



*Welcome to Worship at
Zion Lutheran Church*

*Sunday, August 24, 2025
9:00 am*

Photo by Joan Taylor Peterson



Welcome and Announcements

SAVE THE DATE

**Wednesday,
September 3**

It's a crazy-busy
week.

Let us make
supper for you
and your family.

**Grilled burgers, brats, hot dogs,
salads, chips, beverages, bars*



Bring a
lawn
chair!

Fall Dinner and Worship series

Schedule:

Wednesday, September 3
Wednesday, September 10
Wednesday, September 17
Wednesday, September 24
Wednesday, October 1
Wednesday, October 8
Wednesday, October 22

Volunteers are needed.
Sign up to help in the
Gathering Space.



If your group or committee wants to help serve the meal for one of the dates, contact Vicki at the church office to see what's available.

Parent-Student Informational Meeting for Pre-Confirmation and Confirmation

Wednesday, September 3
6:30 pm
(following the 5:45 pm
worship)

The meeting will cover
class dates and times as
well as requirements and
upcoming events.

Register for classes at zlcw.org and follow the Quick Links tab
to Student Registration Forms.

**ZION LUTHERAN CHURCH
WILL HAVE CLASSES
FOR KIDS AGE 3 THROUGH GRADE 5
ON SUNDAYS THIS FALL!**

**Join us weekly
10:00 to 10:30 am**
(after the 9:00 am worship service)
beginning Sept. 21



Register here!



Questions? Contact Amanda Bengtson at 320-292-2422
or email her at amandabengtson611@gmail.com.

Volunteers
Needed
for

Sunday School

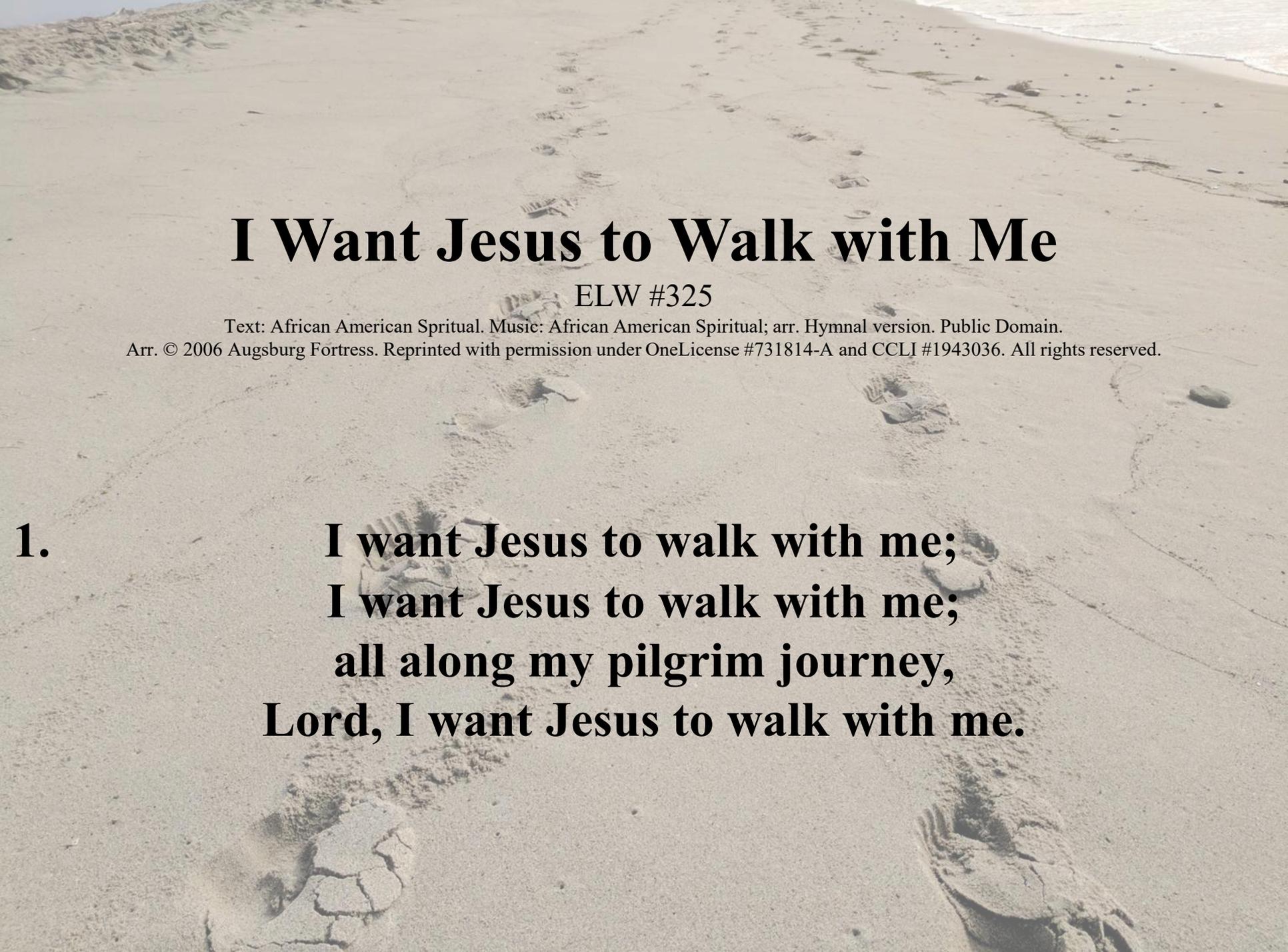
Lesson plans will be provided for each teacher. We ask for a 1 Sunday a month commitment for those able to help. Thank you!

It takes a **BIG HEART** to help shape the **FAITH** of children. We are looking for volunteers to help teach Sunday School.

Questions? Contact Amanda Bengtson at 320-292-2422 or email her at amandabengtson611@gmail.com.



Sharing the Peace

A wide-angle photograph of a sandy beach. In the foreground, several sets of footprints are visible, leading from the bottom left towards the top right, eventually meeting the ocean waves. The sand is light-colored and textured. The ocean is visible in the upper right corner, with gentle waves washing onto the shore.

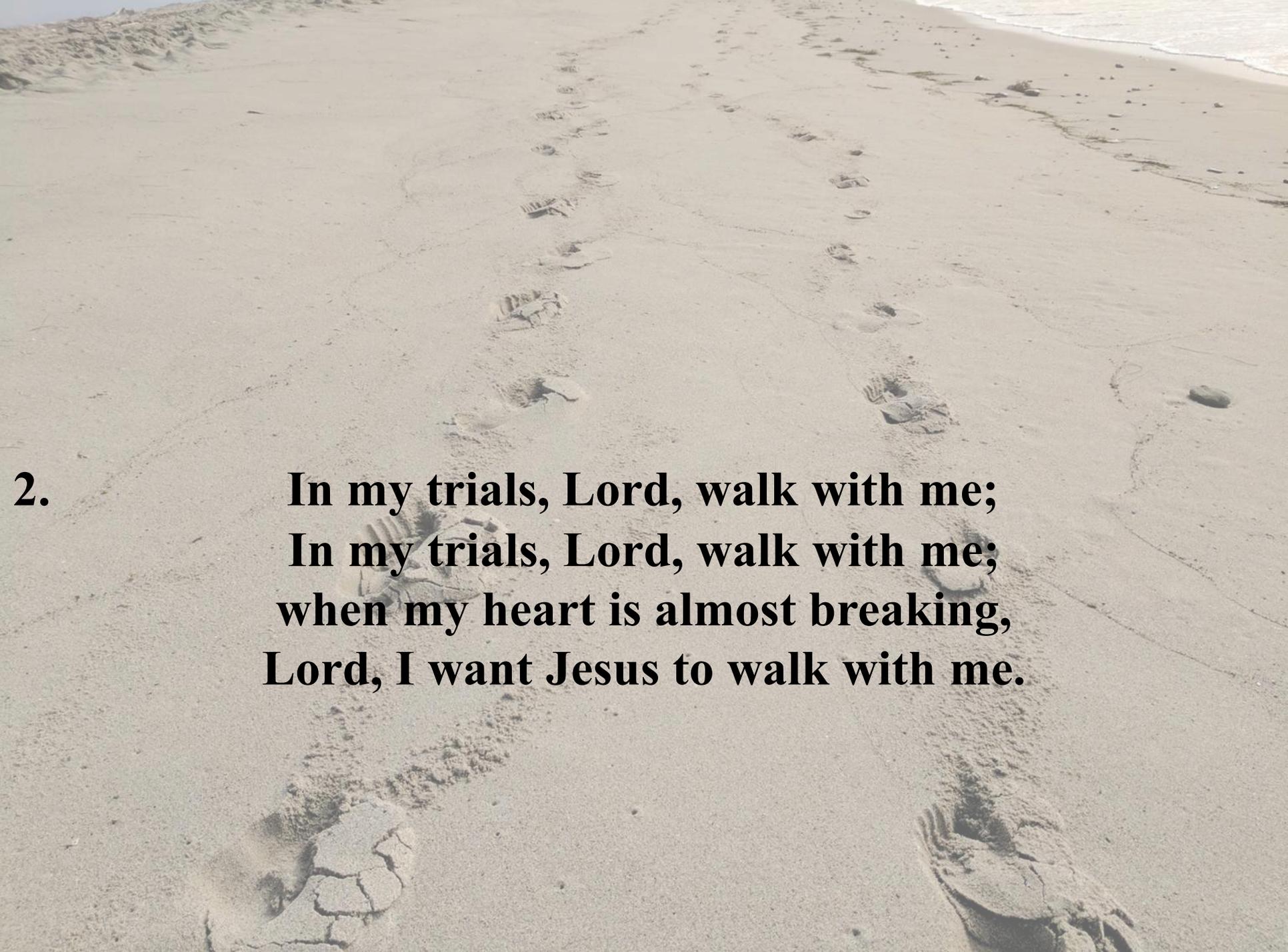
I Want Jesus to Walk with Me

ELW #325

Text: African American Spiritual. Music: African American Spiritual; arr. Hymnal version. Public Domain.

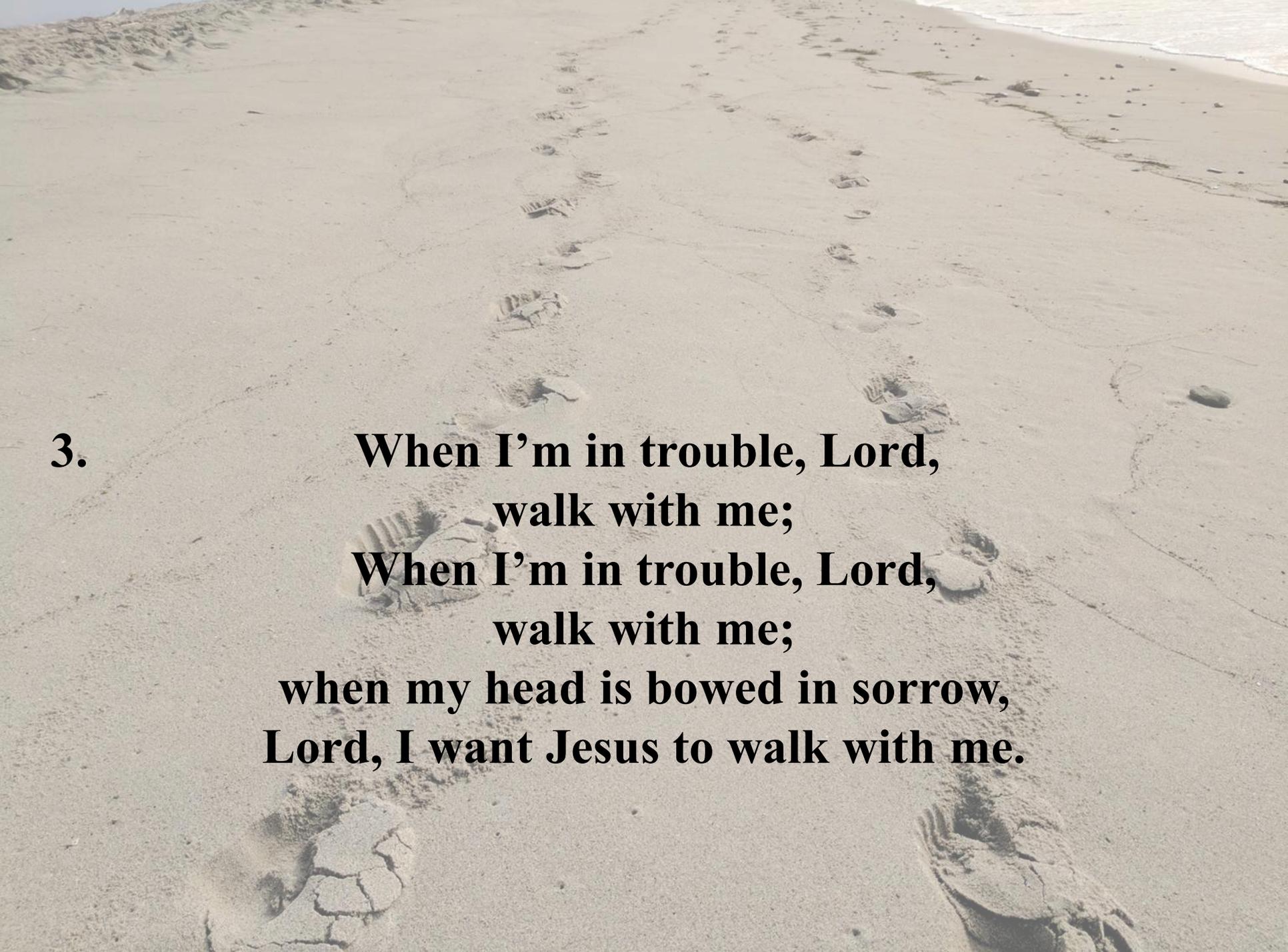
Arr. © 2006 Augsburg Fortress. Reprinted with permission under OneLicense #731814-A and CCLI #1943036. All rights reserved.

- 1. I want Jesus to walk with me;
I want Jesus to walk with me;
all along my pilgrim journey,
Lord, I want Jesus to walk with me.**

A wide, sandy beach with footprints leading towards the ocean. The sand is light-colored and shows numerous tracks from people walking. The ocean is visible in the distance, with gentle waves washing onto the shore. The sky is clear and bright.

2.

**In my trials, Lord, walk with me;
In my trials, Lord, walk with me;
when my heart is almost breaking,
Lord, I want Jesus to walk with me.**

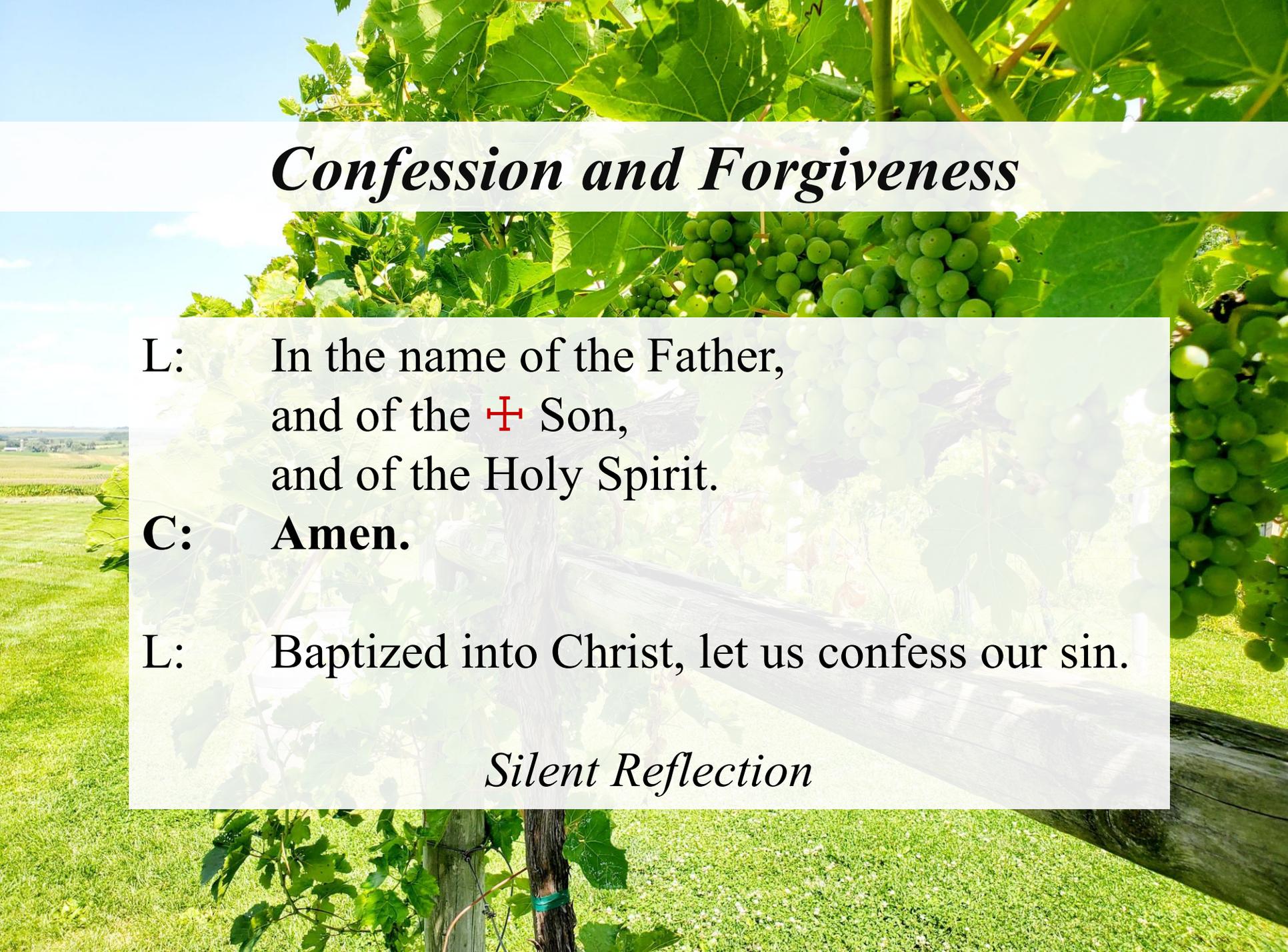


3.

**When I'm in trouble, Lord,
walk with me;**

**When I'm in trouble, Lord,
walk with me;**

**when my head is bowed in sorrow,
Lord, I want Jesus to walk with me.**



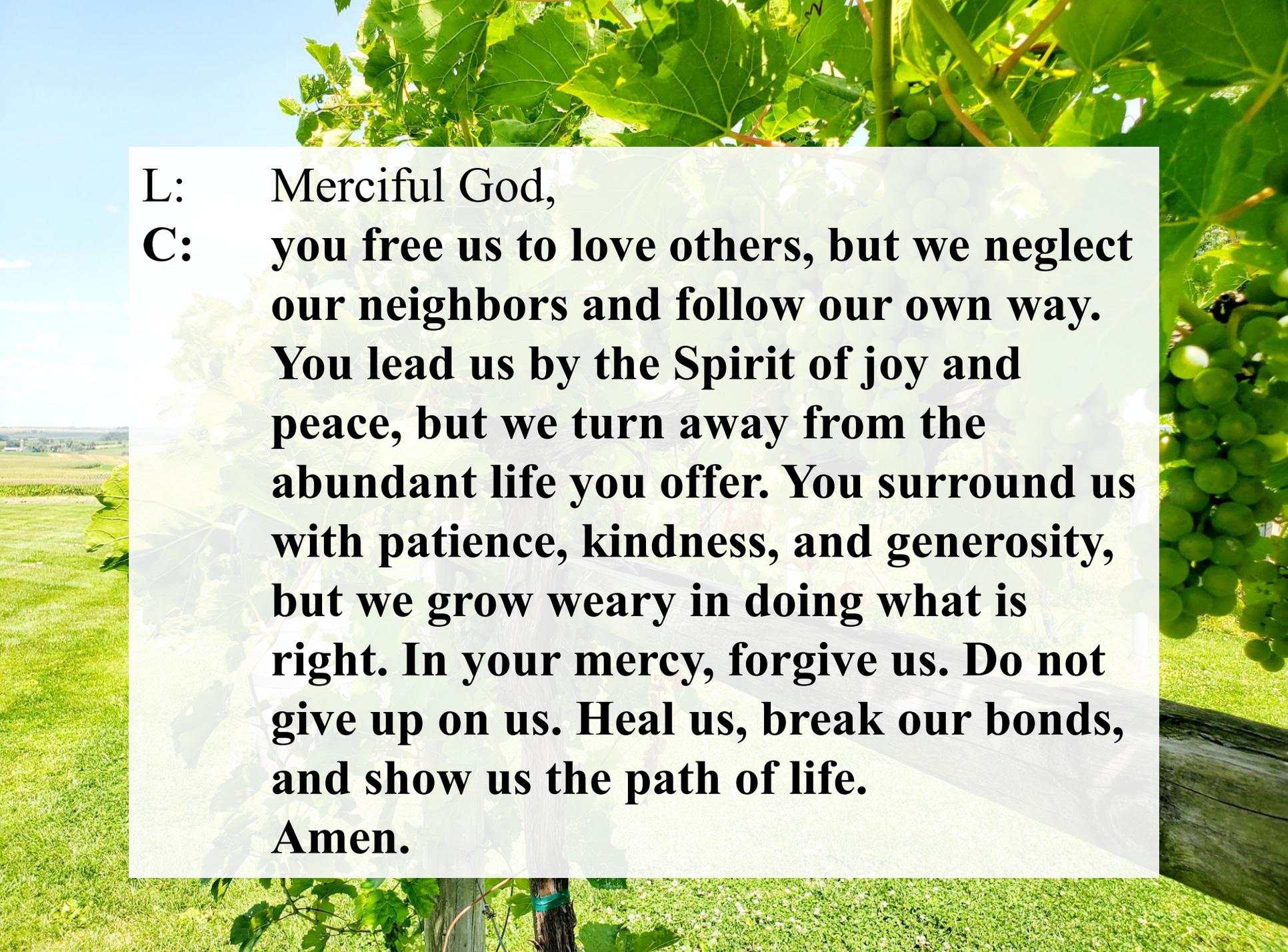
Confession and Forgiveness

L: In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

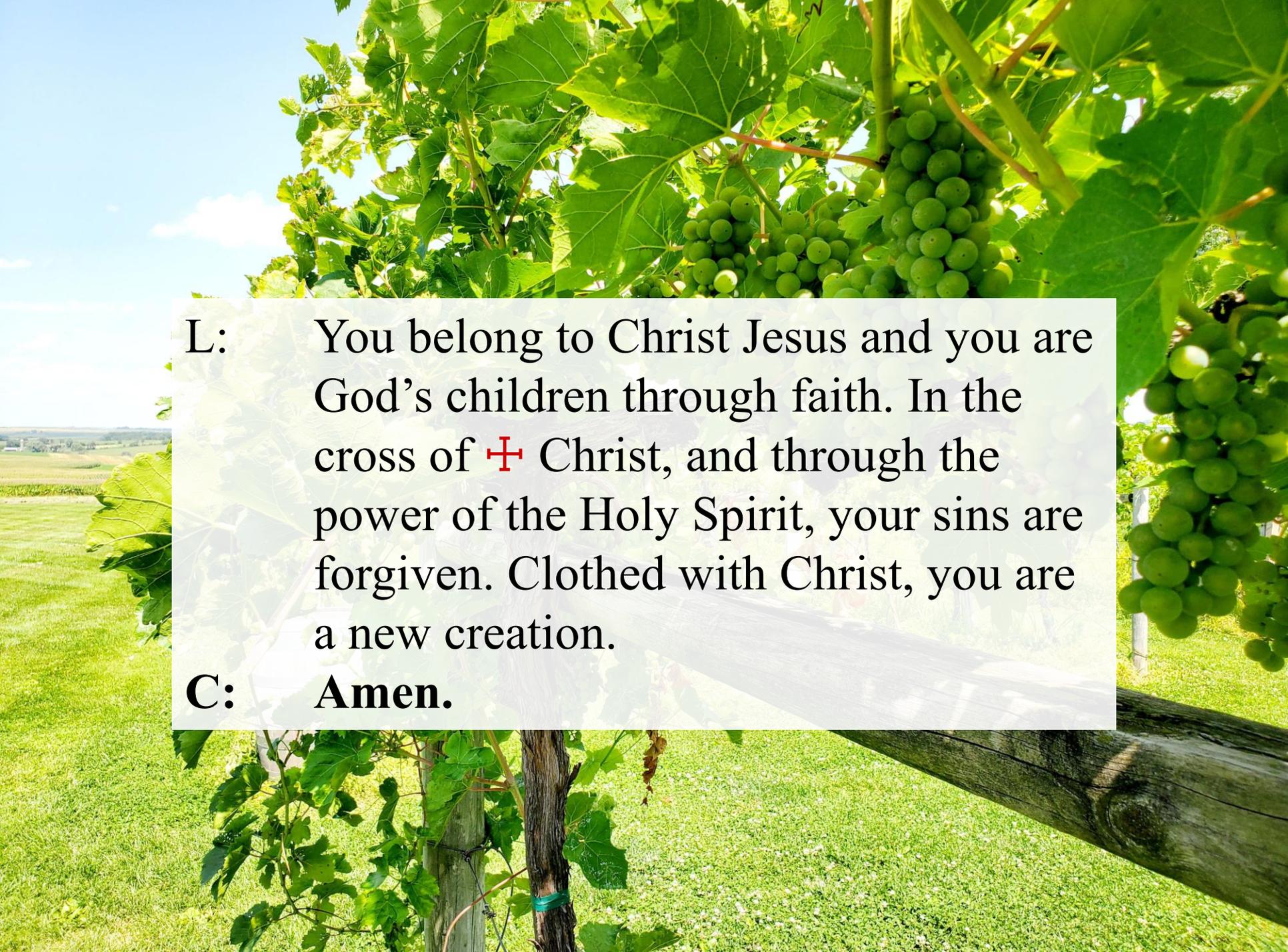
C: Amen.

L: Baptized into Christ, let us confess our sin.

Silent Reflection

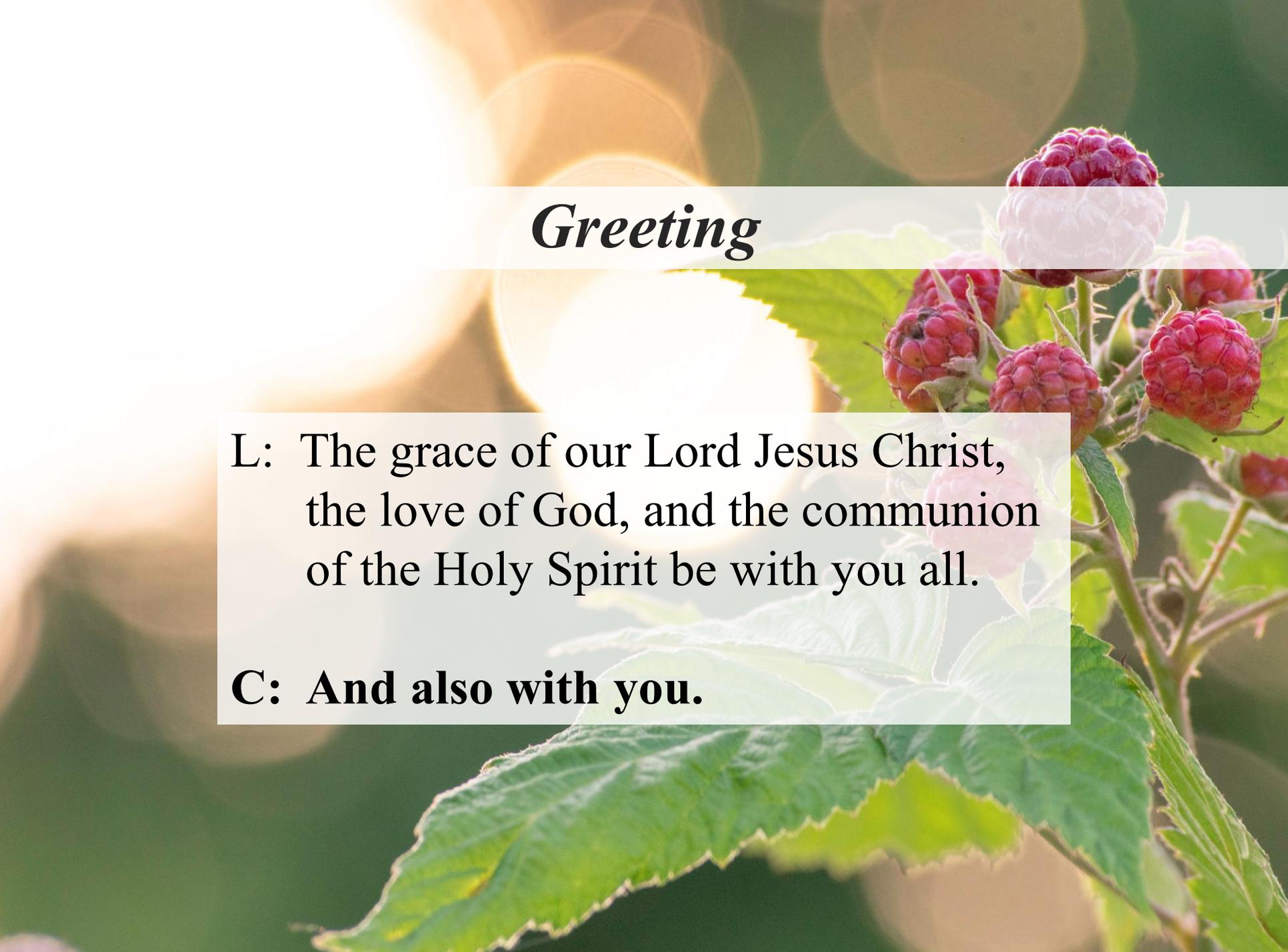


L: Merciful God,
C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.
Amen.



L: You belong to Christ Jesus and you are God's children through faith. In the cross of ✝ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C: Amen.

A close-up photograph of several ripe raspberries on a branch with green leaves. The background is a bright, out-of-focus sun, creating a warm, golden glow and lens flare effects. The raspberries are in various stages of ripeness, with some showing a mix of red and white.

Greeting

L: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

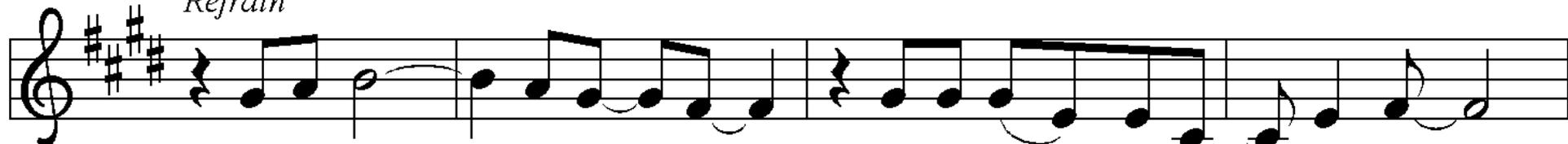
C: And also with you.

Kyrie

p. 184

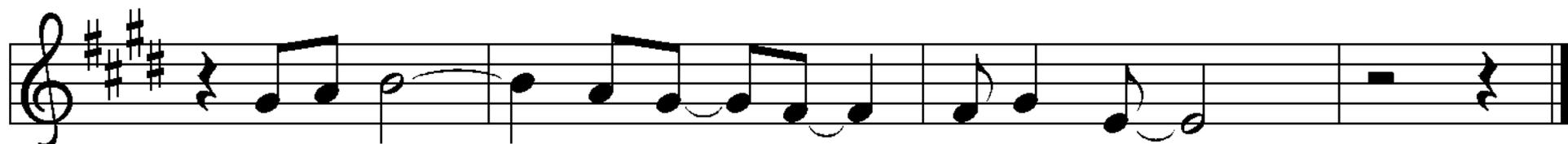
All:

Refrain



Musical notation for the first line of the Kyrie refrain. The staff is in treble clef with a key signature of three sharps (F#, C#, G#). The melody consists of quarter and eighth notes with some slurs. The lyrics are: Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, on our world and on our way.



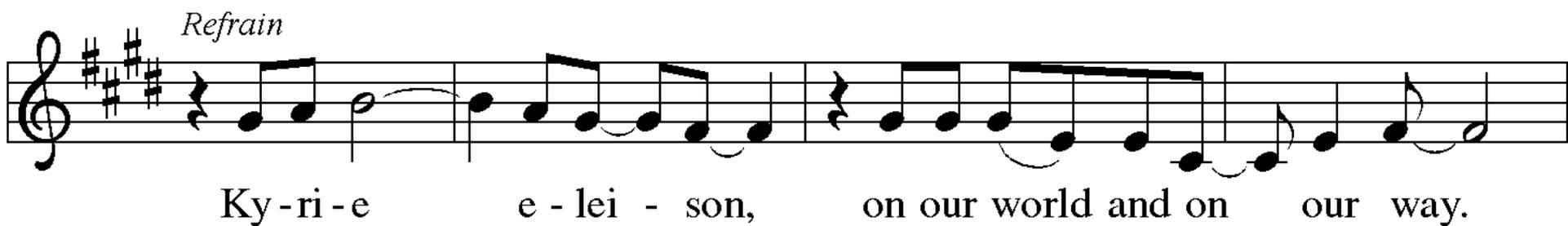
Musical notation for the second line of the Kyrie refrain. The staff is in treble clef with a key signature of three sharps (F#, C#, G#). The melody continues from the first line. The lyrics are: Ky-ri - e e - lei - son, ev-'ry day.

Ky-ri - e e - lei - son, ev-'ry day.

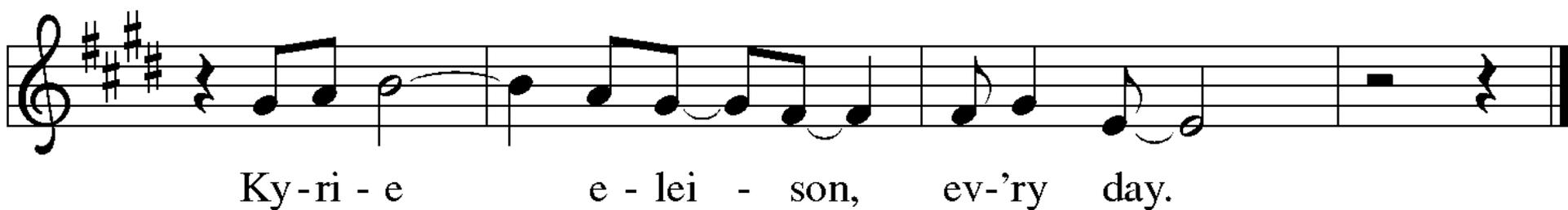
Cantor: For peace in the world,
for the health of the church,
for the unity of all;
for this holy house,
for all who worship and praise,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

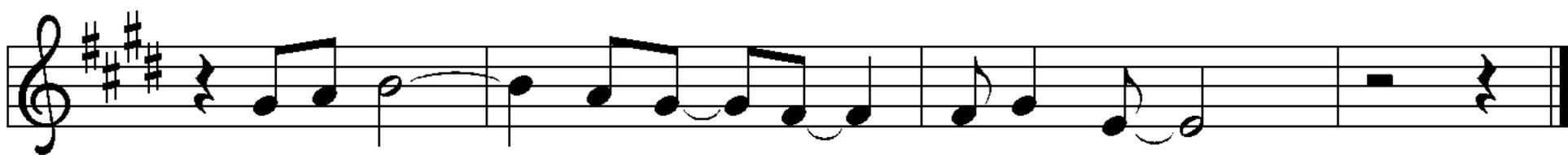
Cantor: That we may live out
your impassioned response
to the hungry and the poor;
that we may live out
truth and justice and grace,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in our hearts,
for peace in our homes,
for friends and family;
for life and for love,
for our work and our play,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain

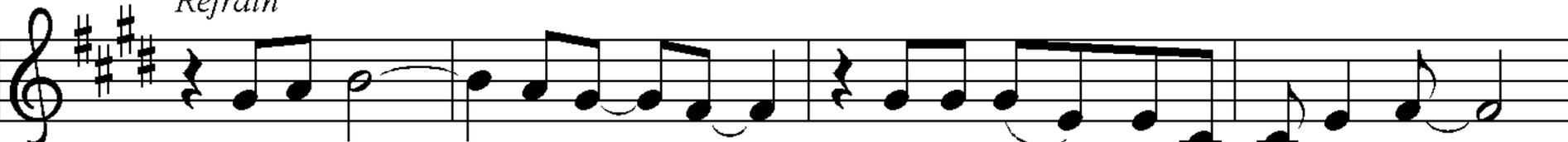
Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

Cantor: For your Spirit to guide;
that you center our lives
in the water and the word;
that you nourish our souls
with your body and blood,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

Final refrain



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high-



est, the high - est, and peace to God's peo - ple on earth.

A close-up photograph of several ripe raspberries on a branch with green leaves. The background is a bright, out-of-focus sun, creating a warm, golden glow and lens flare effects. The raspberries are a vibrant red color, and the leaves are a fresh green. The overall scene is bright and natural.

L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

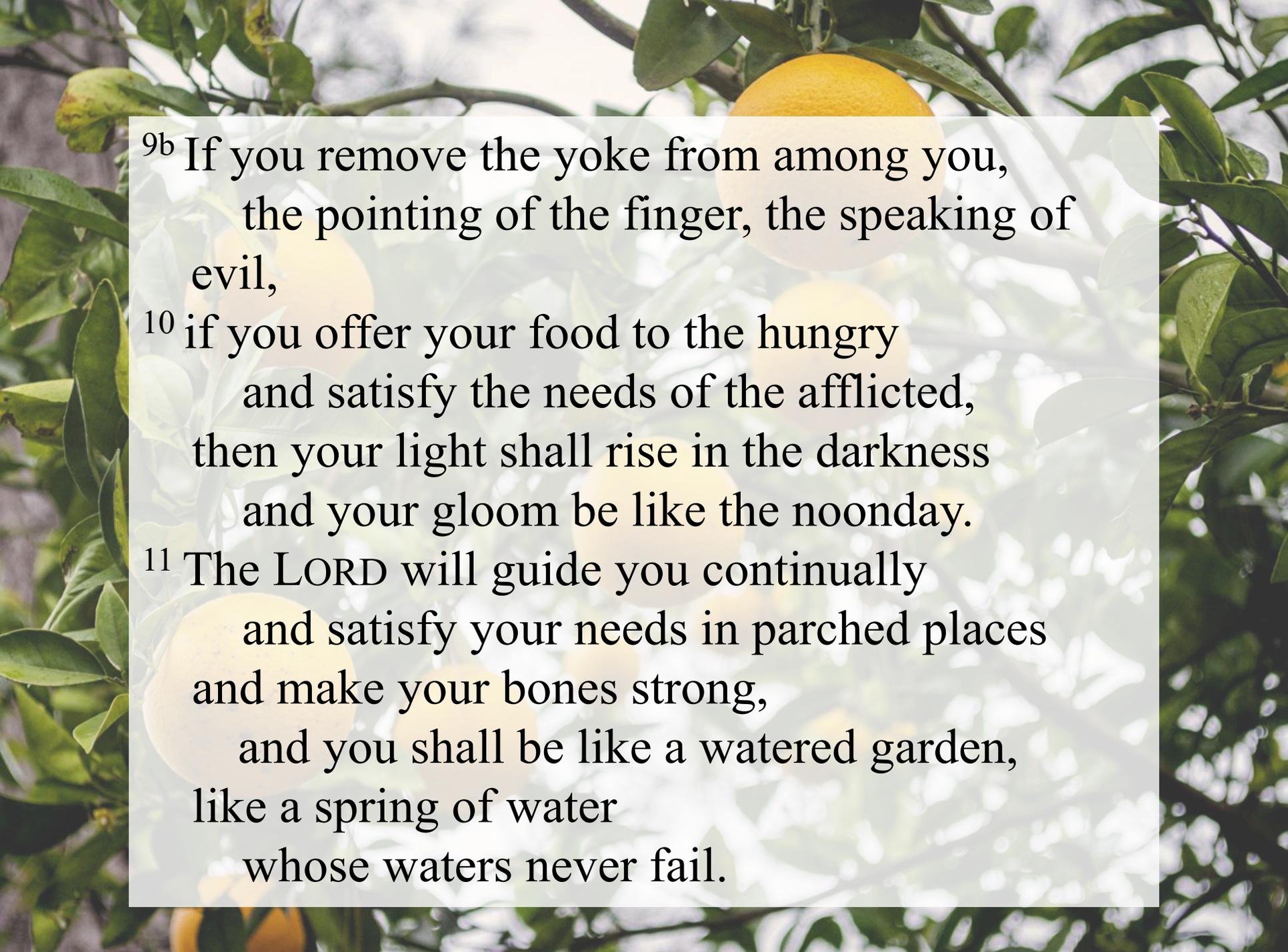
*A Message for
All God's Children*





First Reading: Isaiah 58:9b-14

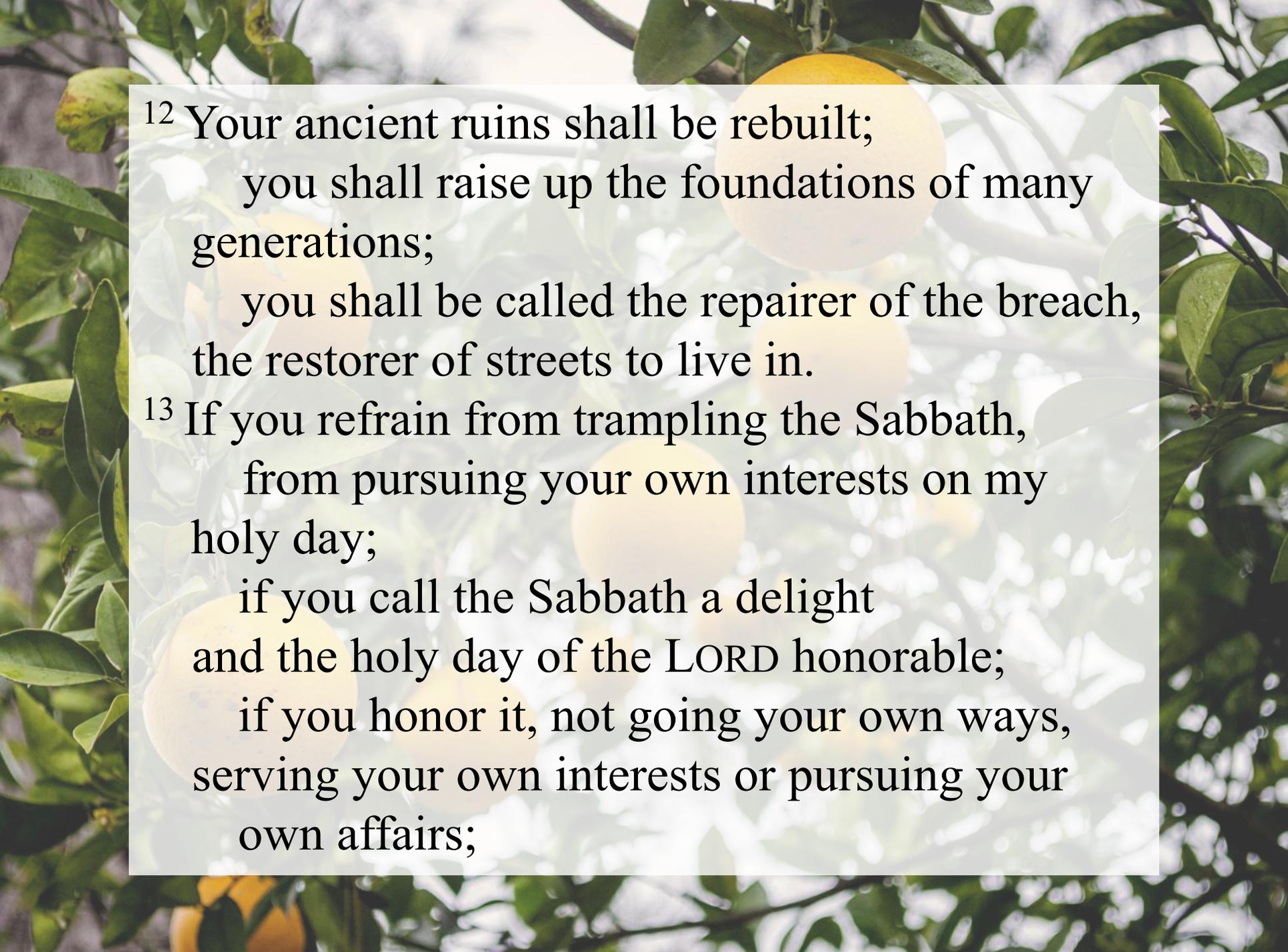
God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.



^{9b} If you remove the yoke from among you,
the pointing of the finger, the speaking of
evil,

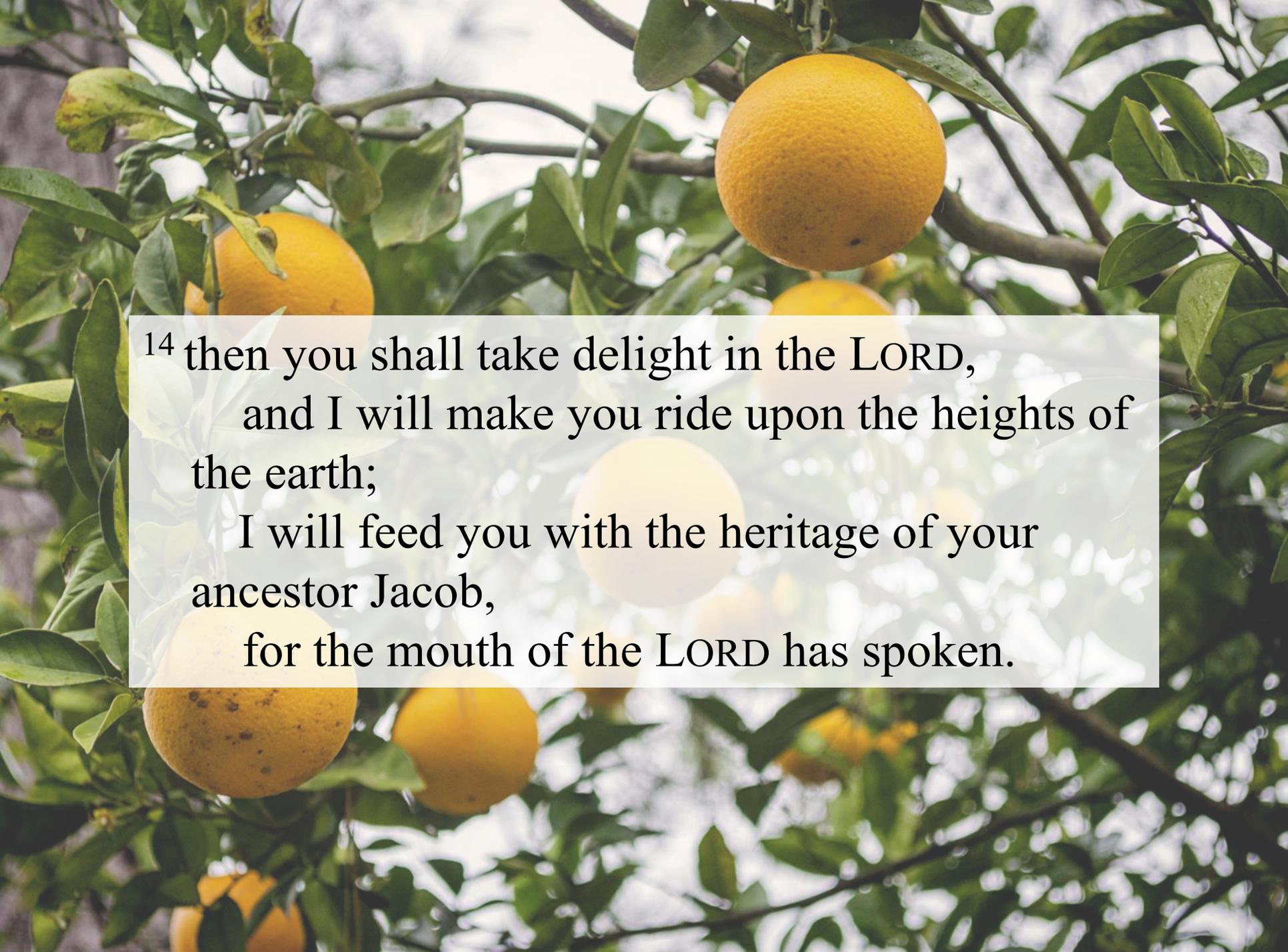
¹⁰ if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹ The LORD will guide you continually
and satisfy your needs in parched places
and make your bones strong,
and you shall be like a watered garden,
like a spring of water
whose waters never fail.

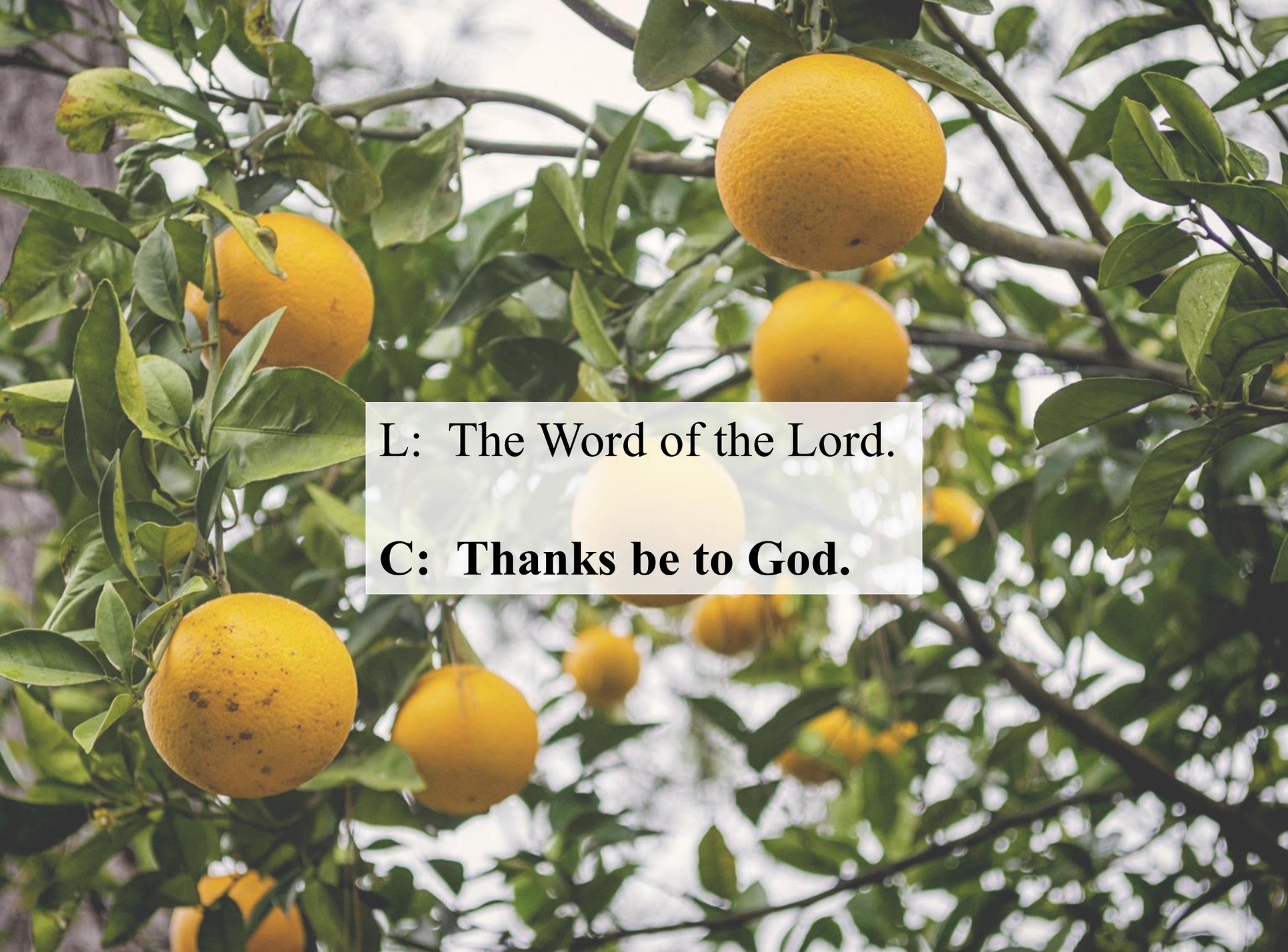


¹² Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many
generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³ If you refrain from trampling the Sabbath,
from pursuing your own interests on my
holy day;
if you call the Sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests or pursuing your
own affairs;

A photograph of several ripe, yellow-orange oranges hanging from a tree with green leaves. The oranges are the central focus, with some in sharp focus and others blurred in the background. The lighting is bright, suggesting a sunny day.

¹⁴ then you shall take delight in the LORD,
and I will make you ride upon the heights of
the earth;
I will feed you with the heritage of your
ancestor Jacob,
for the mouth of the LORD has spoken.

A photograph of several ripe, yellow-orange oranges hanging from a tree with green leaves. The oranges are in various stages of ripeness, with some appearing more yellow and others more orange. The background is a soft-focus view of the tree's canopy and sky.

L: The Word of the Lord.

C: Thanks be to God.

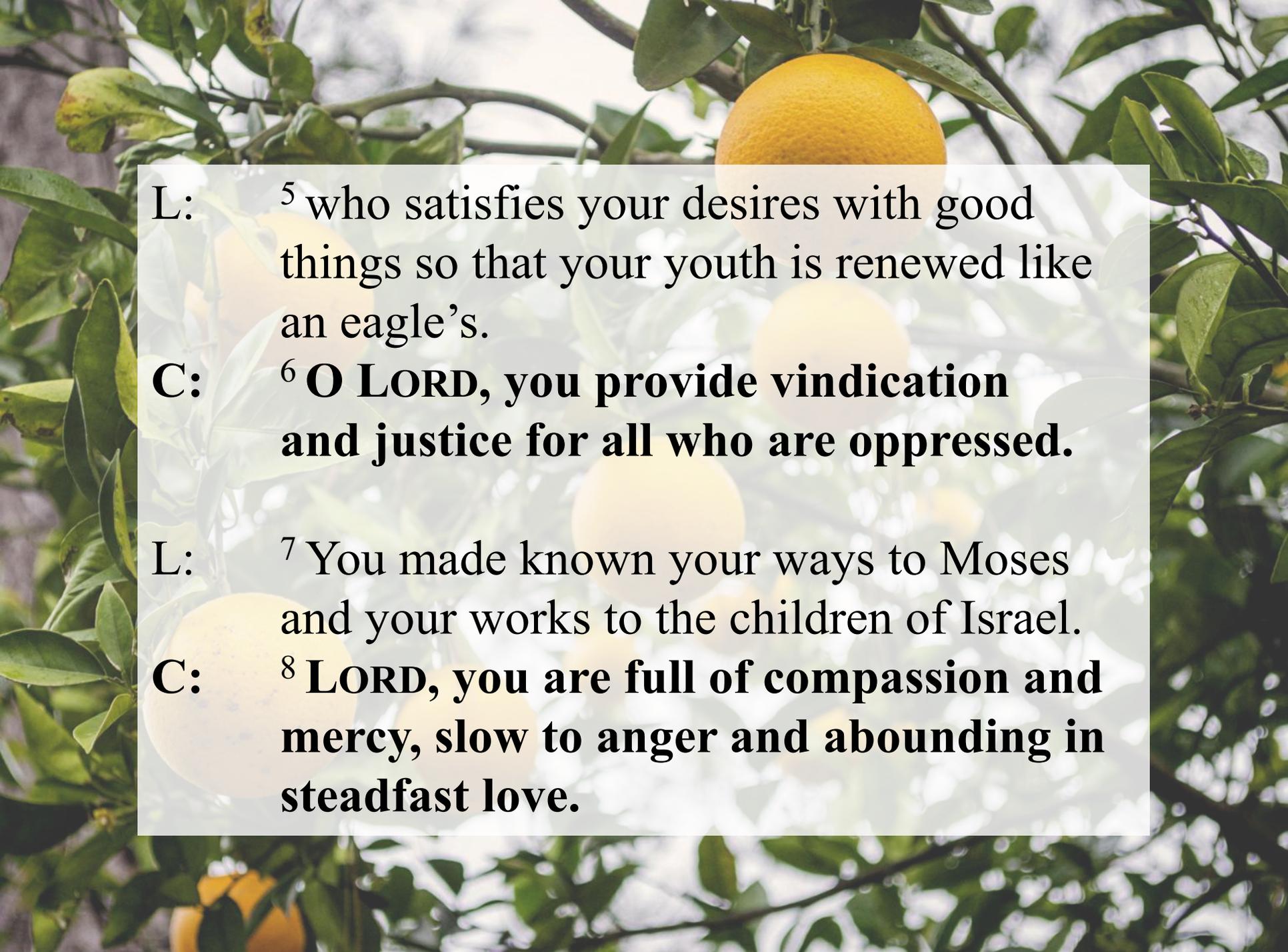
Psalm 103:1-8

L: ¹ Bless the LORD, O my soul, and all that is within me, bless God's holy name.

C: ² **Bless the LORD, O my soul, and forget not all God's benefits—**

L: ³ who forgives all your sins and heals all your diseases;

C: ⁴ **who redeems your life from the grave and crowns you with steadfast love and mercy;**



L: ⁵ who satisfies your desires with good things so that your youth is renewed like an eagle's.

C: ⁶ O LORD, you provide vindication and justice for all who are oppressed.

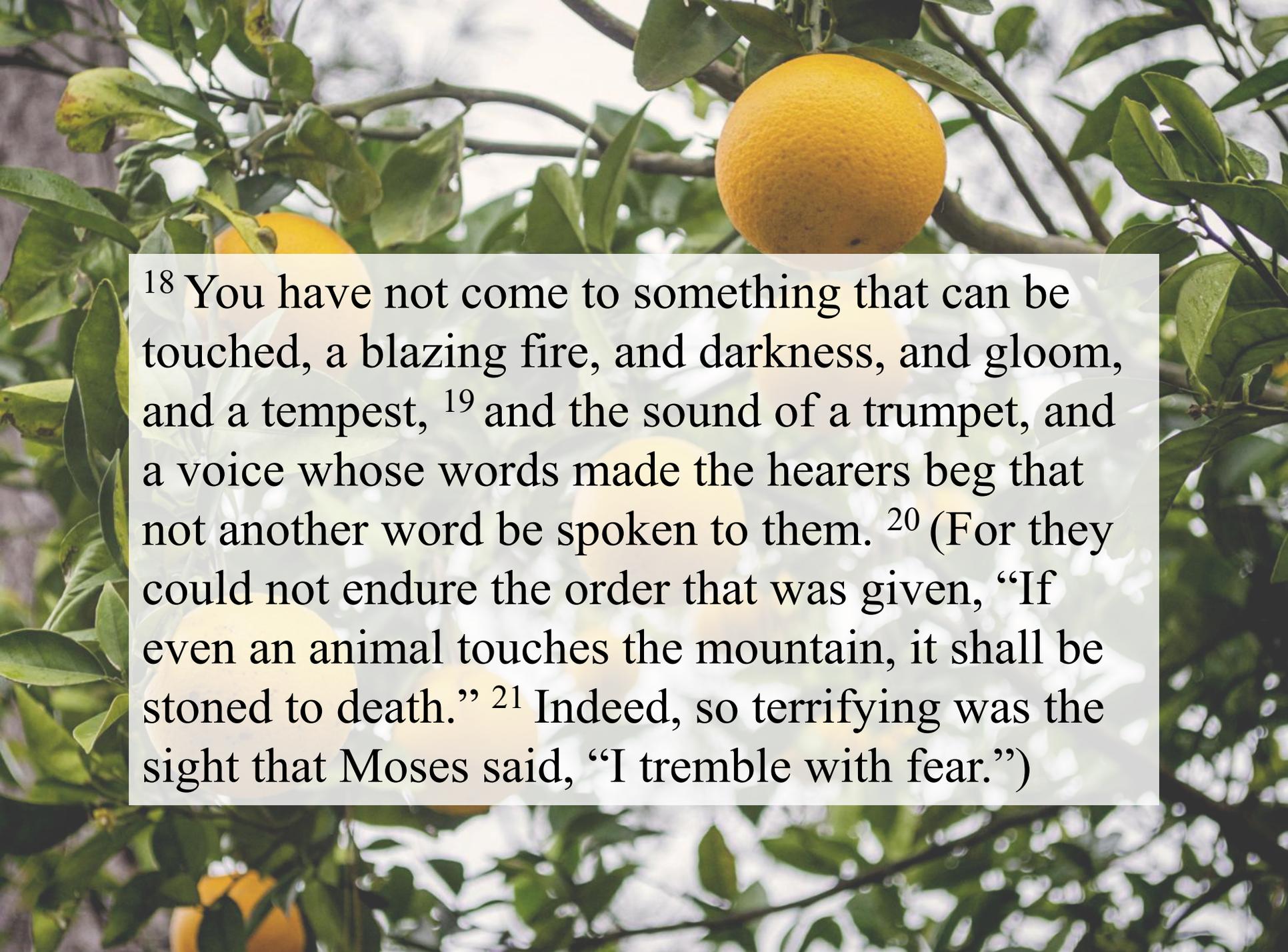
L: ⁷ You made known your ways to Moses and your works to the children of Israel.

C: ⁸ LORD, you are full of compassion and mercy, slow to anger and abounding in steadfast love.

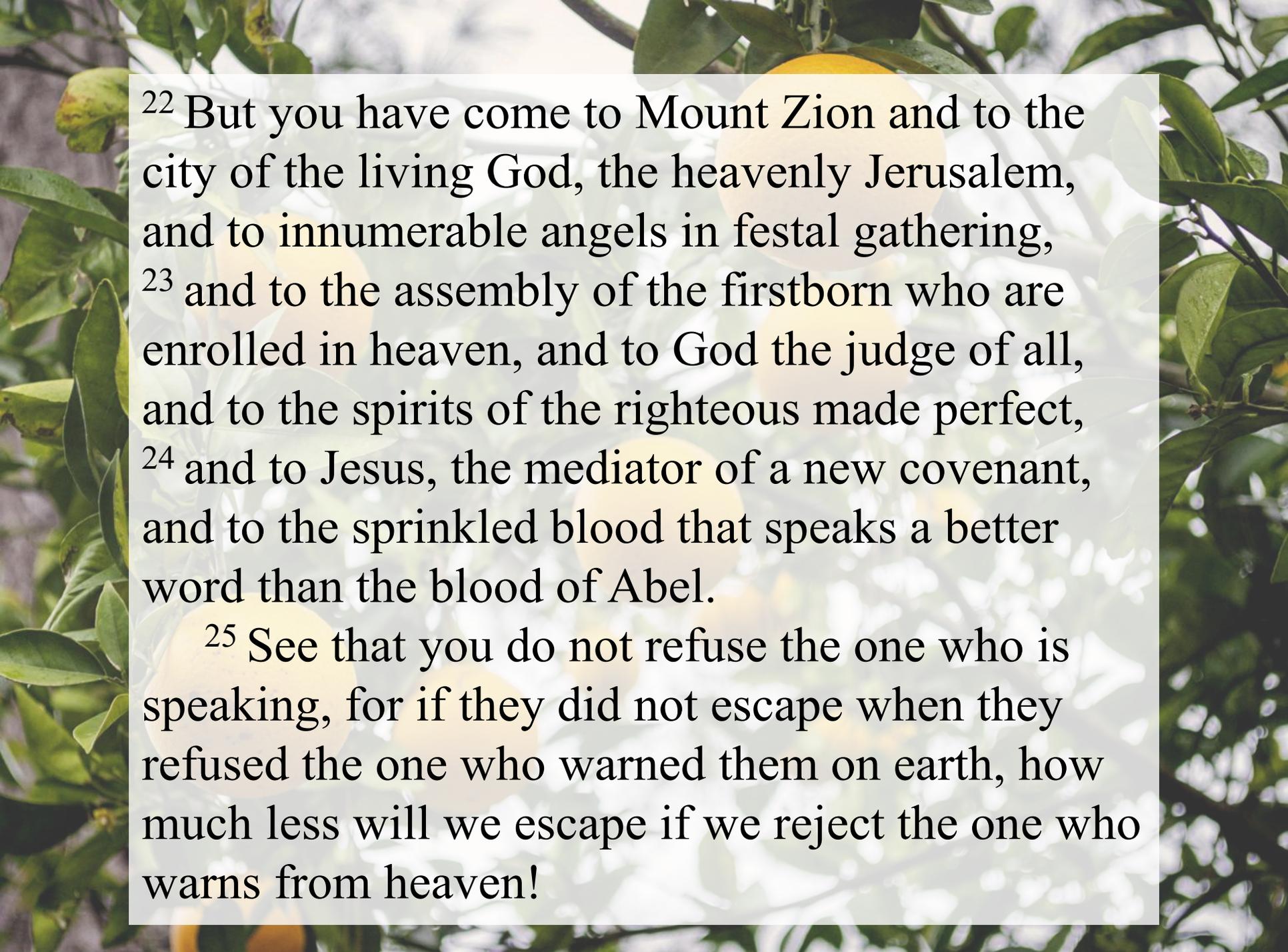
A photograph of several ripe, yellow-orange oranges hanging from a tree with green leaves. The oranges are the central focus, with some in sharp focus and others blurred in the background. The lighting is bright, suggesting a sunny day.

Second Reading: Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

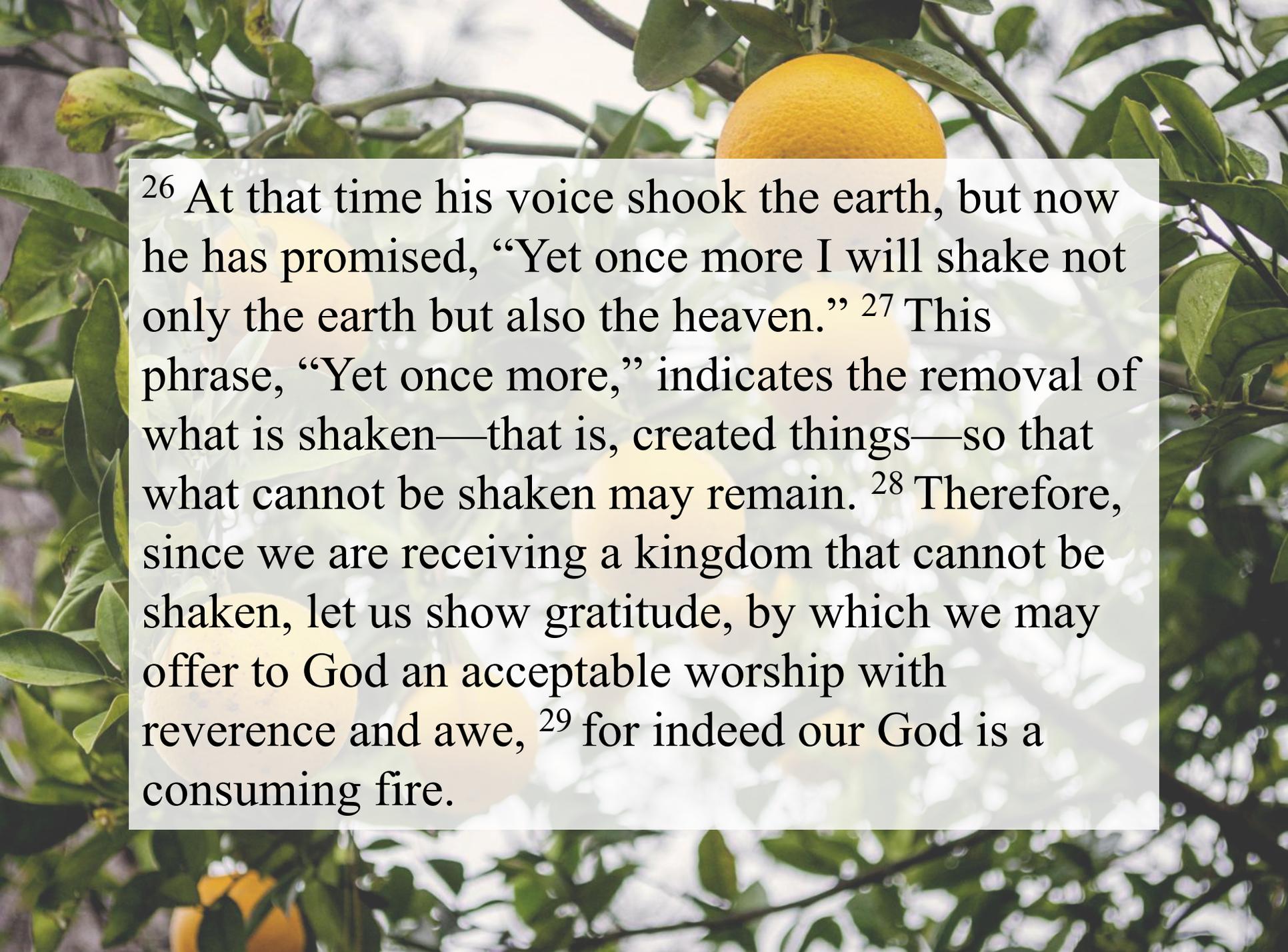


¹⁸ You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹ and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰ (For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” ²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”)

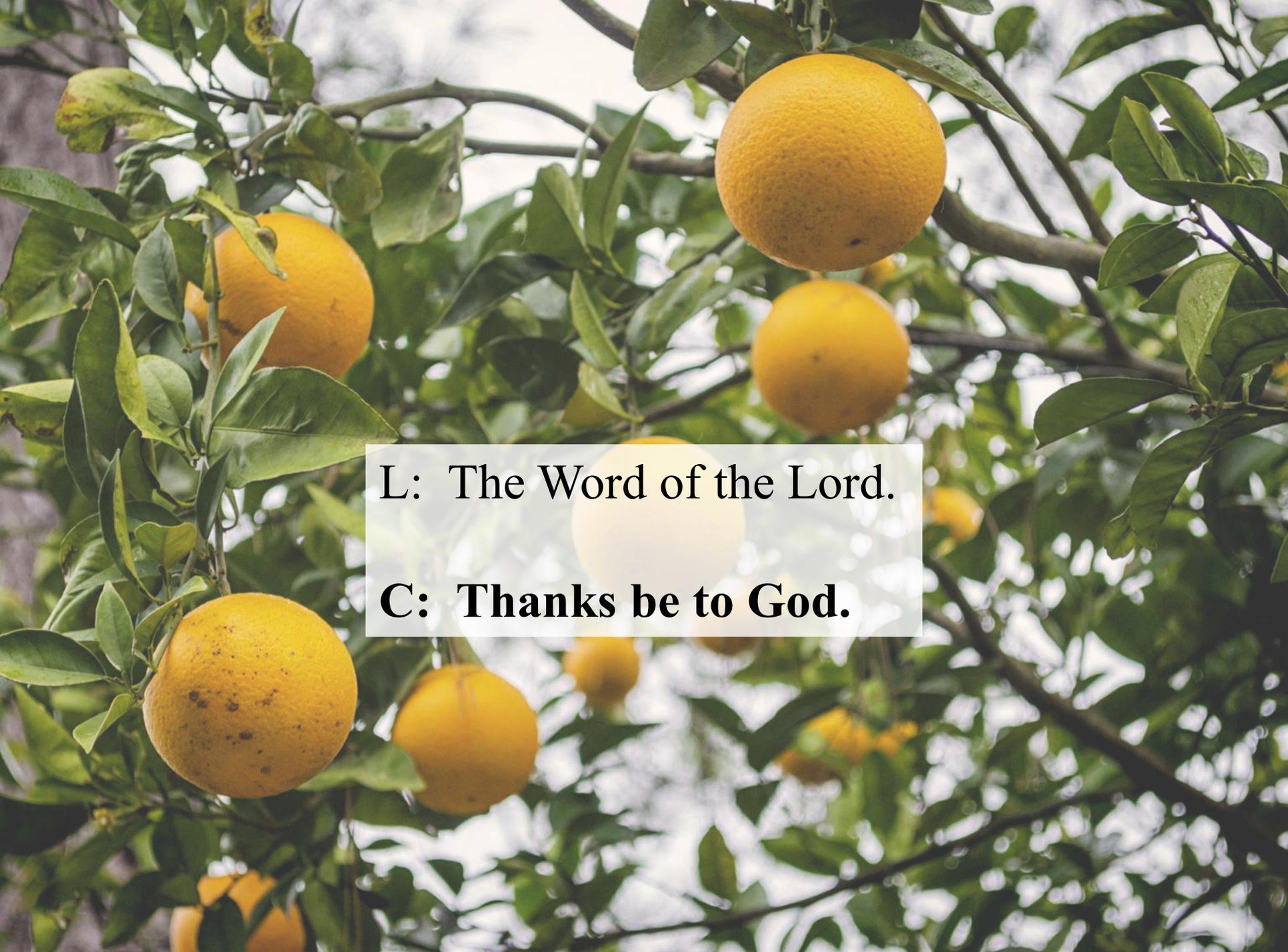


²² But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,
²³ and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect,
²⁴ and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵ See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!



²⁶ At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷ This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸ Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe, ²⁹ for indeed our God is a consuming fire.

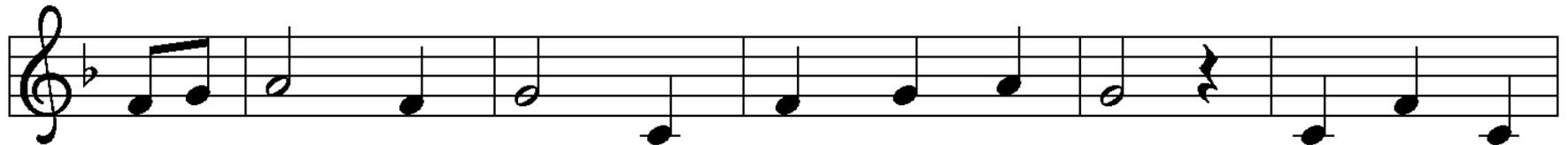
A photograph of several ripe, yellow-orange oranges hanging from a tree with green leaves. The oranges are in various stages of ripeness, with some showing small dark spots. The background is a soft-focus view of the tree's canopy and sky.

L: The Word of the Lord.

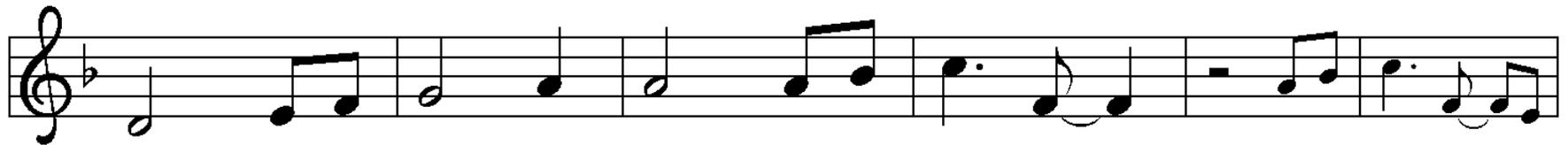
C: Thanks be to God.

Gospel Acclamation

p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

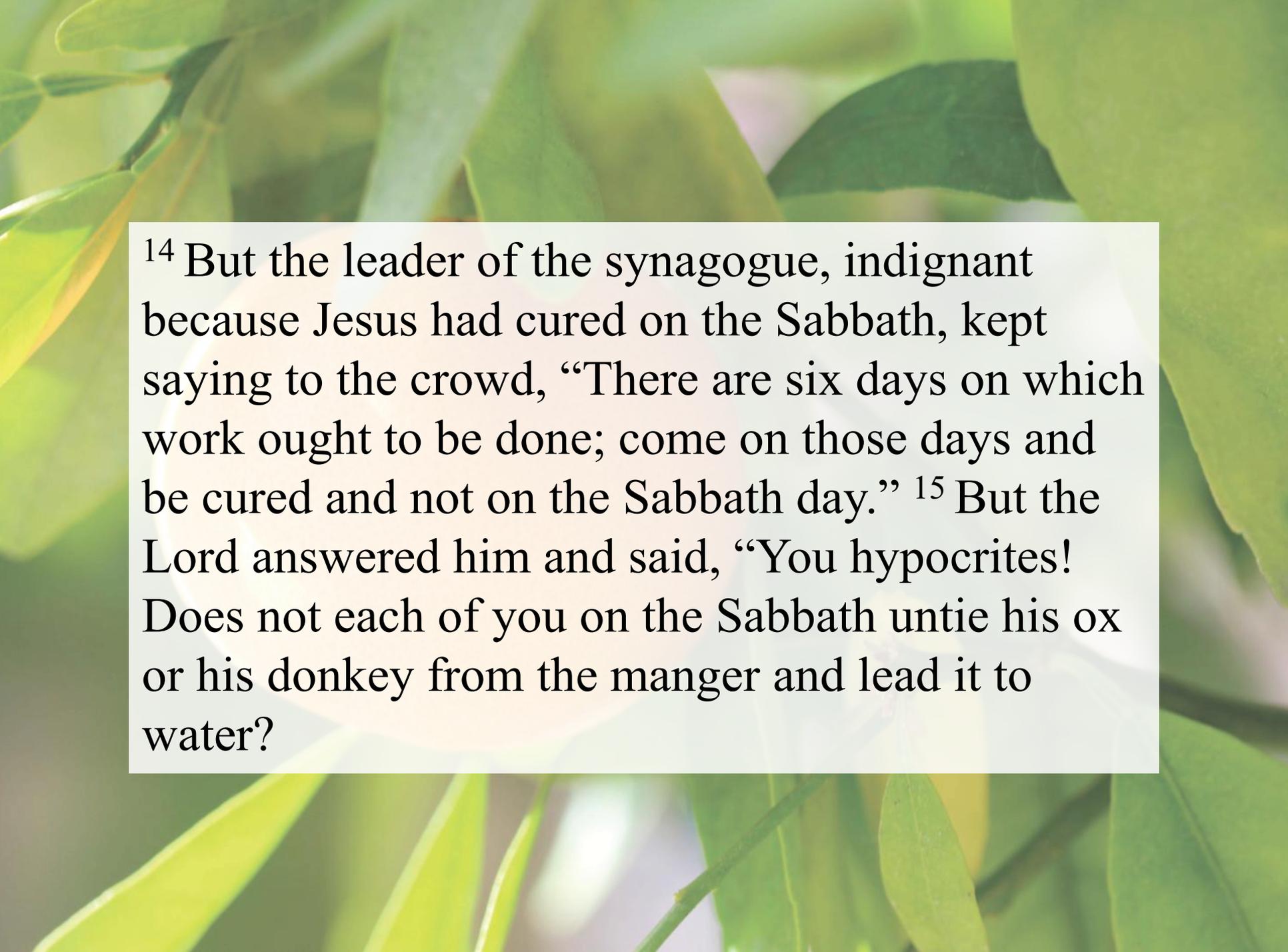
Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.

L: The Holy Gospel according to St. Luke, the thirteenth chapter.

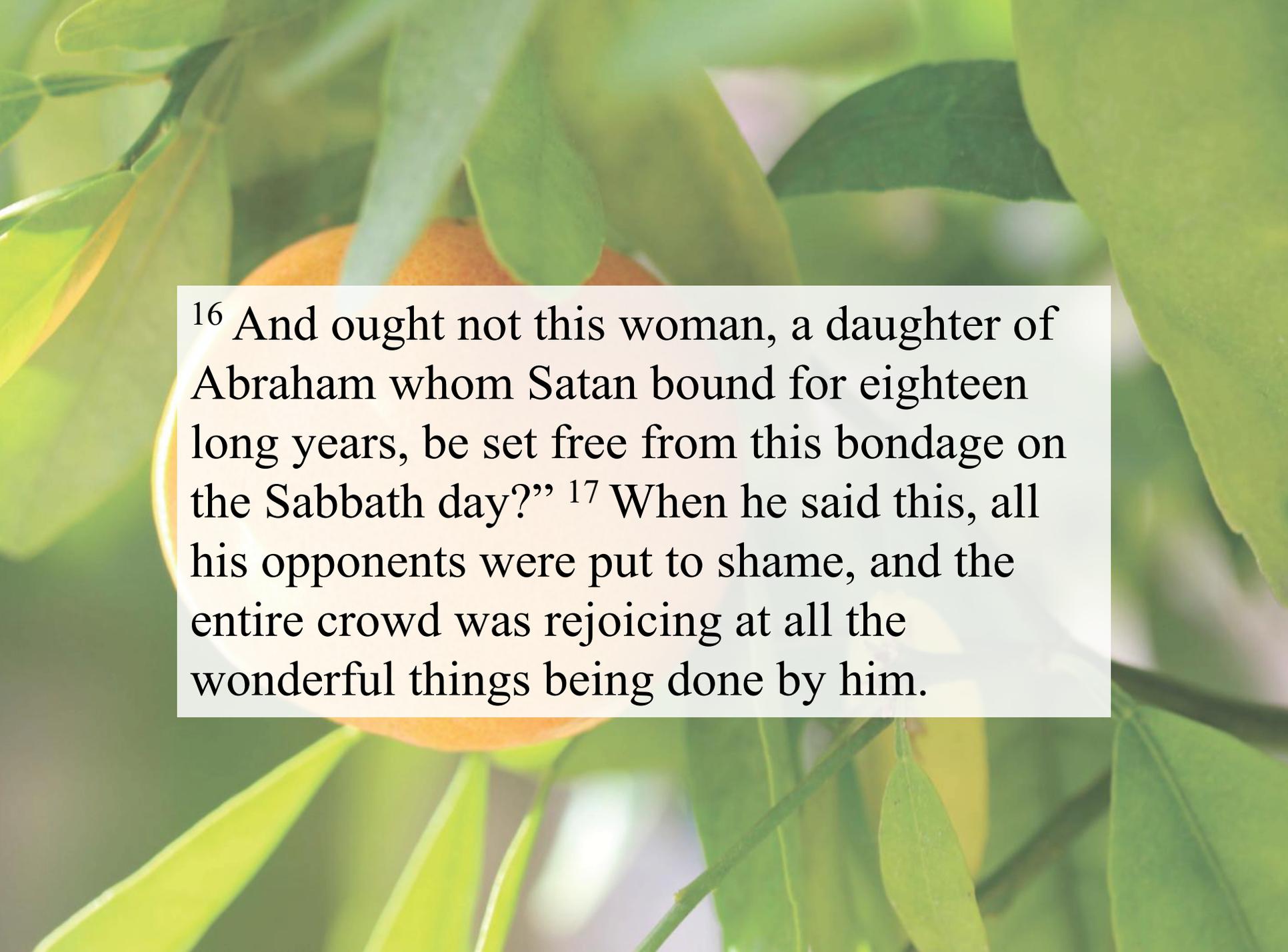
C: **Glory to you, O Lord.**

Gospel: Luke 13:10-17

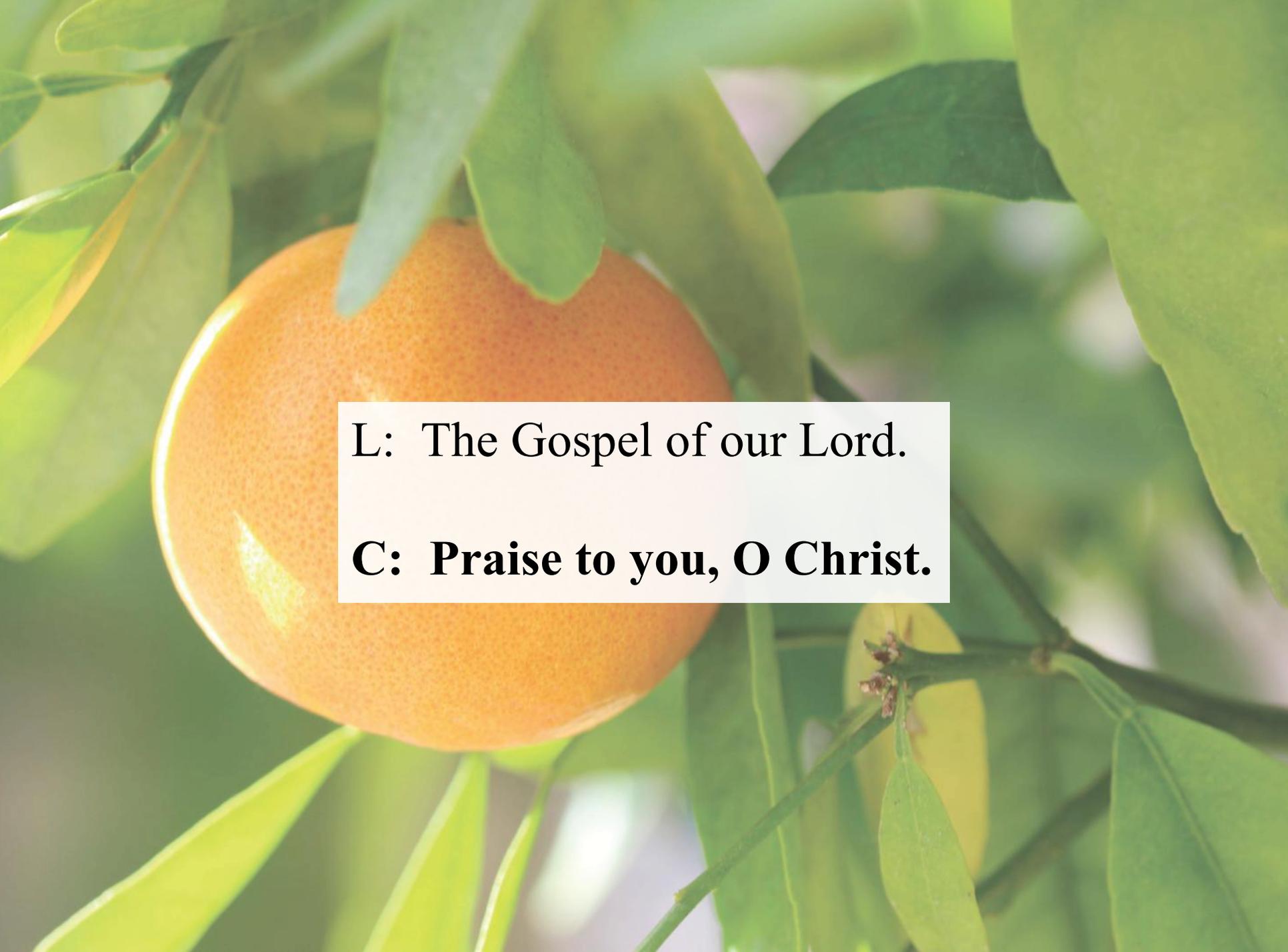
¹⁰ Now [Jesus] was teaching in one of the synagogues on the Sabbath. ¹¹ And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹² When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³ When he laid his hands on her, immediately she stood up straight and began praising God.



¹⁴ But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” ¹⁵ But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water?”



¹⁶ And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” ¹⁷ When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.



L: The Gospel of our Lord.

C: Praise to you, O Christ.

Message

O Master, Let Me Walk with You

ELW #818

Text: Washington Gladden, 1836-1918, alt. Music: H. Percy Smith, 1825-1898. Public Domain.

1. **O Master, let me walk with you
in lowly paths of service true;
tell me your secret; help me bear
the strain of toil, the fret of care.**

**2. Help me the slow of heart to move
by some clear, winning word of love;
teach me the wayward feet to stay,
and guide them in the homeward way.**

**3. Teach me your patience; share with me
a closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong.**

4. In hope that sends a shining ray
far down the future's broad'ning way,
in peace that only you can give;
with you, O Master, let me live.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

A close-up, low-angle shot of a field of golden wheat. The sun is high in the sky, creating a bright, hazy atmosphere and a prominent lens flare in the lower-left quadrant. The wheat stalks are densely packed and reach towards the top of the frame.

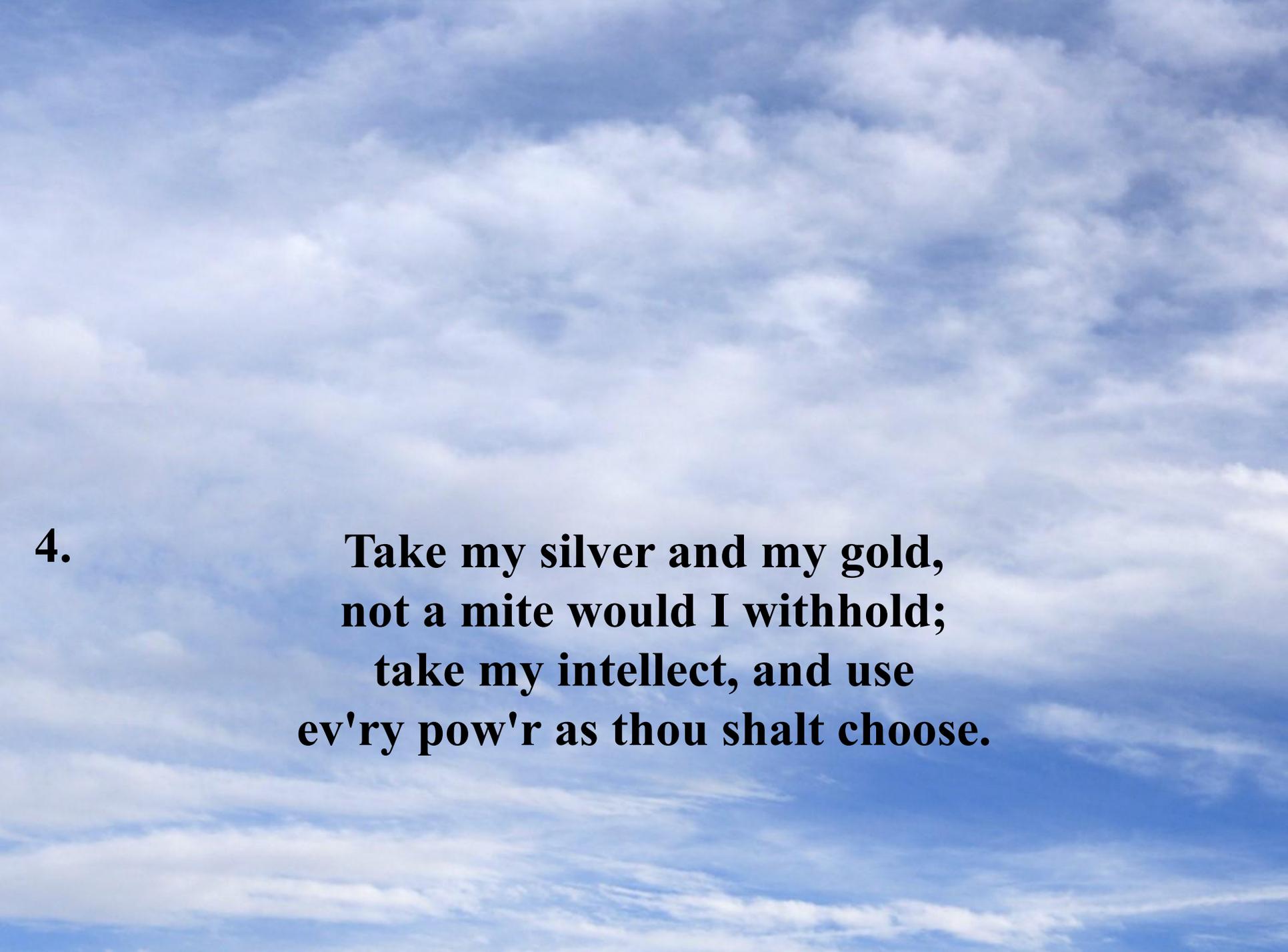
Offering

Take My Life, That I May Be

ELW #685 vv. 1, 4

Text: Frances R. Havergal, 1836-1879, alt. Music: William H. Havergal, 1793-1870. Public Domain.

- 1. Take my life, that I may be
consecrated, Lord, to thee;
take my moments and my days;
let them flow in ceaseless praise.**

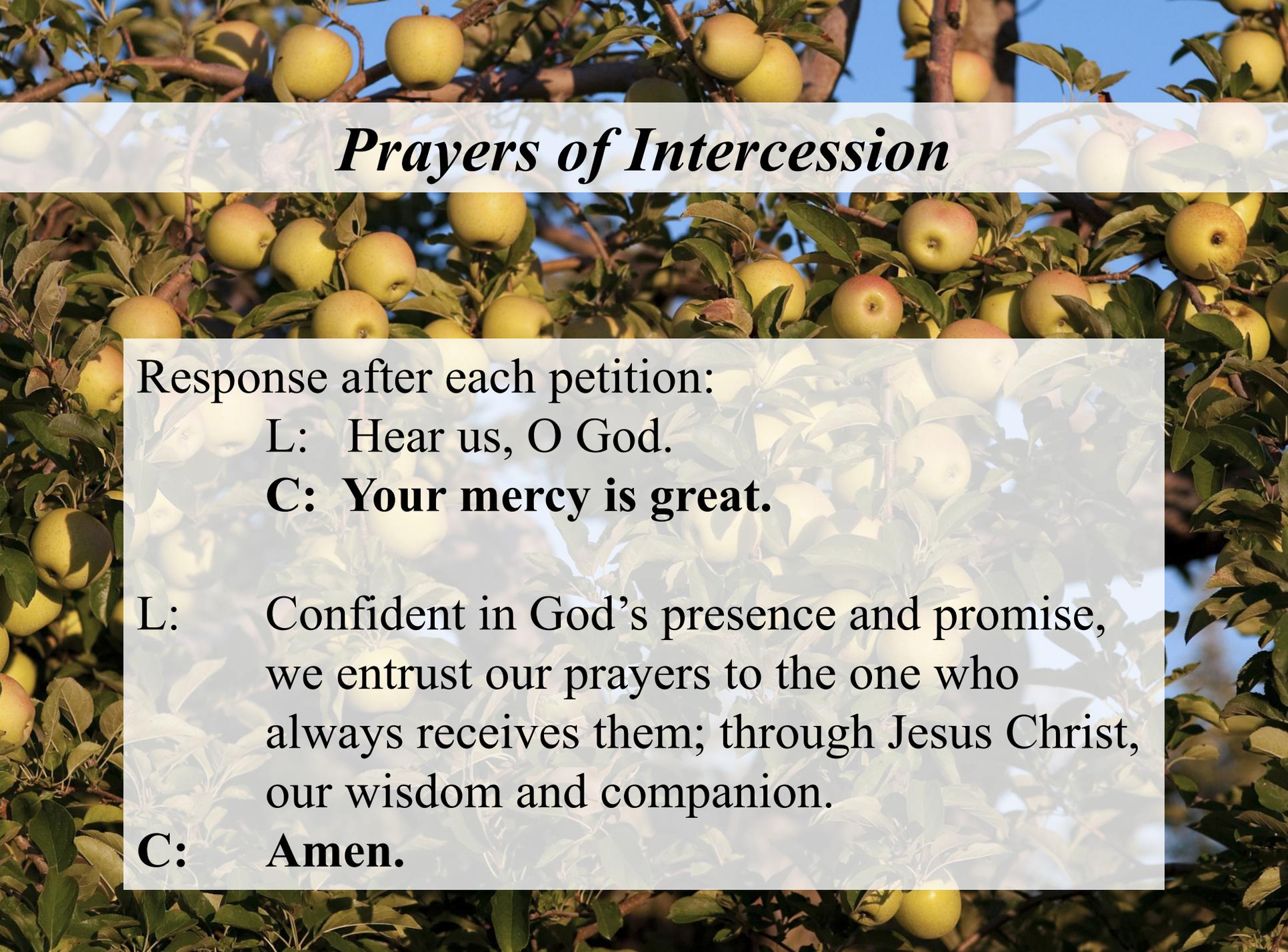


**4. Take my silver and my gold,
not a mite would I withhold;
take my intellect, and use
ev'ry pow'r as thou shalt choose.**

Offering Prayer

L: Creator God,
in your wisdom you bring forth all
that is good and the harvest is
plentiful. Strengthen us with these
gifts of the earth and our labor, that
we may work for the good of all;
through Jesus Christ, our Savior.

C: **Amen.**



Prayers of Intercession

Response after each petition:

L: Hear us, O God.

C: **Your mercy is great.**

L: Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

C: **Amen.**

The Lord's Prayer

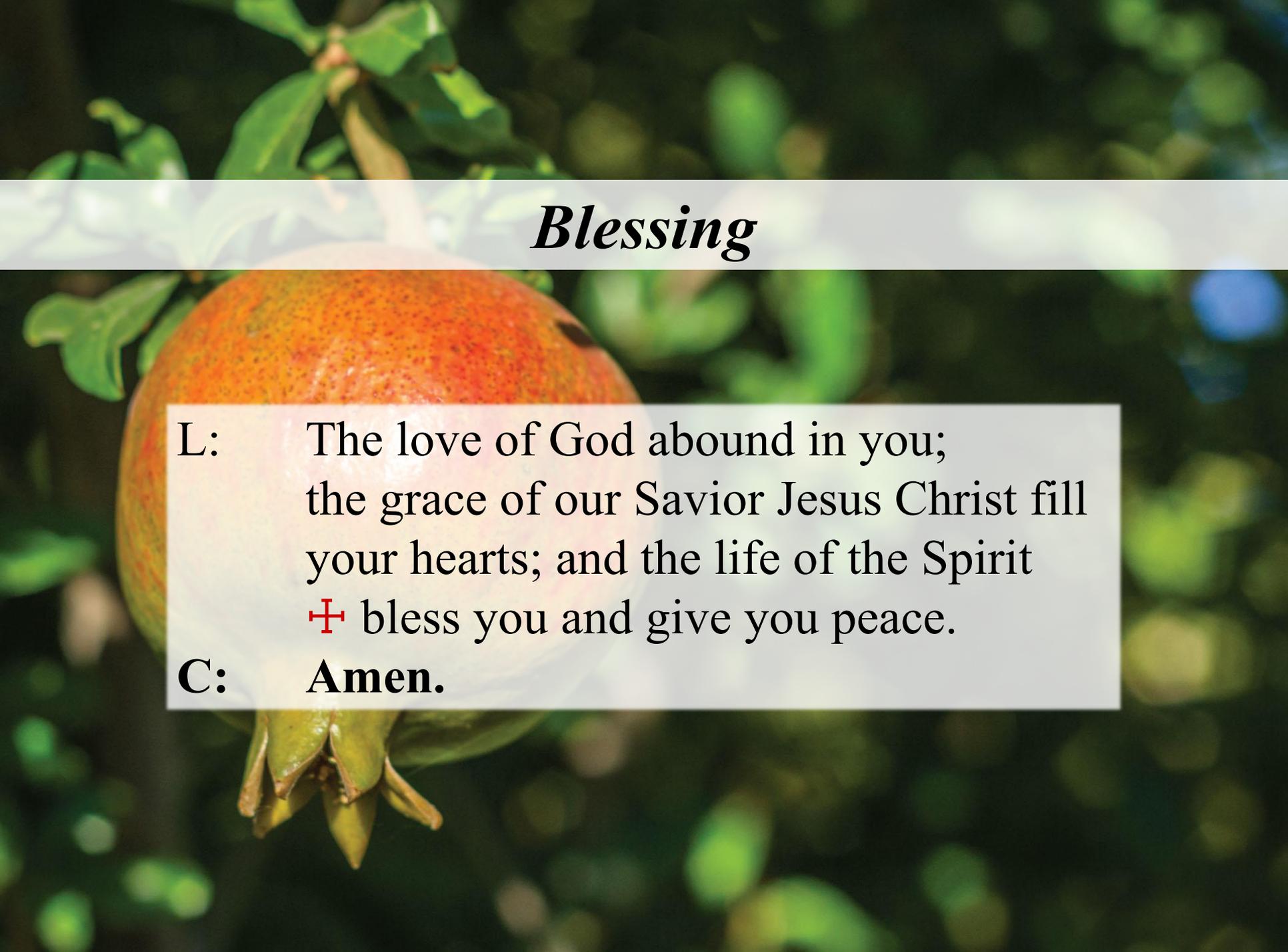
**Our Father, who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



Blessing

L: The love of God abound in you;
the grace of our Savior Jesus Christ fill
your hearts; and the life of the Spirit
✝ bless you and give you peace.

C: **Amen.**

Be Thou My Vision

ELW #793

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931. Music: Irish traditional. Public Domain.

1. **Be thou my vision,
O Lord of my heart;
naught be all else to me,
save that thou art:
thou my best thought
both by day and by night,
waking or sleeping,
thy presence my light.**

2.

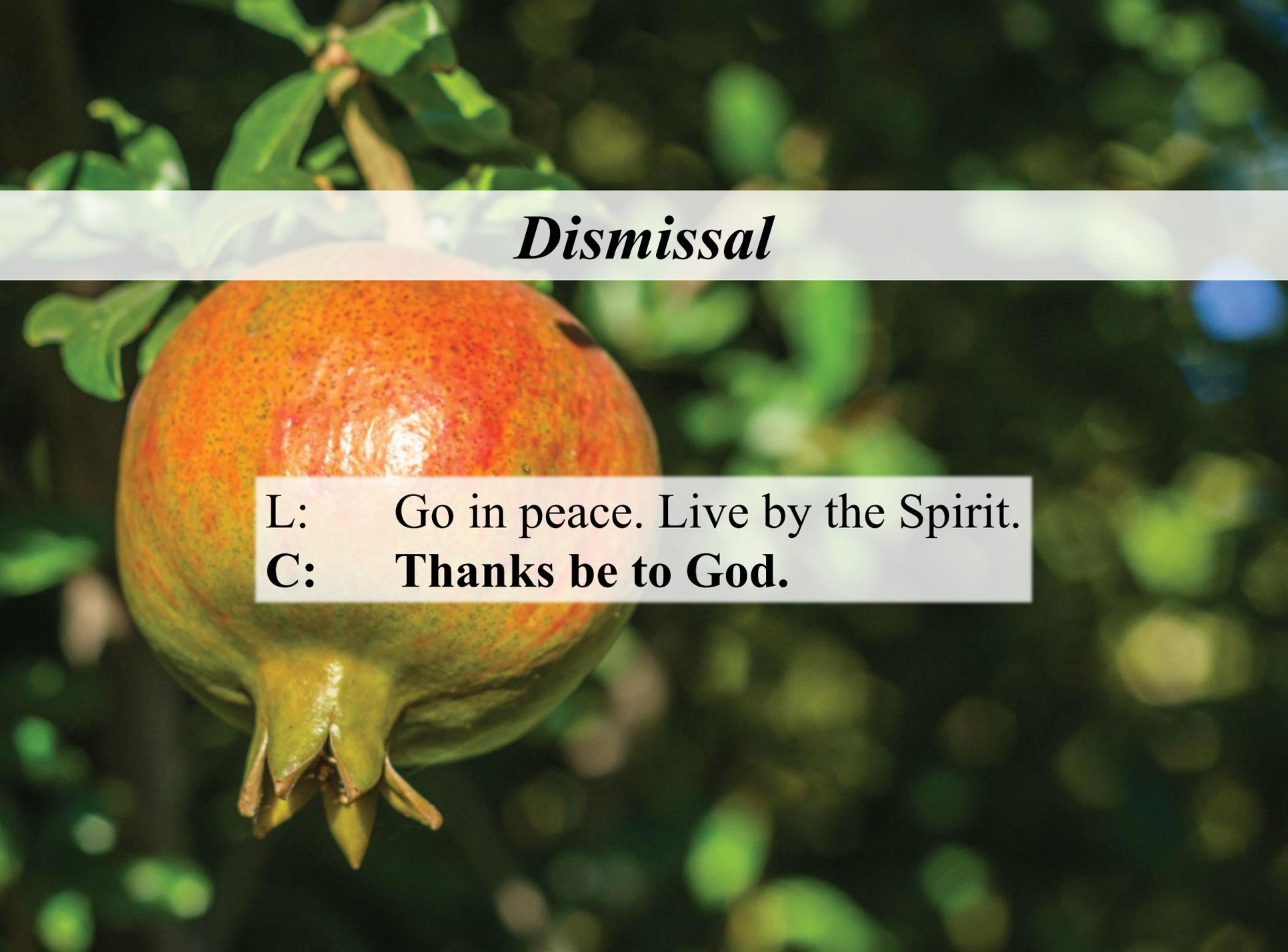
Be thou my wisdom,
and thou my true word;
I ever with thee and
thou with me, Lord.
Thou my soul's shelter,
and thou my high tower,
raise thou me heav'nward,
O pow'r of my pow'r.

3.

Riches I heed not,
nor vain, empty praise,
thou mine inheritance,
now and always;
thou, and thou only,
the first in my heart,
great God of heaven,
my treasure thou art.

4.

**Light of my soul,
after victory won,
may I reach heaven's joys,
O heaven's Sun!
Heart of my own heart,
whatever befall,
still be my vision,
O ruler of all.**



Dismissal

L: Go in peace. Live by the Spirit.

C: **Thanks be to God.**



*Thank you
for worshipping
with us!*

God bless you!