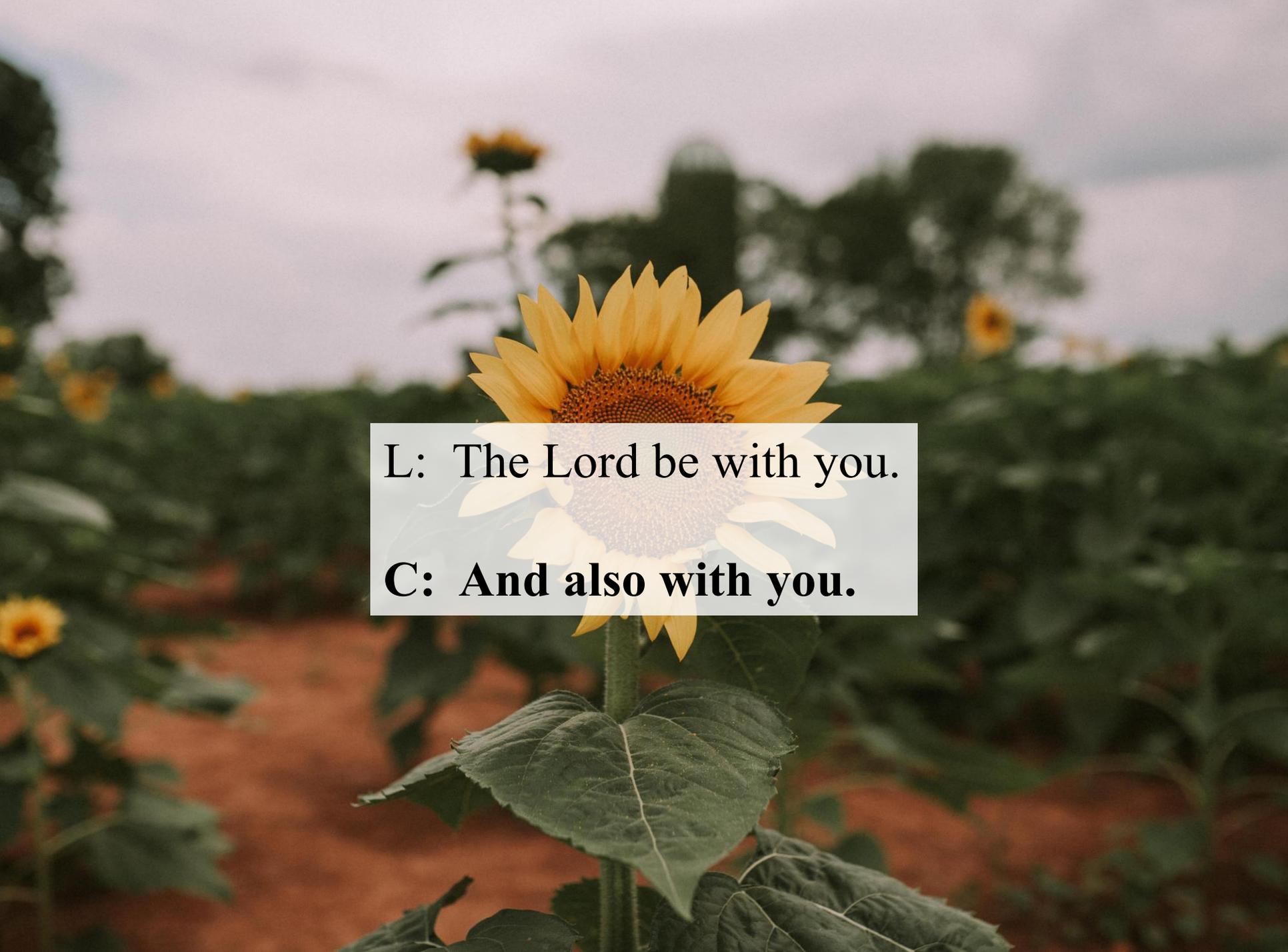
Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high-



est, the high - est, and peace to God's peo - ple on earth.

A photograph of a sunflower field. The sunflowers are in various stages of bloom, with bright yellow petals and dark brown centers. The background is a soft-focus landscape with more sunflowers and green foliage under a grey, overcast sky. A semi-transparent white rectangular box is centered over the image, containing two lines of text.

L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

C: **Amen.**

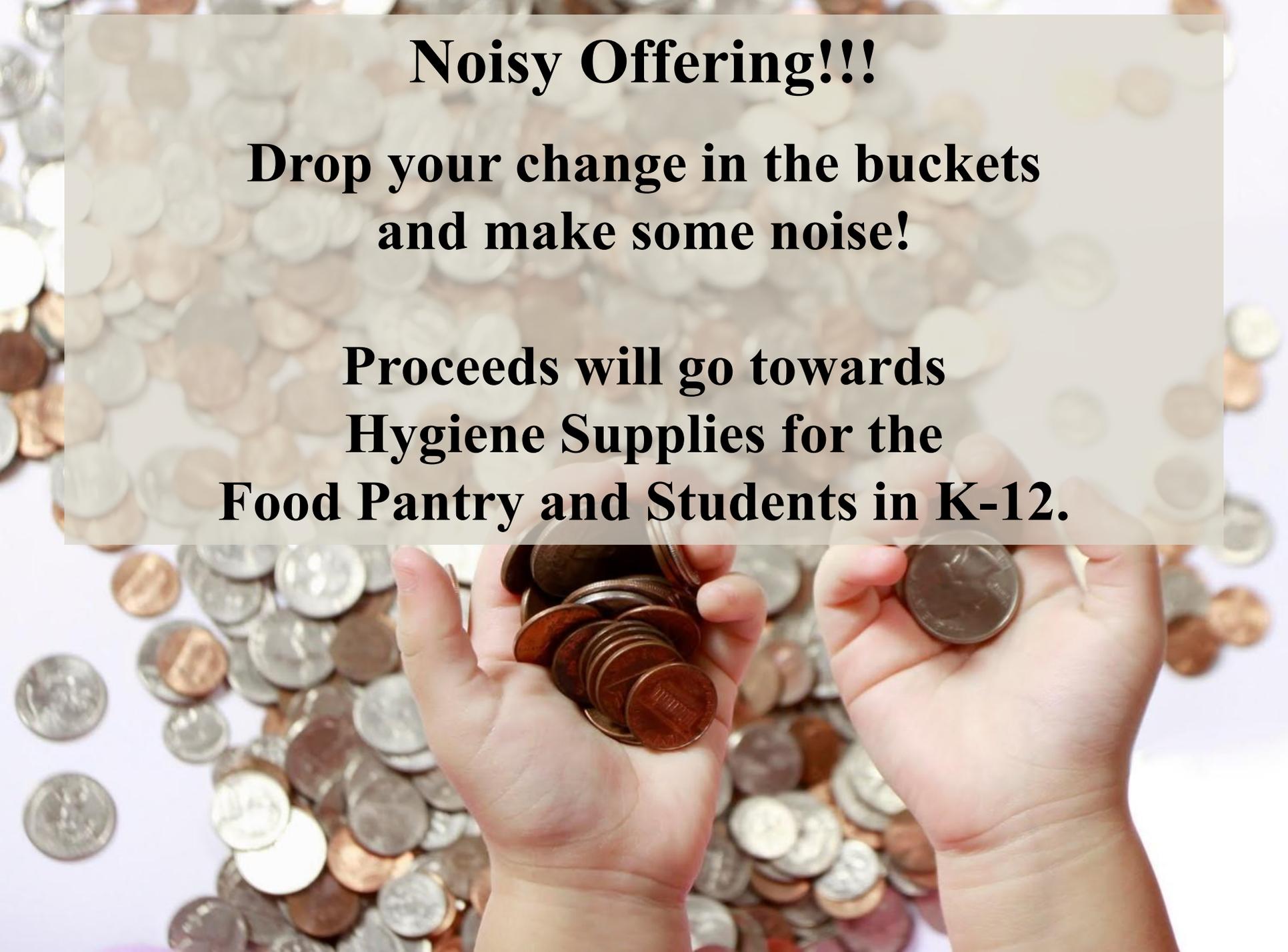
A Message for All God's Children

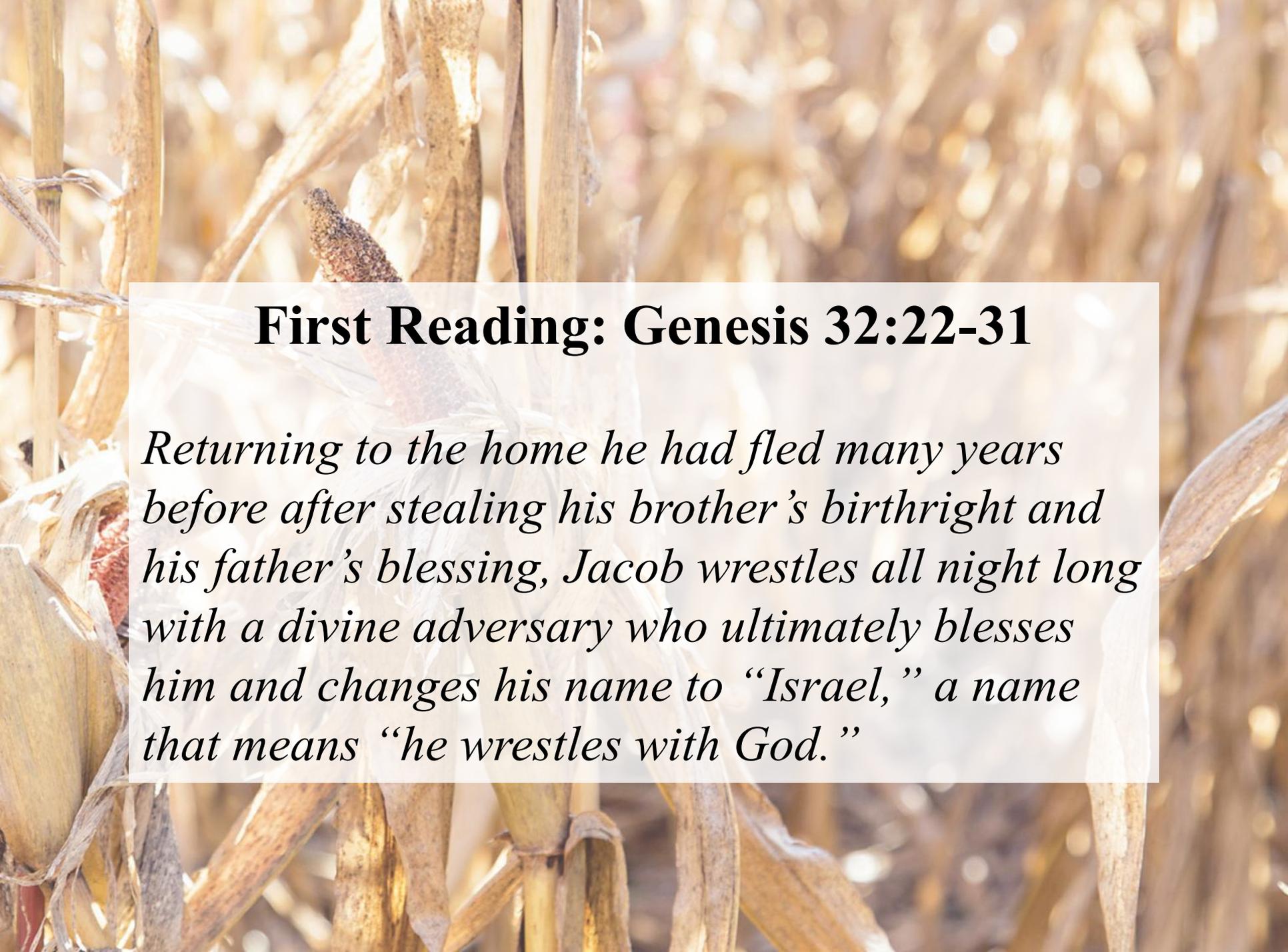


Noisy Offering!!!

**Drop your change in the buckets
and make some noise!**

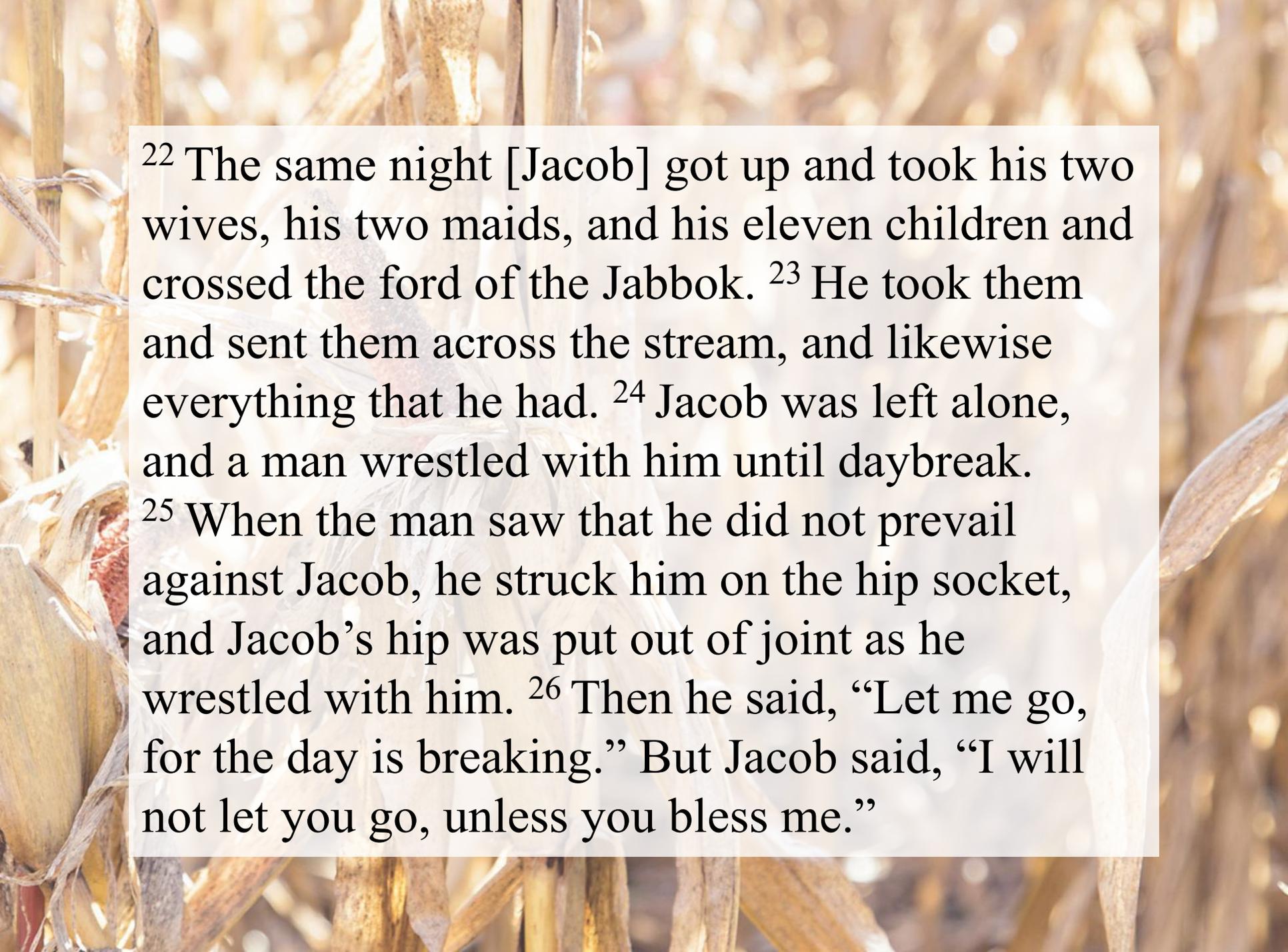
**Proceeds will go towards
Hygiene Supplies for the
Food Pantry and Students in K-12.**



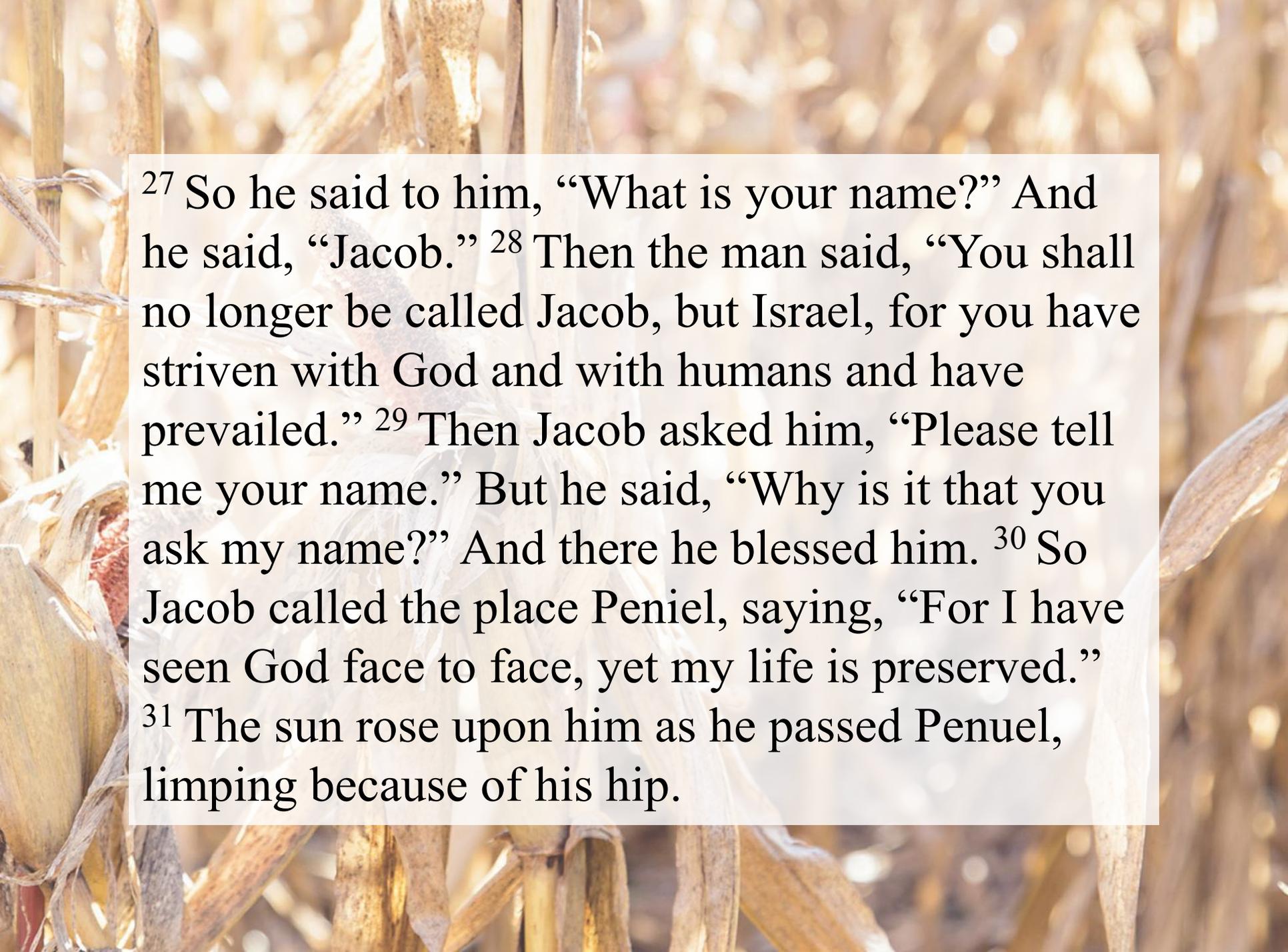


First Reading: Genesis 32:22-31

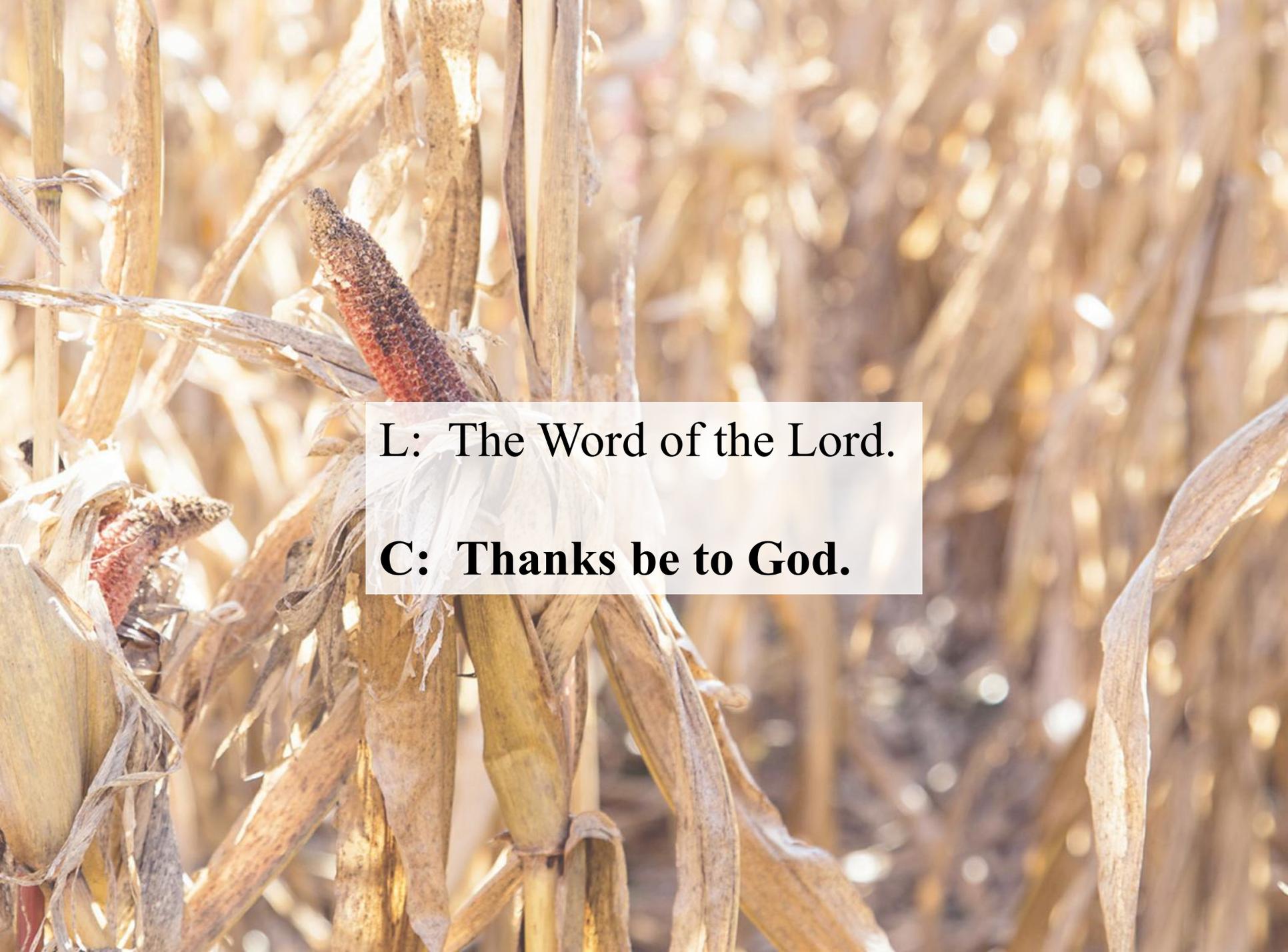
Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."



²² The same night [Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone, and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me."



²⁷ So he said to him, “What is your name?” And he said, “Jacob.” ²⁸ Then the man said, “You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed.” ²⁹ Then Jacob asked him, “Please tell me your name.” But he said, “Why is it that you ask my name?” And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, “For I have seen God face to face, yet my life is preserved.” ³¹ The sun rose upon him as he passed Penuel, limping because of his hip.



L: The Word of the Lord.

C: Thanks be to God.

Psalm 121

L: ¹ I lift up my eyes to the hills;
from where is my help to come?

C: ² **My help comes from the LORD,
the maker of heaven and earth.**

L: ³ The LORD will not let your foot be
moved nor will the one who watches over
you fall asleep.

C: ⁴ **Behold, the keeper of Israel
will neither slumber nor sleep;**

L: ⁵ the LORD watches over you;
the LORD is your shade at your right hand;

**C: ⁶ the sun will not strike you by day,
nor the moon by night.**

L: ⁷ The LORD will preserve you from all evil
and will keep your life.

**C: ⁸ The LORD will watch over your going
out and your coming in, from this time
forth forevermore.**

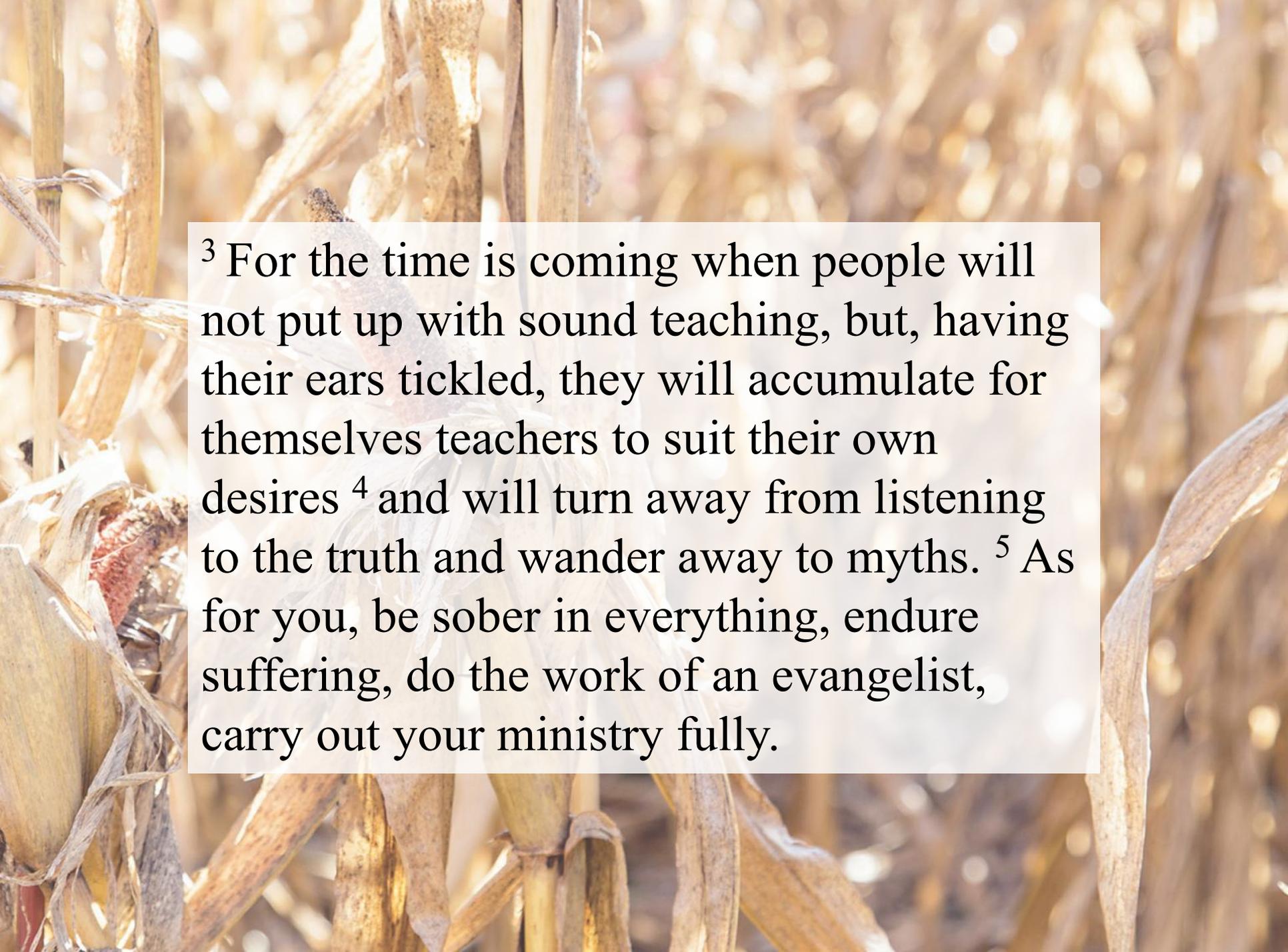
Second Reading: 2 Timothy 3:14-4:5

The writer of this letter continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.

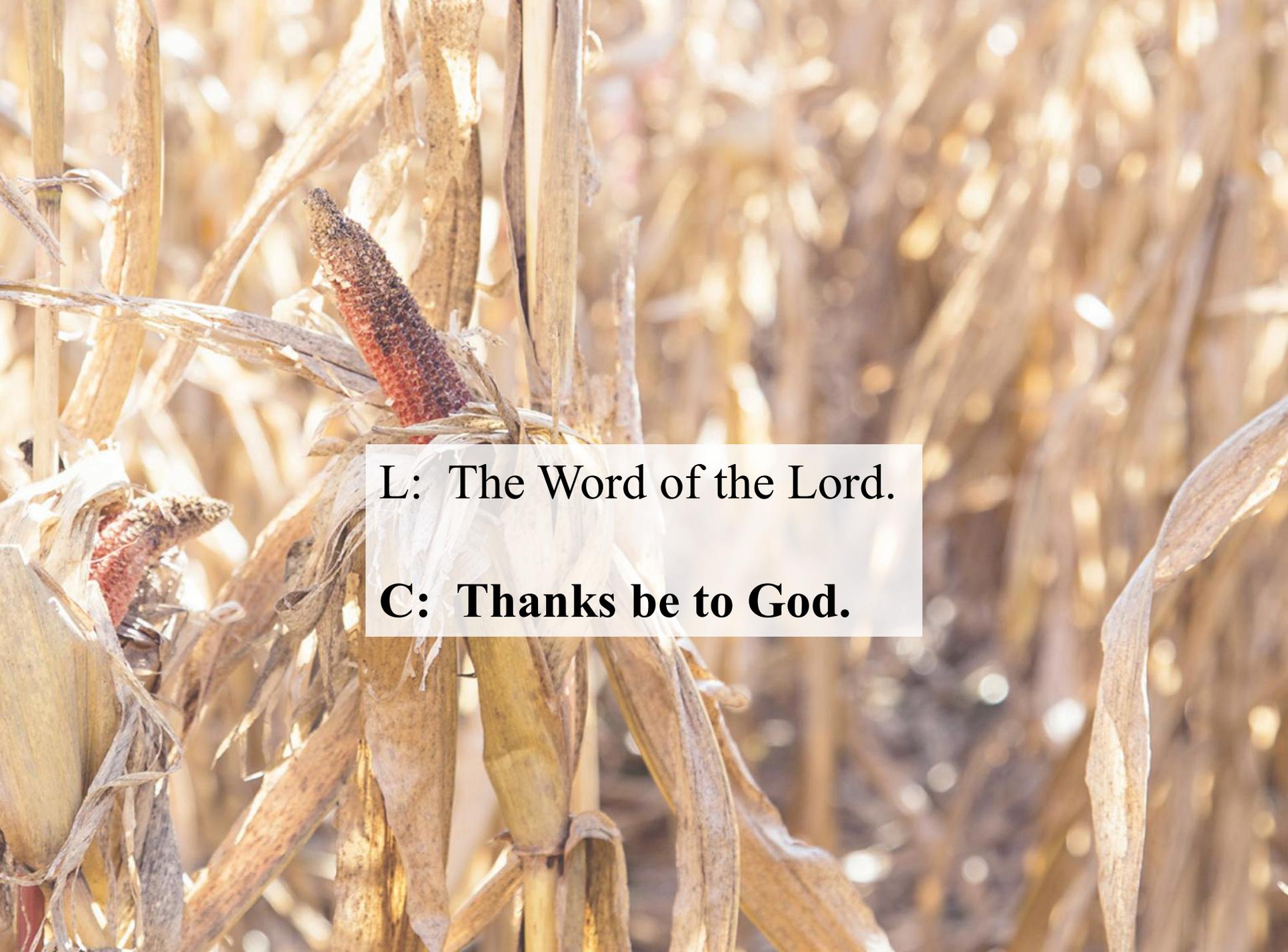
¹⁴ But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus.

¹⁶ All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ so that the person of God may be proficient, equipped for every good work.

^{4:1} In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ² proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience in teaching.



³ For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires ⁴ and will turn away from listening to the truth and wander away to myths. ⁵ As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

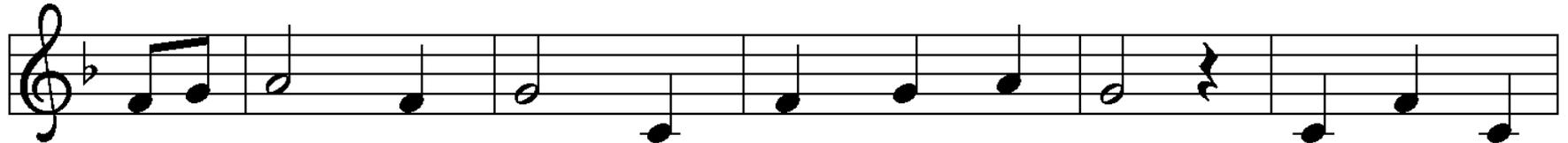


L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

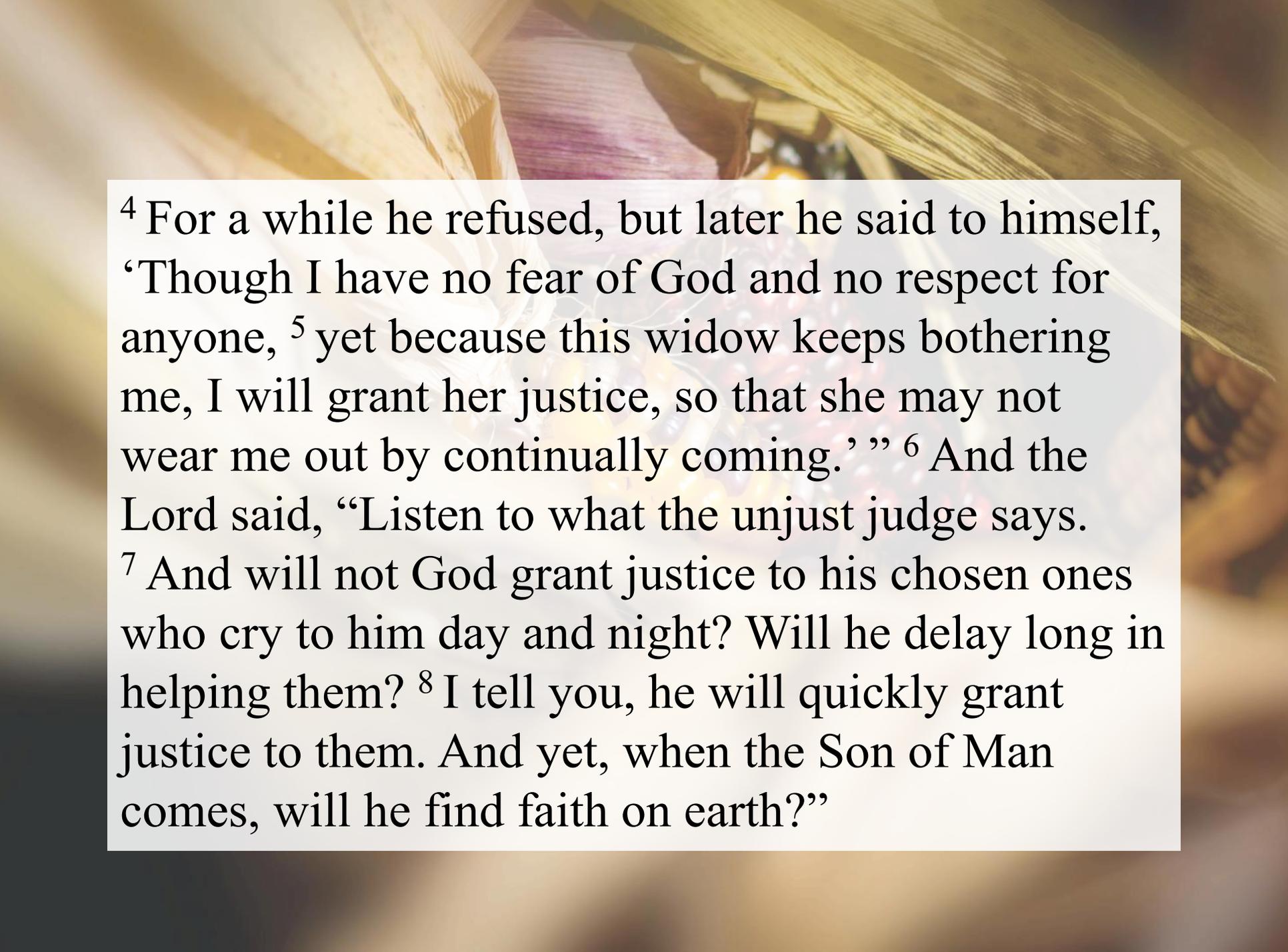
Jesus tells a parable of an unjust judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.

L: The Holy Gospel according to St. Luke, the eighteenth chapter.

C: **Glory to you, O Lord.**

Gospel: Luke 18:1-8

¹ Then Jesus told them a parable about their need to pray always and not to lose heart. ² He said, “In a certain city there was a judge who neither feared God nor had respect for people. ³ In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my accuser.’



⁴ For a while he refused, but later he said to himself, ‘Though I have no fear of God and no respect for anyone, ⁵ yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’ ” ⁶ And the Lord said, “Listen to what the unjust judge says. ⁷ And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸ I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”



L: The Gospel of our Lord.

C: Praise to you, O Christ.

Message

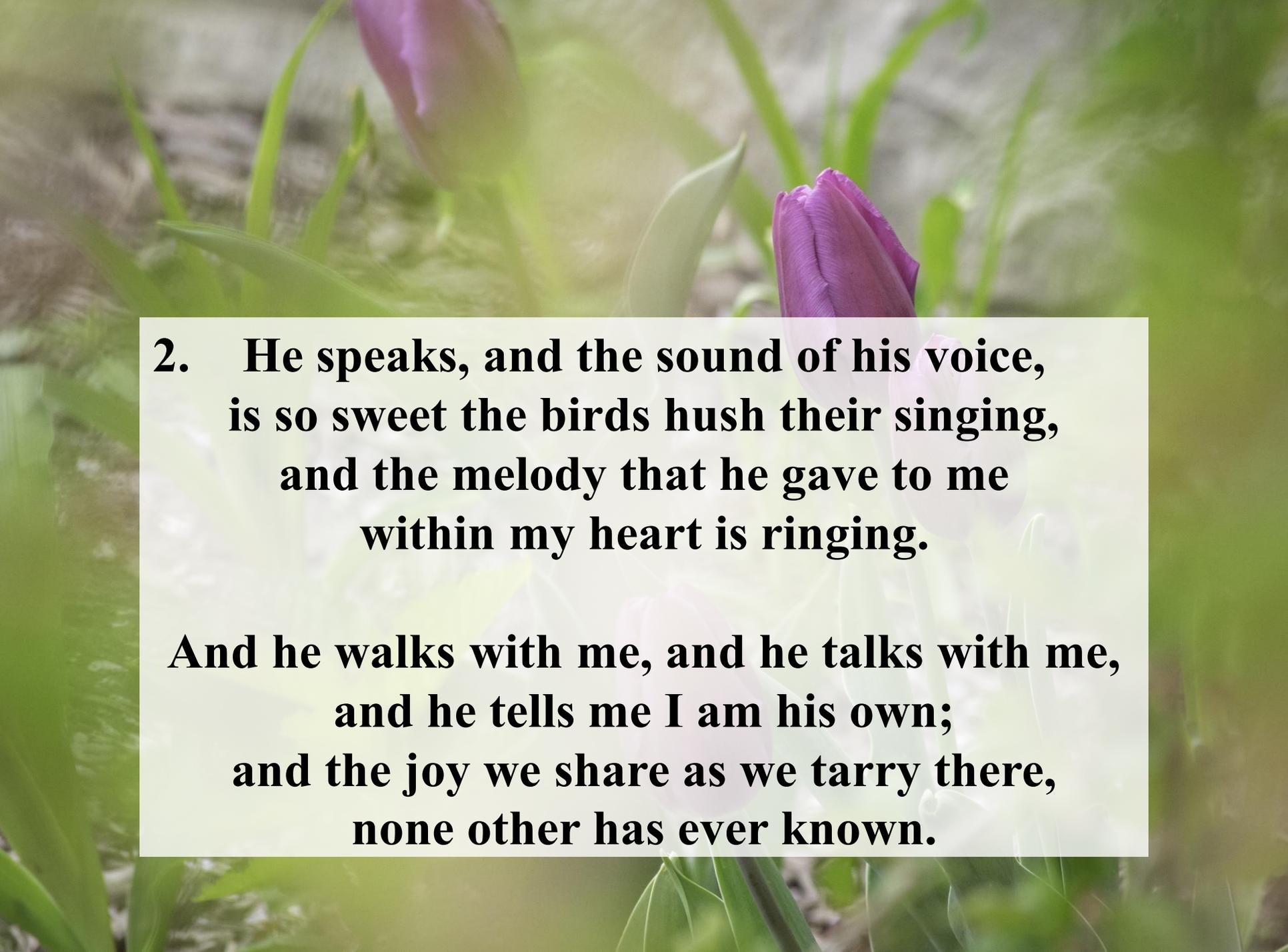
Shawn Brunelle

In the Garden

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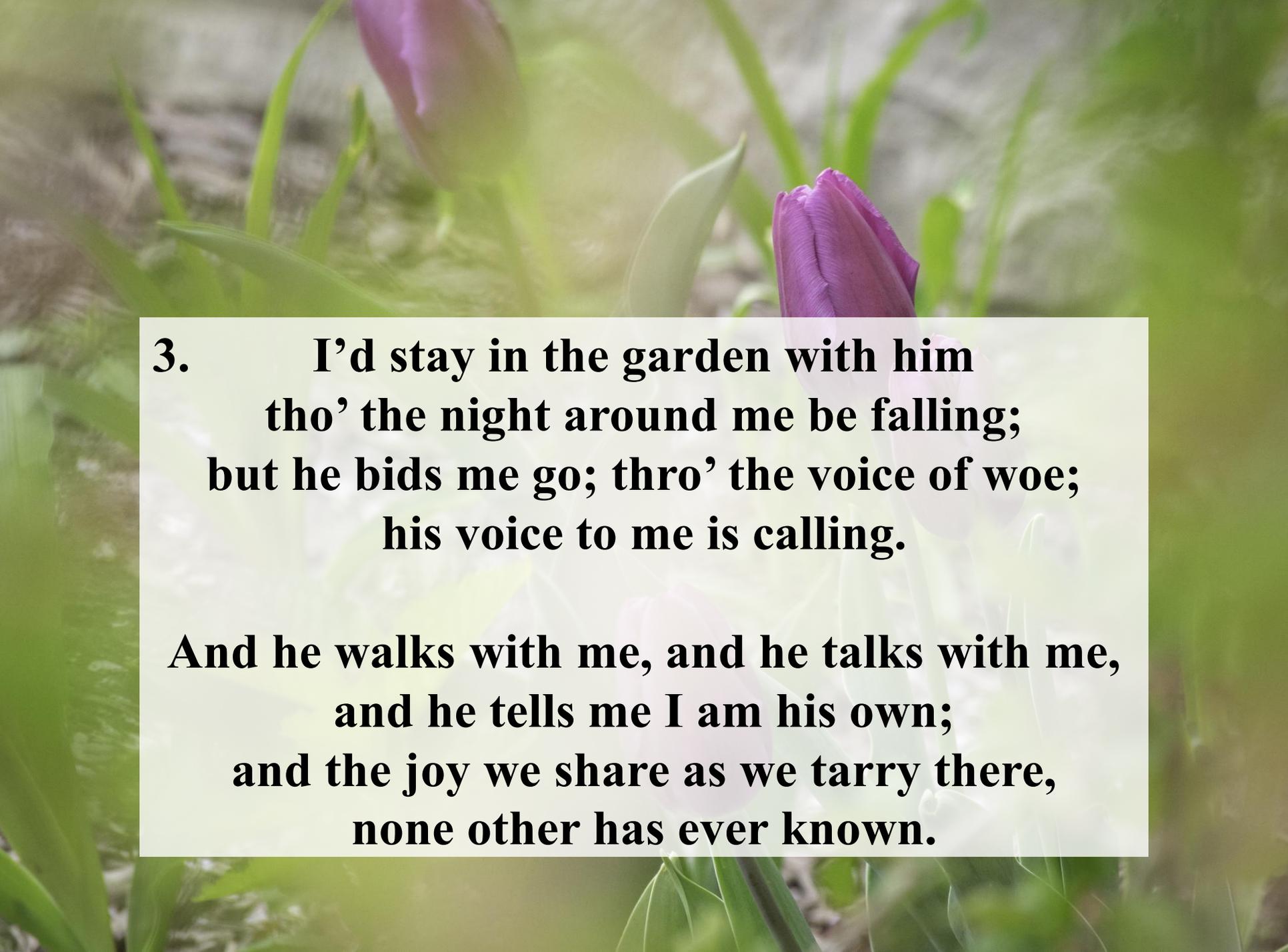
**1. I come to the garden alone,
while the dew is still on the roses;
and the voice I hear, falling on my ear,
the Son of God discloses.**

**And he walks with me, and he talks with me,
and he tells me I am his own;
and the joy we share as we tarry there,
none other has ever known.**



**2. He speaks, and the sound of his voice,
is so sweet the birds hush their singing,
and the melody that he gave to me
within my heart is ringing.**

**And he walks with me, and he talks with me,
and he tells me I am his own;
and the joy we share as we tarry there,
none other has ever known.**



**3. I'd stay in the garden with him
tho' the night around me be falling;
but he bids me go; thro' the voice of woe;
his voice to me is calling.**

**And he walks with me, and he talks with me,
and he tells me I am his own;
and the joy we share as we tarry there,
none other has ever known.**

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.



Offering

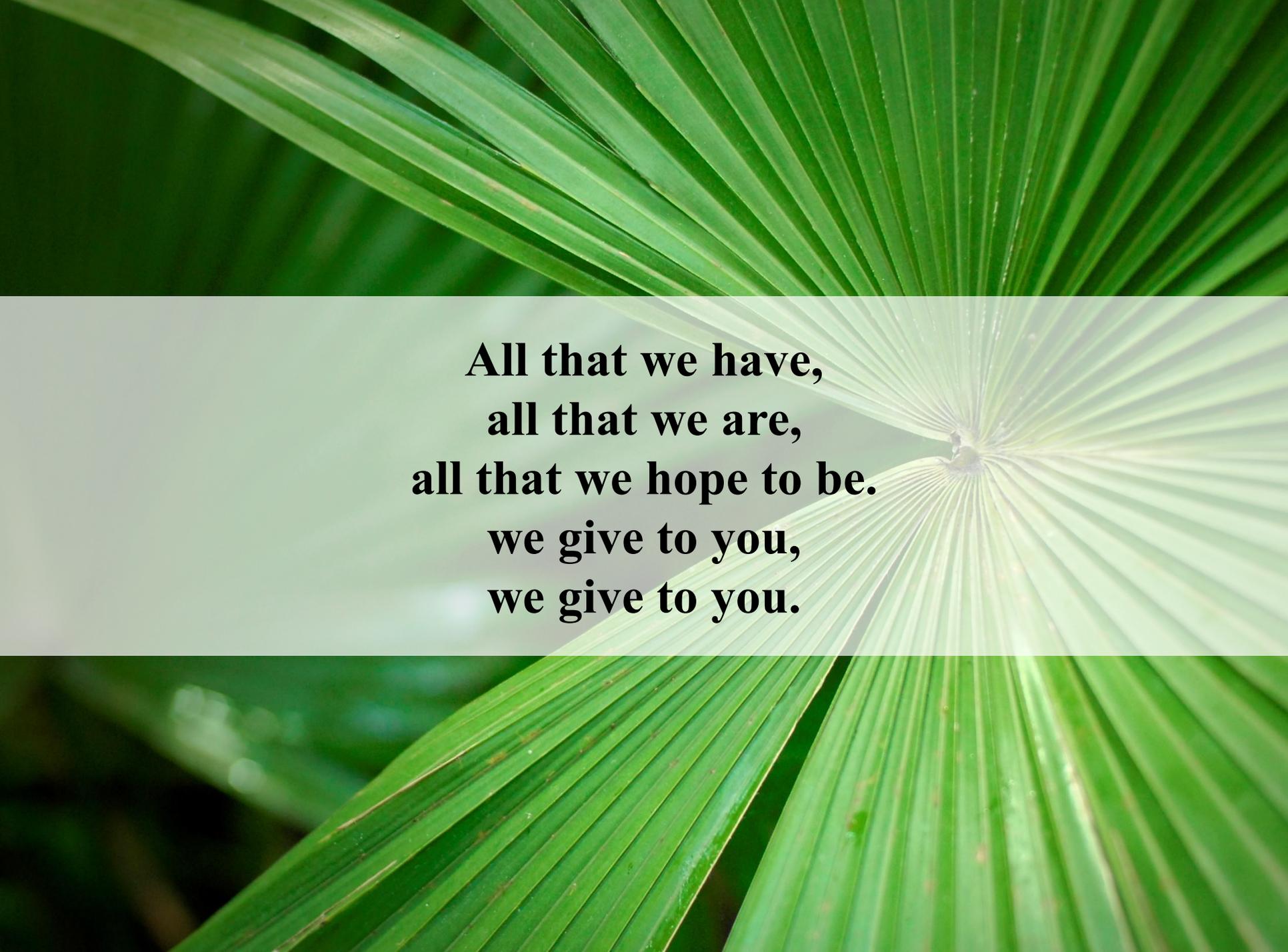
We Are an Offering

ELW #692

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**We lift our voices, we lift our hands,
we lift our lives up to you;
we are an offering.**

**Lord, use our voices, Lord, use our hands,
Lord, use our lives, they are yours:
we are an offering.**

A close-up photograph of a green palm frond, showing the intricate details of its fan-like structure. The frond is composed of numerous long, narrow leaflets that radiate from a central point. The color is a vibrant green, with some lighter areas where the leaflets are more densely packed. A semi-transparent white rectangular box is overlaid on the center of the image, containing text in a bold, black, serif font.

**All that we have,
all that we are,
all that we hope to be.
we give to you,
we give to you.**



**We lift our voices,
we lift our hands,
we lift our lives up to you:
we are an offering,
we are an offering.**

Offering Prayer

L: Lord of the harvest,
we return to you a portion of what
you have given to us. Turn us to set
our hope not on the uncertainty of
riches, but on you, who richly
provides for us. Multiply what we
have gathered to bless all who are
suffering and in need, through Jesus
Christ our Lord.

C: **Amen.**

Prayers of Intercession

Response after each petition:

L: God of grace,

C: receive our prayer.

L: We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

C: Amen.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Blessing

L: The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✝ bless you now and forever.

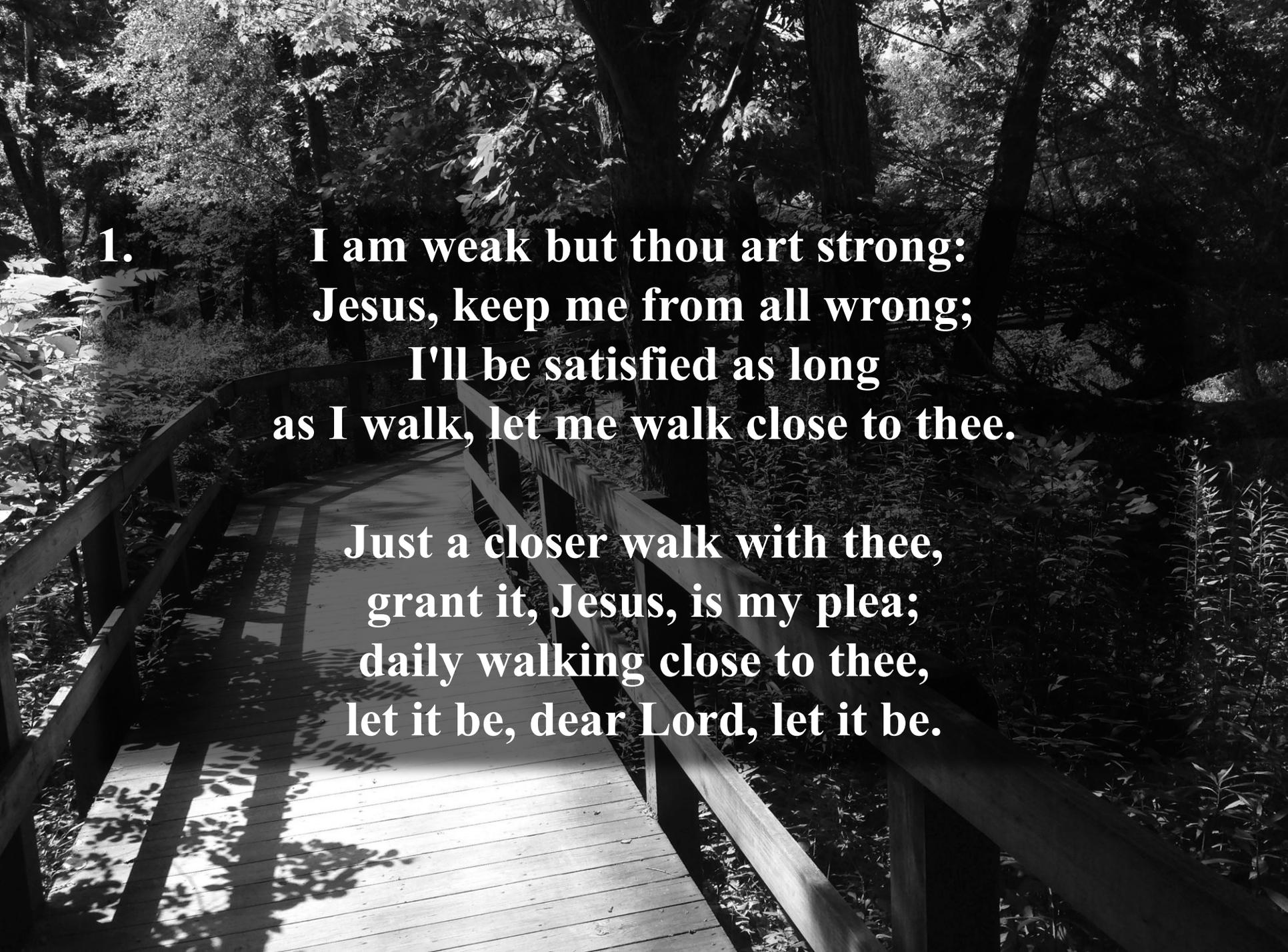
C: Amen.

Just a Closer Walk with Thee

ELW #697

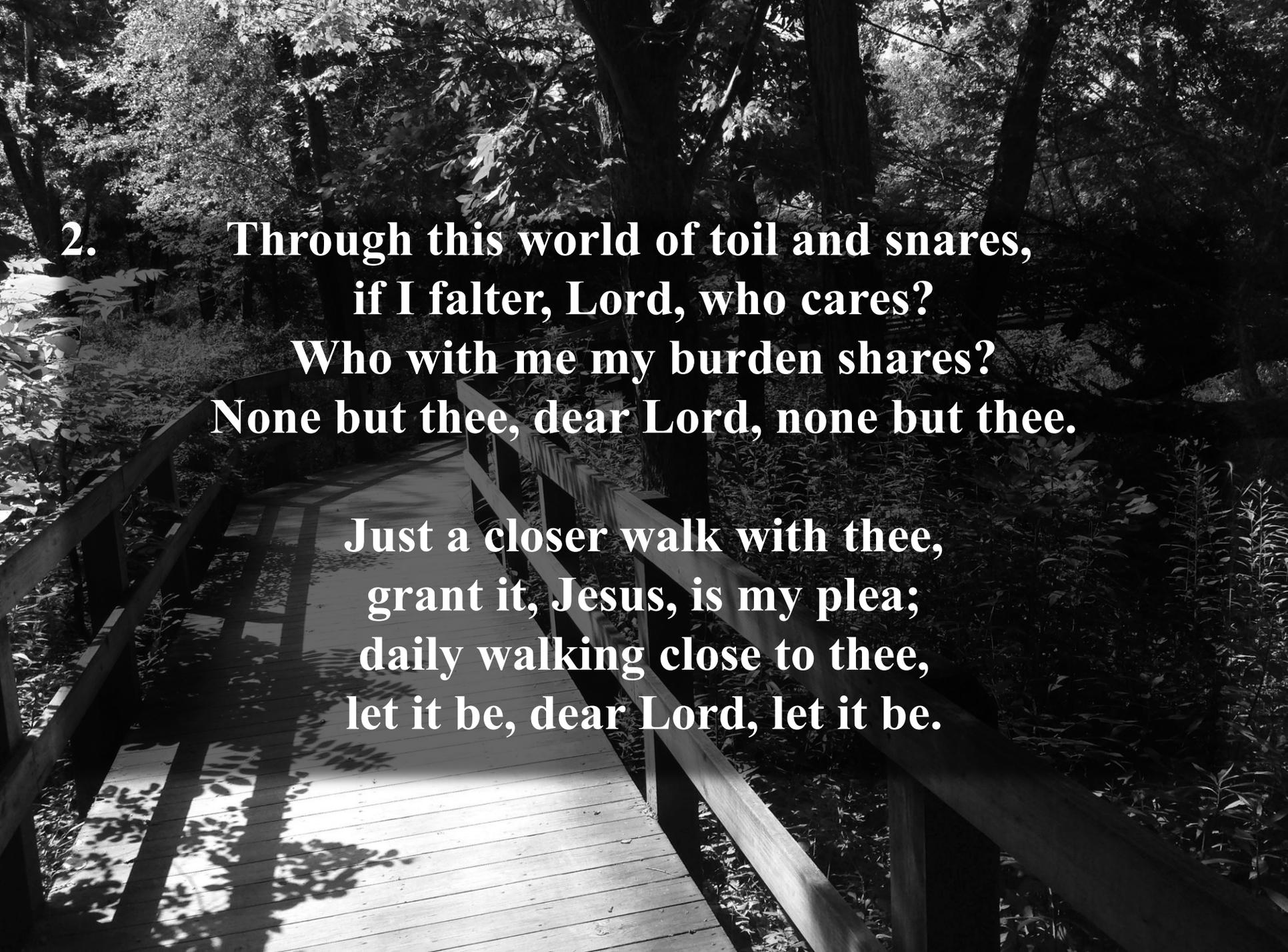
Text: North American traditional. Music: North American traditional. Public Domain.

Just a closer walk with thee,
grant it, Jesus, is my plea;
daily walking close to thee,
let it be, dear Lord, let it be.



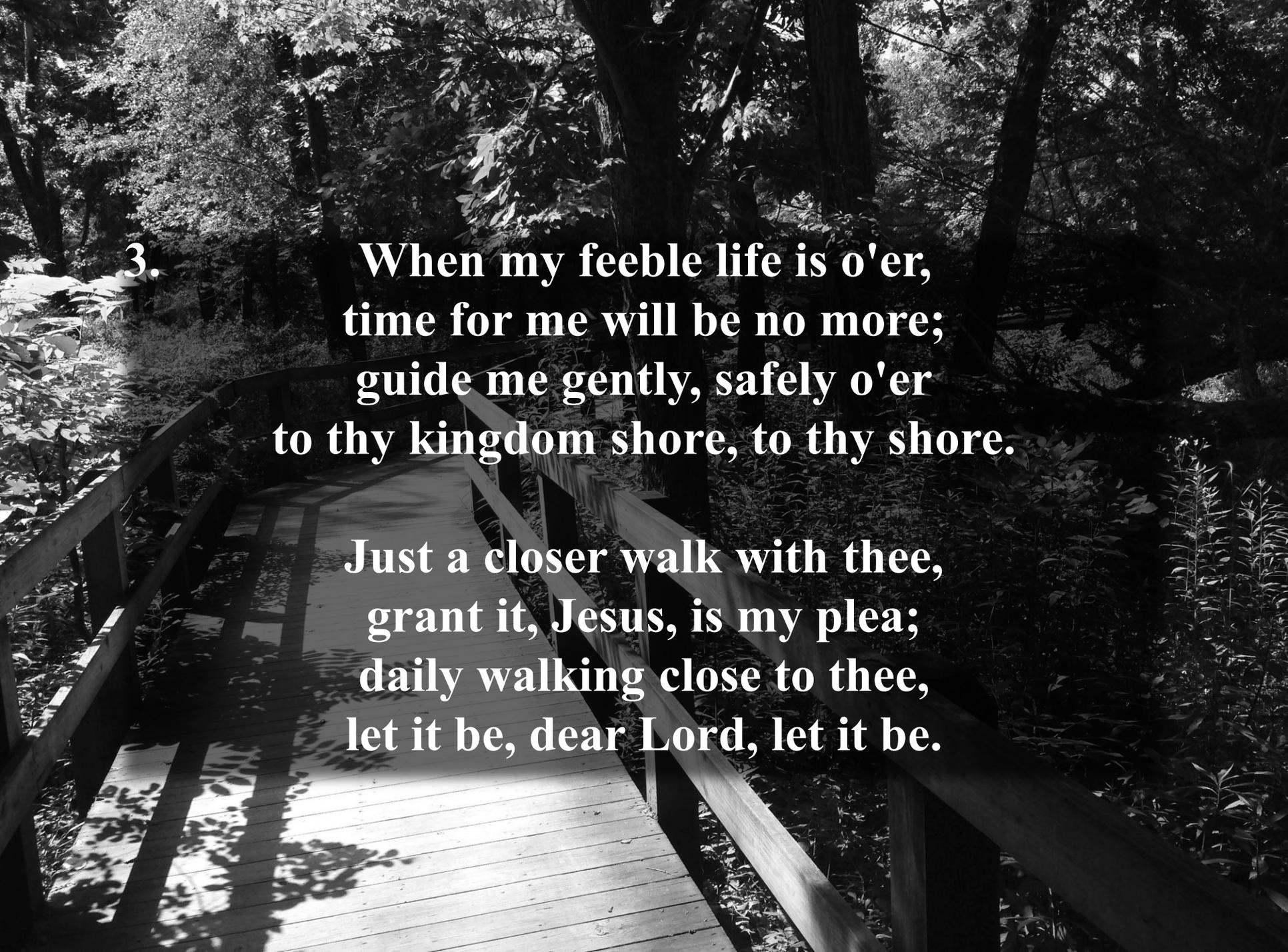
1. I am weak but thou art strong:
Jesus, keep me from all wrong;
I'll be satisfied as long
as I walk, let me walk close to thee.

Just a closer walk with thee,
grant it, Jesus, is my plea;
daily walking close to thee,
let it be, dear Lord, let it be.



**2. Through this world of toil and snares,
if I falter, Lord, who cares?
Who with me my burden shares?
None but thee, dear Lord, none but thee.**

**Just a closer walk with thee,
grant it, Jesus, is my plea;
daily walking close to thee,
let it be, dear Lord, let it be.**



3.

**When my feeble life is o'er,
time for me will be no more;
guide me gently, safely o'er
to thy kingdom shore, to thy shore.**

**Just a closer walk with thee,
grant it, Jesus, is my plea;
daily walking close to thee,
let it be, dear Lord, let it be.**

A red plow is shown in a field of tall grass. In the background, a church with a golden dome is visible under a hazy sky. The plow is the central focus, with its multiple blades and hydraulic arm clearly visible.

Dismissal

L: Go in peace. Do not lose heart.

C: Thanks be to God.

A scenic view of a sunset over a body of water, with autumn foliage in the foreground. The sun is low on the horizon, casting a warm glow over the clouds and the water. The foreground is filled with trees and bushes with leaves in shades of yellow, orange, and red. The text is overlaid on the right side of the image.

*Thank you
for worshipping
with us!*

God bless you!