

*Welcome to Worship at
Zion Lutheran Church*



*Sunday, October 5, 2025
9:00 am*

Black-capped Chickadee
Photo by Gretta Brunelle



Welcome and Announcements

Fall Dinner and Worship series

Wednesday, October 8

Loaded baked potato soup and
assorted sandwiches served by the
Church Council.

No Meal nor Worship on
Wednesday, October 15

Wednesday, October 22



Please sign up to help
with worship and activities
in the Gathering Space.

SAVE THE DATE FOR A CELEBRATION: OUR FINAL SESSION OF FEEDING FAITH!

**Wednesday,
October 22**

Join us for
**a celebration
meal**

of homemade meatballs
& mashed potatoes...
with cake, ice cream, and
heavenly hot fudge topping –
and everything in between.



Confirmation candidates and their families

there will be a meeting
following the October 8
“Feeding Faith” worship
service in preparation for
your *Affirmation of Baptism*
on October 26.



Are you interested in becoming a member of Zion or maybe you have some questions on what it means to be a member of Zion.

Join Pastor Linda for a new member coffee on Sunday, October 12, at 9:00 am in Room 2/3

The background is a vibrant watercolor illustration of an autumn scene. It features a variety of pumpkins in shades of orange, yellow, and blue, scattered across a field of green foliage and small flowers. In the distance, there are rolling hills under a bright, sunny sky with soft, wispy clouds. The overall style is soft and artistic, typical of watercolor painting.

Join us for

Zion Lutheran Church's Annual

Harvest Festival

Sunday, October 12

*Worship at 10:30 am**

**Note the
time change*

Turkey dinner and women's fundraiser to follow.

Zion Lutheran Church's 2025

Harvest Festival

Sunday, October 12
10:30 am*

*Note the
time change

The Women of Zion invite you to bring some baked goods, canned items, garden produce, craft items, or baskets for a WELCA fundraiser.

Sign up in the Gathering Space to help bring food, cook, serve, clean up, and give monetary donations.



Pews are being moved!

During the week of October 13, a group of volunteers will be rearranging the pews to experiment with alternate layouts to allow for easier access to the emergency exits and a more handicap accessible sanctuary.



Each stop includes:

- A shared meal around the table
- A short devotion with singing and scripture reflection
- A presentation and conversation about God's mission among us
- Time to connect with neighbors in Christ

OCTOBER 13

12 PM | **Trinity** Moorhead
12 PM | **Calvary** Alexandria

OCTOBER 14

12 PM | **Trinity** Detroit Lakes
6 PM | **Redeemer** Thief River Falls

OCTOBER 15

12 PM | **Messiah** Roseau
6 PM | **Good Shepherd** Clearbrook

Bible Presentation
for the 50th Wedding Anniversary
of Joe & Joan Olafson
by the Zion WELCA

Sharing the Peace

You Have Come Down to the Lakeshore

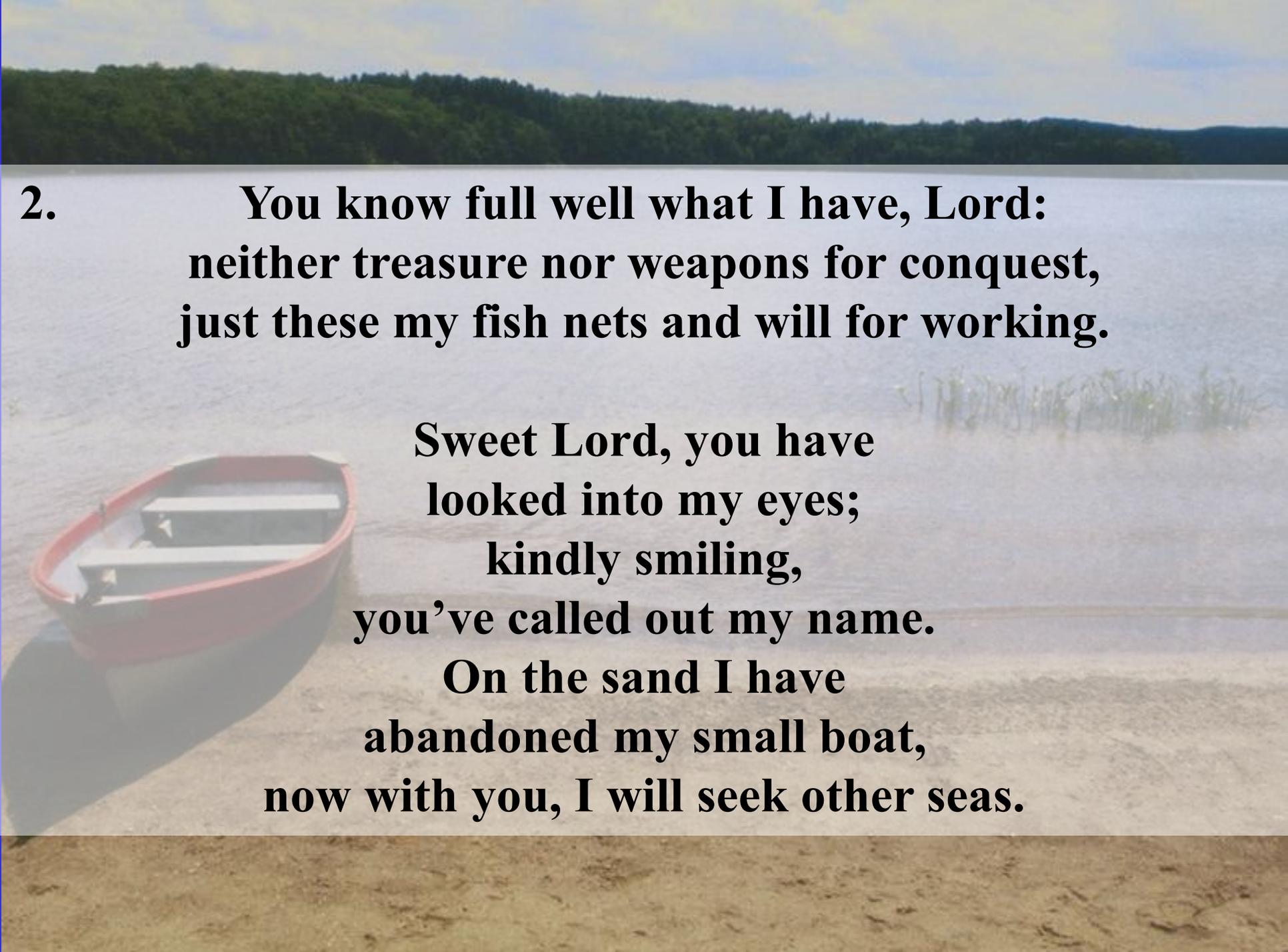
ELW #817

Text: Cesareo Gabarain, 1936-1991; tr. Madeleine Forell Marchall, b. 1946. Music: Cesario Gabadian. Text and Music © 1979 Cesareo Gabarian, OCP Publishing. Reprinted with permission under OneLicense #731814-A. All rights reserved. 7ys of Elijah

- 1. You have come down to the lakeshore
seeking neither the wise nor the wealthy,
but only asking for me to follow.**

**Sweet Lord, you have
looked into my eyes;
kindly smiling,
you've called out my name.**

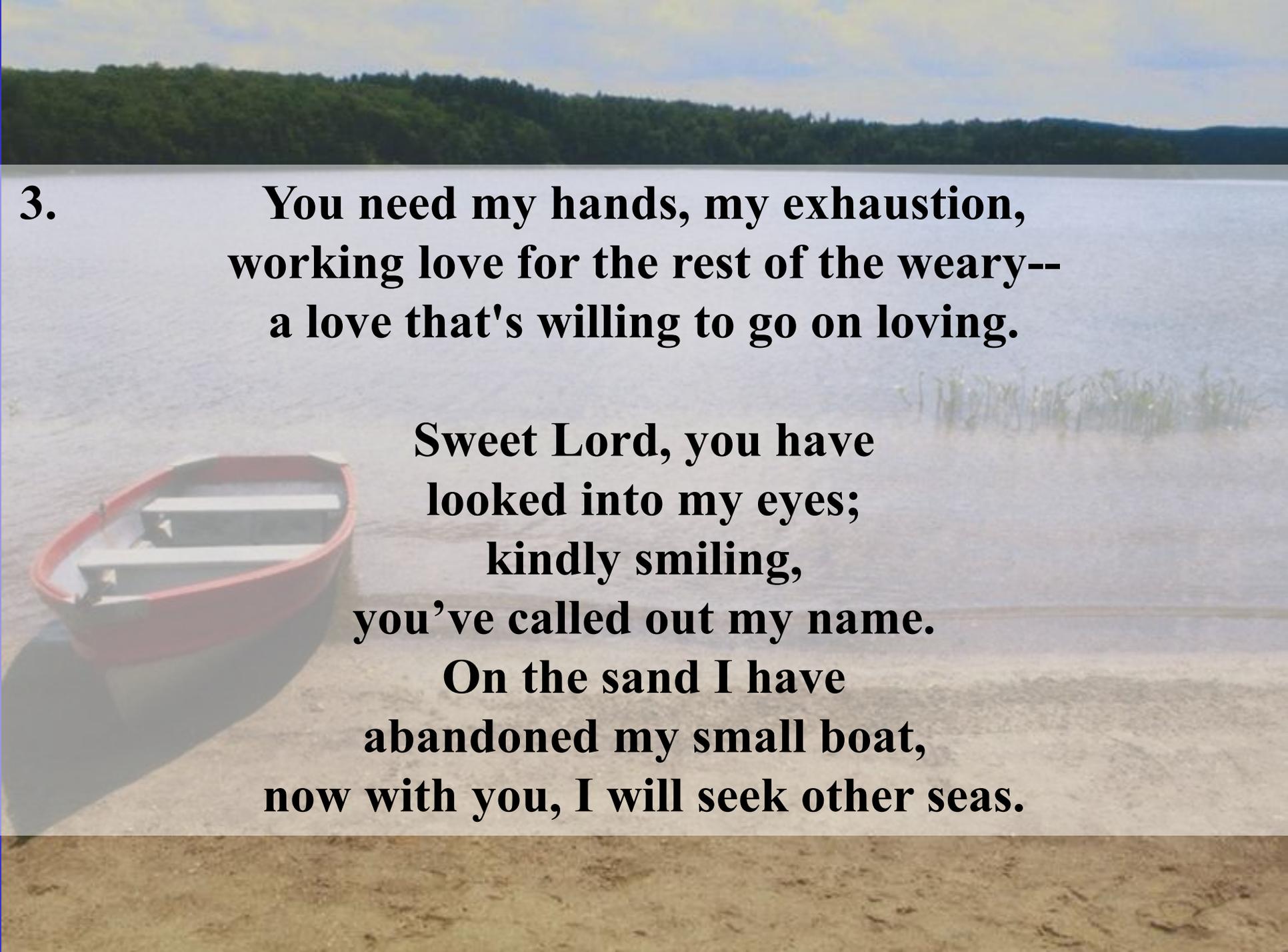
**On the sand I have
abandoned my small boat,
now with you, I will seek other seas.**



**2. You know full well what I have, Lord:
neither treasure nor weapons for conquest,
just these my fish nets and will for working.**

**Sweet Lord, you have
looked into my eyes;
kindly smiling,
you've called out my name.**

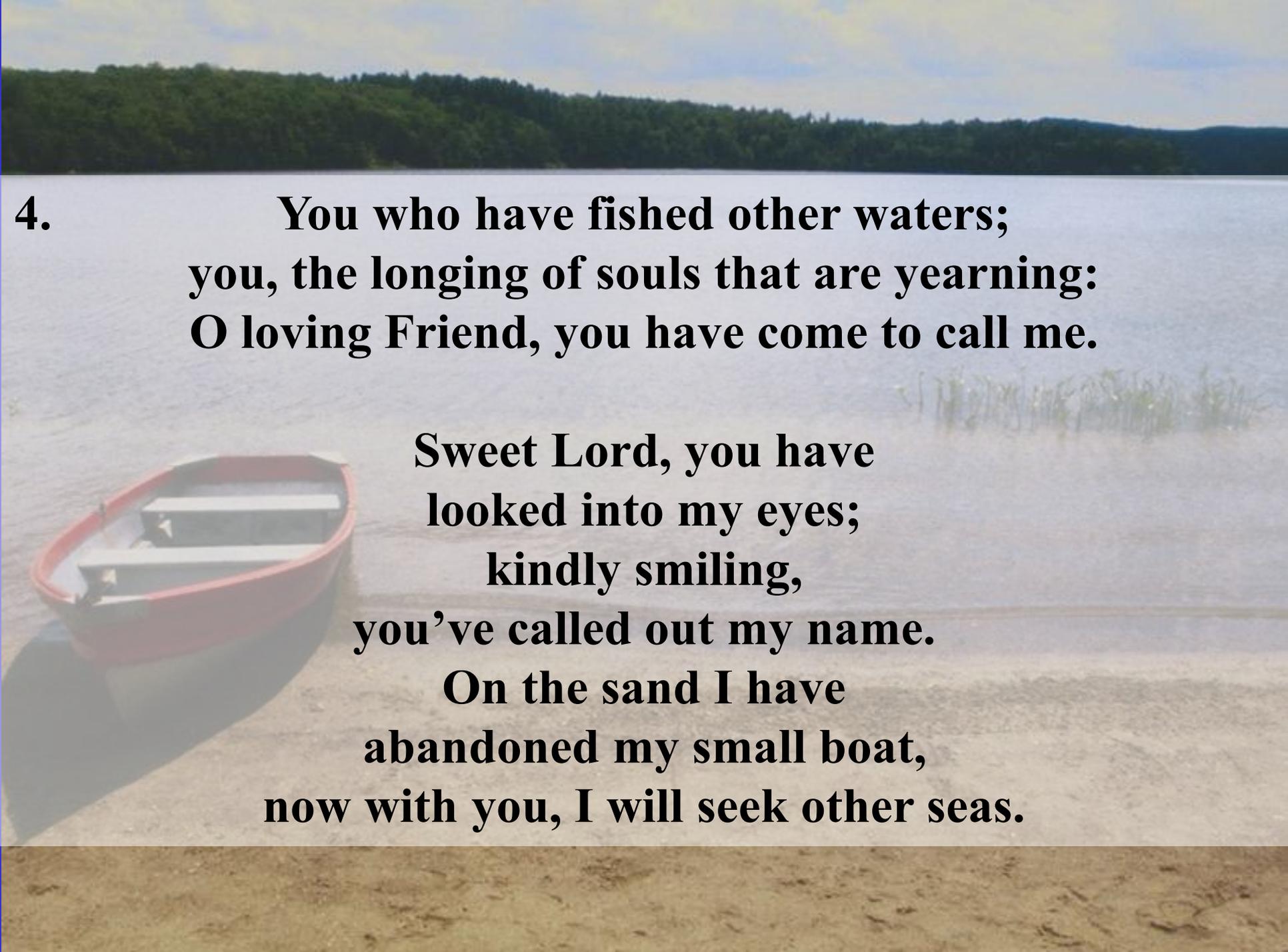
**On the sand I have
abandoned my small boat,
now with you, I will seek other seas.**

A serene landscape featuring a calm body of water in the foreground. A small, reddish-brown rowing boat is positioned on the left side of the water. The background shows a dense line of green trees along the shore under a clear, light blue sky. The overall atmosphere is peaceful and natural.

**3. You need my hands, my exhaustion,
working love for the rest of the weary--
a love that's willing to go on loving.**

**Sweet Lord, you have
looked into my eyes;
kindly smiling,
you've called out my name.**

**On the sand I have
abandoned my small boat,
now with you, I will seek other seas.**



4.

**You who have fished other waters;
you, the longing of souls that are yearning:
O loving Friend, you have come to call me.**

**Sweet Lord, you have
looked into my eyes;
kindly smiling,
you've called out my name.**

**On the sand I have
abandoned my small boat,
now with you, I will seek other seas.**

Confession and Forgiveness

L: Blessed be the holy Trinity, ✝ one God,
our maker, our helper, and our keeper.

C: **Amen.**

L: Trusting in God's mercy, let us confess our
sin in the presence of God and of one
another.

Silent Reflection

L: Merciful and loving God,

C: we are your stiff-necked people.

We trample on the needy.

We grumble about your grace to others.

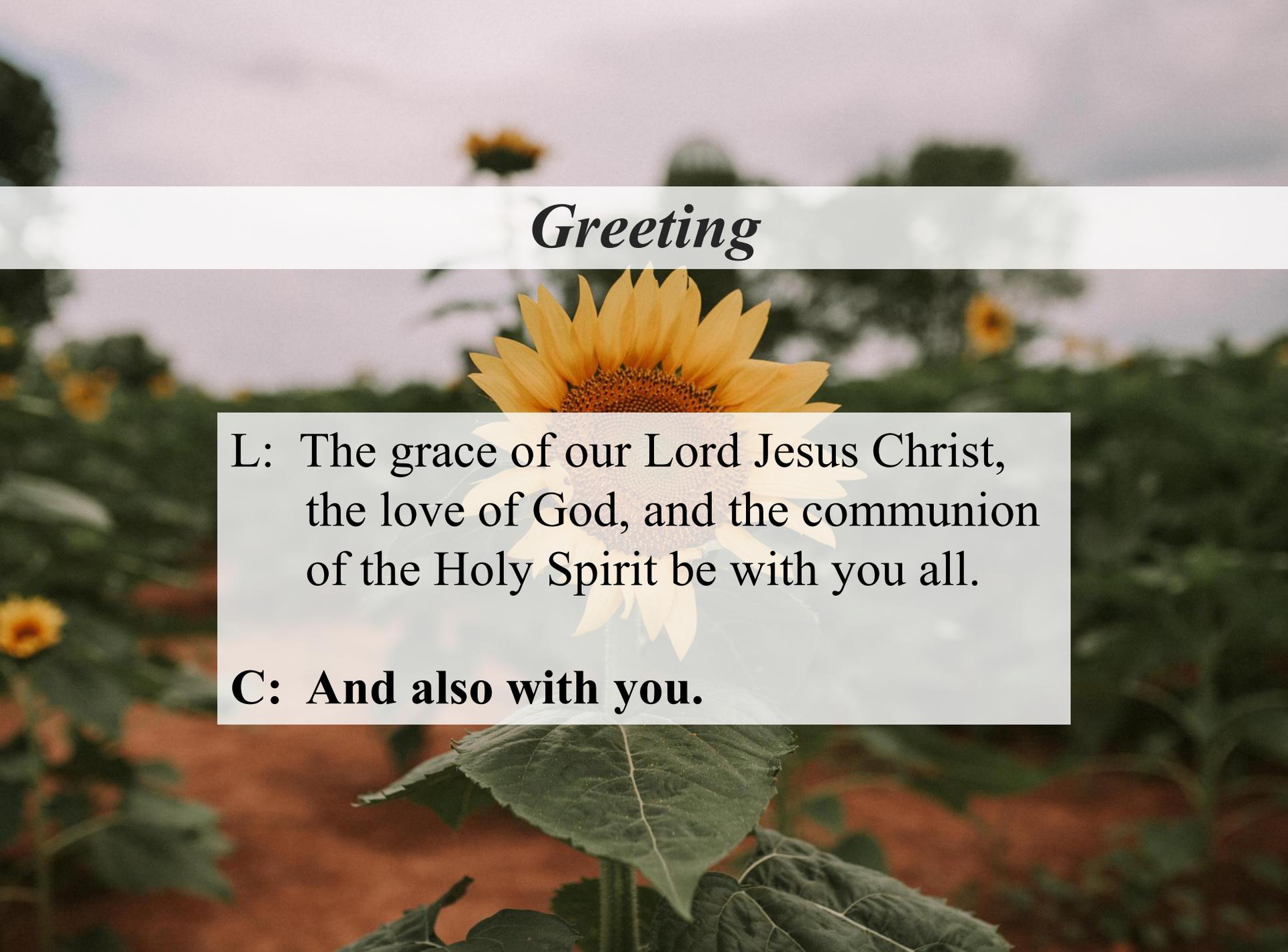
We turn away from the poor.

Have mercy on us and forgive our sins.

**Rejoice over us as ones who were lost
and have been found. Amen.**

L: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ✝ Jesus, your sins are forgiven!

C: Amen.

A photograph of a field of sunflowers. The sunflowers are in various stages of bloom, with bright yellow petals and dark brown centers. The background is a soft-focus landscape with more sunflowers and green foliage under a pale, overcast sky. A white horizontal band is overlaid across the top of the image, containing the word "Greeting" in a black, italicized serif font.

Greeting

L: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

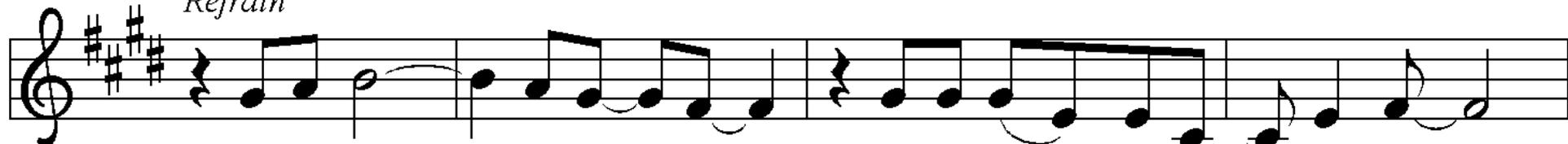
C: And also with you.

Kyrie

p. 184

All:

Refrain



Musical notation for the first line of the Kyrie refrain. The staff is in treble clef with a key signature of three sharps (F#, C#, G#). The melody consists of quarter and eighth notes with some slurs. The lyrics are: Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, on our world and on our way.



Musical notation for the second line of the Kyrie refrain. The staff is in treble clef with a key signature of three sharps (F#, C#, G#). The melody continues from the first line. The lyrics are: Ky-ri - e e - lei - son, ev-'ry day.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in the world,
for the health of the church,
for the unity of all;
for this holy house,
for all who worship and praise,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: That we may live out
your impassioned response
to the hungry and the poor;
that we may live out
truth and justice and grace,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in our hearts,
for peace in our homes,
for friends and family;
for life and for love,
for our work and our play,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

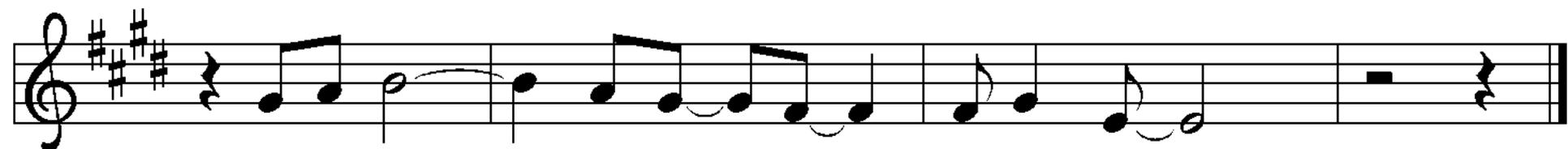
Cantor: For your Spirit to guide;
that you center our lives
in the water and the word;
that you nourish our souls
with your body and blood,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky - ri - e e - lei - son, on our world and on our way.

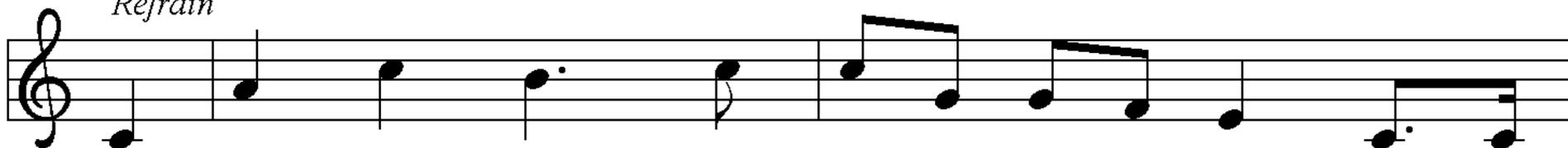


Ky - ri - e e - lei - son, ev-'ry day.

Hymn of Praise

p. 187

Refrain



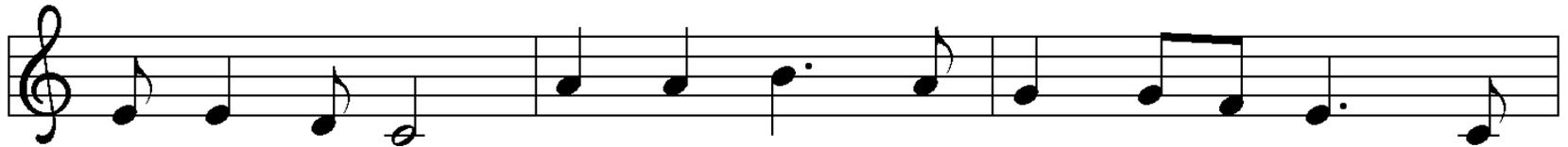
This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



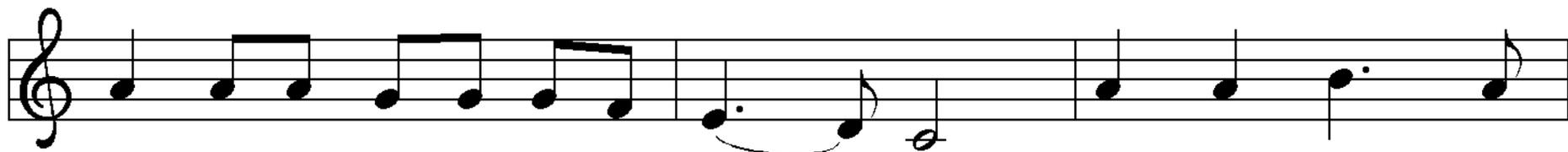
hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

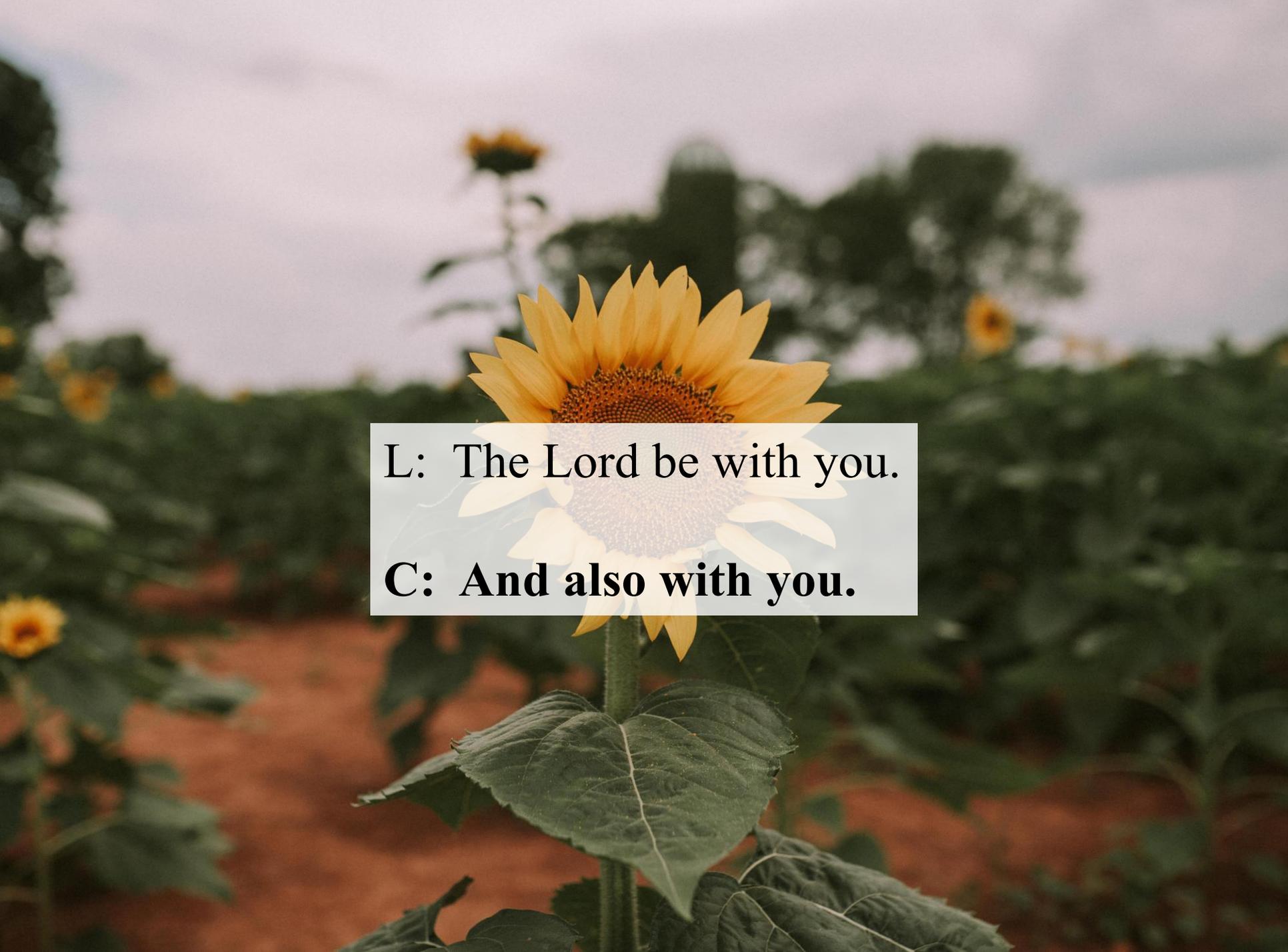
Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



L: The Lord be with you.

C: And also with you.

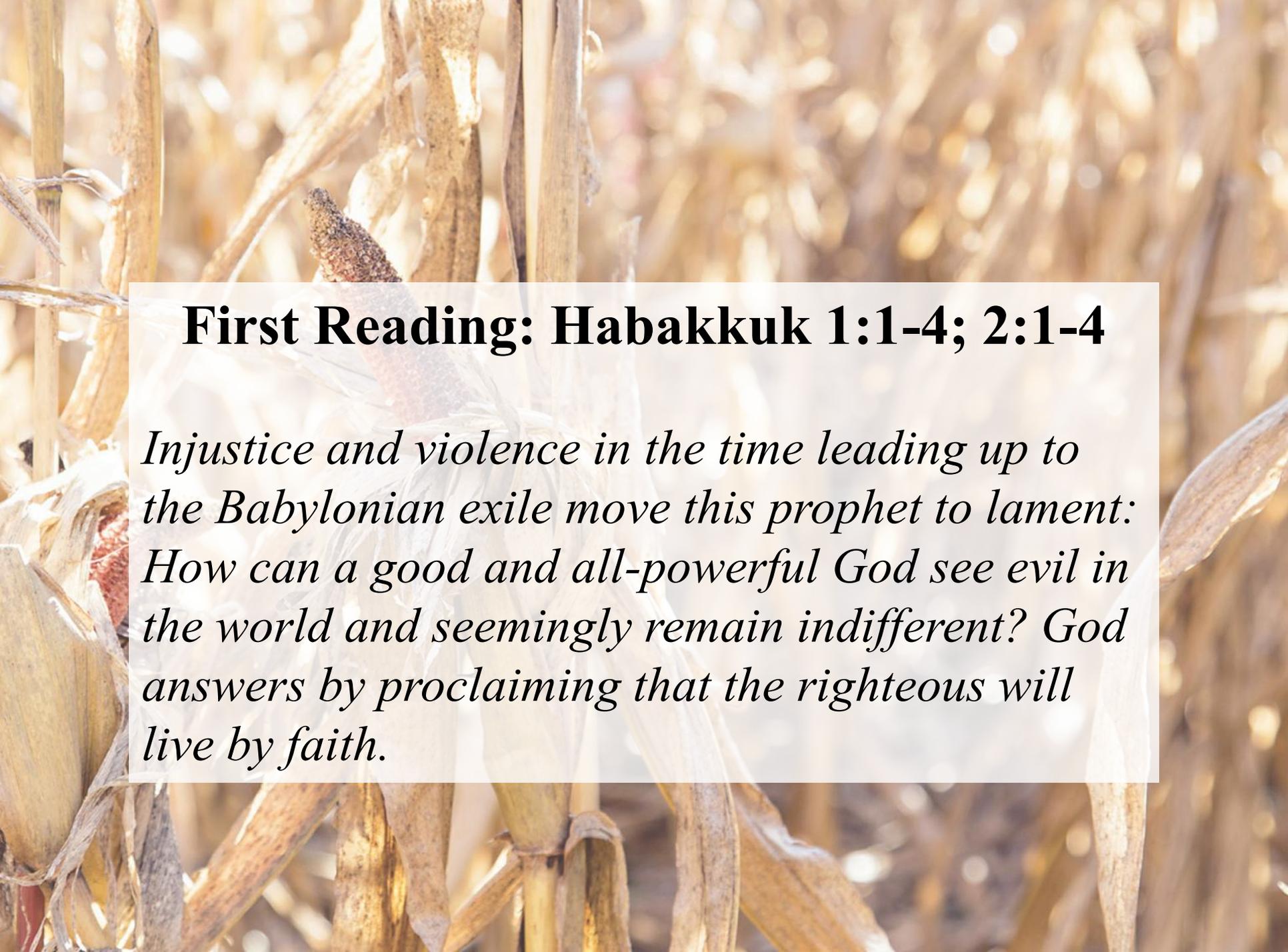
Prayer of the Day

L: Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

A Message for All God's Children





First Reading: Habakkuk 1:1-4; 2:1-4

Injustice and violence in the time leading up to the Babylonian exile move this prophet to lament: How can a good and all-powerful God see evil in the world and seemingly remain indifferent? God answers by proclaiming that the righteous will live by faith.

¹ The oracle that the prophet Habakkuk saw.

² O LORD, how long shall I cry for help,
and you will not listen?

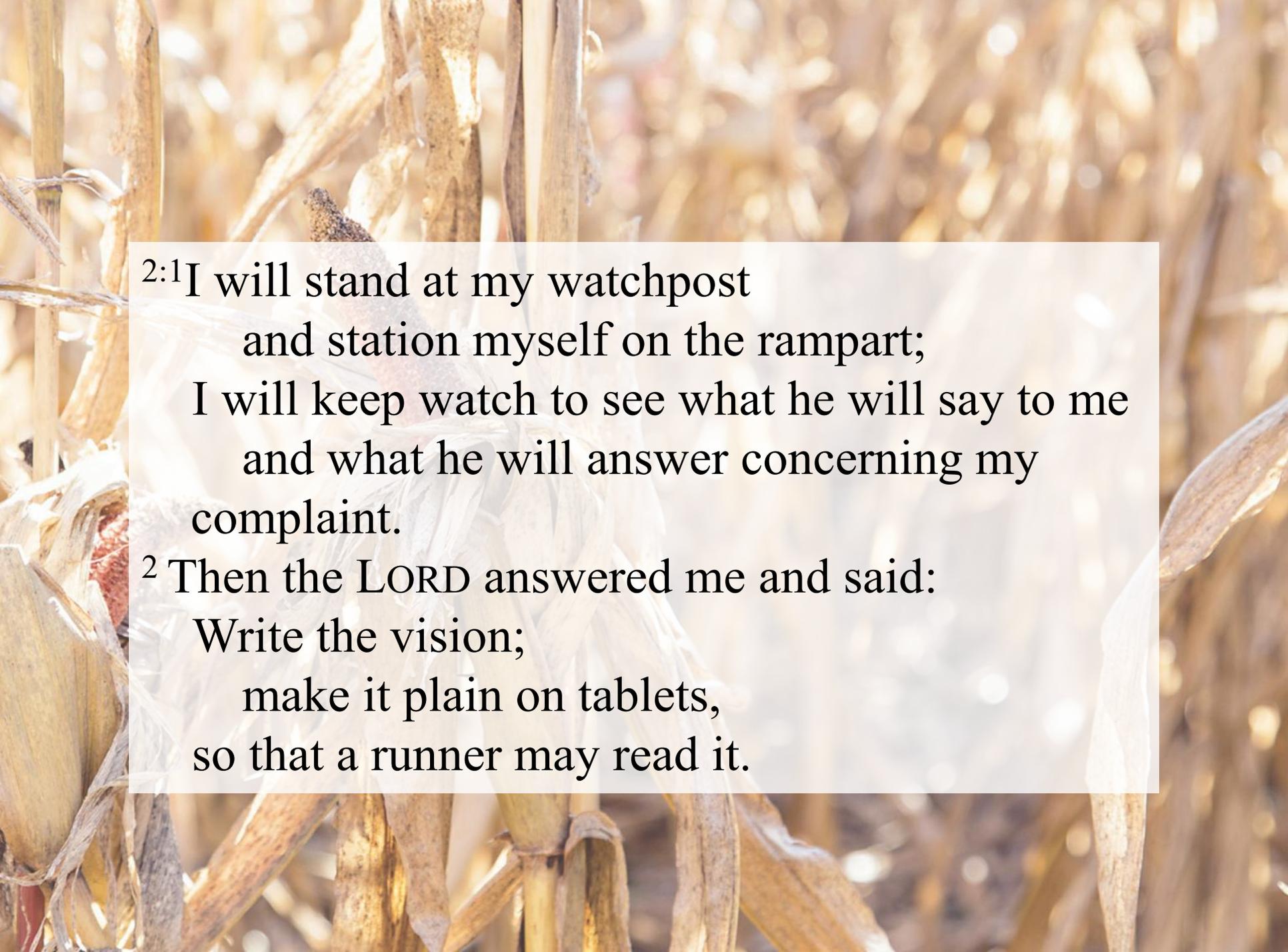
Or cry to you “Violence!”
and you will not save?

³ Why do you make me see wrongdoing
and look at trouble?

Destruction and violence are before me;
strife and contention arise.

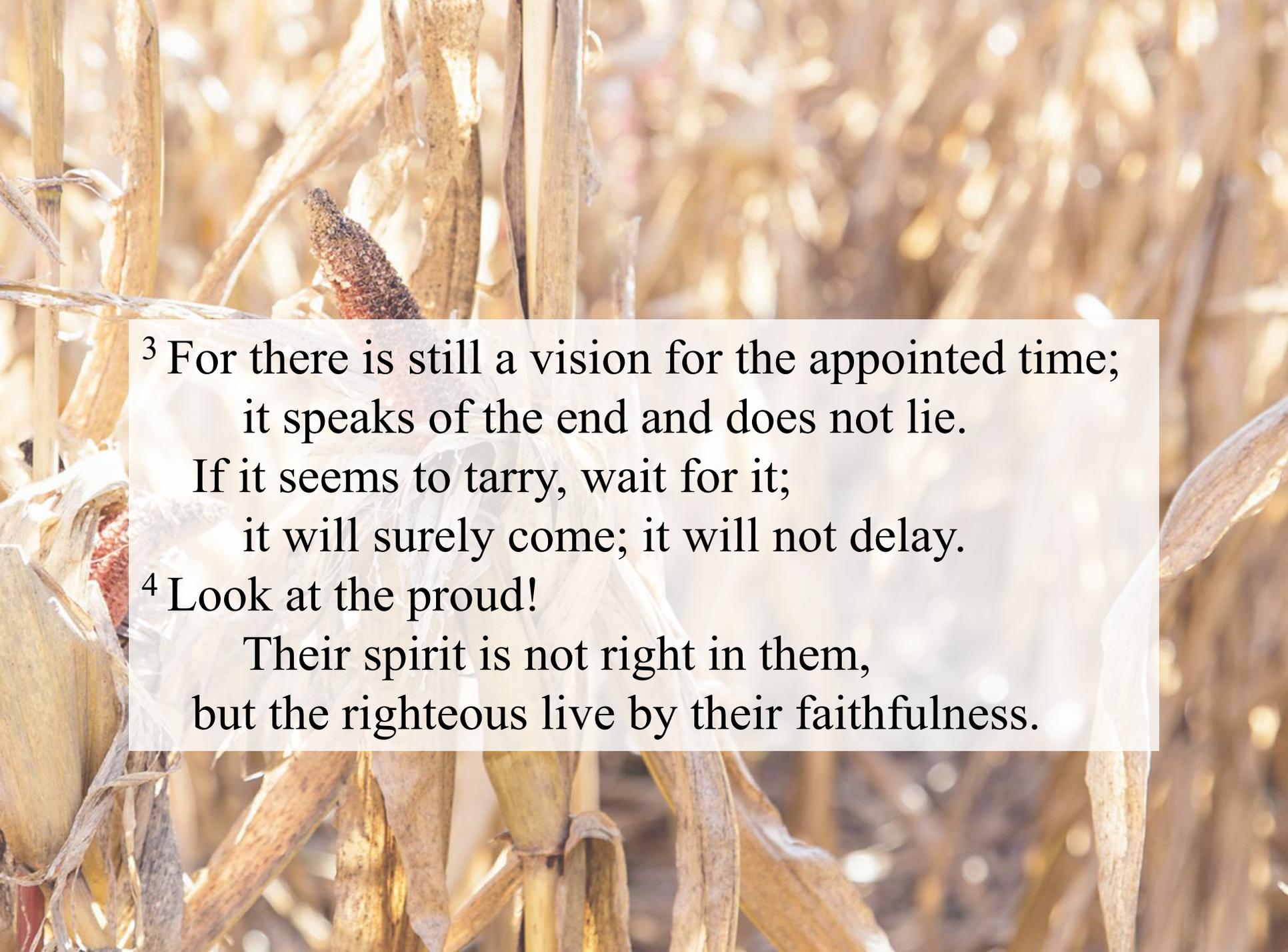
⁴ So the law becomes slack,
and justice never prevails.

The wicked surround the righteous;
therefore judgment comes forth perverted.



2:1 I will stand at my watchpost
and station myself on the rampart;
I will keep watch to see what he will say to me
and what he will answer concerning my
complaint.

2 Then the LORD answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.



³ For there is still a vision for the appointed time;
it speaks of the end and does not lie.

If it seems to tarry, wait for it;
it will surely come; it will not delay.

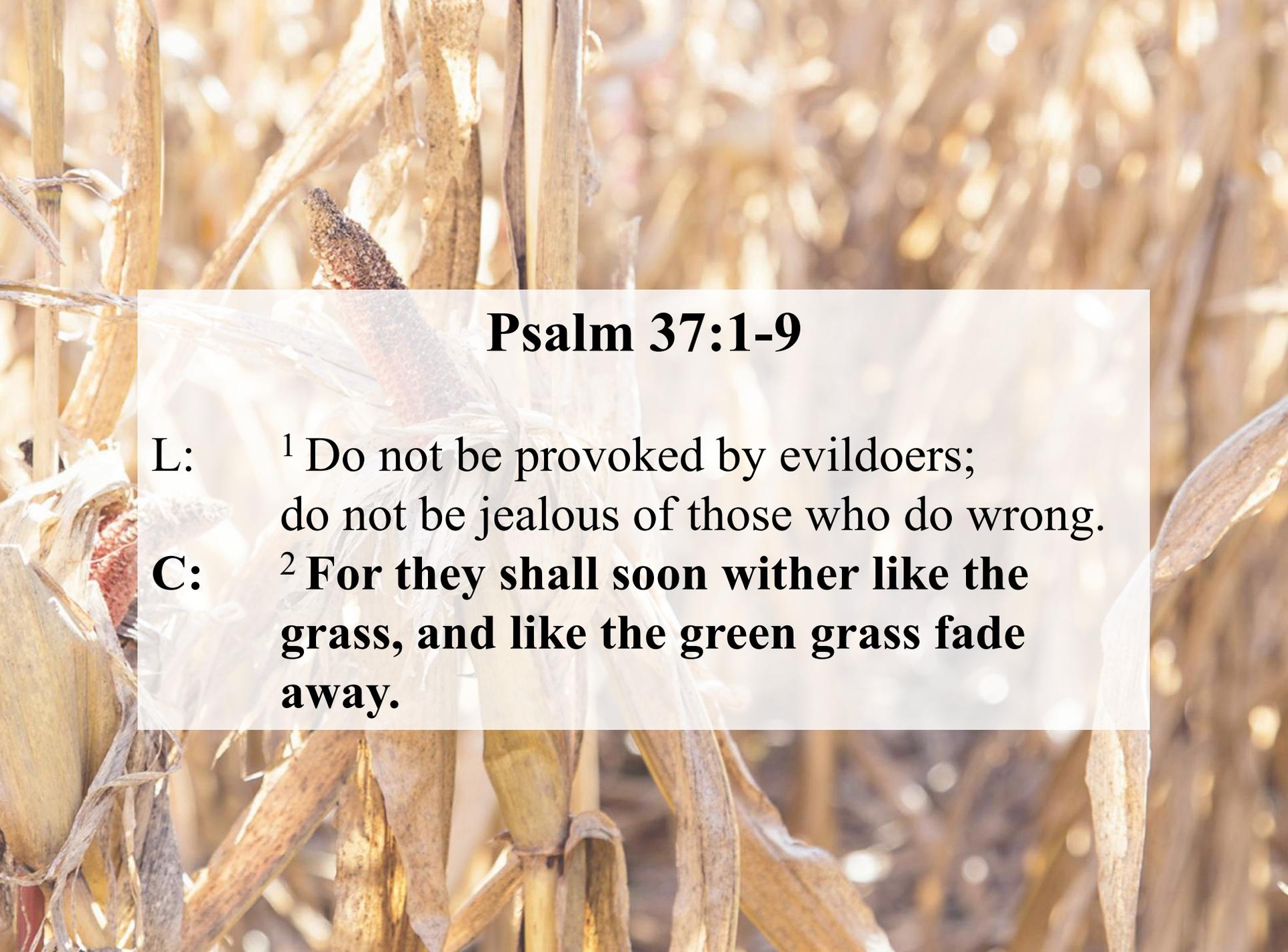
⁴ Look at the proud!

Their spirit is not right in them,
but the righteous live by their faithfulness.



L: The Word of the Lord.

C: Thanks be to God.



Psalm 37:1-9

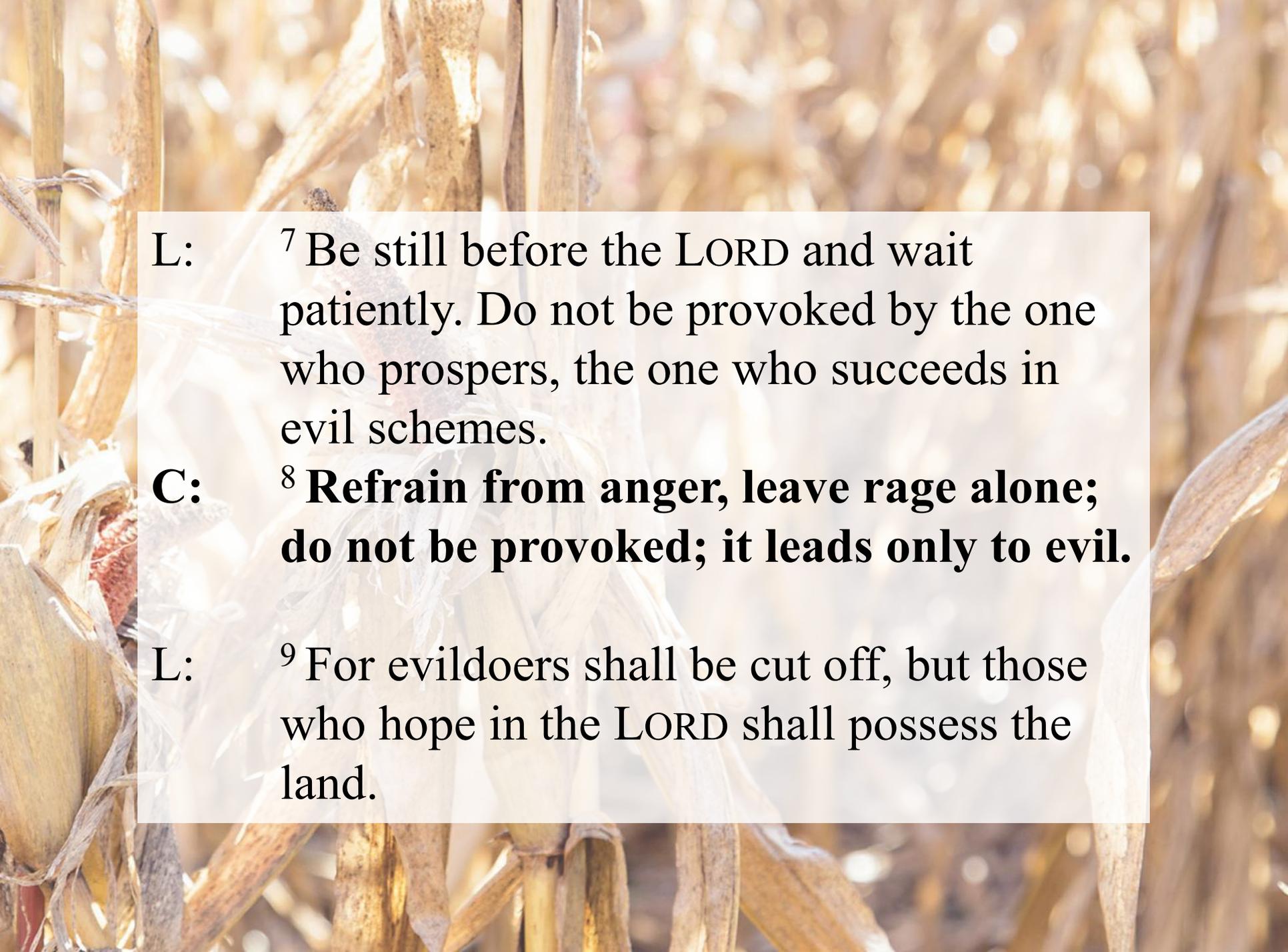
- L:** ¹ Do not be provoked by evildoers;
do not be jealous of those who do wrong.
- C:** ² **For they shall soon wither like the
grass, and like the green grass fade
away.**

L: ³ Put your trust in the LORD and do good;
dwell in the land and find safe pasture.

**C: ⁴ Take delight in the LORD,
who shall give you your heart's desire.**

L: ⁵ Commit your way to the LORD; put your
trust in the LORD, and see what God will
do.

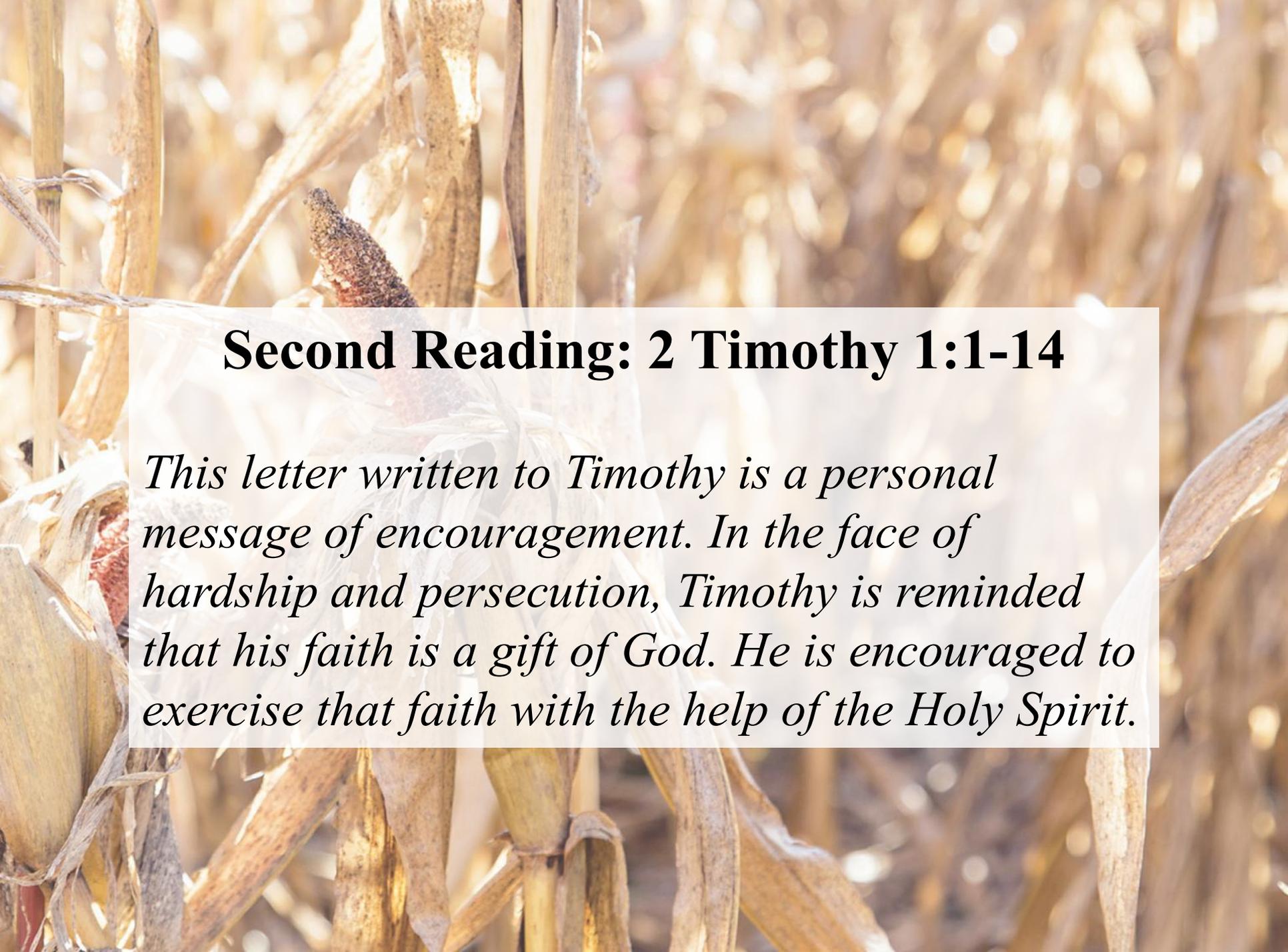
**C: ⁶ The LORD will make your vindication
as clear as the light and the justice of
your case like the noonday sun.**



L: ⁷ Be still before the LORD and wait patiently. Do not be provoked by the one who prospers, the one who succeeds in evil schemes.

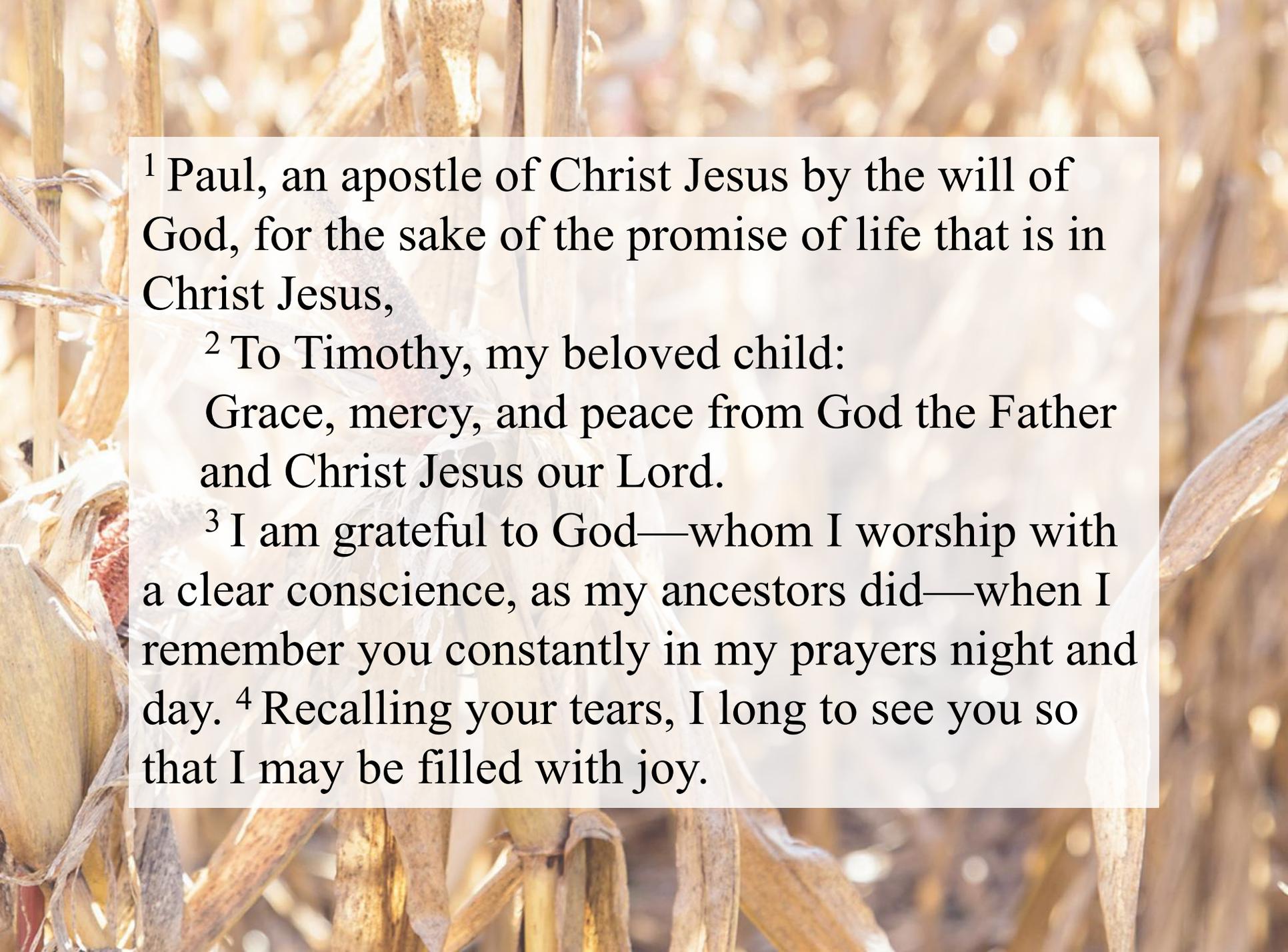
C: ⁸ Refrain from anger, leave rage alone; do not be provoked; it leads only to evil.

L: ⁹ For evildoers shall be cut off, but those who hope in the LORD shall possess the land.



Second Reading: 2 Timothy 1:1-14

This letter written to Timothy is a personal message of encouragement. In the face of hardship and persecution, Timothy is reminded that his faith is a gift of God. He is encouraged to exercise that faith with the help of the Holy Spirit.

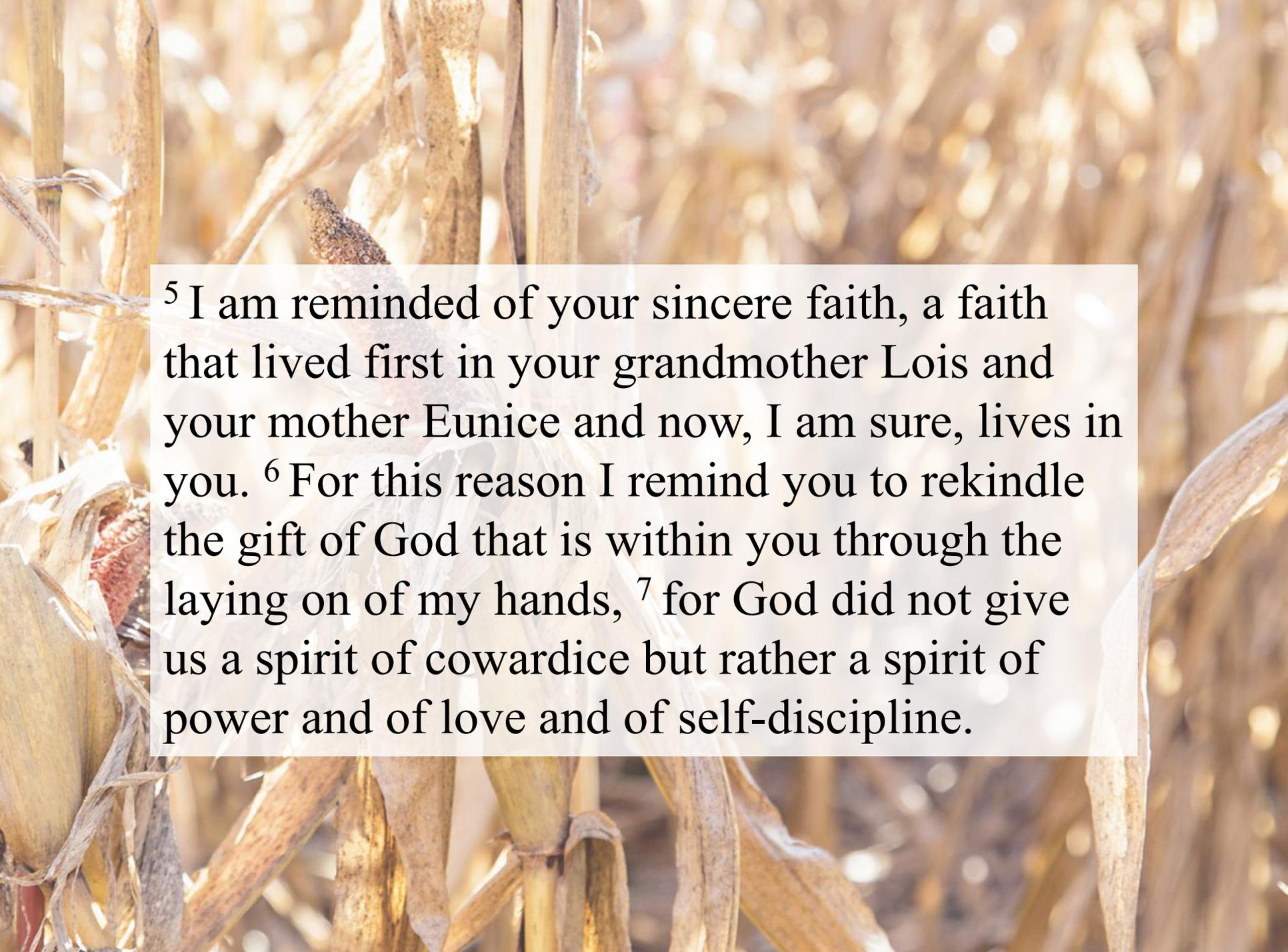


¹ Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus,

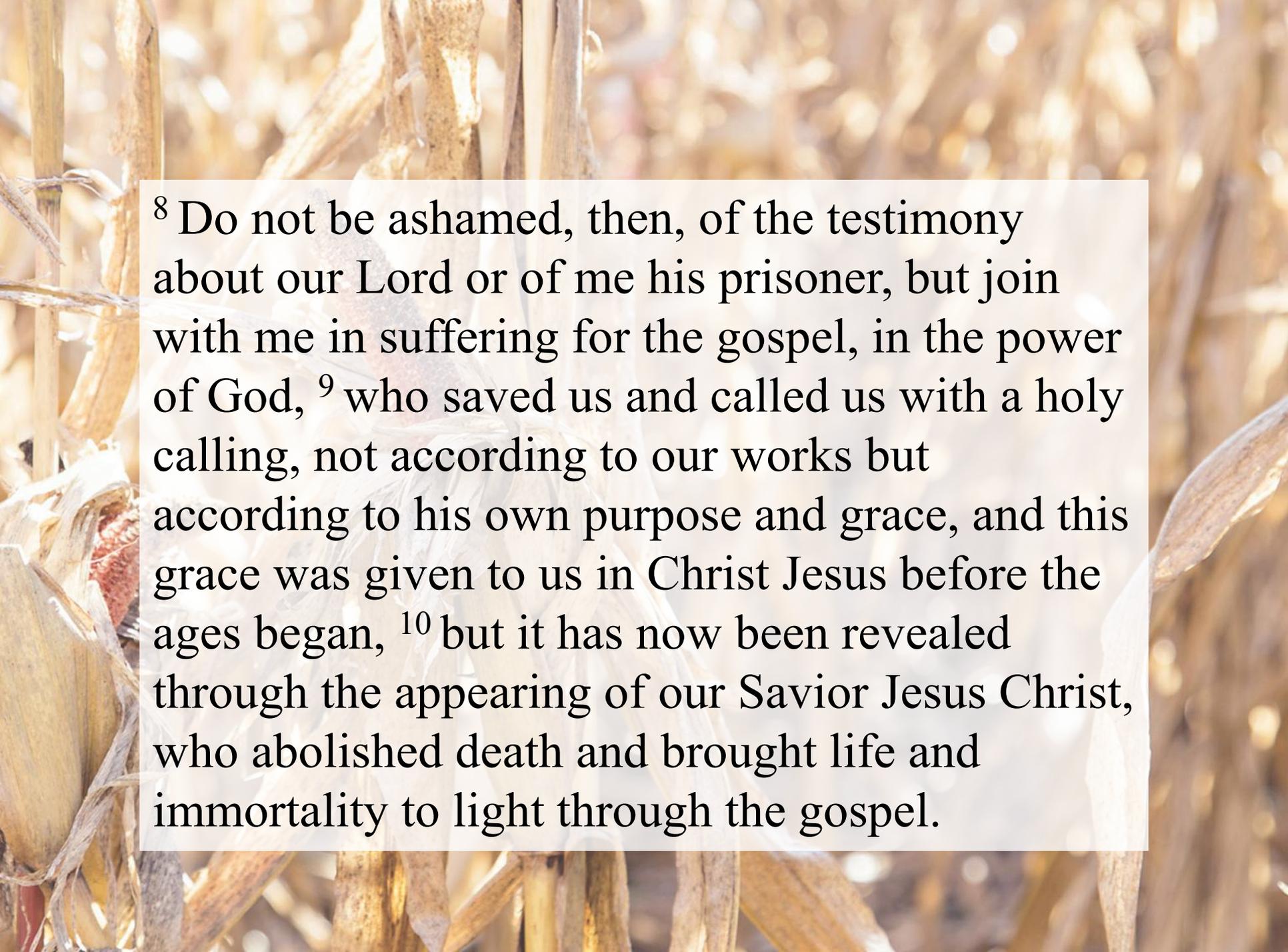
² To Timothy, my beloved child:

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

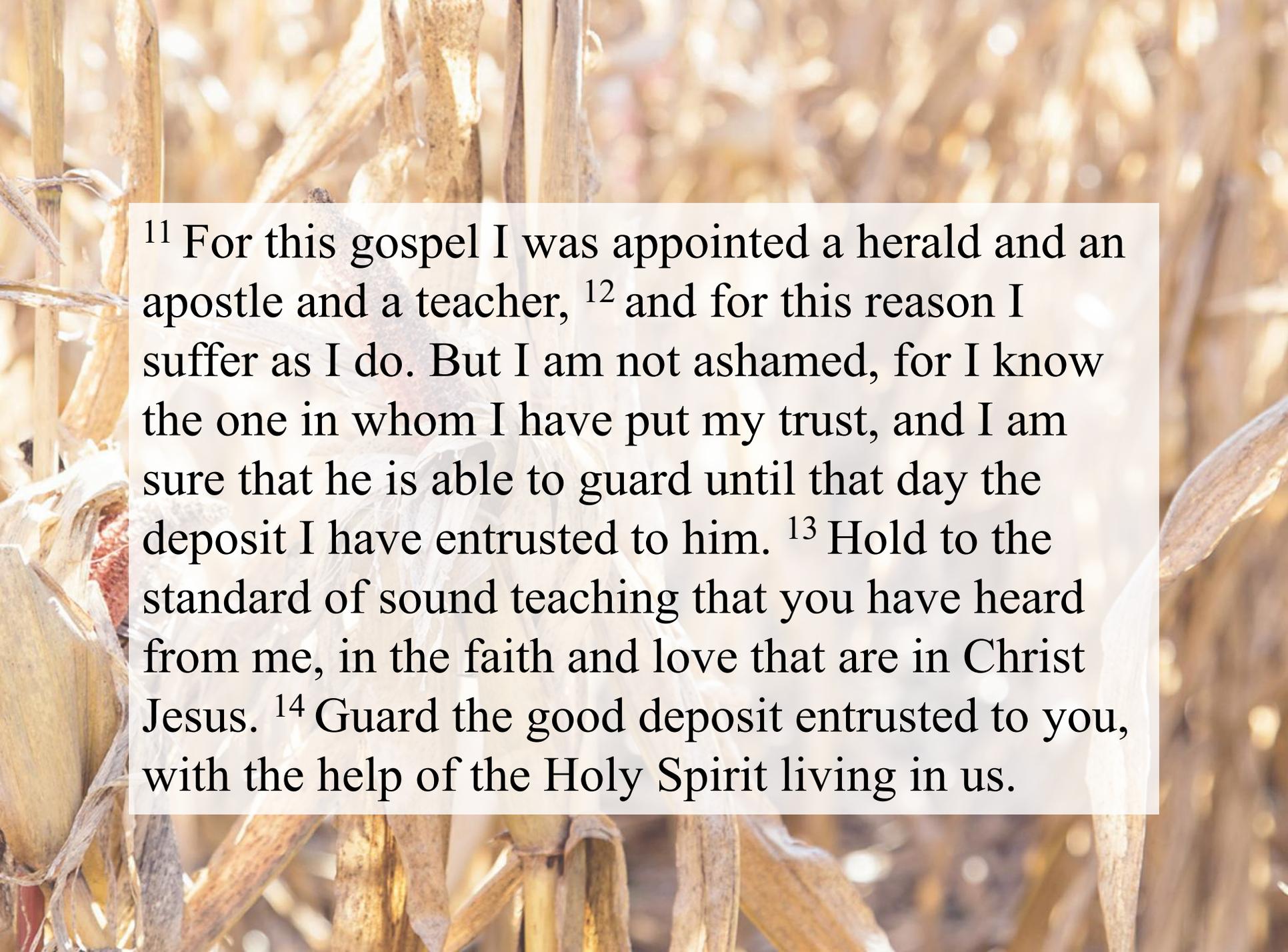
³ I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. ⁴ Recalling your tears, I long to see you so that I may be filled with joy.



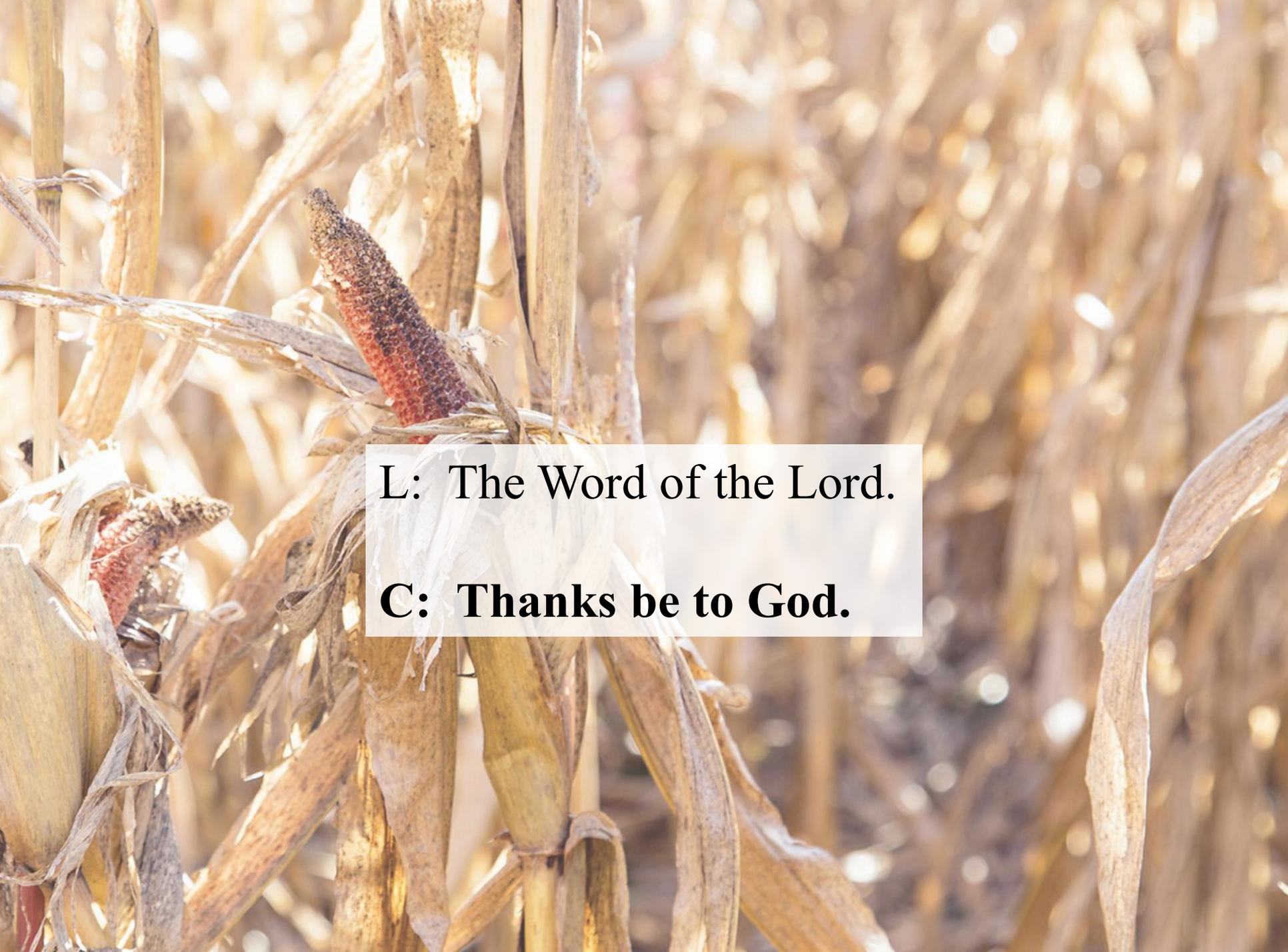
⁵ I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. ⁶ For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, ⁷ for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.



⁸ Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, ⁹ who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, ¹⁰ but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel.



¹¹ For this gospel I was appointed a herald and an apostle and a teacher, ¹² and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. ¹³ Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. ¹⁴ Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

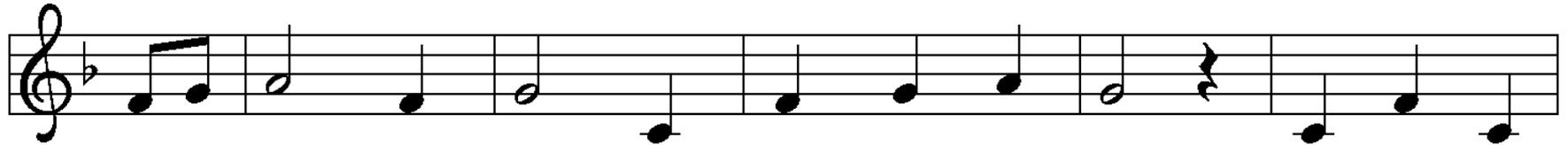


L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



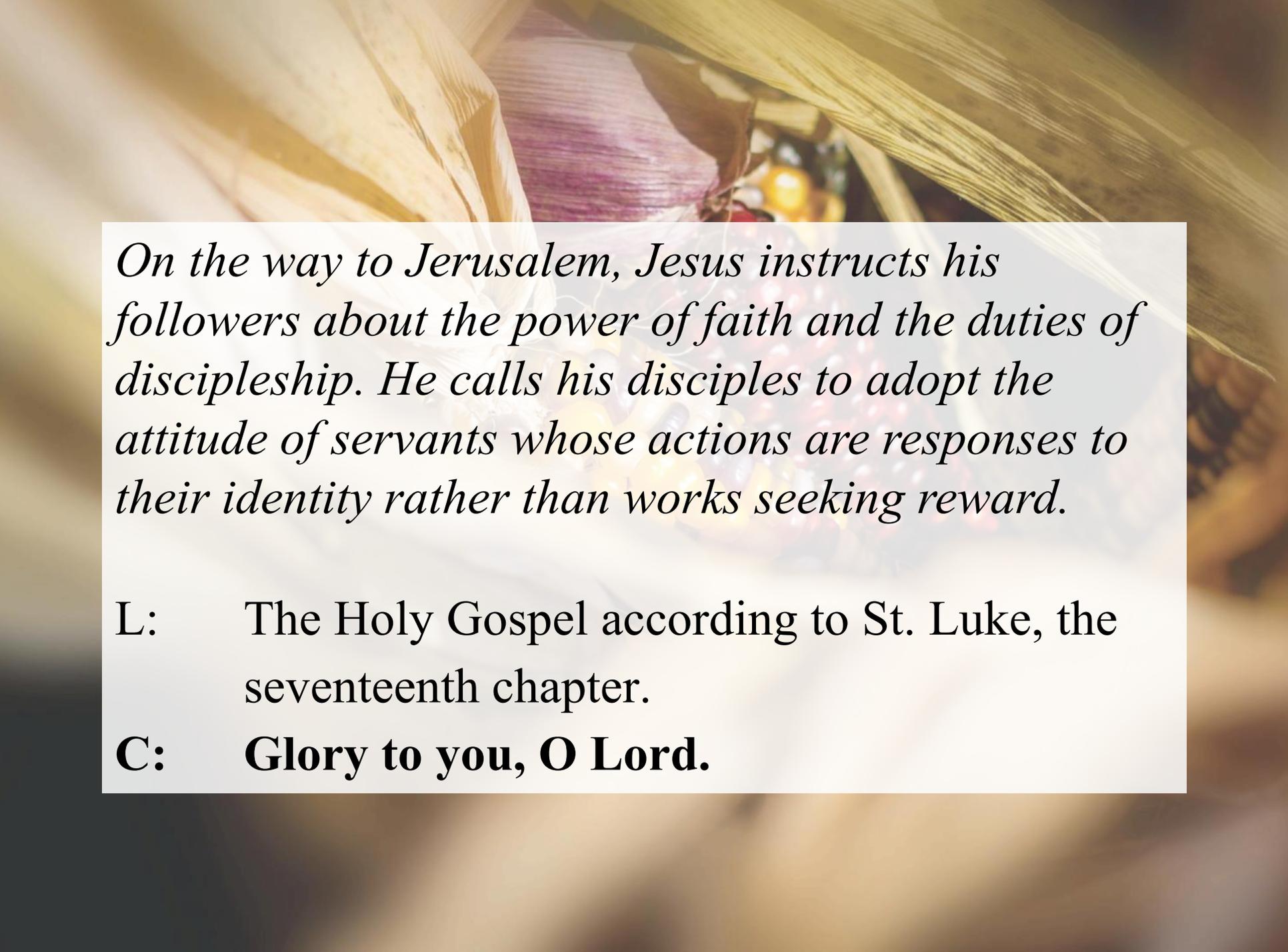
words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



On the way to Jerusalem, Jesus instructs his followers about the power of faith and the duties of discipleship. He calls his disciples to adopt the attitude of servants whose actions are responses to their identity rather than works seeking reward.

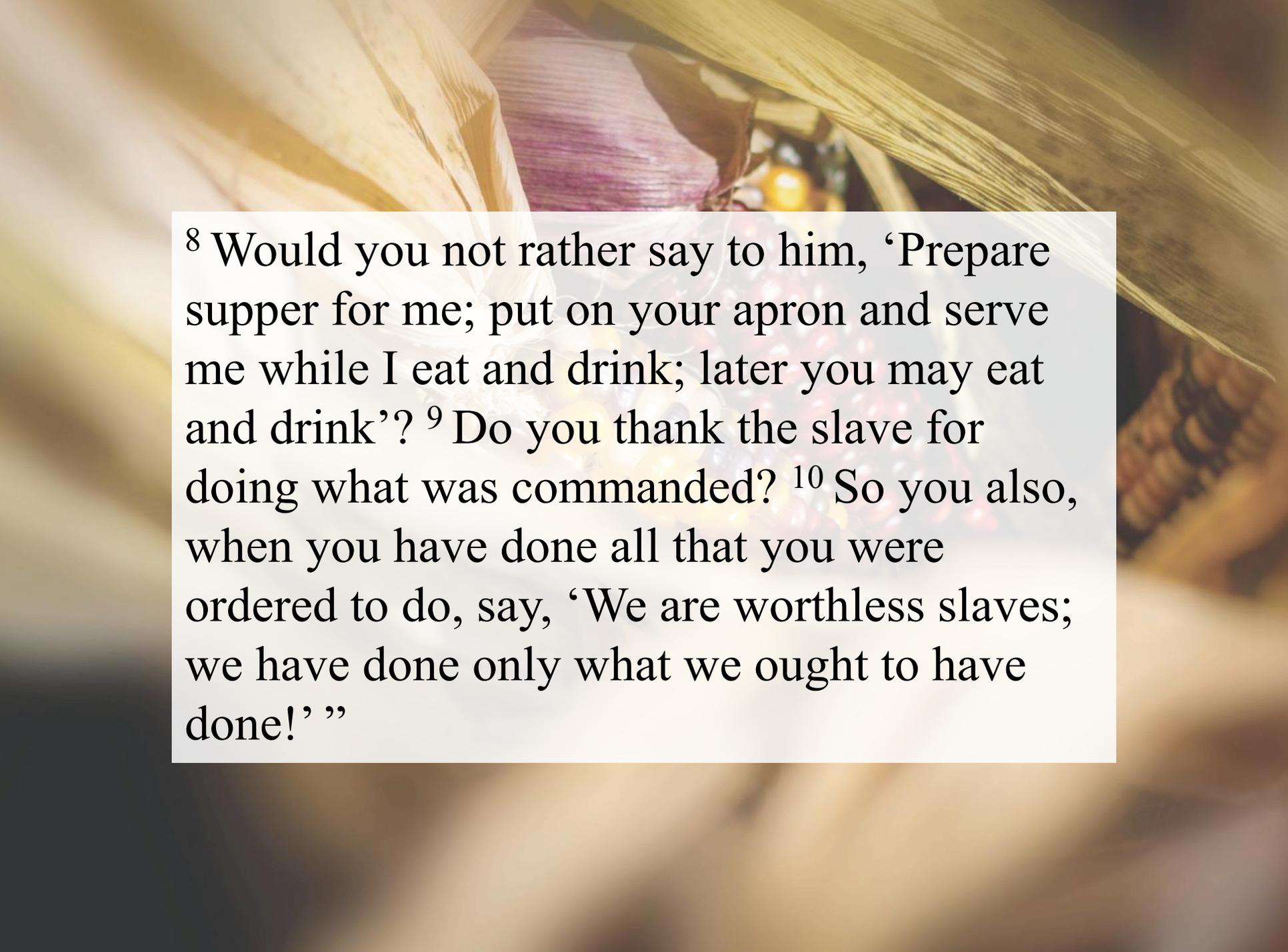
L: The Holy Gospel according to St. Luke, the seventeenth chapter.

C: **Glory to you, O Lord.**

Gospel: Luke 17:5-10

⁵ The apostles said to the Lord, “Increase our faith!” ⁶ The Lord replied, “If you had faith the size of a mustard seed, you could say to this mulberry tree, ‘Be uprooted and planted in the sea,’ and it would obey you.

⁷ “Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’?”



⁸ Would you not rather say to him, ‘Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink’? ⁹ Do you thank the slave for doing what was commanded? ¹⁰ So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”



L: The Gospel of our Lord.

C: Praise to you, O Christ.

Message

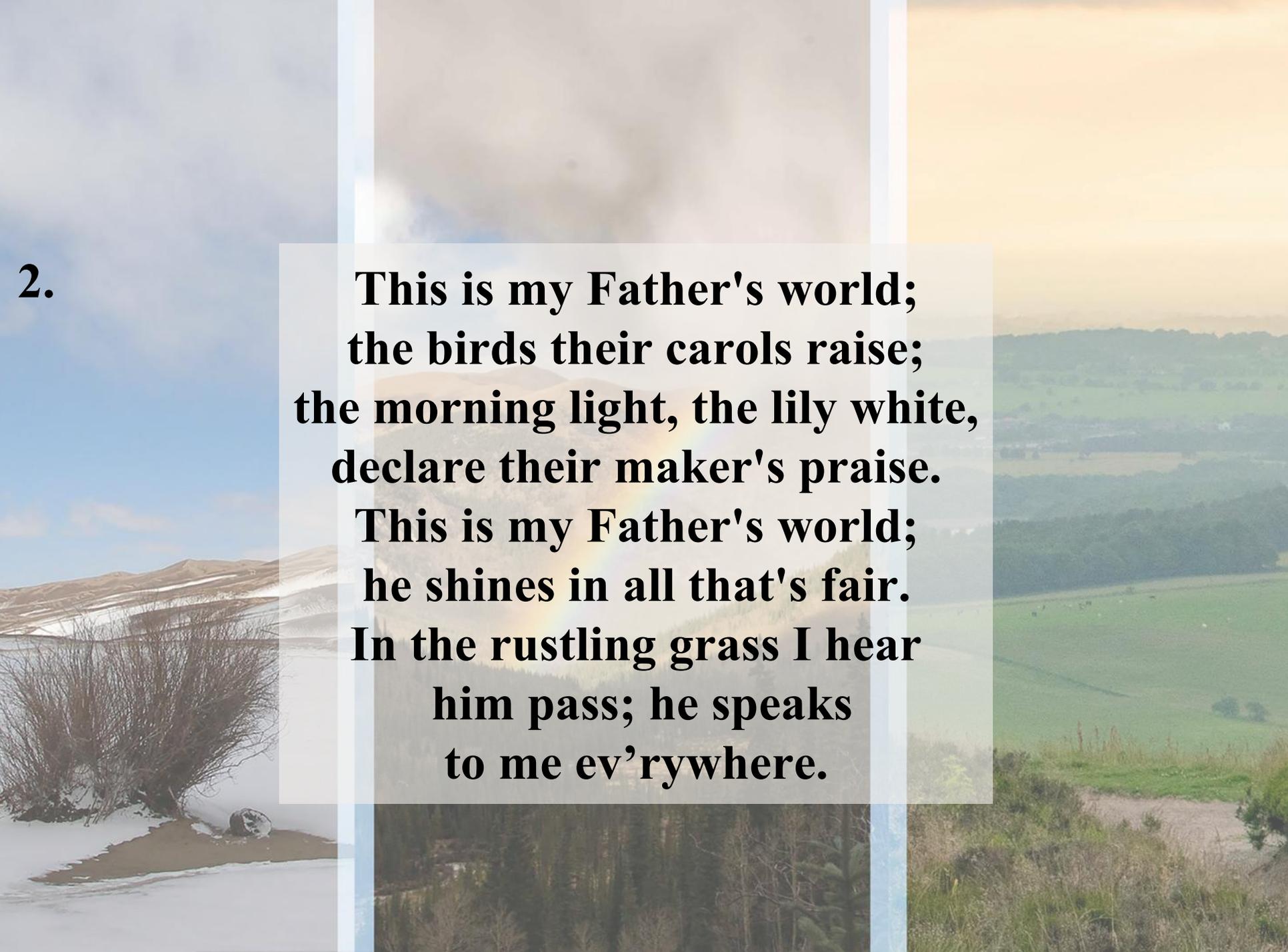
This Is My Father's World

ELW #824

Text and Music: Public Domain.

1.

**This is my Father's world,
and to my list'ning ears
all nature sings,
and round me rings
the music of the spheres.
This is my Father's world;
I rest me in the thought
of rocks and trees,
of skies and seas;
his hand the wonders wrought.**



2.

**This is my Father's world;
the birds their carols raise;
the morning light, the lily white,
declare their maker's praise.
This is my Father's world;
he shines in all that's fair.
In the rustling grass I hear
him pass; he speaks
to me ev'rywhere.**

3.

**This is my Father's world;
oh, let me not forget that,
though the wrong seems oft so strong,
God is the ruler yet.**

**This is my Father's world;
why should my heart be sad?**

**The Lord is king,
let heaven ring; God reigns,
let the earth be glad!**

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

Prayers of Intercession

Response after each petition:

L: God of grace,

C: receive our prayer.

L: We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

C: Amen.



Offering

Let the Vineyards Be Fruitful

ELW #184

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**Let the vineyards be fruitful, Lord,
and fill to the brim our cup of blessing.
Gather a harvest from the seeds that were sown,
that we may be fed with the bread of life.
Gather the hopes and the dreams of all;
unite them with the prayers we offer.
Grace our table with your presence,
and give us a foretaste of the feast to come.**

Offering Prayer

L: Lord of the harvest,
we return to you a portion of what
you have given to us. Turn us to set
our hope not on the uncertainty of
riches, but on you, who richly
provides for us. Multiply what we
have gathered to bless all who are
suffering and in need, through Jesus
Christ our Lord.

C: **Amen.**

Words of Institution



Eucharistic Prayer

- L: The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.
- C: We praise you, O God.**

L: Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.

C: We bless you, O God.

L: We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

C: We thank you, O God.

L: Remembering his love for us
on the way,
at the table,
and to the end,
we proclaim the mystery of faith:

**C: Christ has died.
Christ is risen.
Christ will come again.**

L: Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.

C: Amen.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

An usher will guide you forward. Wafers or gluten-free bread and wine or juice will be offered. You will be served a wafer unless you indicate otherwise. Please take the wine or juice from the tray yourself.

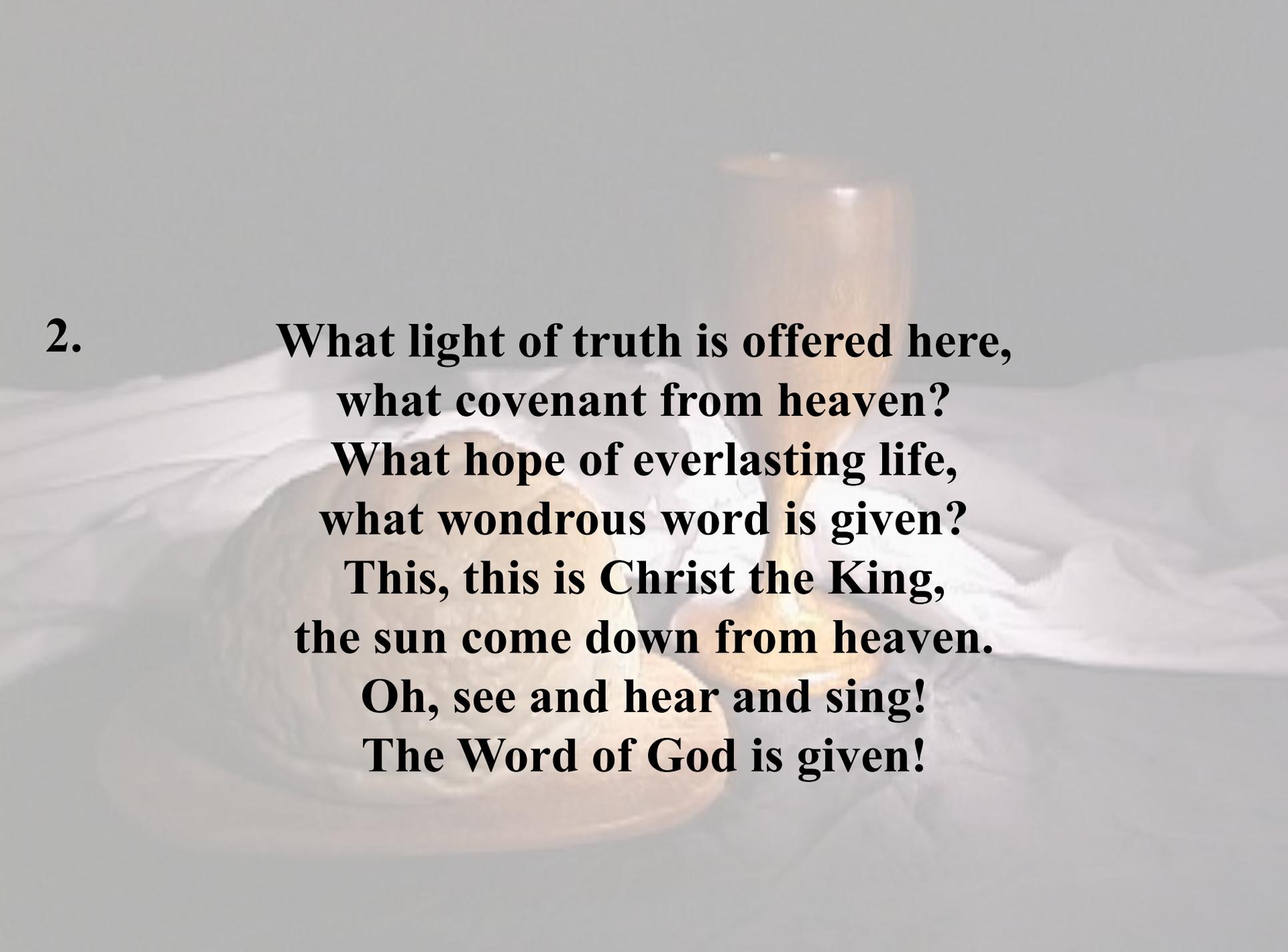


What Feast of Love

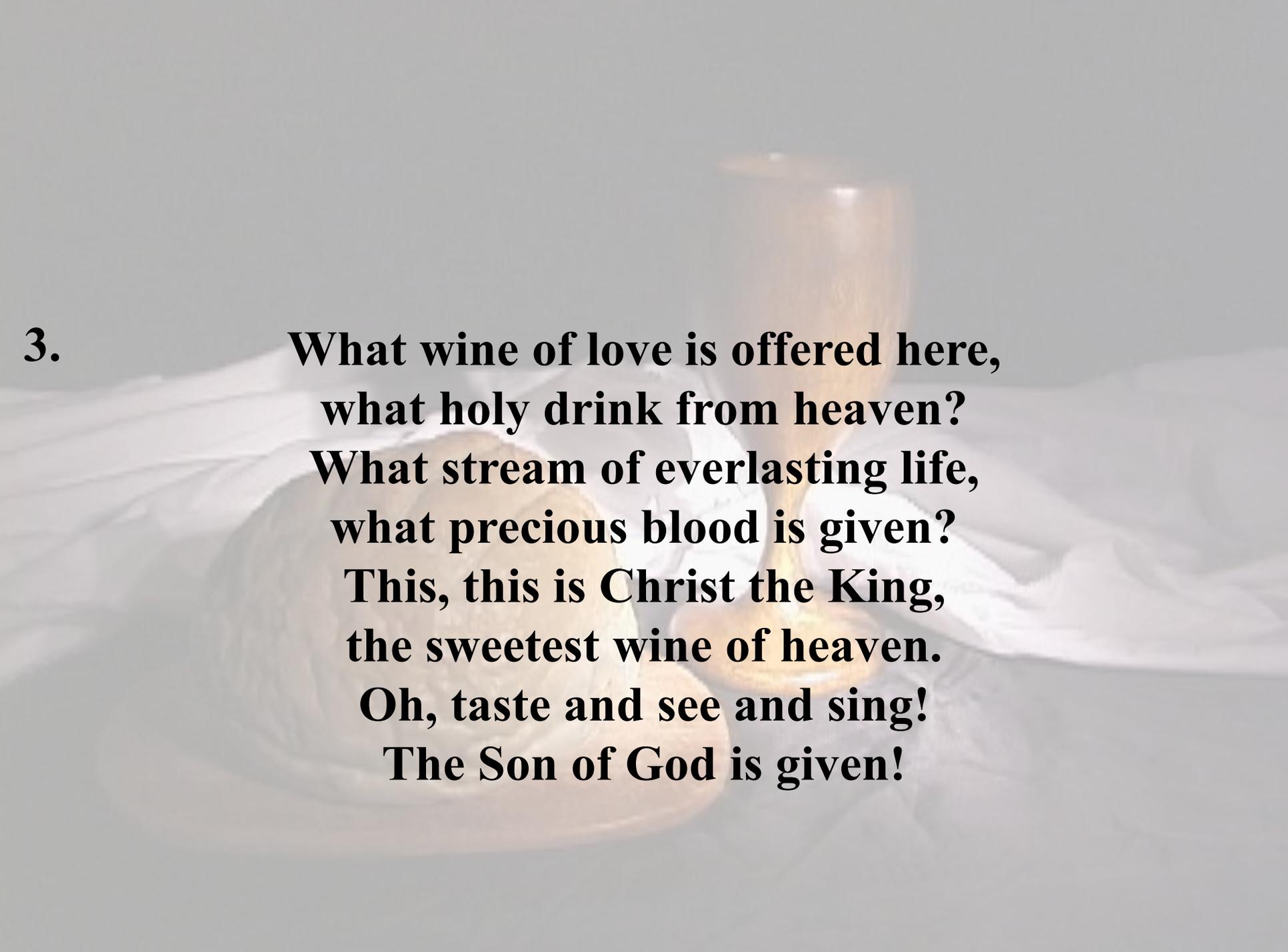
ELW #487

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- 1. What feast of love is offered here,
what banquet come from heaven?
What food of everlasting life,
what gracious gift is given?
This, this is Christ the King,
the bread come down from heaven.
Oh, taste and see and sing!
How sweet the manna given!**



**2. What light of truth is offered here,
what covenant from heaven?
What hope of everlasting life,
what wondrous word is given?
This, this is Christ the King,
the sun come down from heaven.
Oh, see and hear and sing!
The Word of God is given!**

A chalice and a host are placed on a white cloth. The chalice is a golden cup with a stem, and the host is a round, golden wafer. The background is a soft, out-of-focus white cloth.

**3. What wine of love is offered here,
what holy drink from heaven?
What stream of everlasting life,
what precious blood is given?
This, this is Christ the King,
the sweetest wine of heaven.
Oh, taste and see and sing!
The Son of God is given!**

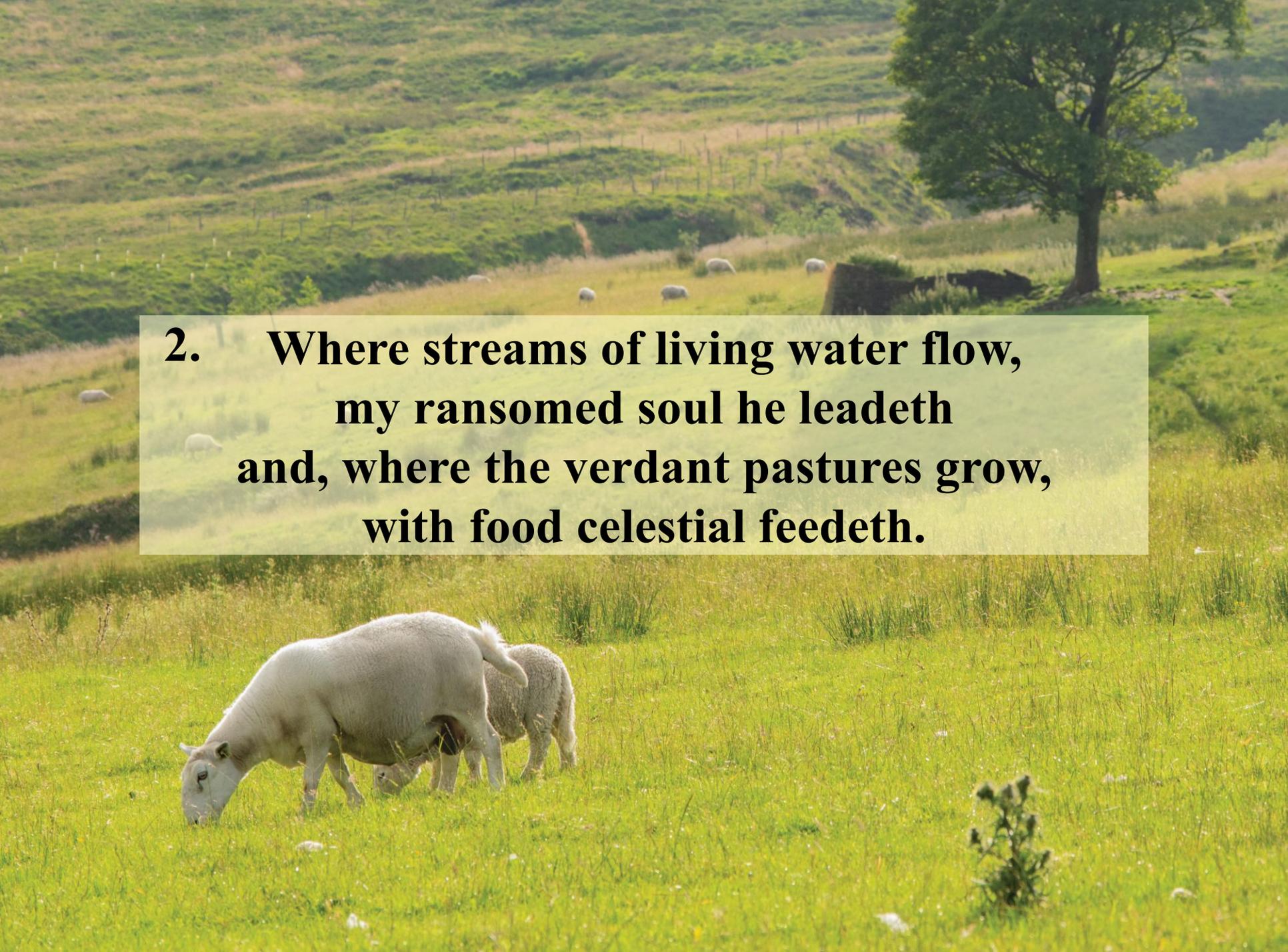
The King Of Love My Shepherd Is

ELW #502

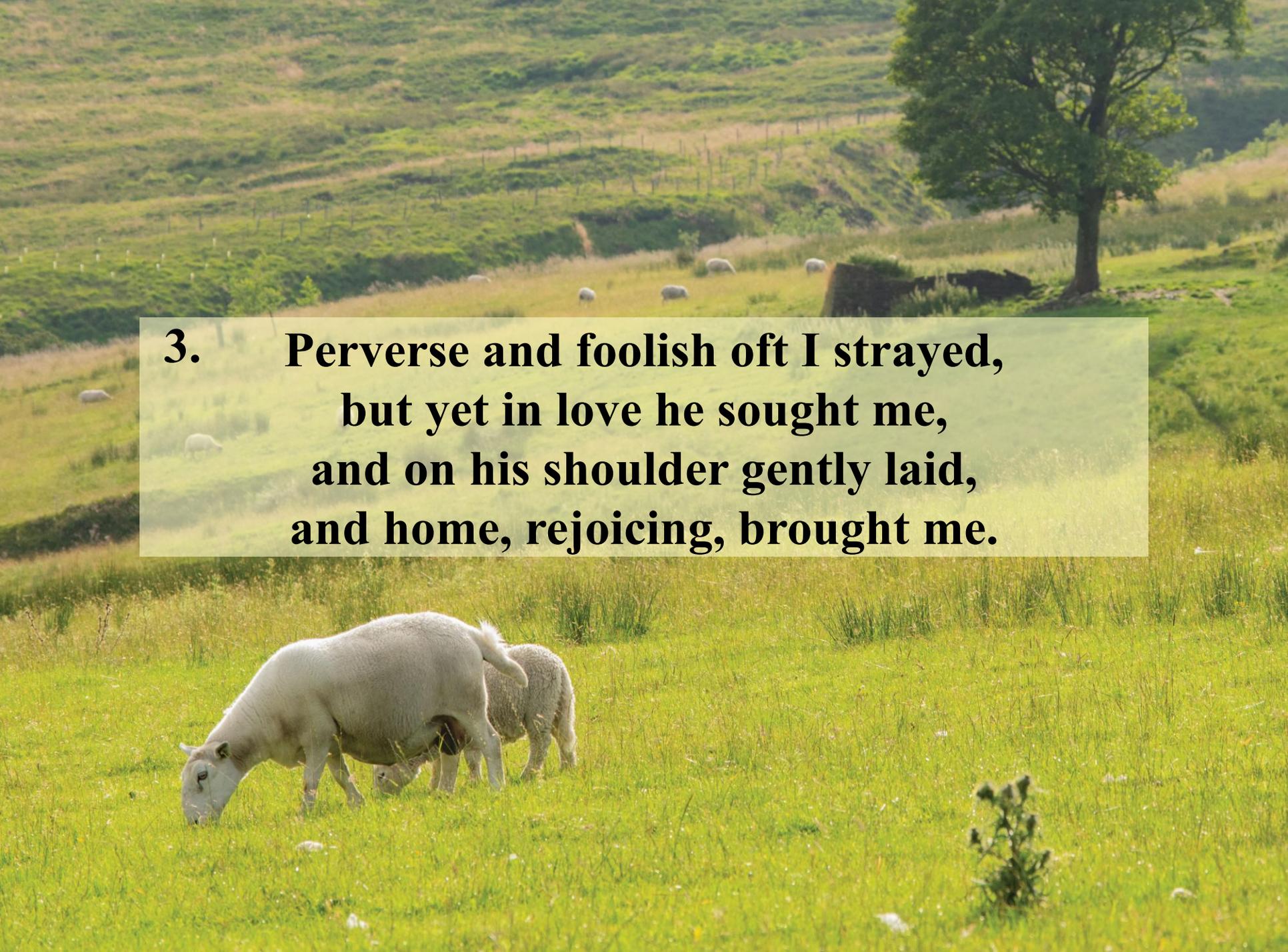
Text: Henry W. Baker, 1821-1877. Music: Irish tune. Public Domain.

- 1. The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever.**

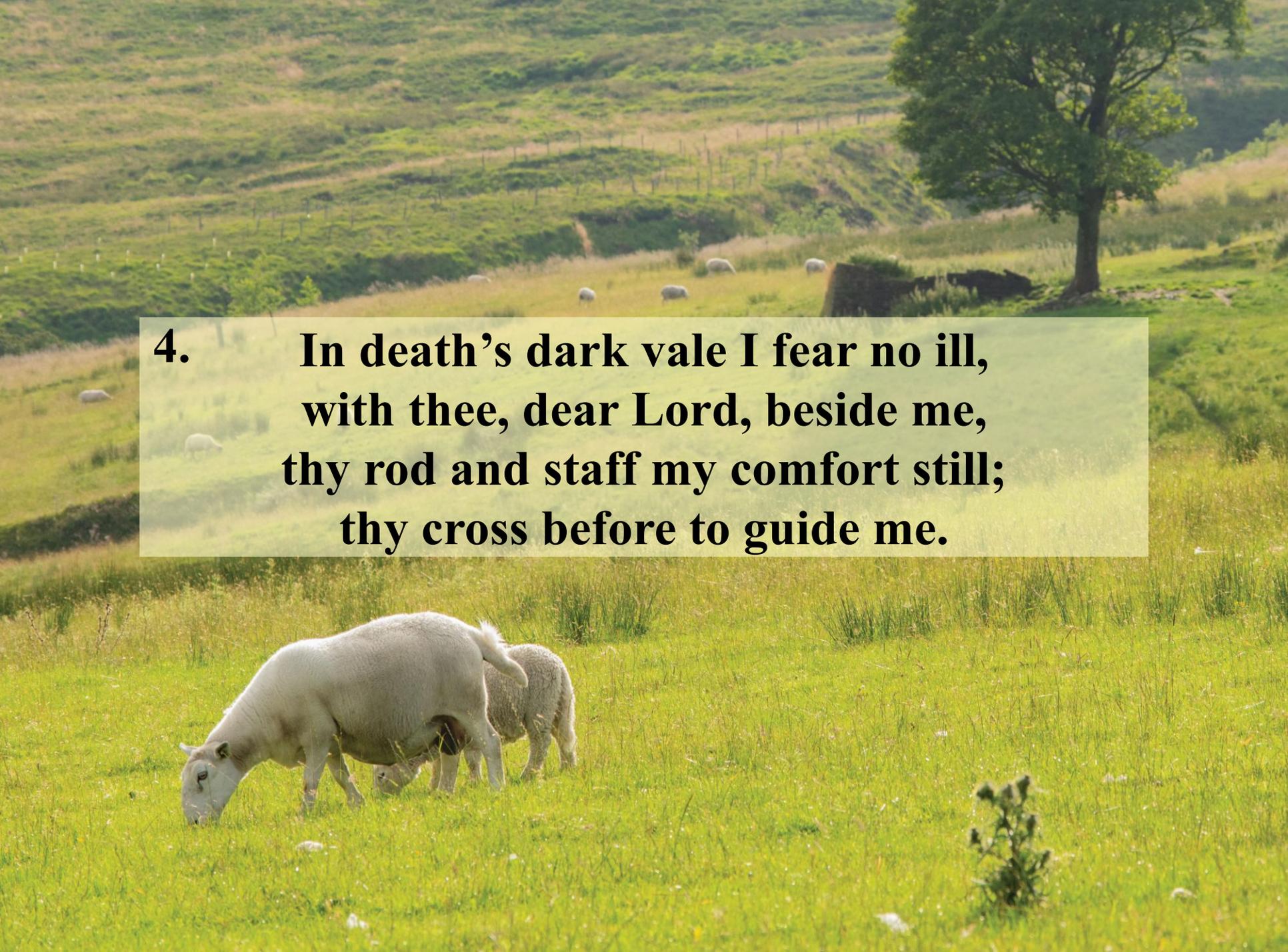




**2. Where streams of living water flow,
my ransomed soul he leadeth
and, where the verdant pastures grow,
with food celestial feedeth.**



**3. Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.**

A pastoral landscape with sheep grazing in a green field under a large tree. The scene is bright and sunny, with rolling hills in the background and a fence line visible. In the foreground, two white sheep are grazing in a lush green field. A large, leafy tree stands on the right side of the image. The background shows rolling hills with a fence line and several other sheep grazing. The overall atmosphere is peaceful and rural.

**4. In death's dark vale I fear no ill,
with thee, dear Lord, beside me,
thy rod and staff my comfort still;
thy cross before to guide me.**



**5. Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!**



**6. And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.**

Communion Blessing



Prayer after Communion

L: O God,
through this meal you have
strengthened us and appointed us to be
your servants. Send us to do good and
to share our possessions with all in
need. We ask this in Jesus' name.

C: **Amen.**

Blessing

L: The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.

C: Amen.

Day by Day

ELW #790

Text: Carolina Sandell Berg, 1982-1903; tr. Robert Leaf, 1936-2005. Music: Oskar Ahnfelt, 1813-1882. Public Domain.
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- 1. Day by day, your mercies, Lord, attend me,
bringing comfort to my anxious soul.
Day by day, the blessings, Lord, you send me
draw me nearer to my heav'nly goal.
Love divine, beyond all mortal measure,
brings to naught the burdens of my quest;
Savior, lead me to the home I treasure,
where at last I'll find eternal rest.**

**2. Day by day, I know you will provide me
strength to serve and wisdom to obey;
I will seek your loving will to guide me
o'er the paths I struggle day by day.
I will fear no evil of the morrow,
I will trust in your enduring grace.
Savior, help me bear life's pain and sorrow
till in glory I behold your face.**

**3. Oh, what joy to know that you are near me
when my burdens grow too great to bear;
oh, what joy to know that you will hear me
when I come, O Lord, to you in prayer.
Day by day, no matter what betide me,
you will hold me ever in your hand.
Savior, with your presence here to guide me,
I will reach at last the promised land.**

A red plow is shown in a field of tall grass. In the background, a church with a golden dome is visible under a hazy sky. The plow is the central focus, with its multiple blades and hydraulic arm clearly visible.

Dismissal

L: Go in peace. Do not lose heart.

C: Thanks be to God.

*Thank you
for worshipping
with us!*



God bless you!