

# Sunday, September 28, 2025

## Lectionary 26, Year C

### First Reading: Amos 6:1a, 4-7

*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

<sup>1a</sup> Woe to those who are at ease in Zion  
and for those who feel secure on Mount Samaria.

<sup>4</sup> Woe to those who lie on beds of ivory  
and lounge on their couches  
and eat lambs from the flock  
and calves from the stall,

<sup>5</sup> who sing idle songs to the sound of the harp  
and like David improvise on instruments of music,

<sup>6</sup> who drink wine from bowls  
and anoint themselves with the finest oils  
but are not grieved over the ruin of Joseph!

<sup>7</sup> Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

*The reading may be concluded:*

The Word of the Lord.

*The assembly responds:*

**Thanks be to God.**

### Psalm: Psalm 146

*Ask the congregation to:* "Please read the Psalm responsively"

<sup>1</sup> Hallelujah!

Praise the LORD, O my soul!

<sup>2</sup> **I will praise the LORD as long as I live;**

**I will sing praises to my God while I have my being.**

<sup>3</sup> Put not your trust in rulers,

in mortals in whom there is no help.

<sup>4</sup> **When they breathe their last, they re- turn to earth,**

**and in that day their thoughts perish.**

<sup>5</sup> Happy are they who have the God of Jacob for their help,

whose hope is in the LORD their God;

<sup>6</sup> **who made heaven and earth, the seas, and all that is in them;**

**who keeps promises forever;**

<sup>7</sup> who gives justice to those who are oppressed, and food to those who hunger.

The LORD sets the captive free.

<sup>8</sup> **The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.**

<sup>9</sup> The LORD cares for the stranger;

the LORD sustains the orphan and widow, but frustrates the way of the wicked.

<sup>10</sup> **The LORD shall reign forever,  
your God, O Zion, throughout all generations. Hallelujah!**

## **Second Reading: 1 Timothy 6:6-19**

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

<sup>6</sup> Of course, there is great gain in godliness combined with contentment, <sup>7</sup> for we brought nothing into the world, so that we can take nothing out of it, <sup>8</sup> but if we have food and clothing, we will be content with these. <sup>9</sup> But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup> But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup> Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup> In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup> to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup> which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup> It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup> As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. <sup>18</sup> They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup> thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*The reading may be concluded:*

The Word of the Lord.

*The assembly responds:*

**Thanks be to God.**

## **Gospel: Luke 16:19-31**

*Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

[Jesus said:] <sup>19</sup> “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup> who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup> The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup> In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. <sup>24</sup> He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ <sup>25</sup> But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. <sup>26</sup> Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup> He said, ‘Then I beg you, father, to send him to my father’s house <sup>28</sup> for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup> Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup> He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ <sup>31</sup> He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”