



*Welcome to Worship at  
Zion Lutheran Church*

*Sunday, August 10, 2025*

*9:00 am*

Photo by Sharon Smith



*Welcome and Announcements*

SAVE THE DATE

**Wednesday,  
September 3**

It's a crazy-busy  
week.

Let us make  
supper for you  
and your family.

*\*Grilled burgers, brats, hot dogs,  
salads, chips, beverages, bars*



free

**Outdoor Picnic\* at 5:00 pm**

**Outdoor Worship  
at 5:45 pm**

# Fall Dinner Worship series

## Schedule:

- Wednesday, September 3
- Wednesday, September 10
- Wednesday, September 17
- Wednesday, September 24
- Wednesday, October 1
- Wednesday, October 8
- Wednesday, October 22



*If you're group or committee want to help serve the meal for one of the dates, contact Vicki at the church office to see what's available.*



# Parent-Student Informational meeting for Pre-Confirmation and Confirmation families

When?

Wednesday, September 3  
at 6:30 pm (following the  
5:45 pm worship)

The meeting will cover  
class dates and times as  
well as requirements and  
upcoming events.

Register for classes at [zlcw.org](http://zlcw.org) and follow the Quick Links tab  
to Student Registration Forms.



# Backpack Food Program Fundraiser

Hosted by the Community Concerns Committee

- Collection banks will be on the tables in the Fellowship Hall during Coffee Time after church services each week from August 3 through September 14.
- Up to \$500 Anonymous Match for funds collected
- All money collected will go towards the Warroad Backpack Food Program

Community Concerns Committee Members:

Dr. Deb Erickson, Carol Hallan, Trent Hard, Marty Howes, Joleen Kezar, Deb Lalim, Deb Landin, Kim Lawler, and Pastor Linda Wimmer



# What is the Warroad School Backpack Food Program?

- A volunteer program that provides food for children
- Food goes home with them
- 110 students served last school year
- \$41,000 per year budget



**Thank you for helping!**





**ZION LUTHERAN CHURCH  
WILL HAVE CLASSES  
FOR KIDS AGE 3 THROUGH GRADE 5  
ON SUNDAYS THIS FALL!**

**Join us weekly  
10:00 to 10:30 am  
(after the 9:00 am worship service)  
beginning Sept. 21**



Register here!



Questions? Contact Amanda Bengtson at 320-292-2422  
or email her at [amandabengtson611@gmail.com](mailto:amandabengtson611@gmail.com).

Volunteers  
Needed  
for

# Sunday School

Lesson plans will be provided for each teacher. We ask for a 1 Sunday a month commitment for those able to help. Thank you!

It takes a **BIG HEART** to help shape the **FAITH** of children. We are looking for volunteers to help teach Sunday School.

Questions? Contact Amanda Bengtson at 320-292-2422 or email her at [amandabengtson611@gmail.com](mailto:amandabengtson611@gmail.com).



# *Sharing the Peace*

# All Are Welcome

ELW #641

All Are Welcome - #641 Text: Marty Haugen, b. 1950. Music: Marty Haugen. Text and Music © 1994 GIA Publications, Inc. Reprinted with permission under OneLicense #731814-A. All rights reserved.

- 1. Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.  
Built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:**

**All are welcome, all are welcome,  
all are welcome in this place.**

**2. Let us build a house where prophets speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of Jesus:**

**All are welcome, all are welcome,  
all are welcome in this place.**

**3. Let us build a house where love is found  
in water, wine and wheat:  
a banquet hall on holy ground  
where peace and justice meet.  
Here the love of God, through Jesus,  
is revealed in time and space;  
as we share in Christ the feast that frees us:**

**All are welcome, all are welcome,  
all are welcome in this place.**

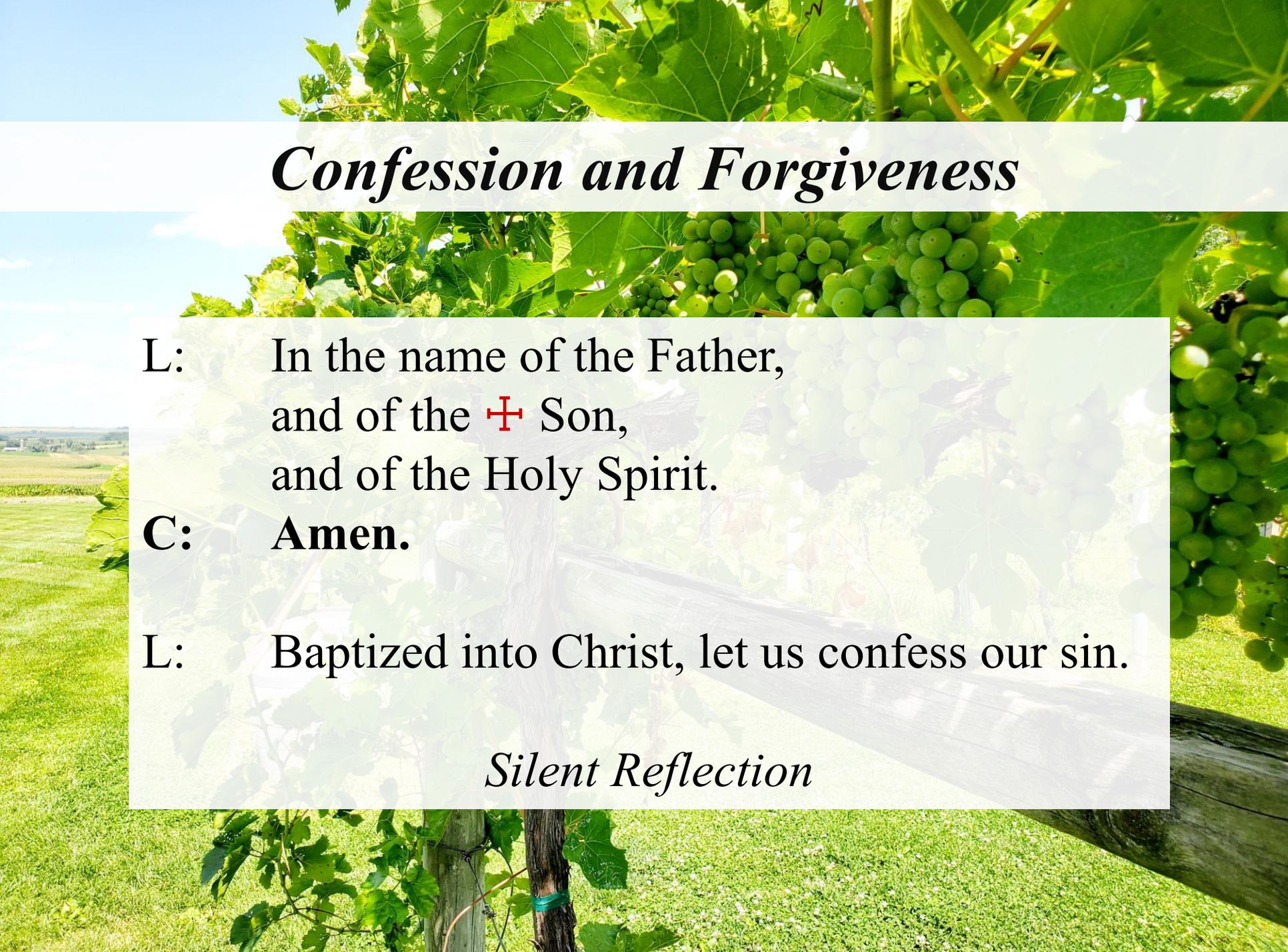
**4. Let us build a house where hands will reach  
beyond the wood and stone  
to heal and strengthen, serve and teach,  
and live the Word they've known.  
Here the outcast and the stranger  
bear the image of God's face;  
let us bring an end to fear and danger:**

**All are welcome, all are welcome,  
all are welcome in this place.**

**5. Let us build a house where all are named,  
their songs and visions heard  
and loved and treasured, taught and claimed  
as words within the Word.**

**Built of tears and cries and laughter,  
prayers of faith and songs of grace,  
let this house proclaim from floor to rafter:**

**All are welcome, all are welcome,  
all are welcome in this place.**



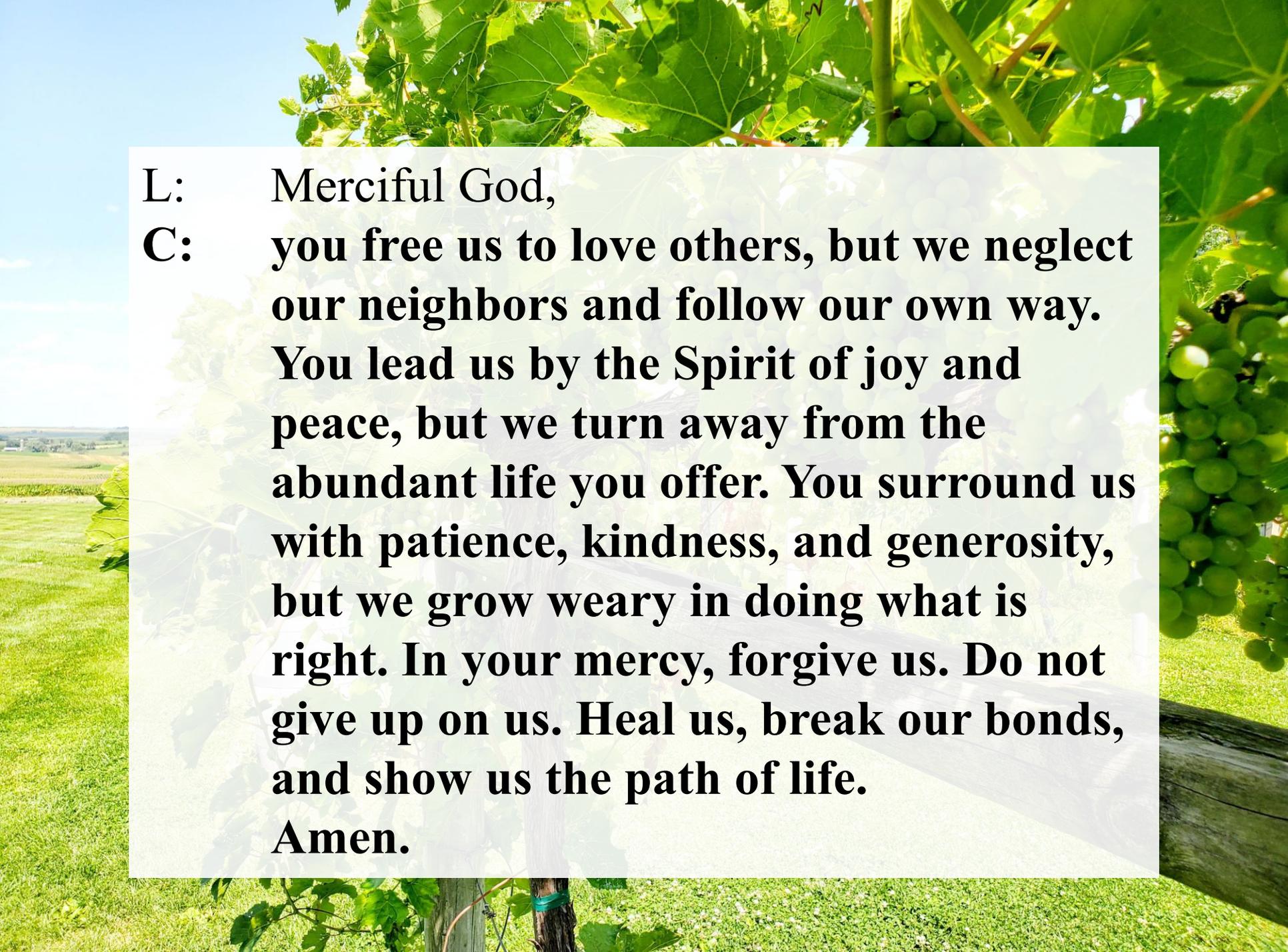
# *Confession and Forgiveness*

L: In the name of the Father,  
and of the ✝ Son,  
and of the Holy Spirit.

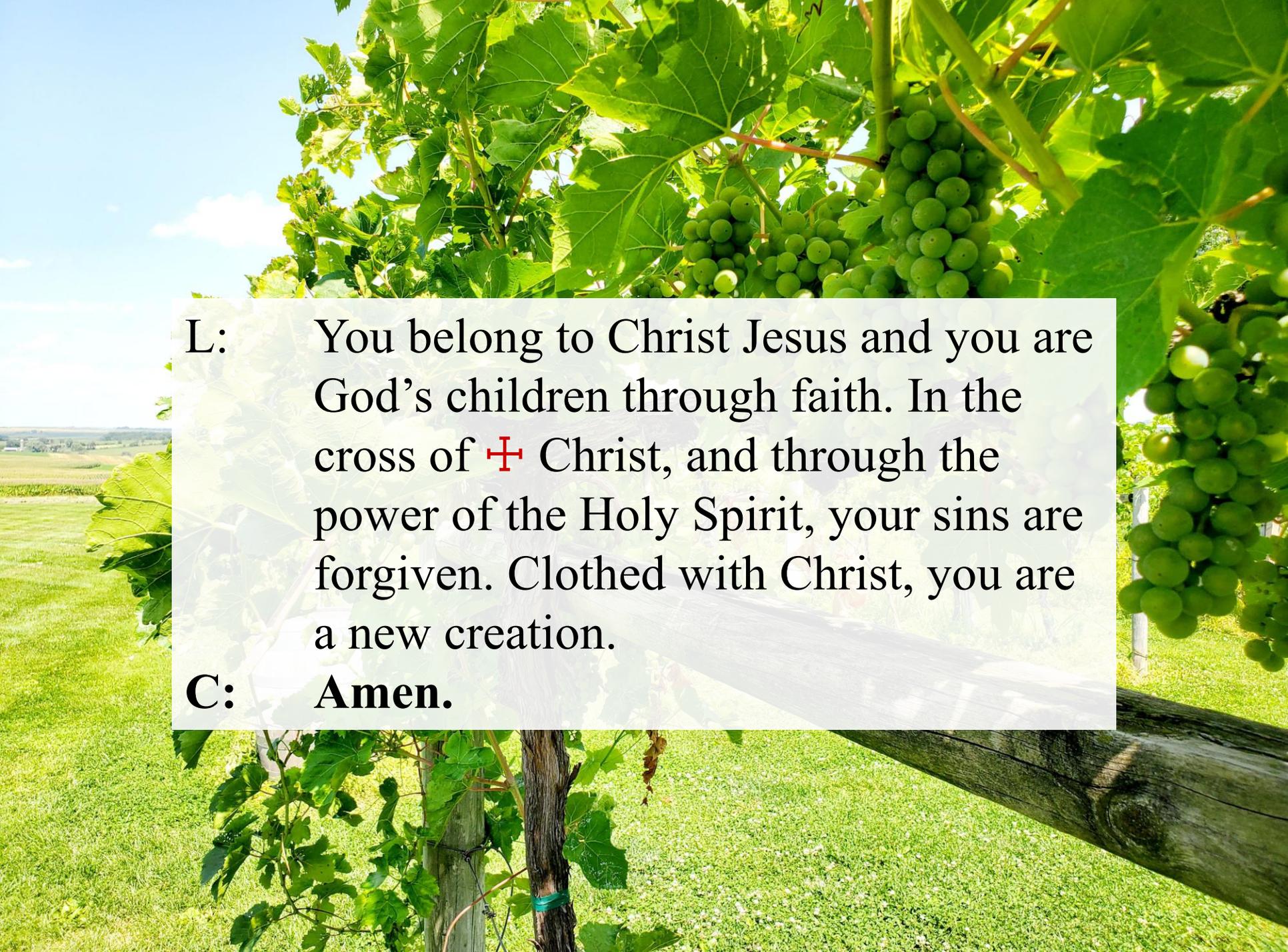
**C: Amen.**

L: Baptized into Christ, let us confess our sin.

*Silent Reflection*

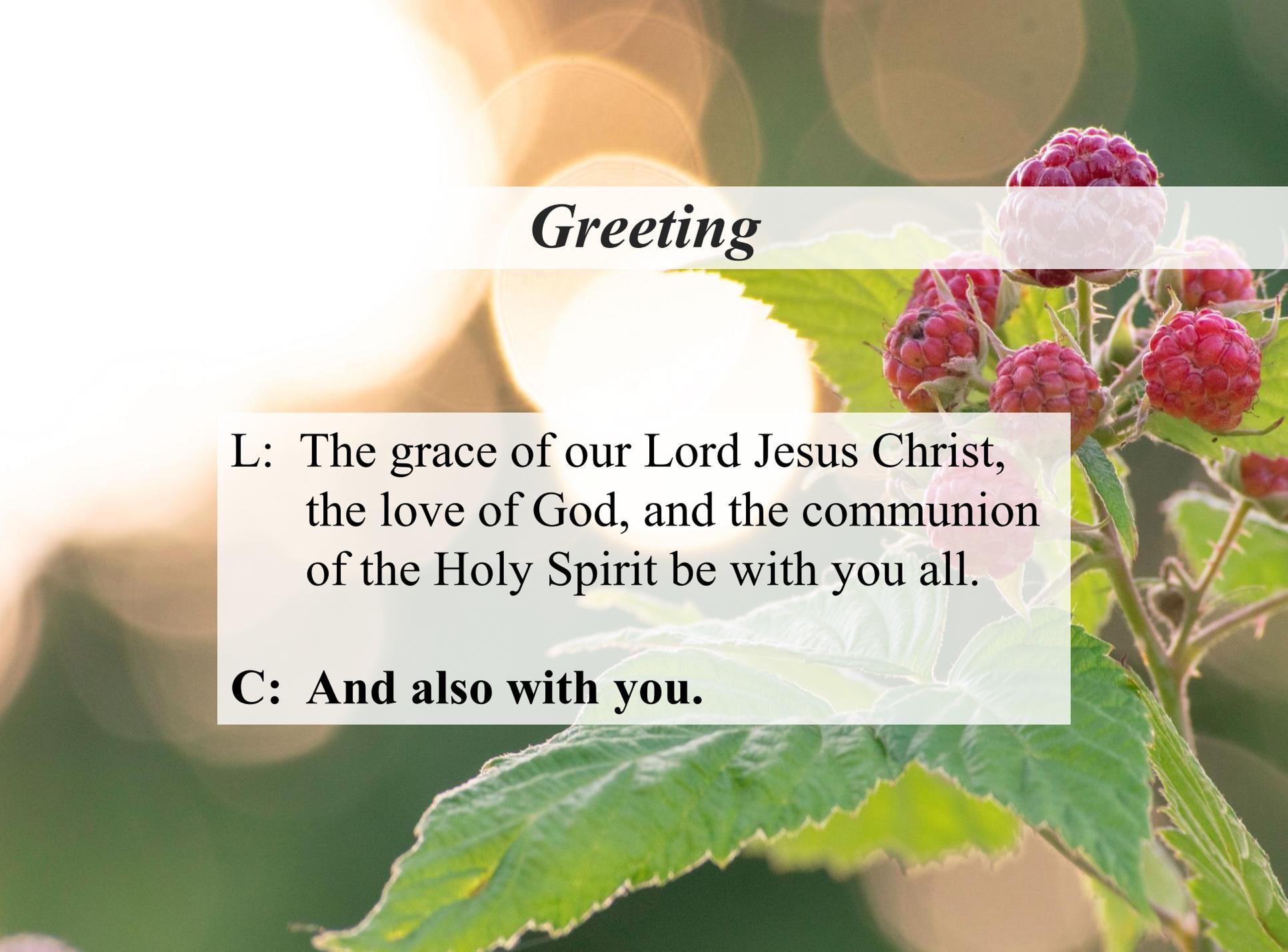


**L:** Merciful God,  
**C:** you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.  
**Amen.**



**L:** You belong to Christ Jesus and you are God's children through faith. In the cross of ✝ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

**C:** Amen.

A close-up photograph of several ripe raspberries on a branch with green leaves. The background is a bright, out-of-focus sun, creating a warm, golden glow and lens flare effects. The raspberries are in various stages of ripeness, with some appearing more red and others more pinkish-white.

## *Greeting*

L: The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.

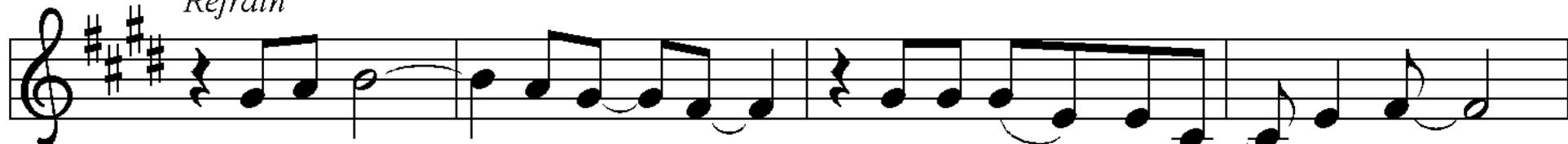
**C: And also with you.**

# Kyrie

p. 184

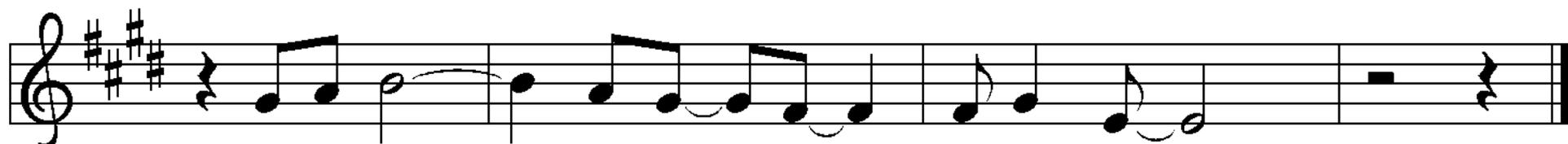
*All:*

*Refrain*



Musical notation for the first line of the Kyrie refrain. The staff is in treble clef with a key signature of three sharps (F#, C#, G#). The melody consists of quarter and eighth notes with slurs. The lyrics are: Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, on our world and on our way.



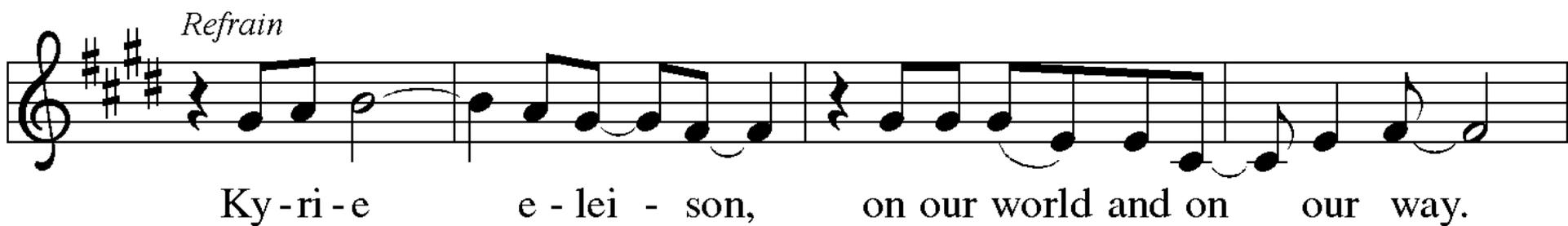
Musical notation for the second line of the Kyrie refrain. The staff is in treble clef with a key signature of three sharps (F#, C#, G#). The melody continues from the first line. The lyrics are: Ky-ri - e e - lei - son, ev-'ry day.

Ky-ri - e e - lei - son, ev-'ry day.

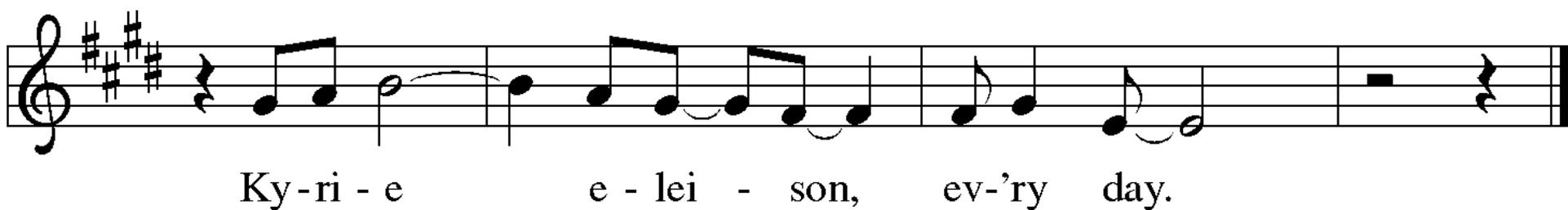
Cantor: For peace in the world,  
for the health of the church,  
for the unity of all;  
for this holy house,  
for all who worship and praise,  
let us pray to the Lord,  
let us pray to the Lord.

All:

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

Cantor: That we may live out  
your impassioned response  
to the hungry and the poor;  
that we may live out  
truth and justice and grace,  
let us pray to the Lord,  
let us pray to the Lord.

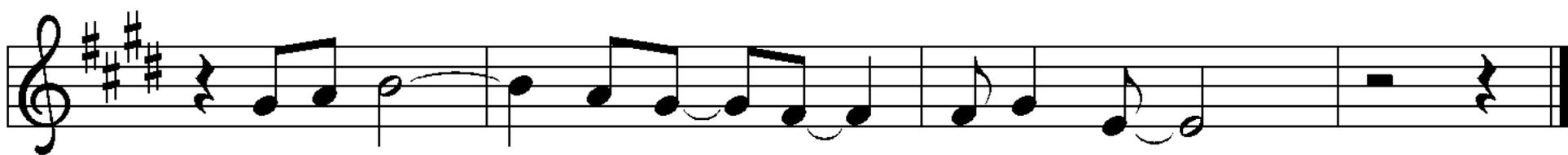
All:

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.

The first line of musical notation is written on a single staff in treble clef. The key signature consists of three sharps (F#, C#, G#). The melody begins with a quarter rest, followed by a quarter note G4, an eighth note A4, and a quarter note B4. A slur covers the next four notes: a half note C5, a quarter note B4, a quarter note A4, and a quarter note G4. This is followed by another quarter rest, then a quarter note G4, an eighth note A4, a quarter note B4, and a half note C5. The line concludes with a quarter note B4, a quarter note A4, and a quarter note G4.



Ky-ri - e e - lei - son, ev-'ry day.

The second line of musical notation is written on a single staff in treble clef, sharing the same key signature of three sharps. It begins with a quarter rest, followed by a quarter note G4, an eighth note A4, and a quarter note B4. A slur covers the next four notes: a half note C5, a quarter note B4, a quarter note A4, and a quarter note G4. This is followed by a quarter note F#4, a quarter note E4, and a quarter note D4. The line ends with a quarter rest.

Cantor: For peace in our hearts,  
for peace in our homes,  
for friends and family;  
for life and for love,  
for our work and our play,  
let us pray to the Lord,  
let us pray to the Lord.

All:

*Refrain*

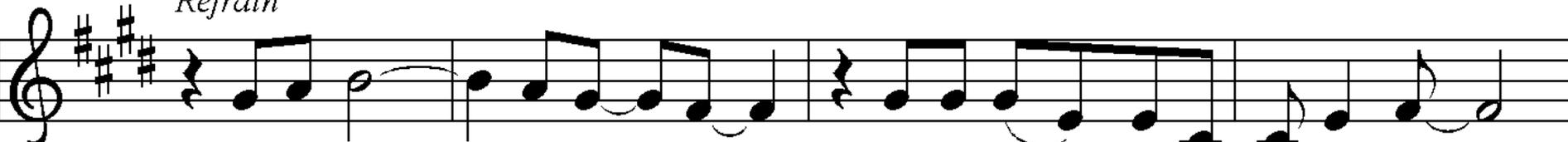
Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For your Spirit to guide;  
that you center our lives  
in the water and the word;  
that you nourish our souls  
with your body and blood,  
let us pray to the Lord,  
let us pray to the Lord.

All:

*Refrain*

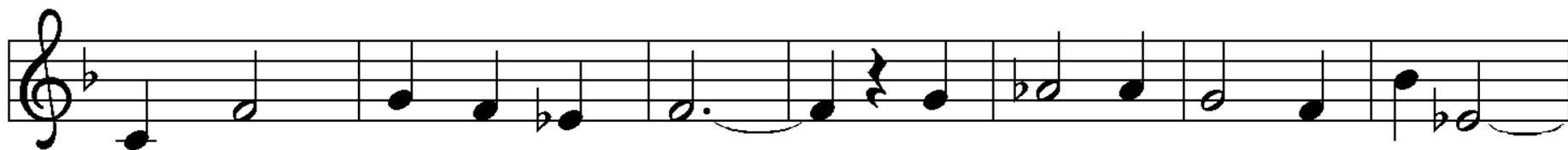


Ky-ri - e e - lei - son, on our world and on our way.

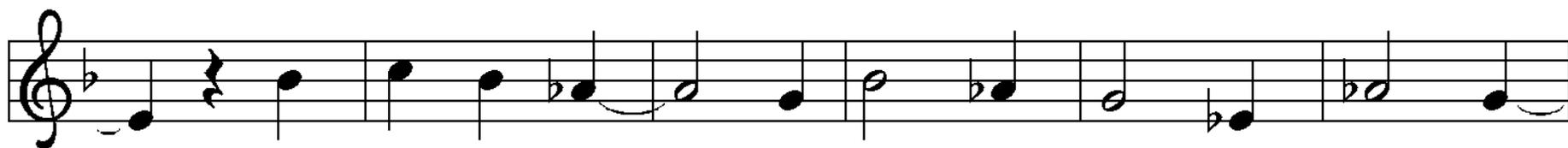


Ky-ri - e e - lei - son, ev-'ry day.





1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



for your glo - ry.

*Final refrain*



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high-



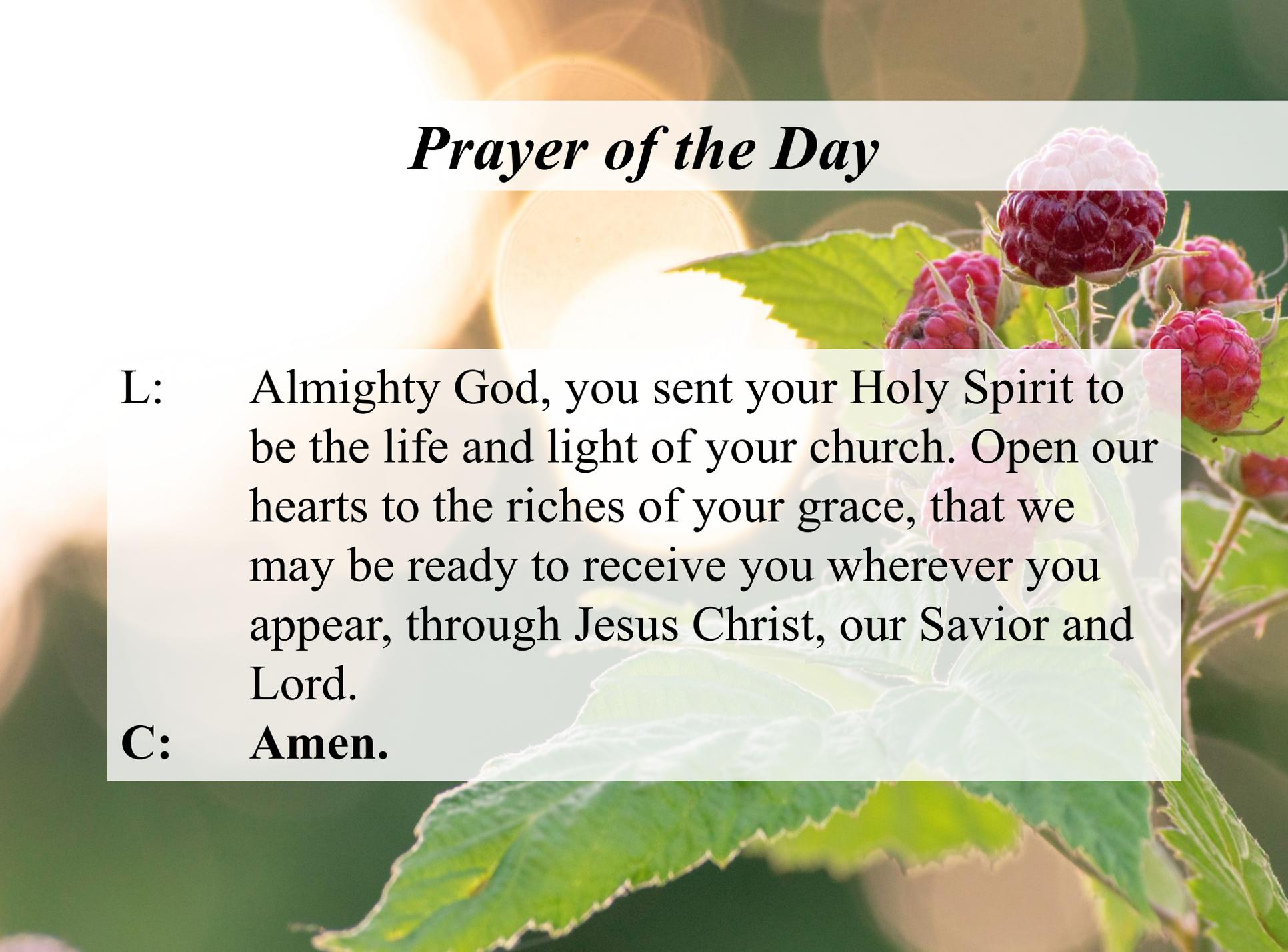
est, the high - est, and peace to God's peo - ple on earth.

A close-up photograph of several ripe raspberries on a branch with green leaves. The background is a bright, out-of-focus sun, creating a warm, golden glow and lens flare effects. The raspberries are a vibrant red color, and the leaves are a fresh green. The overall scene is bright and natural.

L: The Lord be with you.

**C: And also with you.**

## *Prayer of the Day*

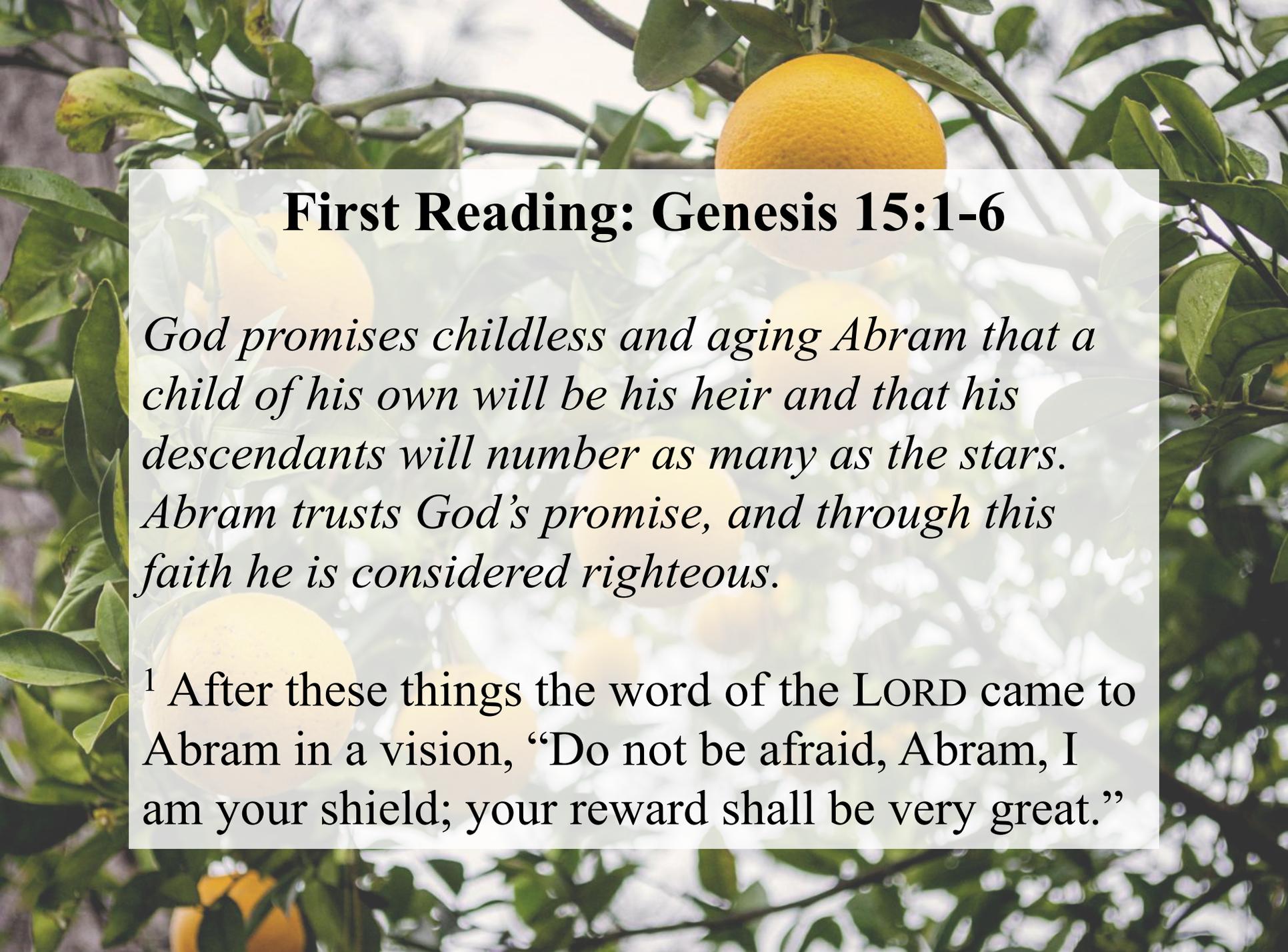
A close-up photograph of several raspberries on a branch with green leaves. The background is a soft, out-of-focus light, possibly from the sun, creating a warm, golden glow. The raspberries are in various stages of ripeness, from light pink to deep red.

**L:** Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord.

**C:** **Amen.**

*A Message for  
All God's Children*

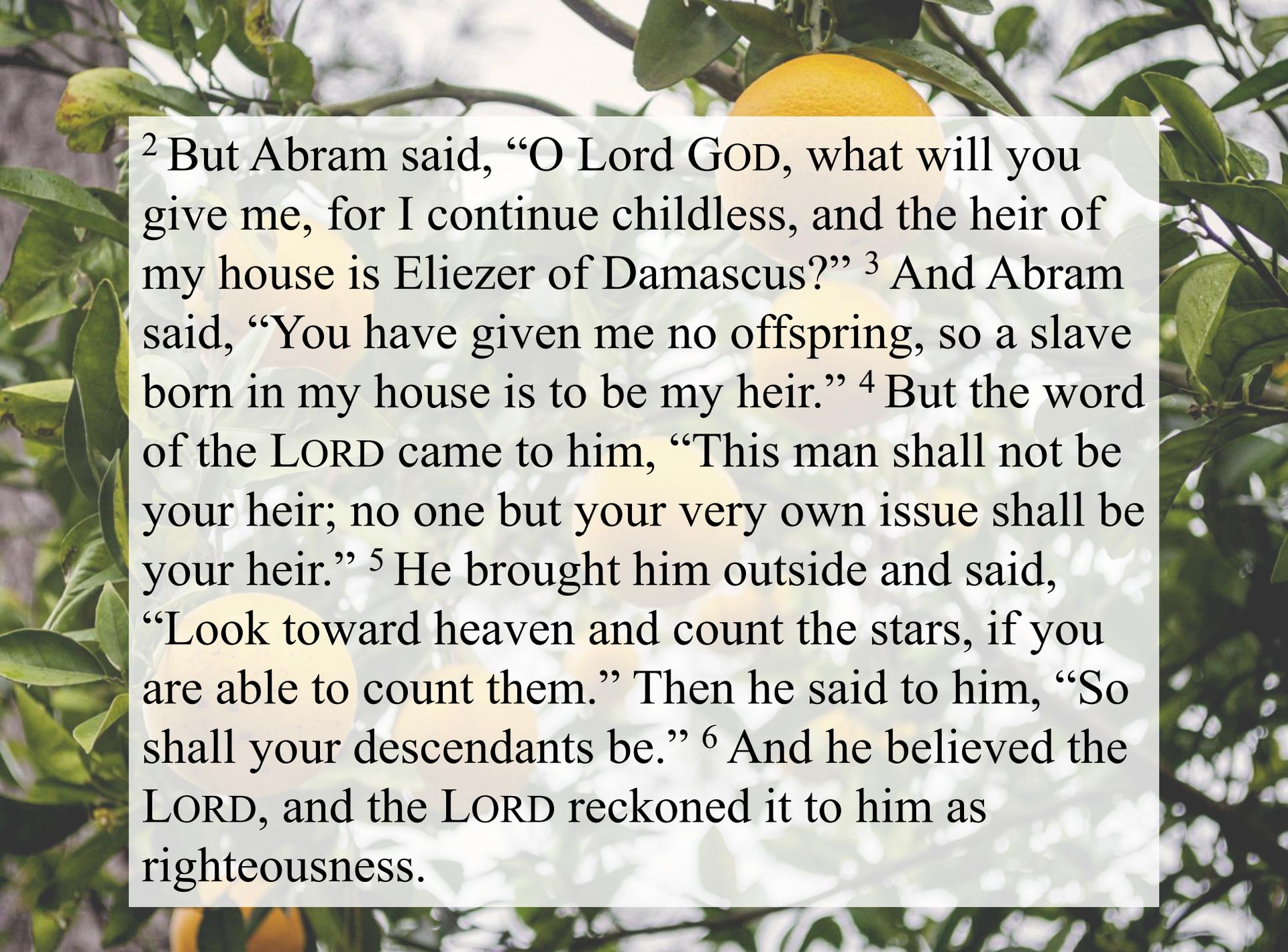




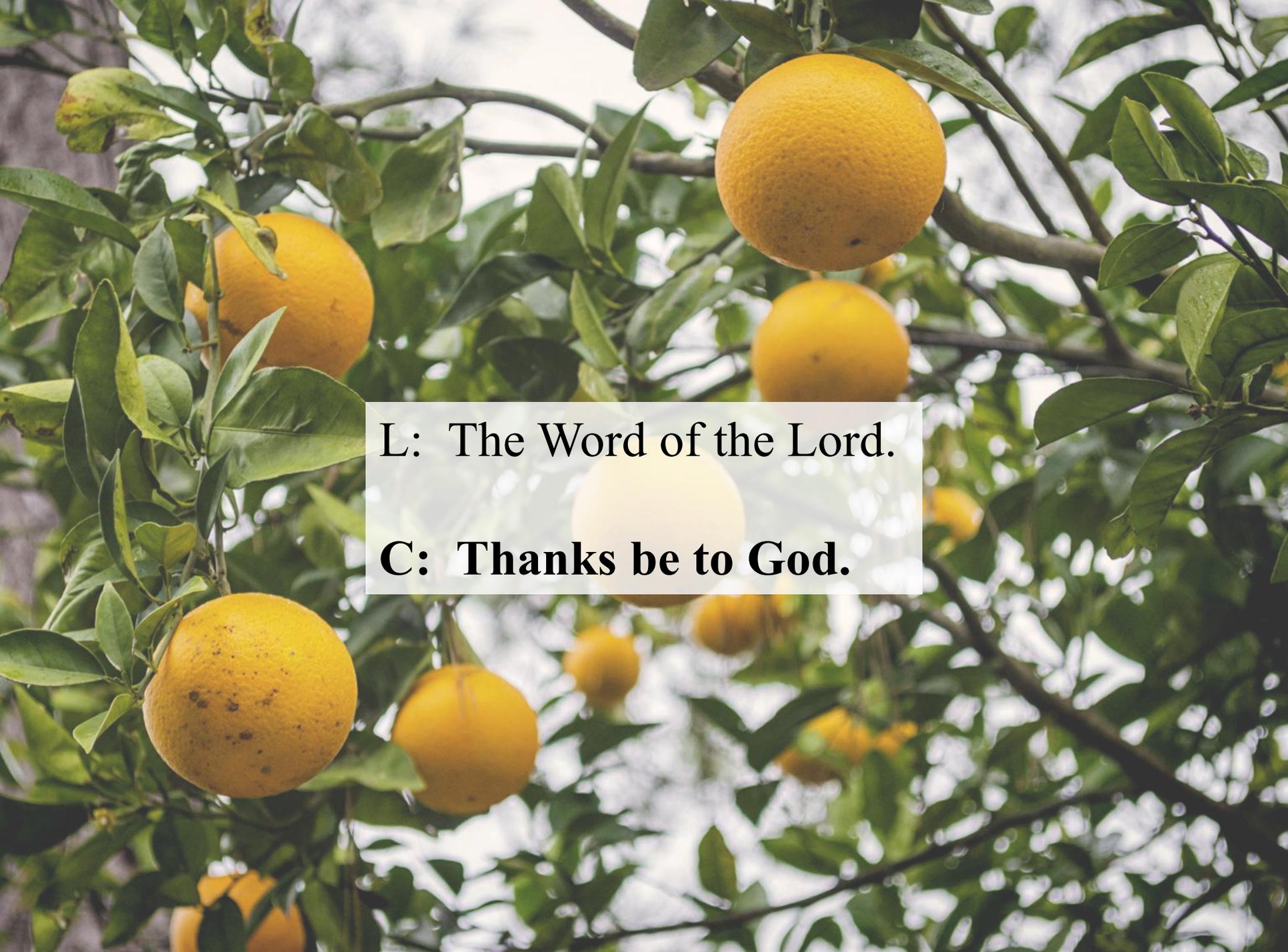
## **First Reading: Genesis 15:1-6**

*God promises childless and aging Abram that a child of his own will be his heir and that his descendants will number as many as the stars. Abram trusts God's promise, and through this faith he is considered righteous.*

<sup>1</sup> After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great."

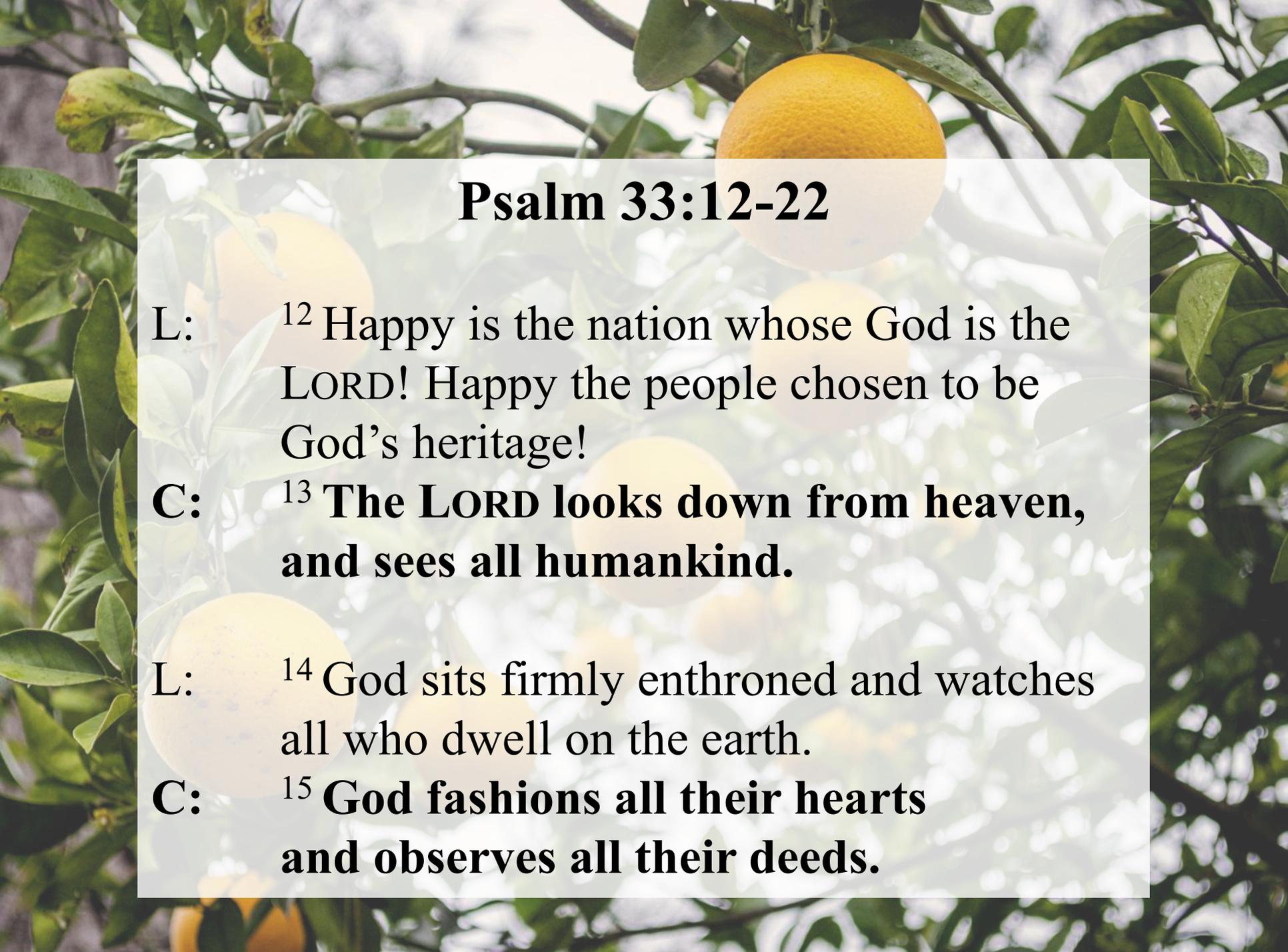


<sup>2</sup> But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” <sup>3</sup> And Abram said, “You have given me no offspring, so a slave born in my house is to be my heir.” <sup>4</sup> But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” <sup>5</sup> He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” <sup>6</sup> And he believed the LORD, and the LORD reckoned it to him as righteousness.

A photograph of an orange tree with several ripe, yellow-orange fruits hanging from the branches. The leaves are green and dense. The background is slightly blurred, showing more of the tree and a hint of a sky.

L: The Word of the Lord.

**C: Thanks be to God.**



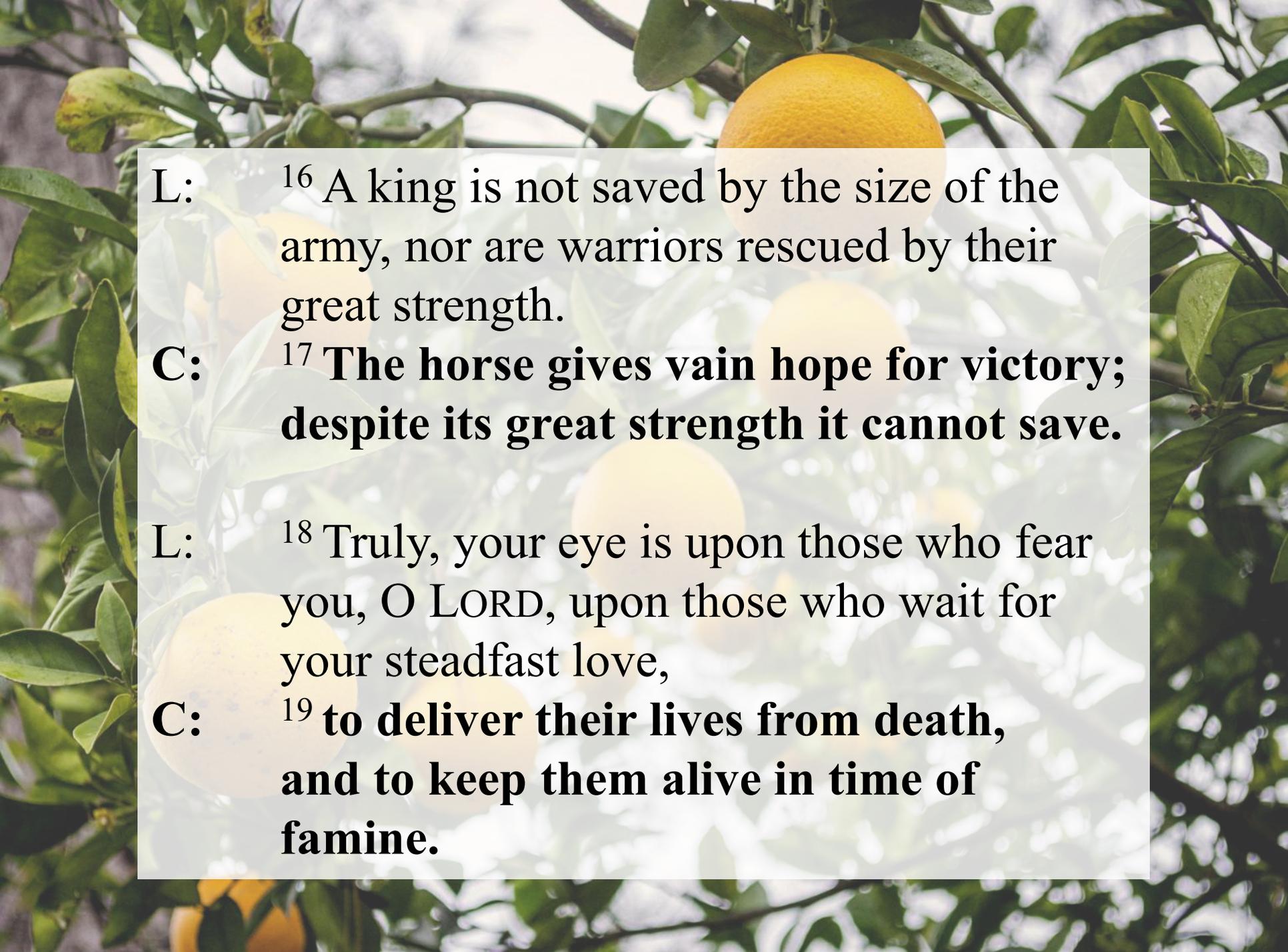
## Psalm 33:12-22

**L:**     <sup>12</sup> Happy is the nation whose God is the LORD! Happy the people chosen to be God's heritage!

**C:**     <sup>13</sup> **The LORD looks down from heaven, and sees all humankind.**

**L:**     <sup>14</sup> God sits firmly enthroned and watches all who dwell on the earth.

**C:**     <sup>15</sup> **God fashions all their hearts and observes all their deeds.**

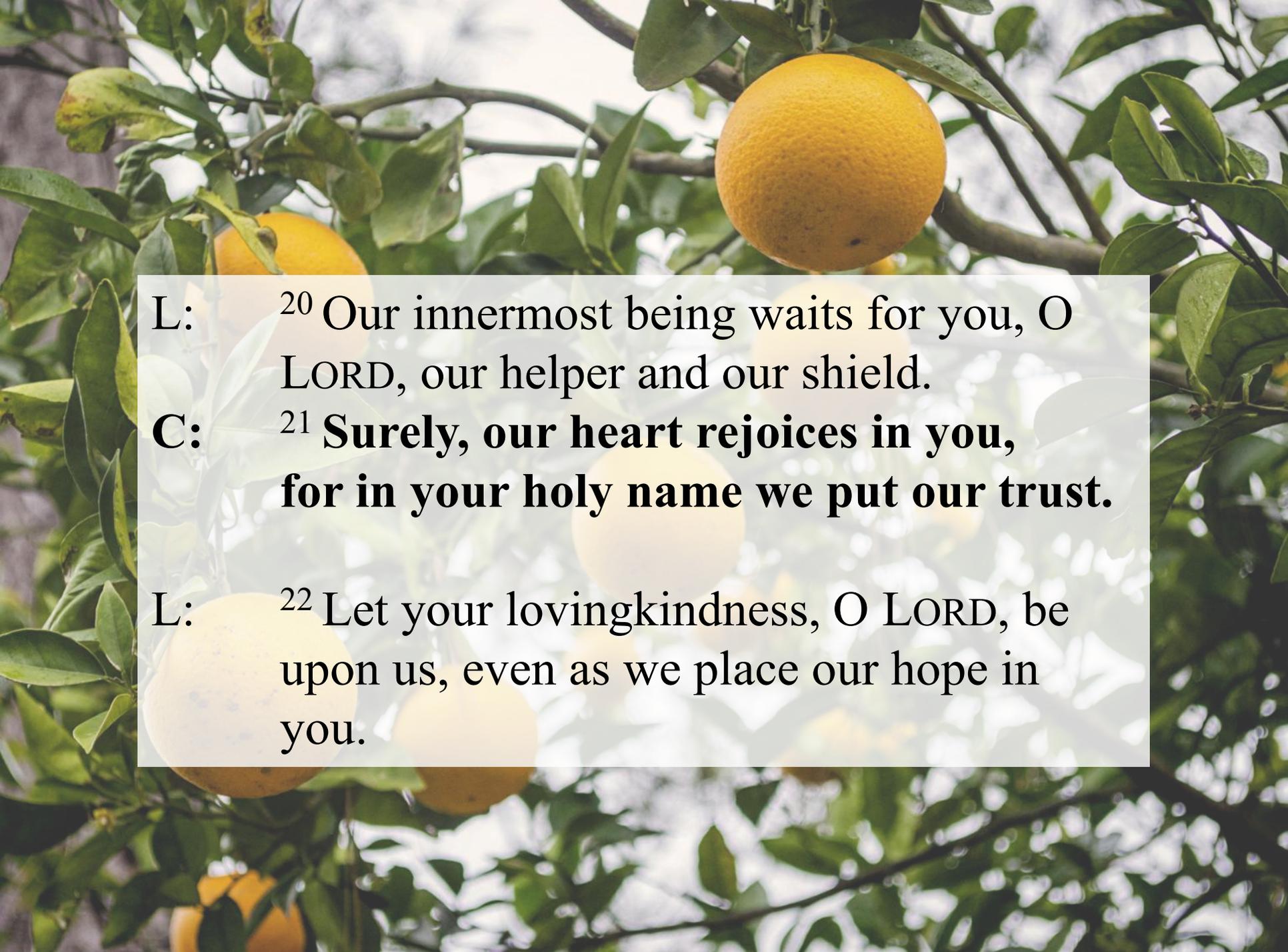


L: <sup>16</sup> A king is not saved by the size of the army, nor are warriors rescued by their great strength.

**C: <sup>17</sup> The horse gives vain hope for victory; despite its great strength it cannot save.**

L: <sup>18</sup> Truly, your eye is upon those who fear you, O LORD, upon those who wait for your steadfast love,

**C: <sup>19</sup> to deliver their lives from death, and to keep them alive in time of famine.**

A photograph of several ripe, yellow-orange oranges hanging from a tree with green leaves. The oranges are the central focus, with some in sharp focus and others blurred in the background. The lighting is natural, suggesting an outdoor setting.

L: <sup>20</sup> Our innermost being waits for you, O LORD, our helper and our shield.

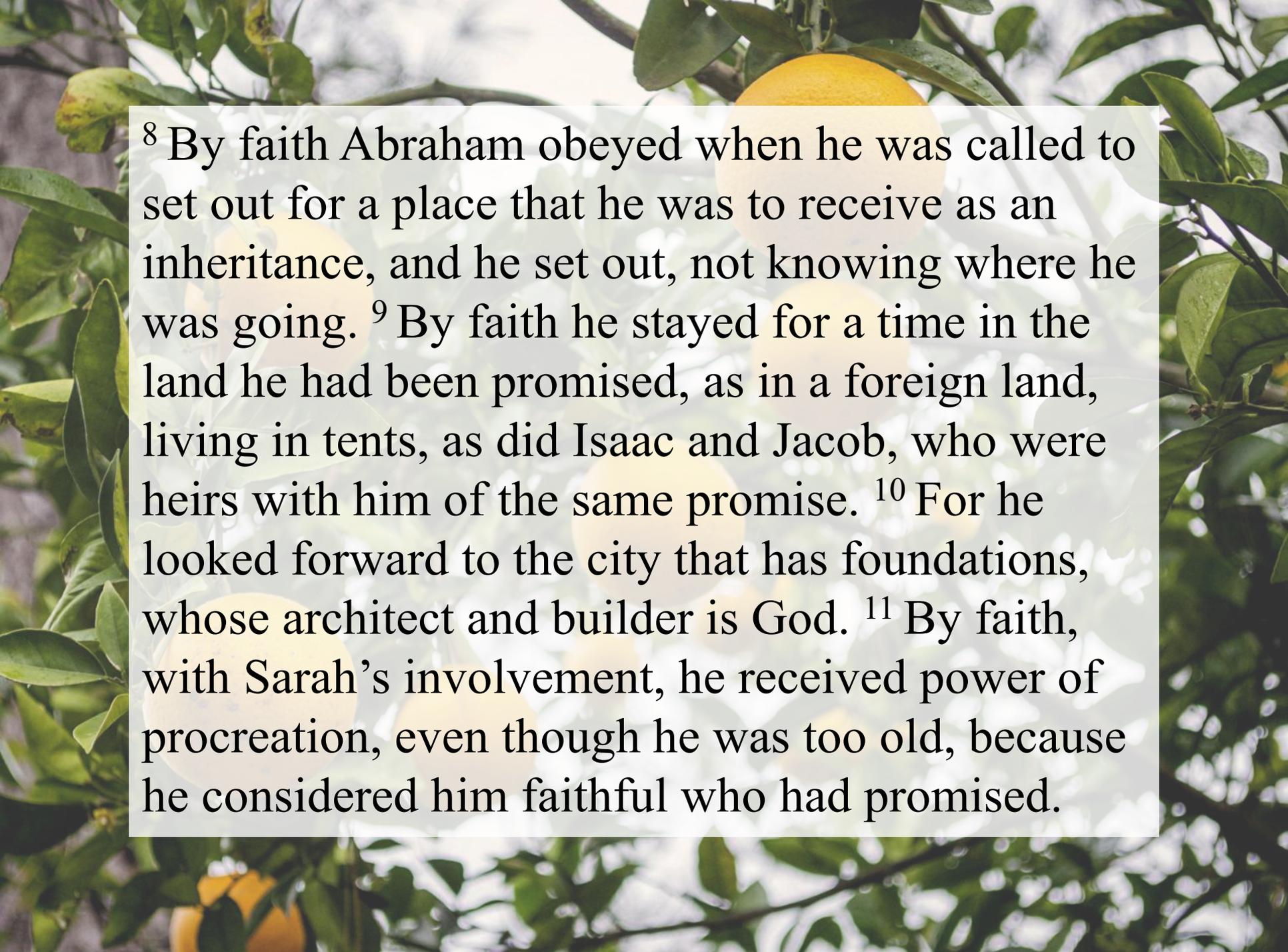
**C: <sup>21</sup> Surely, our heart rejoices in you, for in your holy name we put our trust.**

L: <sup>22</sup> Let your lovingkindness, O LORD, be upon us, even as we place our hope in you.

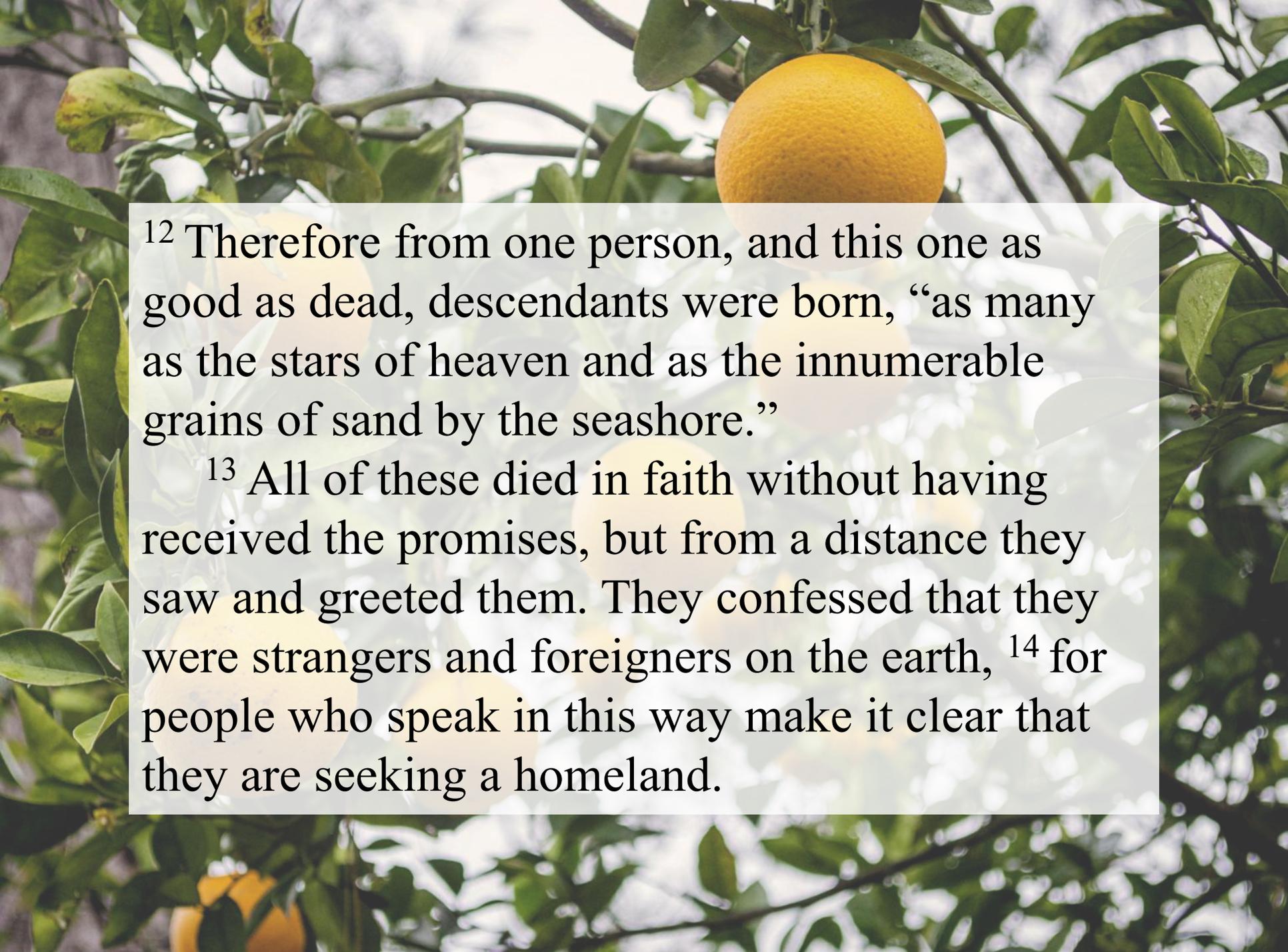
## **Second Reading: Hebrews 11:1-3, 8-16**

*Abraham and Sarah exemplify the vision of faith that people of God enact in every age. Their hope and trust in God's promise allowed them to face an unknown future and to receive the promise of God.*

<sup>1</sup> Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup> Indeed, by faith our ancestors received approval. <sup>3</sup> By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

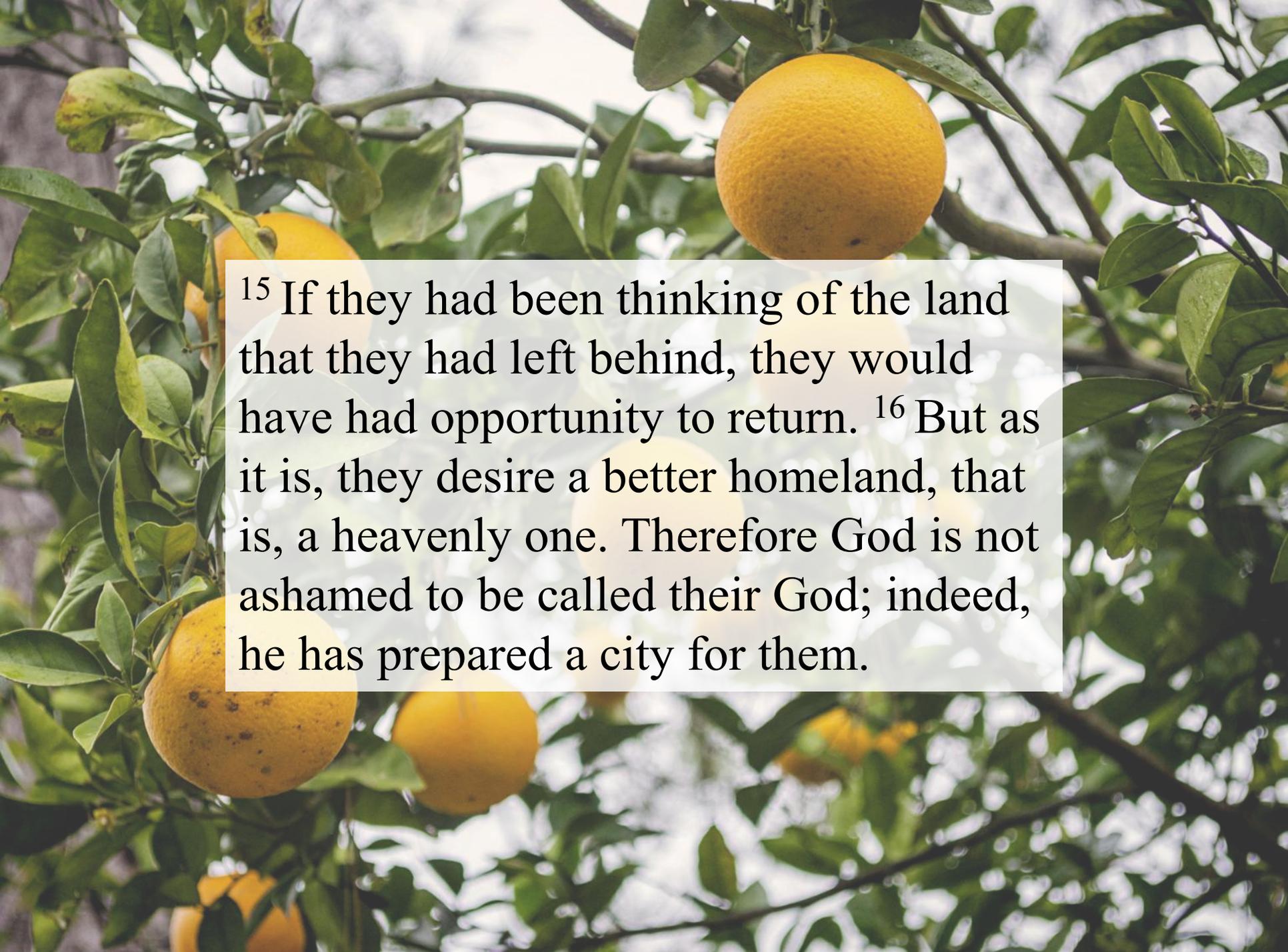


<sup>8</sup> By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. <sup>9</sup> By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. <sup>10</sup> For he looked forward to the city that has foundations, whose architect and builder is God. <sup>11</sup> By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised.

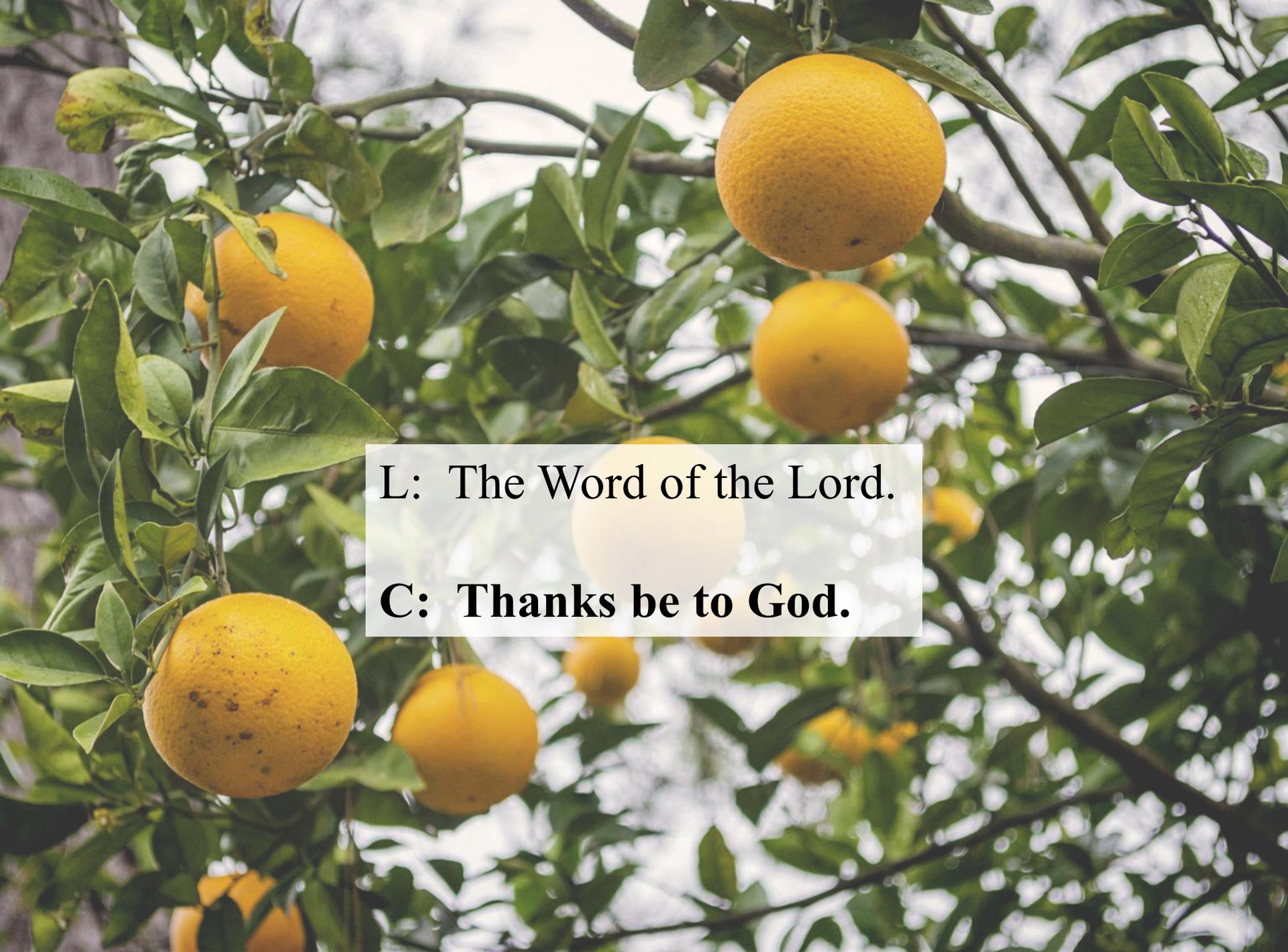


<sup>12</sup> Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

<sup>13</sup> All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, <sup>14</sup> for people who speak in this way make it clear that they are seeking a homeland.



<sup>15</sup> If they had been thinking of the land that they had left behind, they would have had opportunity to return. <sup>16</sup> But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

A photograph of several ripe, yellow-orange oranges hanging from a tree with green leaves. The oranges are in various stages of ripeness, with some showing small dark spots. The background is a soft-focus view of the tree's canopy and sky.

L: The Word of the Lord.

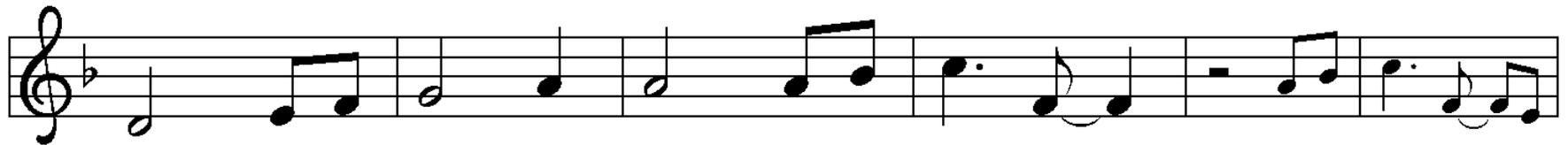
**C: Thanks be to God.**

# *Gospel Acclamation*

p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

*Jesus encourages disciples to invest their hearts and live fully into God's reign. Instead of facing life with fear, those who know God's generosity are always ready to receive from God and to give to others.*

**L:** The Holy Gospel according to St. Luke, the twelfth chapter.

**C:** **Glory to you, O Lord.**

## Gospel: Luke 12:32-40

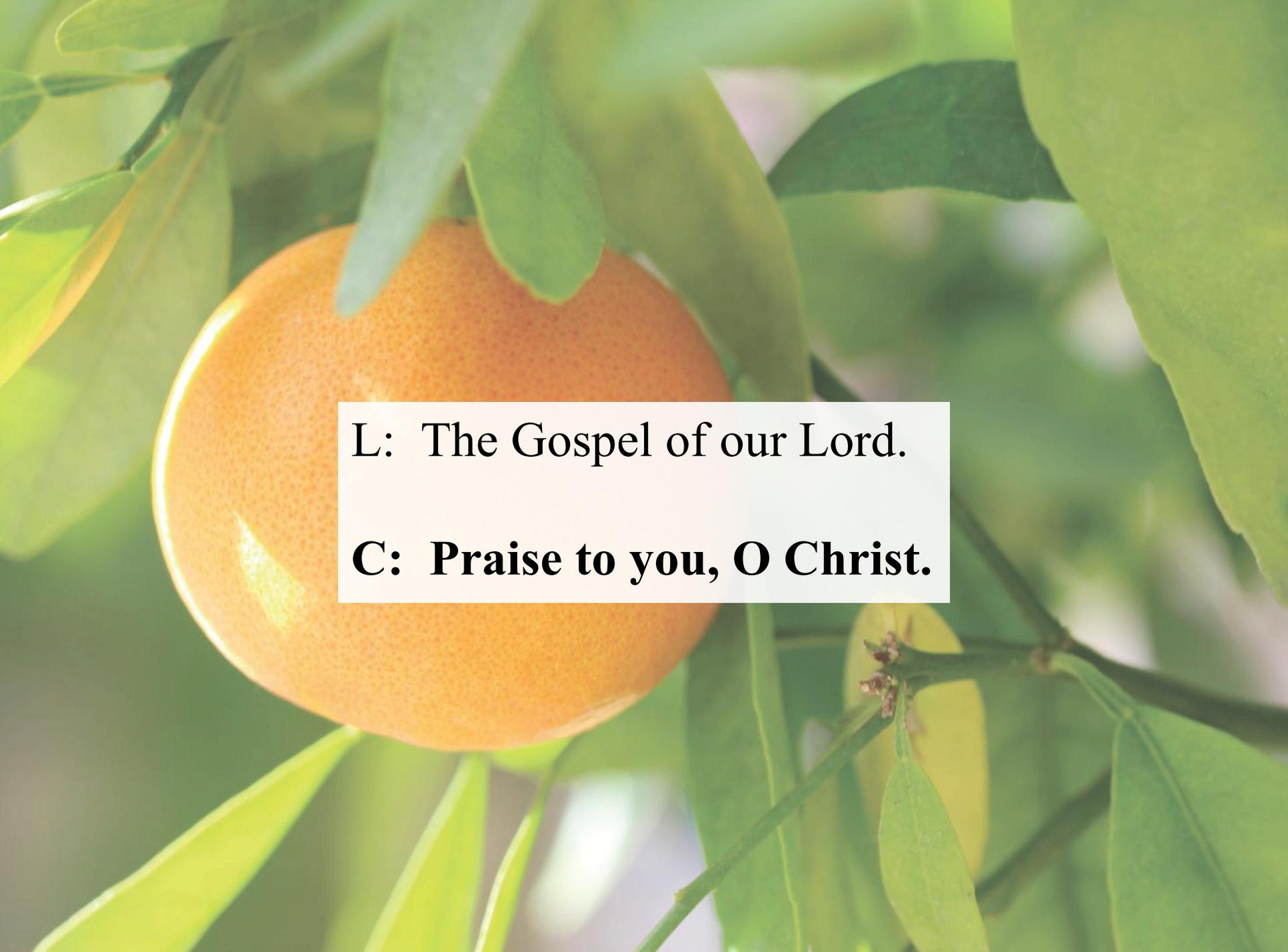
[Jesus said:] <sup>32</sup> “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. <sup>33</sup> Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. <sup>34</sup> For where your treasure is, there your heart will be also.

<sup>35</sup> “Be dressed for action and have your lamps lit; <sup>36</sup> be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

<sup>37</sup> Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. <sup>38</sup> If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves.

<sup>39</sup> “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into.

<sup>40</sup> You also must be ready, for the Son of Man is coming at an hour you do not expect.”



L: The Gospel of our Lord.

**C: Praise to you, O Christ.**

*Message*

# **You Are Mine**

ELW #581

Text: David Haas, b. 1957. Music: David Haas. Text and music © 1991 GIA Publications, Inc.  
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- 1. "I will come to you in the silence,  
I will lift you from all your fear.  
You will hear my voice,  
I claim you as my choice.  
Be still and know I am here."**

**2. "I am hope for all who are hopeless,  
I am eyes for all who long to see.  
In the shadows of the night,  
I will be your light.  
Come and rest in me."**

**"Do not be afraid, I am with you.  
I have called you each by name.  
Come and follow me,  
I will bring you home;  
I love you and you are mine."**

**3. "I am strength for all the despairing,  
healing for the ones who dwell in shame.  
All the blind will see,  
the lame will all run free,  
and all will know my name."**

**"Do not be afraid, I am with you.  
I have called you each by name.  
Come and follow me,  
I will bring you home;  
I love you and you are mine."**

**4. "I am the Word that leads all to freedom,  
I am the peace the world cannot give.  
I will call your name,  
embracing all your pain.  
Stand up, now walk and live!"**

**"Do not be afraid, I am with you.  
I have called you each by name.  
Come and follow me,  
I will bring you home;  
I love you and you are mine."**

## *Apostles' Creed*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**



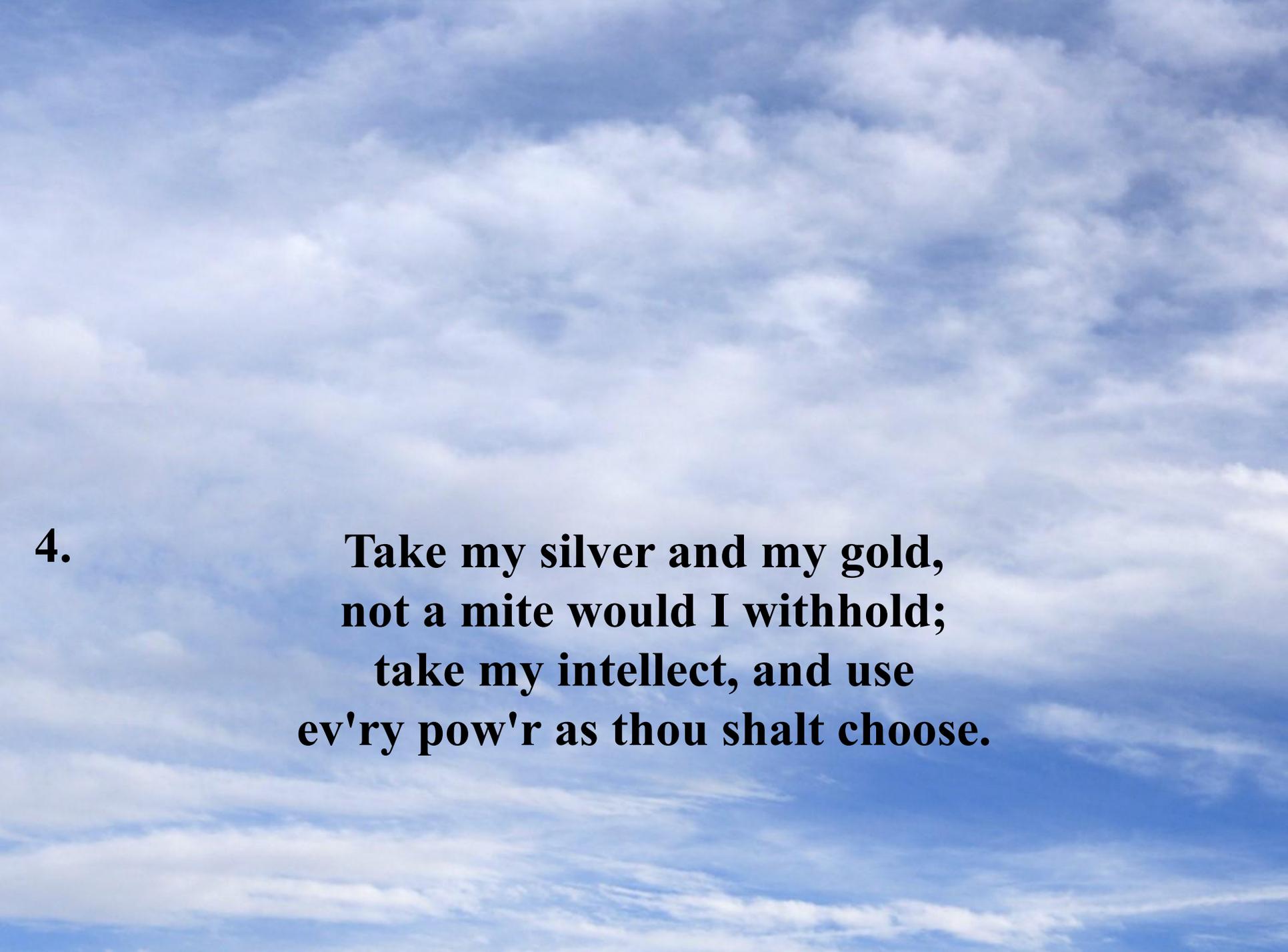
*Offering*  
with  
*Special Music*  
Pam Bertilrud

# **Take My Life, That I May Be**

ELW #685 vv. 1, 4

Text: Frances R. Havergal, 1836-1879, alt. Music: William H. Havergal, 1793-1870. Public Domain.

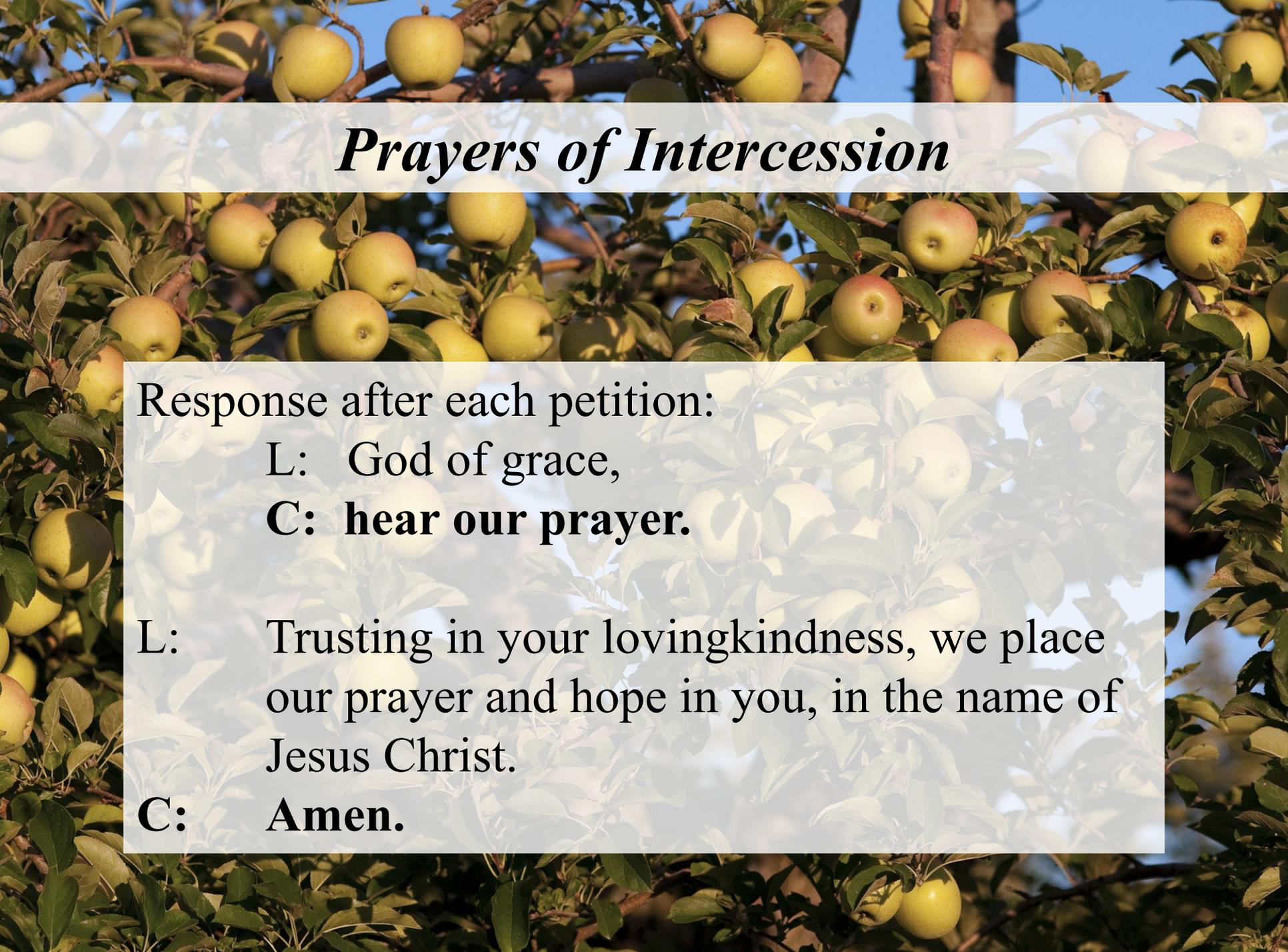
- 1. Take my life, that I may be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise.**

- 
- 4.           Take my silver and my gold,  
not a mite would I withhold;  
          take my intellect, and use  
ev'ry pow'r as thou shalt choose.**

# *Offering Prayer*

**L:** Creator God,  
in your wisdom you bring forth all  
that is good and the harvest is  
plentiful. Strengthen us with these  
gifts of the earth and our labor, that  
we may work for the good of all;  
through Jesus Christ, our Savior.

**C:** **Amen.**



## *Prayers of Intercession*

Response after each petition:

L: God of grace,

**C: hear our prayer.**

L: Trusting in your lovingkindness, we place our prayer and hope in you, in the name of Jesus Christ.

**C: Amen.**

# *The Lord's Prayer*

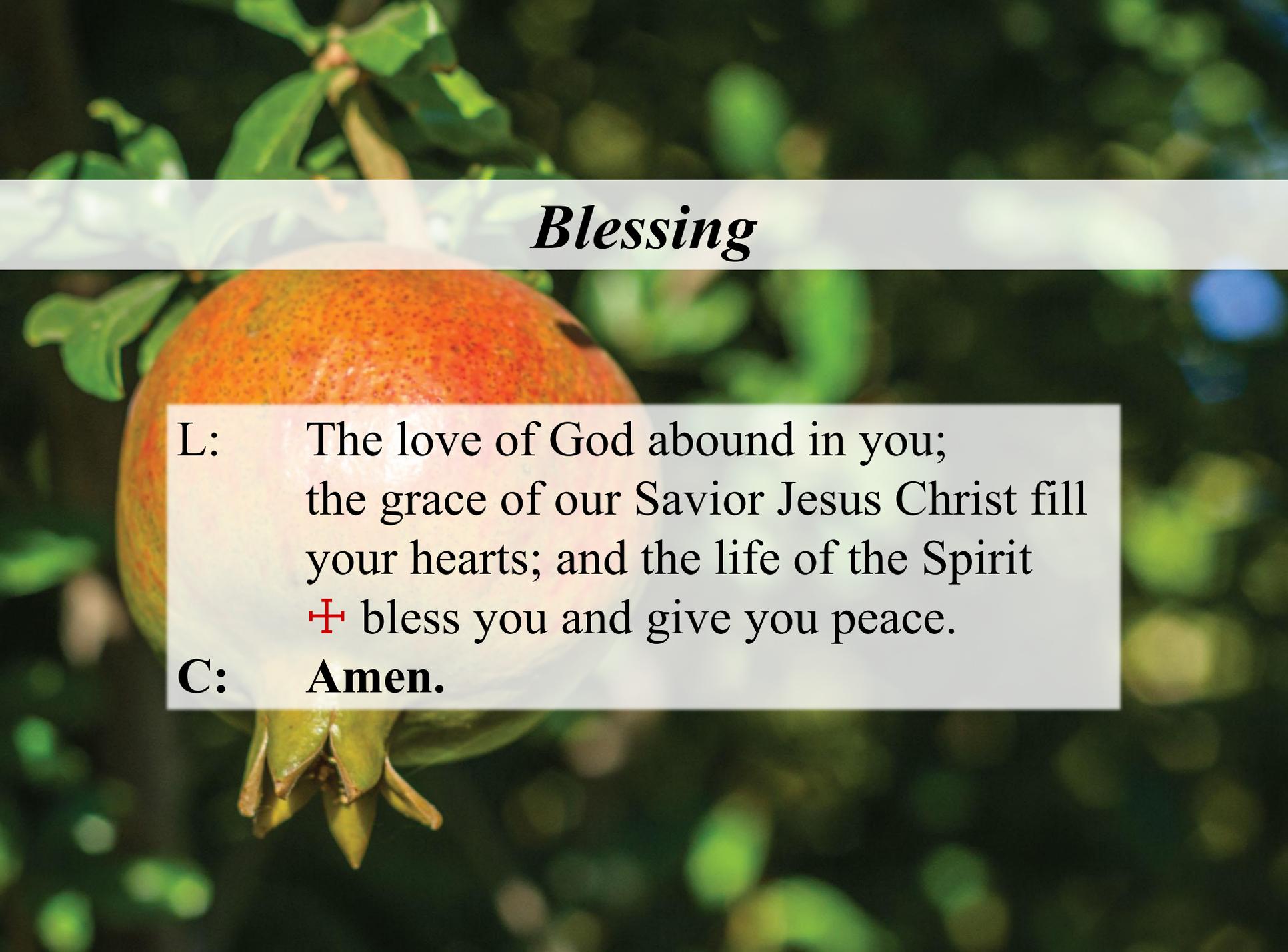
**Our Father, who art in heaven,  
hallowed be thy name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



## *Blessing*

**L:** The love of God abound in you;  
the grace of our Savior Jesus Christ fill  
your hearts; and the life of the Spirit  
✝ bless you and give you peace.

**C:** **Amen.**



# **My Hope Is Built on Nothing Less**

ELW #596

Text: Edward Mote, 1797-1874, alt. Music: William B. Brandbury, 1816-1868. Public Domain.

- 1. My hope is built on nothing less  
than Jesus' blood and righteousness;  
no merit of my own I claim,  
but wholly lean on Jesus' name.  
On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.**



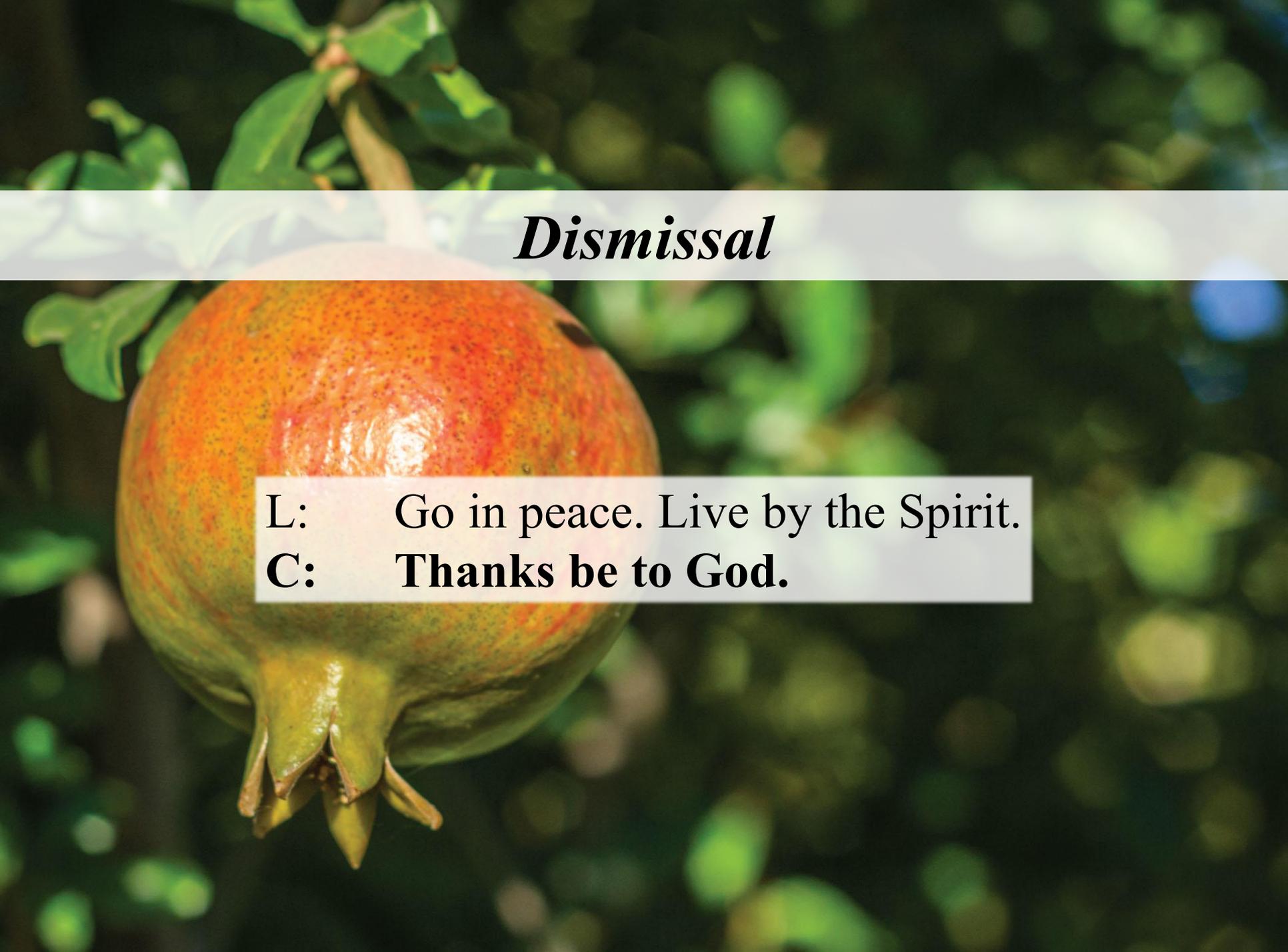
**2. When darkness veils his lovely face,  
I rest on his unchanging grace;  
in ev'ry high and stormy gale  
my anchor holds within the veil.  
On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.**



**3. His oath, his covenant, his blood  
sustain me in the raging flood;  
when all supports are washed away,  
he then is all my hope and stay.  
On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.**



**4. When he shall come with trumpet sound,  
oh, may I then in him be found,  
clothed in his righteousness alone,  
redeemed to stand before the throne!  
On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.**



*Dismissal*

L: Go in peace. Live by the Spirit.

**C: Thanks be to God.**



*Thank you  
for worshipping  
with us!*

*God bless you!*