



*Welcome to Worship at  
Zion Lutheran Church*

*Sunday, October 12, 2025  
10:30 am*

Sunrise on the Farm  
Photo by Keith Landin



*Welcome and Announcements*

# Fall Dinner and Worship series

There will be **no meal,  
worship, nor class**  
on October 15 due to  
MEA break.



# SAVE THE DATE FOR A CELEBRATION: OUR FINAL SESSION OF FEEDING FAITH!

**Wednesday,  
October 22**

Join us for  
**a celebration  
meal**

of homemade meatballs  
& mashed potatoes...  
with cake, ice cream, and  
heavenly hot fudge topping –  
and everything in between.







*Join us for*

*Zion Lutheran Church's Annual*

# Harvest Festival

Turkey dinner and  
women's fundraiser  
following worship.





# Pews are being moved!

During the week of October 13, a group of volunteers will be rearranging the pews to experiment with alternate layouts to allow for easier access to the emergency exits and a more handicap accessible sanctuary.



# Zion's choir needs you!



Young and old, all are welcome!  
Rehearsals are an hour  
before church every Sunday.  
See Jim Hallan for more details.





## Each stop includes:

- A shared meal around the table
- A short devotion with singing and scripture reflection
- A presentation and conversation about God's mission among us
- Time to connect with neighbors in Christ

**OCTOBER 13**

12 PM | **Trinity** Moorhead  
12 PM | **Calvary** Alexandria

**OCTOBER 14**

12 PM | **Trinity** Detroit Lakes  
6 PM | **Redeemer** Thief River Falls

**OCTOBER 15**

12 PM | **Messiah** Roseau  
6 PM | **Good Shepherd** Clearbrook



**Zion's  
Annual Meeting  
is on October 29!**

Worship at 5:45 pm  
Meeting at 6:15 pm



Report booklets will  
be available one week  
before the meeting.

You are strongly  
encouraged to attend.

# *Sharing the Peace*

# Praise and Thanksgiving

ELW #689

CCLI #451751 Text: Albert F. Bayly, 1901-1984, alt. Music: Gaelic tune; arr. Hymnal version. Text © Oxford University Press. Reprinted with permission under OneLicense #731814-A and CCLI #1943036. All rights reserved. Arr. © 2006 Augsburg Fortress. Reprinted with permission under OneLicense #731814-A.

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- 1. Praise and thanksgiving,  
God, we would offer  
for all things living,  
you have made good:  
harvest of sown fields,  
fruits of the orchard,  
hay from the mown fields,  
blossom and wood.**

**2.**

**God, bless the labor  
we bring to serve you,  
that with our neighbor  
we may be fed.**

**Sowing or tilling,  
we would work with you,  
harvesting, milling  
for daily bread.**

**3.**

**Father, providing  
food for your children,  
by Wisdom's guiding  
teach us to share  
one with another,  
so that, rejoicing  
with us, all others  
may know your care.**

**4.**

**Then will your blessing  
reach ev'ry people,  
freely confessing  
your gracious hand.**

**Where you are reigning,  
no one will hunger;  
your love sustaining  
showers the land.**

# *Confession and Forgiveness*

L: Blessed be the holy Trinity, ✚ one God,  
our maker, our helper, and our keeper.

C: **Amen.**

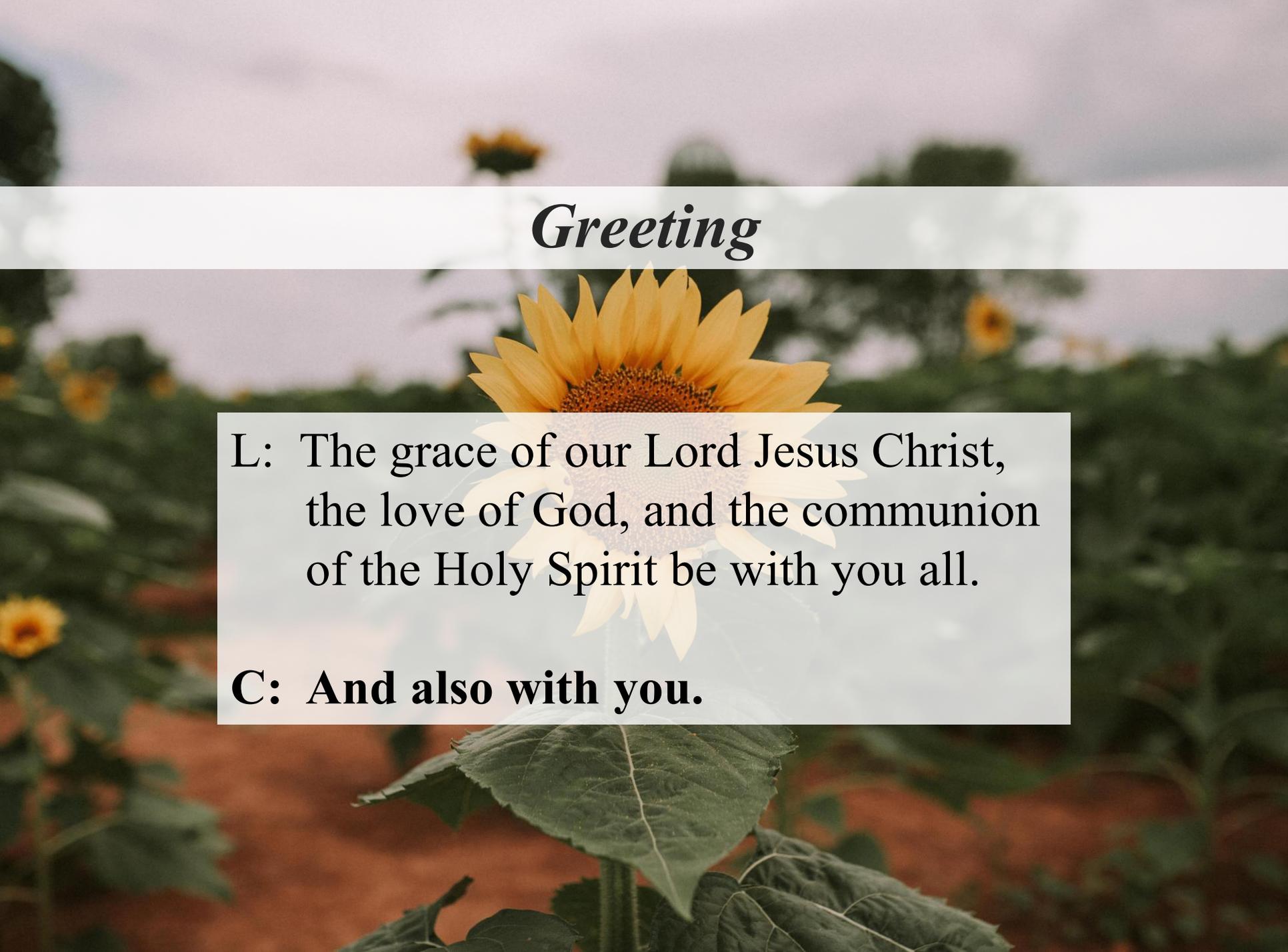
L: Trusting in God's mercy, let us confess our  
sin in the presence of God and of one  
another.

*Silent Reflection*

L: Merciful and loving God,  
C: **we are your stiff-necked people.  
We trample on the needy.  
We grumble about your grace to others.  
We turn away from the poor.  
Have mercy on us and forgive our sins.  
Rejoice over us as ones who were lost  
and have been found. Amen.**

**L:** Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✝ Jesus, your sins are forgiven!

**C:** Amen.

A photograph of a field of sunflowers. The sunflowers are in various stages of bloom, with bright yellow petals and dark brown centers. The background is a soft-focus field of more sunflowers under a pale, overcast sky. The overall mood is peaceful and natural.

## *Greeting*

**L:** The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.

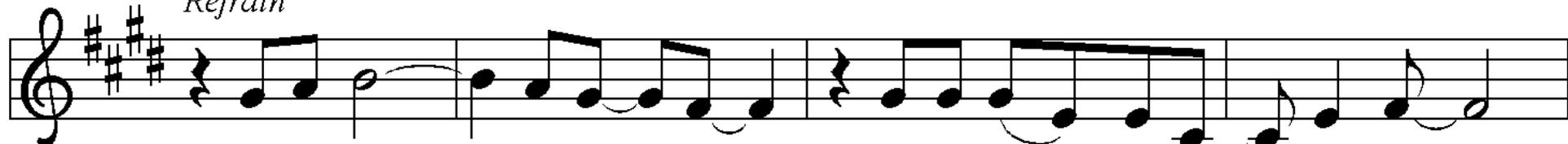
**C:** **And also with you.**

# Kyrie

p. 184

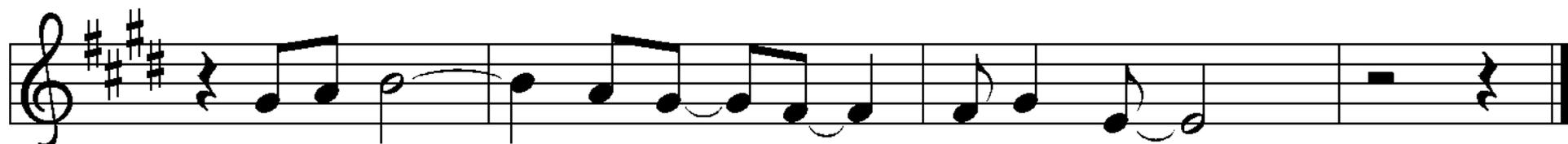
*All:*

*Refrain*



Musical notation for the first line of the refrain. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of quarter and eighth notes with slurs. The lyrics are: Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, on our world and on our way.



Musical notation for the second line of the refrain. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody continues from the first line. The lyrics are: Ky-ri - e e - lei - son, ev-'ry day.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in the world,  
for the health of the church,  
for the unity of all;  
for this holy house,  
for all who worship and praise,  
let us pray to the Lord,  
let us pray to the Lord.

All:

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

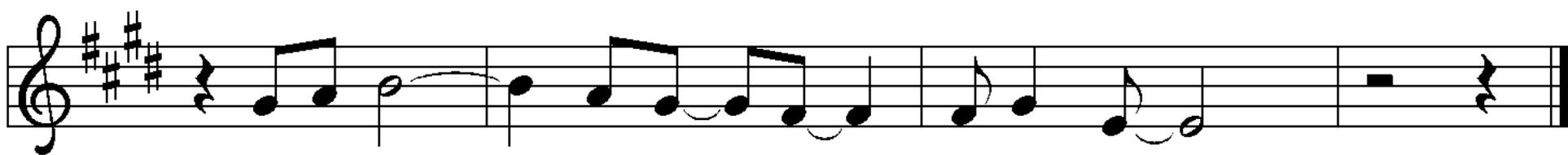
Cantor: That we may live out  
your impassioned response  
to the hungry and the poor;  
that we may live out  
truth and justice and grace,  
let us pray to the Lord,  
let us pray to the Lord.

All:

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in our hearts,  
for peace in our homes,  
for friends and family;  
for life and for love,  
for our work and our play,  
let us pray to the Lord,  
let us pray to the Lord.

All:

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.

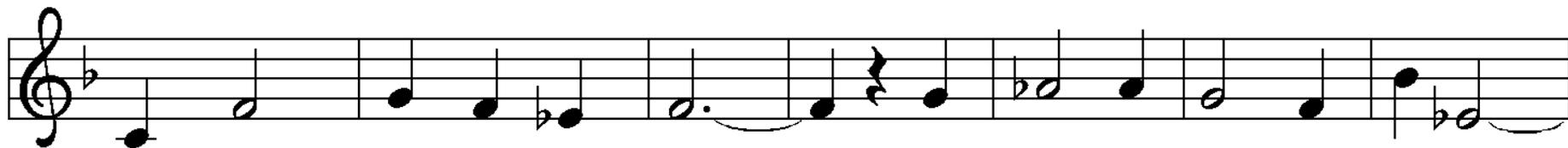


Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For your Spirit to guide;  
that you center our lives  
in the water and the word;  
that you nourish our souls  
with your body and blood,  
let us pray to the Lord,  
let us pray to the Lord.







1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry.

*Final refrain*



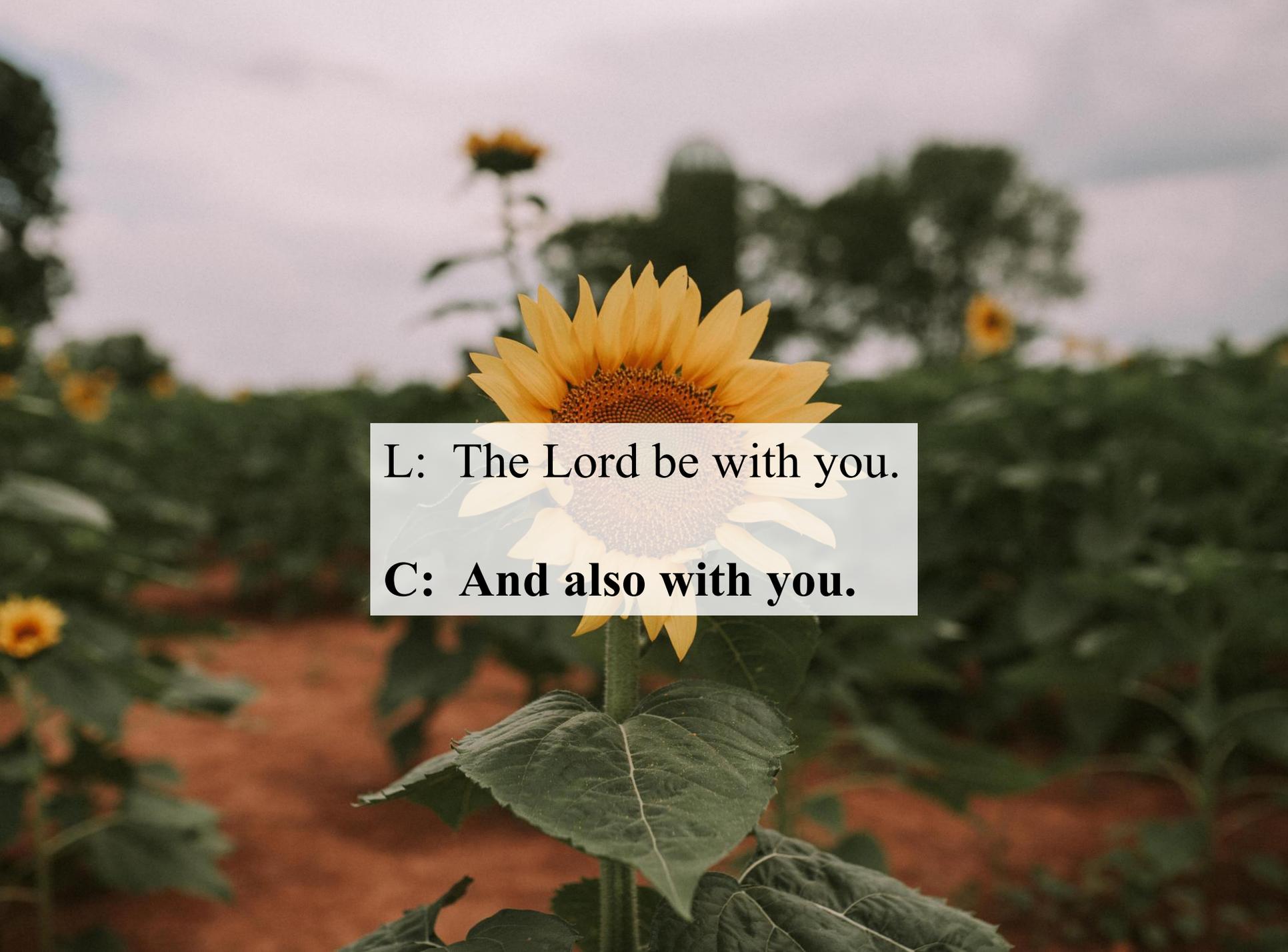
Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high-



est, the high - est, and peace to God's peo - ple on earth.

A photograph of a sunflower field. The sunflowers have bright yellow petals and dark brown centers. The background is a soft-focus landscape with more sunflowers and trees under a grey, overcast sky. A semi-transparent white rectangular box is centered over the image, containing two lines of text.

L: The Lord be with you.

**C: And also with you.**

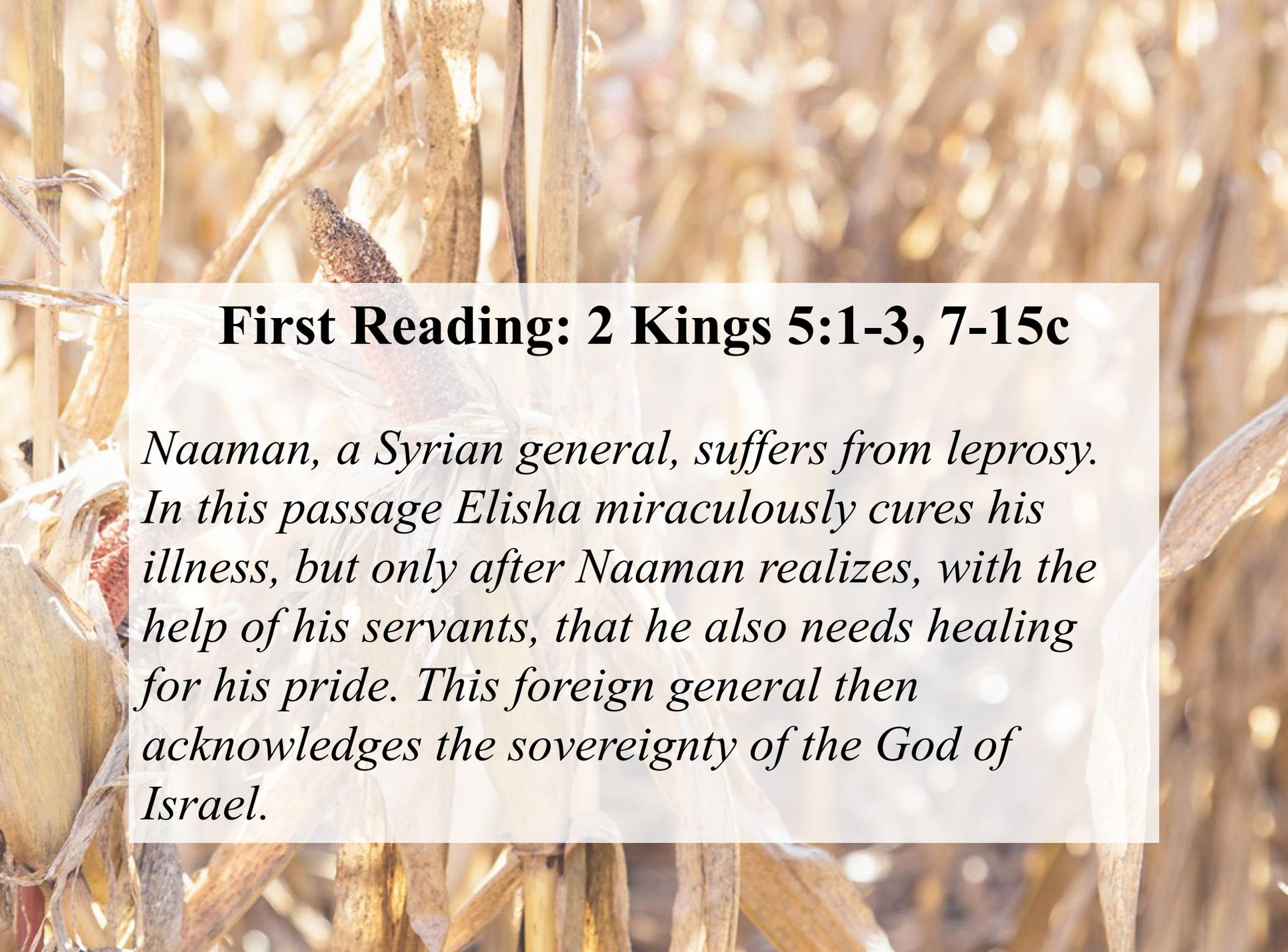
## *Prayer of the Day*

**L:** Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

**C:** **Amen.**

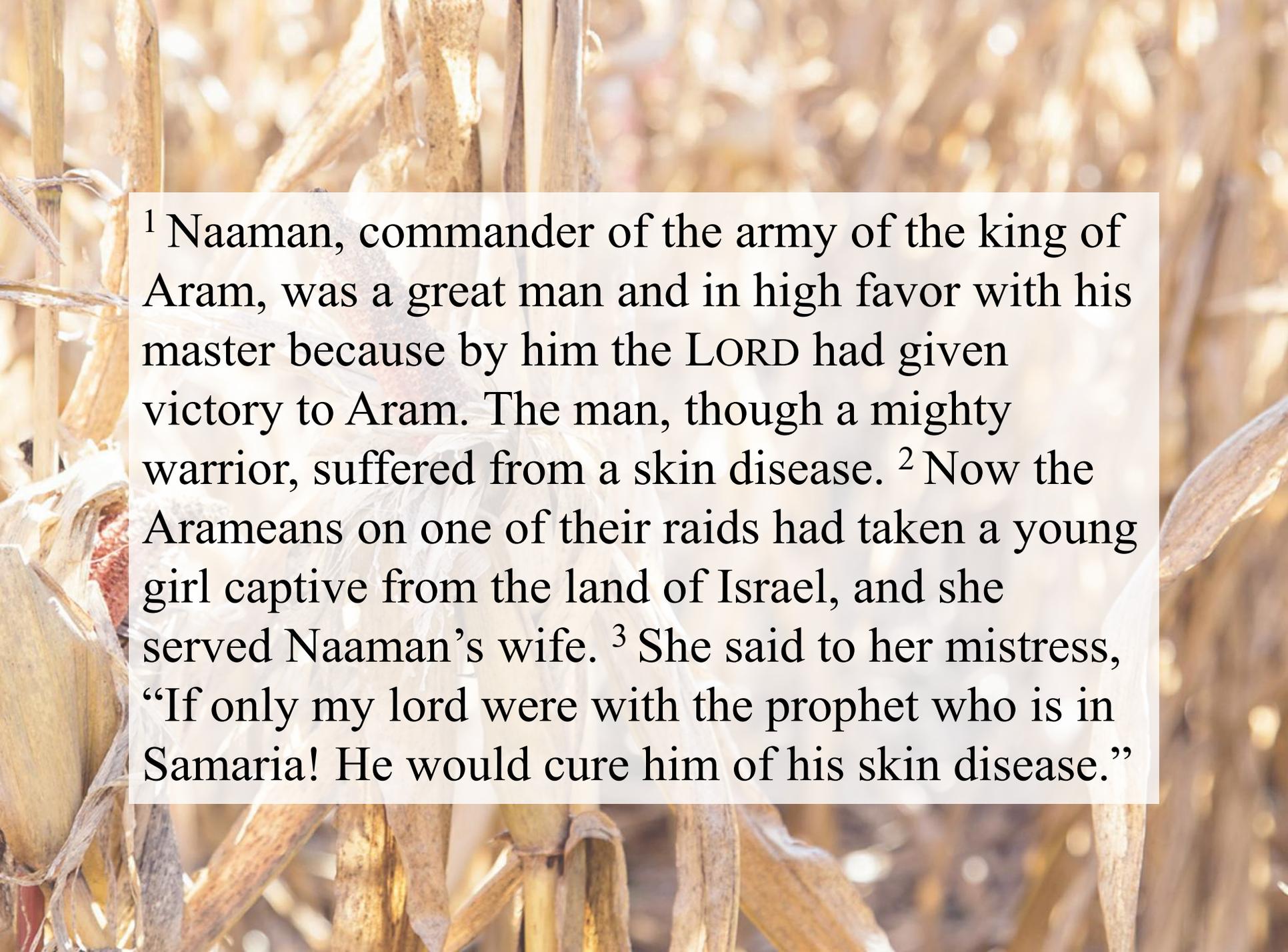
# *A Message for All God's Children*





**First Reading: 2 Kings 5:1-3, 7-15c**

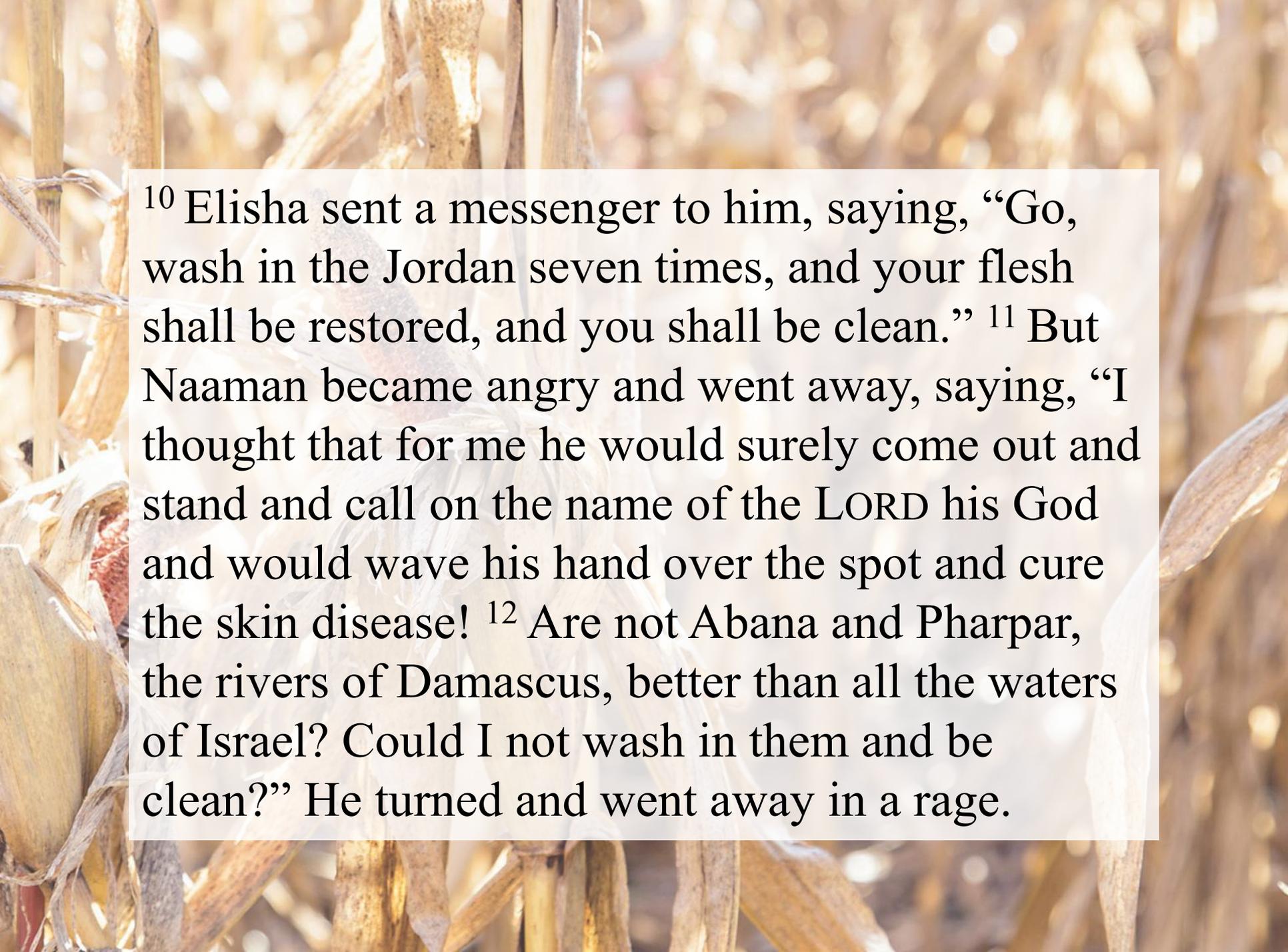
*Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.*



<sup>1</sup> Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

<sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me.”

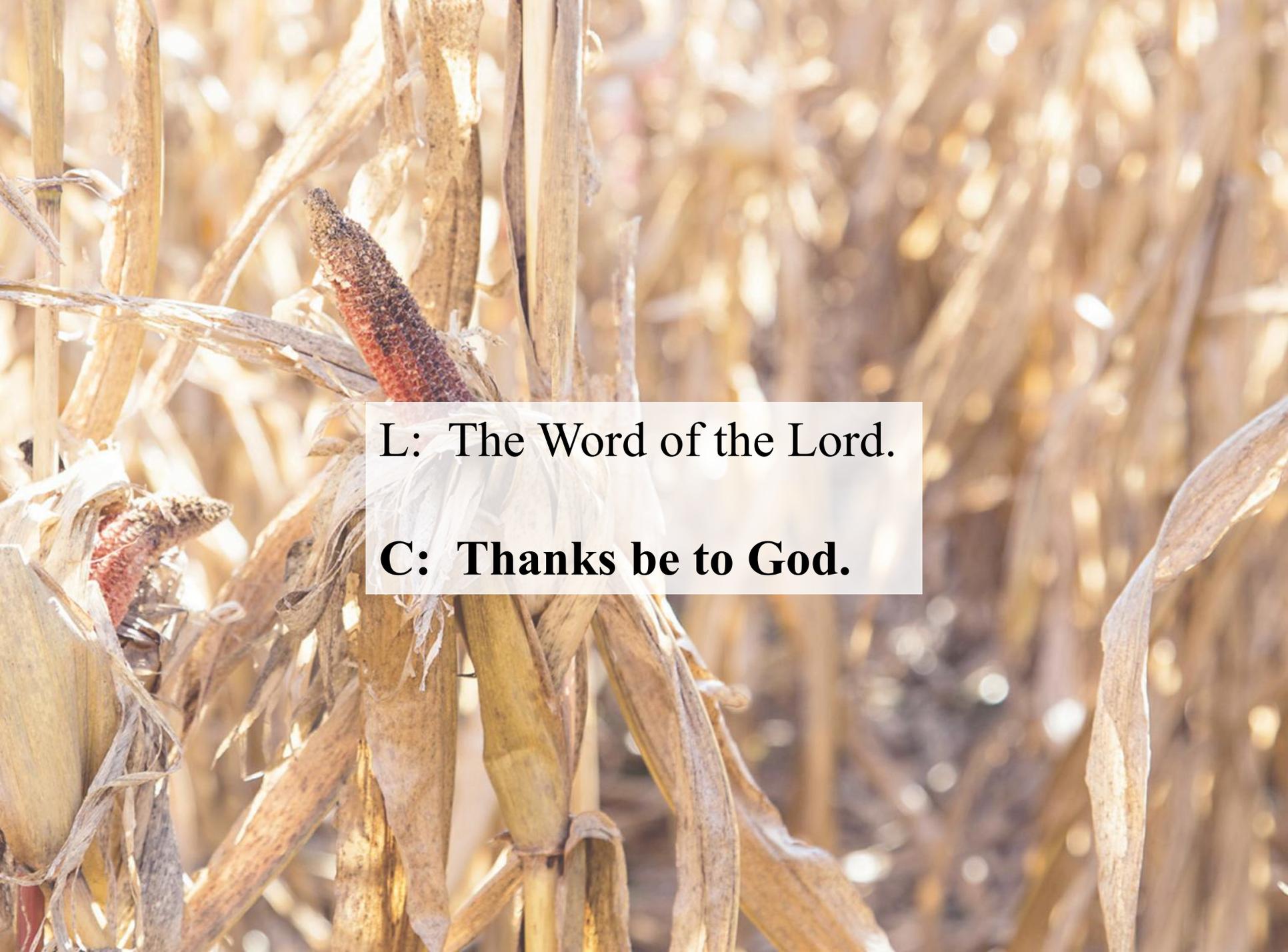
<sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” <sup>9</sup> So Naaman came with his horses and chariots and halted at the entrance of Elisha’s house.



<sup>10</sup> Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean.” <sup>11</sup> But Naaman became angry and went away, saying, “I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?” He turned and went away in a rage.

<sup>13</sup> But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean’?” <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<sup>15a, b, c</sup> Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”



L: The Word of the Lord.

**C: Thanks be to God.**

# Psalm 111

L: <sup>1</sup> Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

C: <sup>2</sup> **Great are your works, O LORD, pondered by all who delight in them.**

L: <sup>3</sup> Majesty and splendor mark your deeds, and your righteousness endures forever.

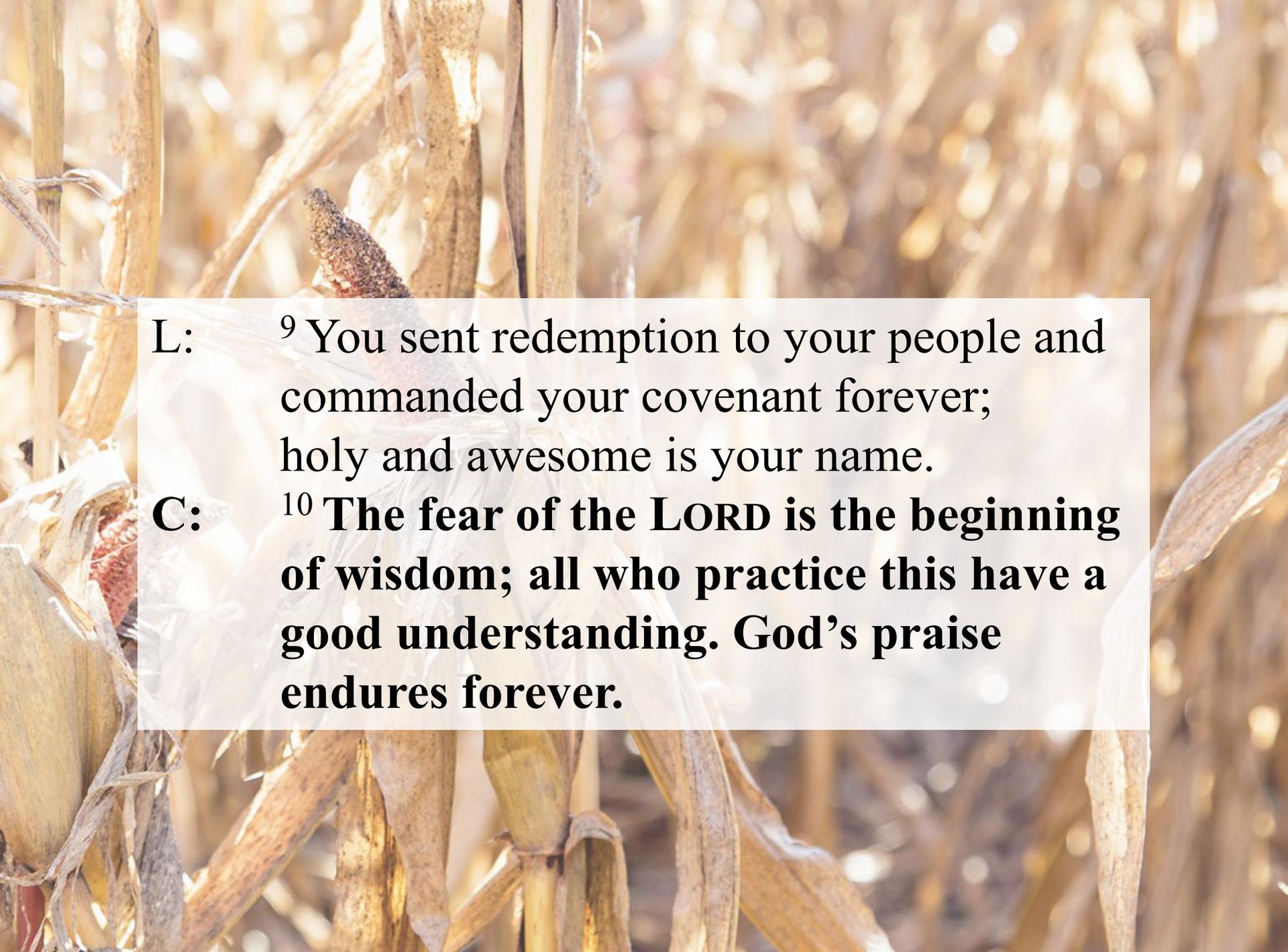
C: <sup>4</sup> **You cause your wonders to be remembered; you are gracious and full of compassion.**

L: <sup>5</sup> You give food to those who fear you,  
remembering forever your covenant.

**C: <sup>6</sup> You have shown your people the  
power of your works in giving them the  
lands of the nations.**

L: <sup>7</sup> The works of your hands are faithfulness  
and justice; all of your precepts are sure.

**C: <sup>8</sup> They stand fast forever and ever,  
because they are done in truth and  
equity.**



L: <sup>9</sup> You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

**C: <sup>10</sup> The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.**

## **Second Reading: 2 Timothy 2:8-15**

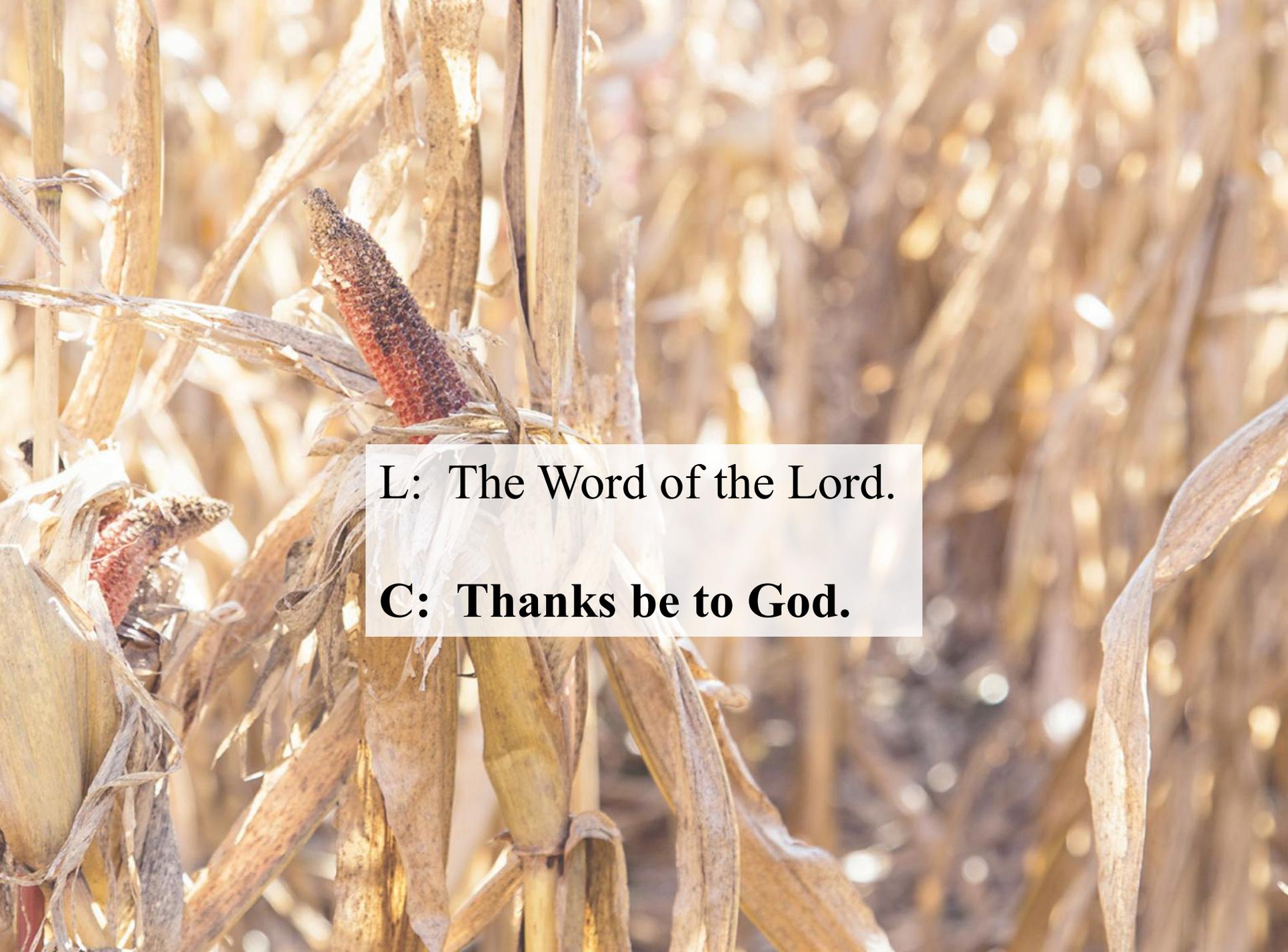
*Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.*

<sup>8</sup> Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, <sup>9</sup> for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.

<sup>10</sup> Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. <sup>11</sup> The saying is sure: If we have died with him, we will also live with him; <sup>12</sup> if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup> if we are faithless, he remains faithful—he cannot deny himself.

<sup>14</sup> Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening.

<sup>15</sup> Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

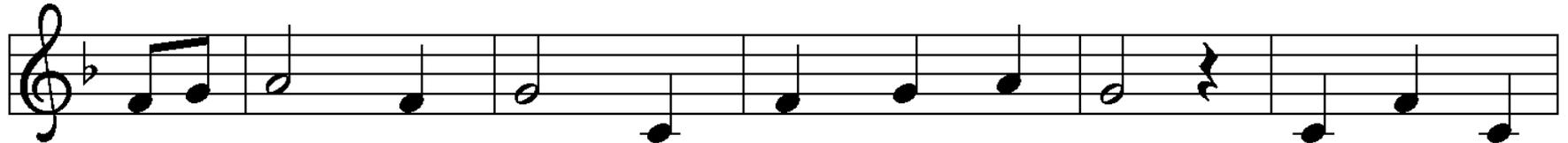


L: The Word of the Lord.

**C: Thanks be to God.**

# *Gospel Acclamation*

p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



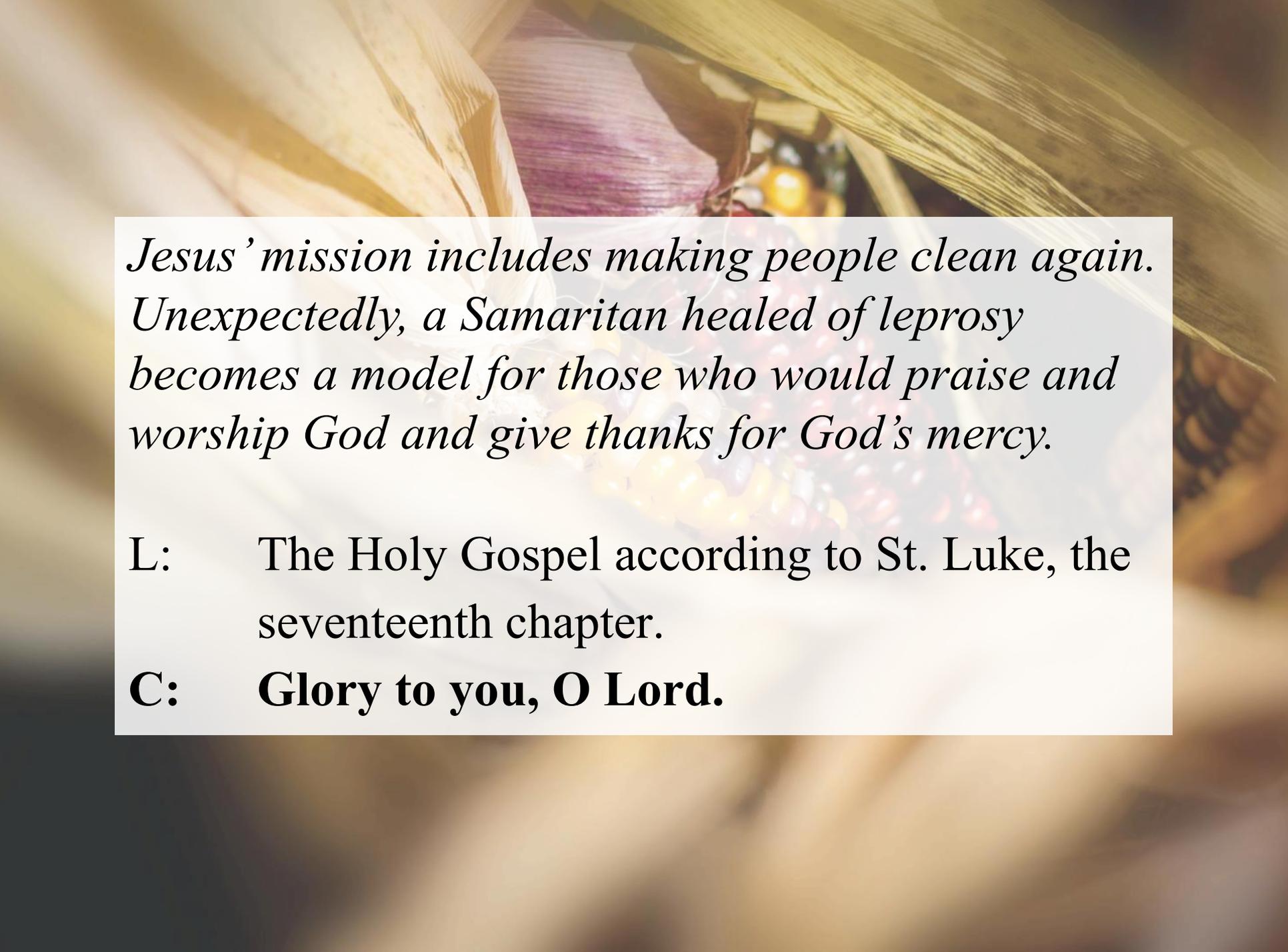
words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



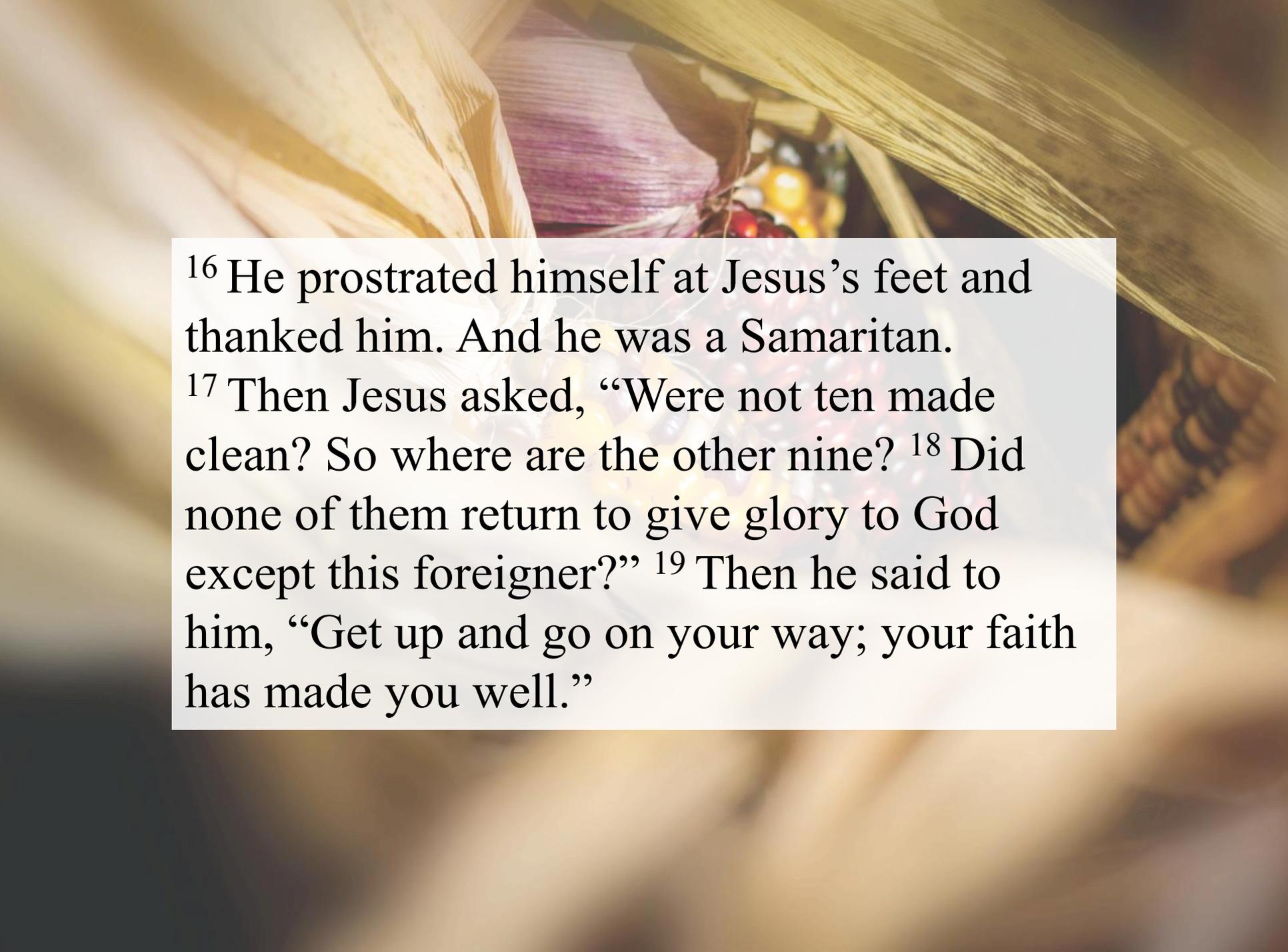
*Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.*

**L:** The Holy Gospel according to St. Luke, the seventeenth chapter.

**C:** **Glory to you, O Lord.**

## Gospel: Luke 17:11-19

<sup>11</sup> On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. <sup>12</sup> As he entered a village, ten men with a skin disease approached him. Keeping their distance, <sup>13</sup> they called out, saying, “Jesus, Master, have mercy on us!” <sup>14</sup> When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. <sup>15</sup> Then one of them, when he saw that he was healed, turned back, praising God with a loud voice.



<sup>16</sup> He prostrated himself at Jesus's feet and thanked him. And he was a Samaritan.

<sup>17</sup> Then Jesus asked, "Were not ten made clean? So where are the other nine?" <sup>18</sup> Did none of them return to give glory to God except this foreigner?" <sup>19</sup> Then he said to him, "Get up and go on your way; your faith has made you well."



L: The Gospel of our Lord.

**C: Praise to you, O Christ.**

*Message*

# Come, Ye Thankful People, Come.

ELW #693

Text: Henry Alford, 1810-1871, alt. Music: George J. Elvey, 1816-1893. Public Domain.

1.

**Come, ye thankful people, come;  
raise the song of harvest home.**

**All be safely gathered in  
ere the winter storms begin.**

**God, our maker, doth provide  
for our wants to be supplied.**

**Come to God's own temple, come,  
raise the song of harvest home.**



2.

**All the world is God's own field,  
fruit unto his praise to yield;  
wheat and tares together sown,  
unto joy or sorrow grown.  
First the blade, and then the ear,  
then the full corn shall appear.  
Lord of harvest, grant that we  
wholesome grain and pure may be.**



**3.**

**For the Lord our God shall come  
and shall take his harvest home;  
from his field shall in that day  
all offenses purge away;  
give his angels charge at last  
in the fire the tares to cast,  
but the fruitful ears to store  
in his garner evermore.**



4.

**Even so, Lord quickly come  
to thy final harvest home.  
Gather then thy people in,  
free from sorrow, free from sin,  
there, forever purified,  
in thy garner to abide.  
Come, with all thine angels, come,  
raise the glorious harvest home!**



## *Apostles' Creed*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

A large, rectangular hay bale sits in the center of a field. The background is a dense line of trees silhouetted against a bright, golden sunset sky. The foreground shows some blurred green foliage. The overall atmosphere is warm and peaceful.

*Offering*  
with  
*Choir Anthem*  
“Didn’t My Lord  
Deliver Daniel”

# **Create in Me a Clean Heart**

ELW #186

Music: Richard W. Hillbert, b. 1923. Music© 1978 Lutheran Book Of Worship, admin. Augsburg Fortress.  
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**Create in me a clean heart, O God,  
and renew a right spirit within me.**

**Cast me not away from your presence,  
and take not your Holy Spirit from me.**

**Restore to me the joy of your salvation,  
and uphold me with your free spirit.**

# *Offering Prayer*

**L:** Lord of the harvest,  
we return to you a portion of what  
you have given to us. Turn us to set  
our hope not on the uncertainty of  
riches, but on you, who richly  
provides for us. Multiply what we  
have gathered to bless all who are  
suffering and in need, through Jesus  
Christ our Lord.

**C:** **Amen.**

# *Prayers of Intercession*

Response after each petition:

**L:** God of grace,

**C:** receive our prayer.

**L:** We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

**C:** Amen.

# *The Lord's Prayer*

**Our Father, who art in heaven,  
hallowed be thy name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# *Blessing*

L: The God of righteousness,  
who gives justice to the oppressed,  
who gives food to the hungry,  
who sets the prisoners free,  
✠ bless you now and forever.

C: Amen.

# **This Little Light Of Mine**

ELW #677

Text: African American spiritual Music: African American spiritual; arr. Horace  
Clarence Boyce, b. 1935 Arr. © Horance Clarence Boyer. Public Domain.

**1.**

**This little light of mine,  
I'm goin'-a let it shine;  
this little light of mine,  
I'm goin'-a let it shine,  
this little light of mine,  
I'm goin'-a let it shine;  
let it shine, let it shine, let it shine.**



2.

**Ev'rywhere I go,  
I'm goin'-a let it shine;  
ev'rywhere I go,  
I'm goin'-a let it shine,  
ev'rewhere I go,  
I'm goin'-a let it shine;  
let it shine, let it shine, let it shine.**



**3.**

**Jesus gave it to me,  
I'm goin'-a let it shine;  
Jesus gave it to me,  
I'm goin'-a let it shine,  
Jesus gave it to me,  
I'm goin'-a let it shine;  
let it shine, let it shine, let it shine.**



A red plow is shown in a field of tall grass. In the background, a church with a golden dome is visible under a hazy sky. The plow is the central focus, with its multiple blades and hydraulic arm clearly visible.

## *Dismissal*

L: Go in peace. Do not lose heart.

**C: Thanks be to God.**



*Thank you  
for worshipping  
with us!*

*God bless you!*