



*Welcome to Worship at
Zion Lutheran Church*

*Sunday, June 15, 2025
9:00 am*

Photo by Gretta Brunelle



Welcome and Announcements

Adopt-a-Highway Ditch Cleaning

Join us at
10:30 am
on June 22

- Grab your friends!
- We will meet at the Galle residence and work our way down from there
- There will be no meal following the event



4 July



INDEPENDENCE DAY

Community
**PANCAKE
BREAKFAST**



8:00-10:30 AM

AT
THE

COMMUNITY CENTER

4 July

INDEPENDENCE DAY

**Zion is hosting breakfast
on the 4th!**

Community
**PANCAKE
BREAKFAST**



Volunteers are
needed to help.

Sign-up sheets
are located in the
Gathering Space.

VBS Day Camp with Pathways



**Monday, July 28 thru Thursday, July 31
from 9:00 am to 12:00 pm.**

**For all kids entering K-6 this fall!
Registration forms available at zlcw.org
or on the table in the Gathering Space.**

**Volunteer sign-up sheets are
available in the Gathering Space.**



Noisy Offering

will be collected Sunday, June 15.

All proceeds will go to the
Festival of Cultures event in August.

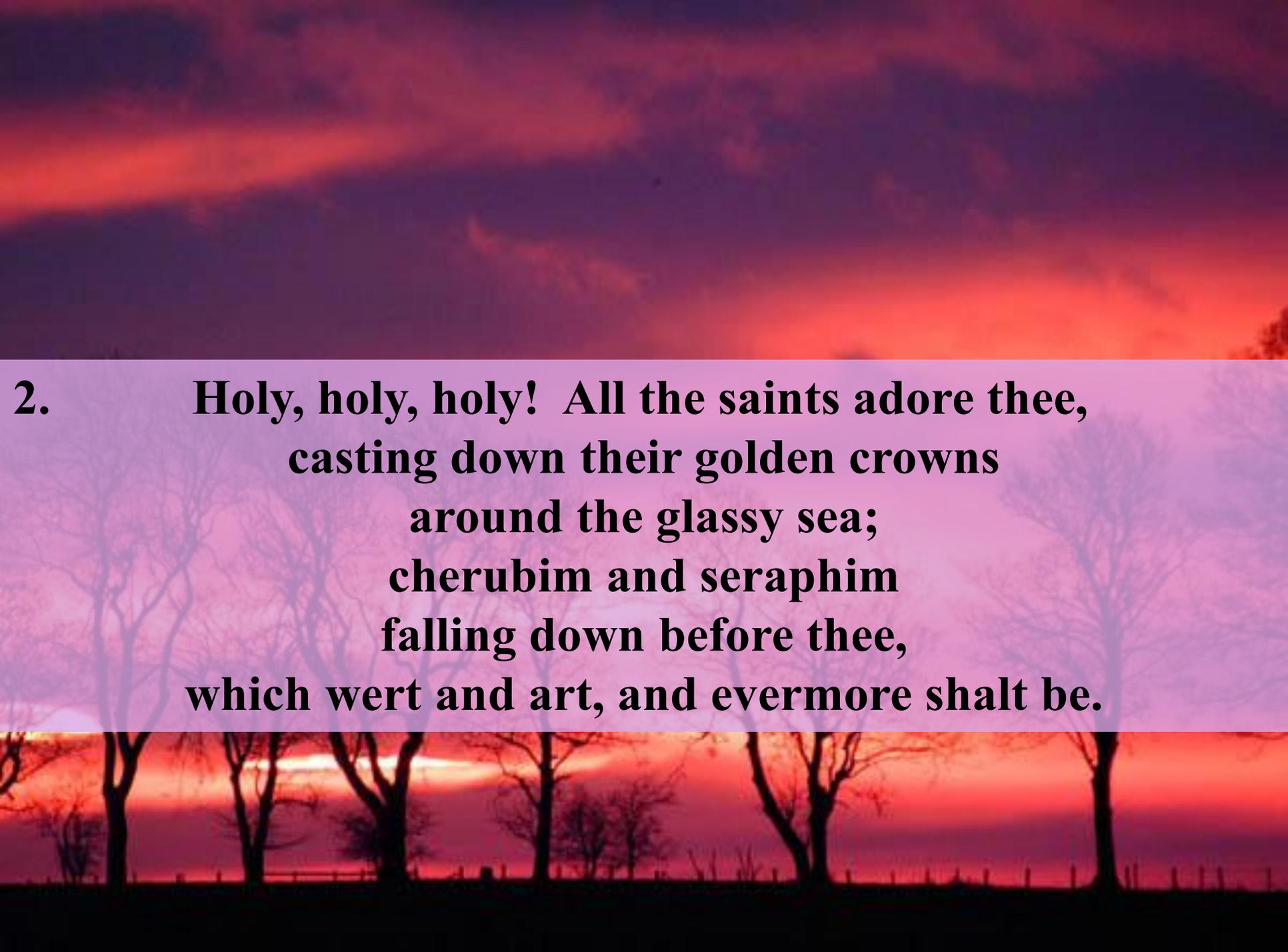
Sharing the Peace

Holy, Holy, Holy, Lord God Almighty

ELW #413

Text: Reginald Herber, 1783-1826, alt. Music: John B. Dykes, 1823-1876. Public Domain

- 1. Holy, holy, holy, Lord God Almighty!
Early in the morning
our song shall rise to thee.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!**



**2. Holy, holy, holy! All the saints adore thee,
casting down their golden crowns
around the glassy sea;
cherubim and seraphim
falling down before thee,
which wert and art, and evermore shalt be.**

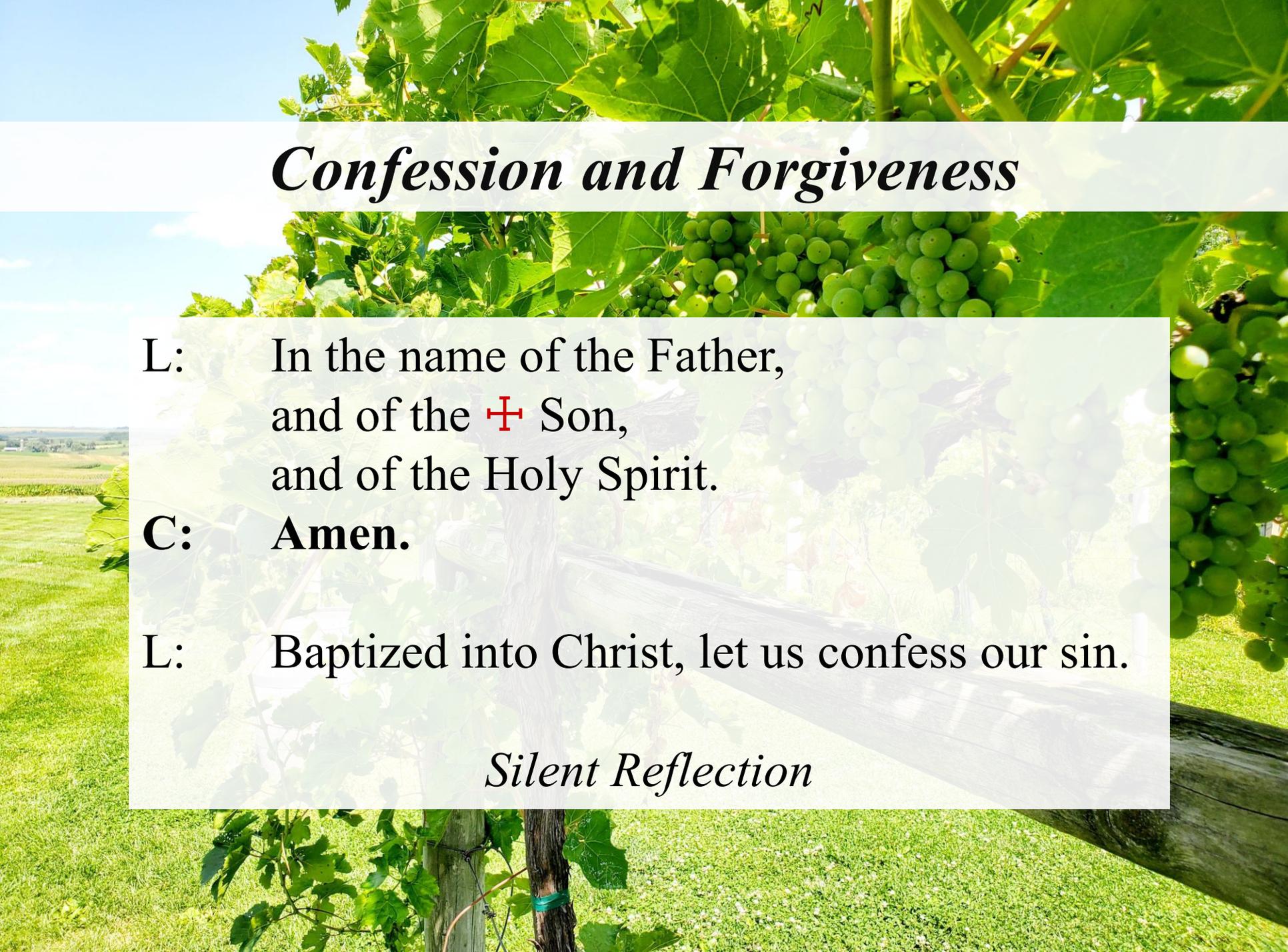
3.

Holy, holy, holy!

**Though the darkness hide thee,
though the eye of sinfulness
thy glory may not see,
only thou art holy;
there is none beside thee,
perfect in pow'r, in love and purity.**



**4. Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name
in earth and sky and sea.
Holy, holy, holy, merciful and mighty!
God in three persons, blessed Trinity!**



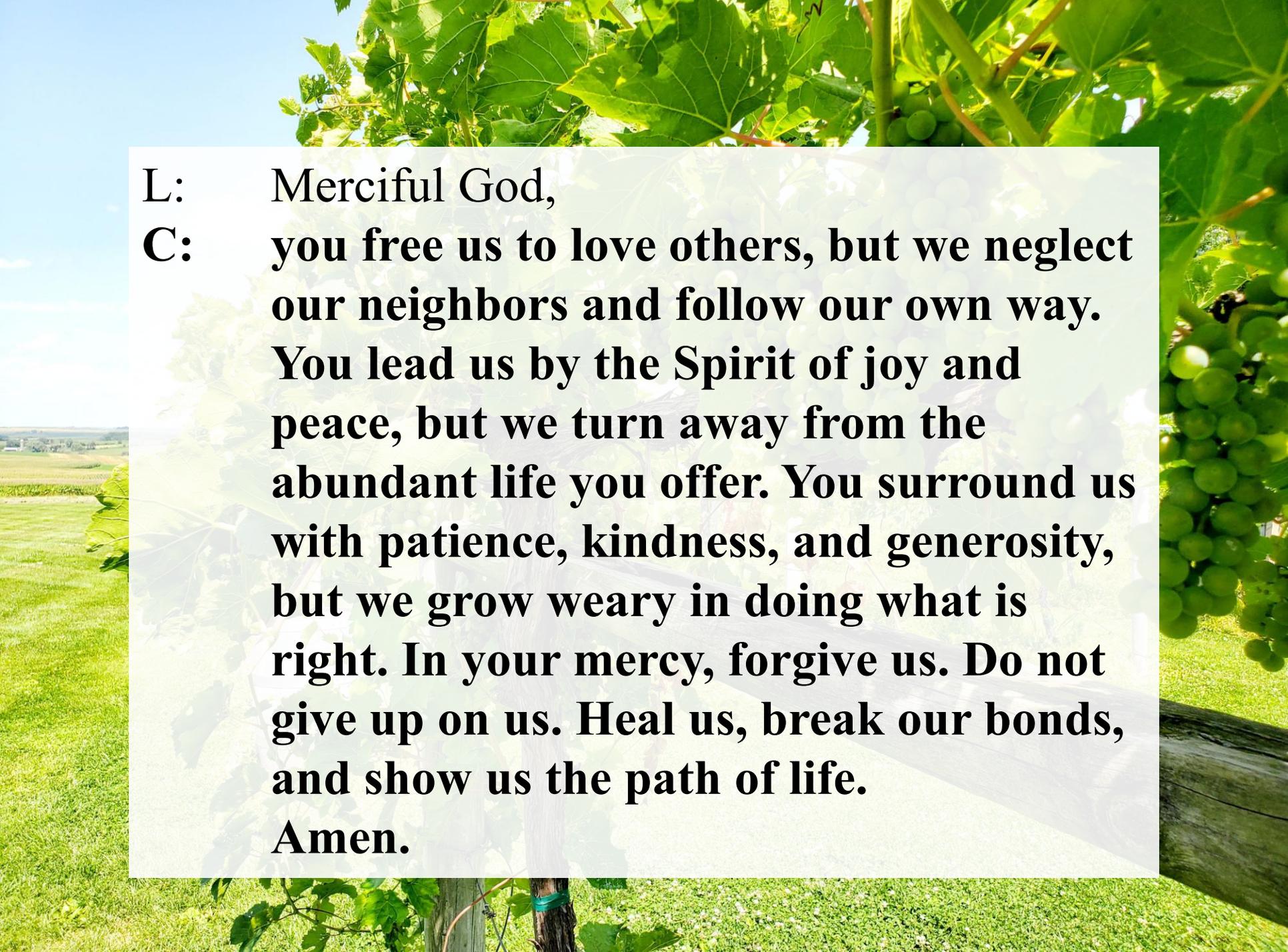
Confession and Forgiveness

L: In the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

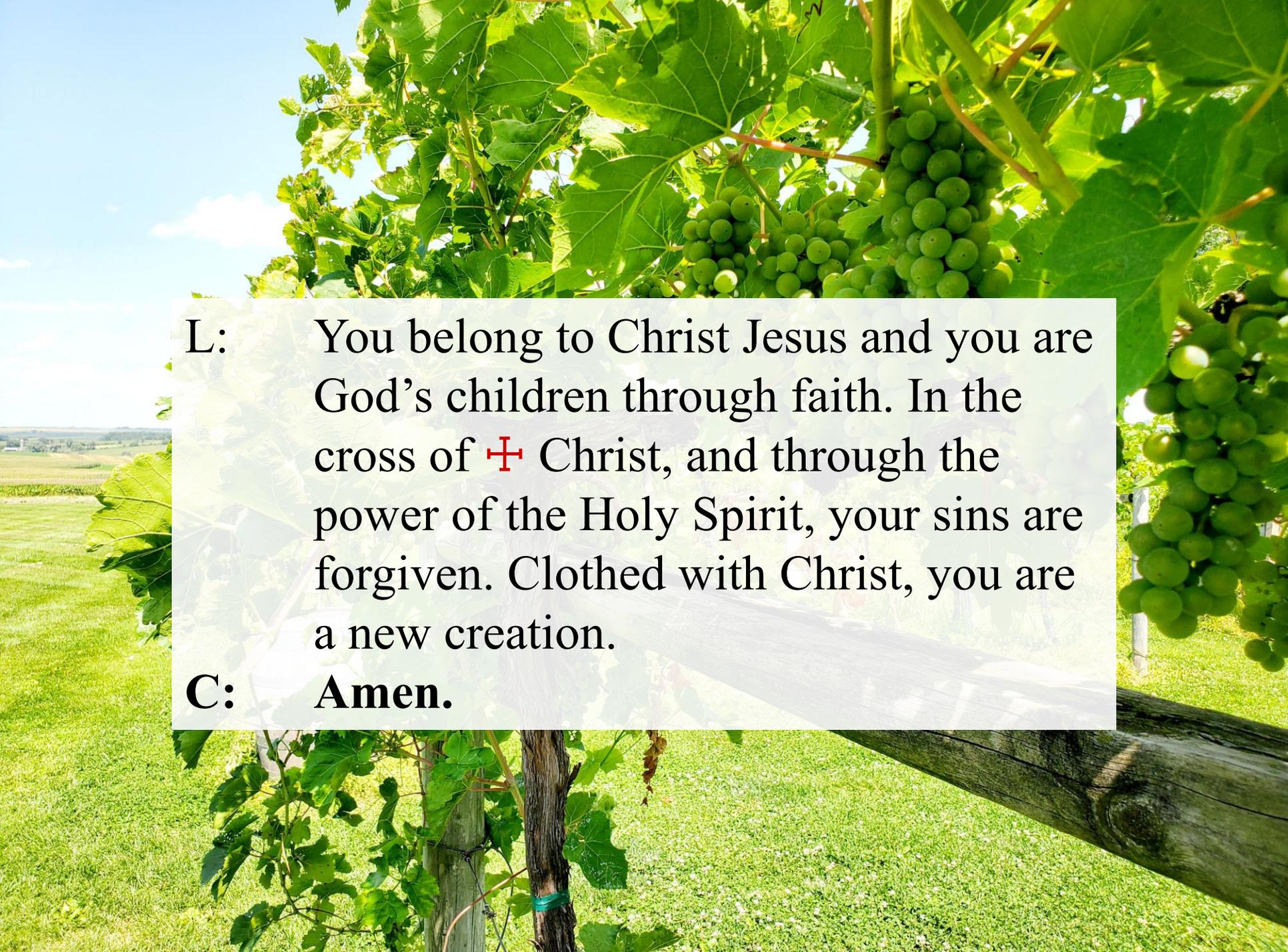
C: Amen.

L: Baptized into Christ, let us confess our sin.

Silent Reflection

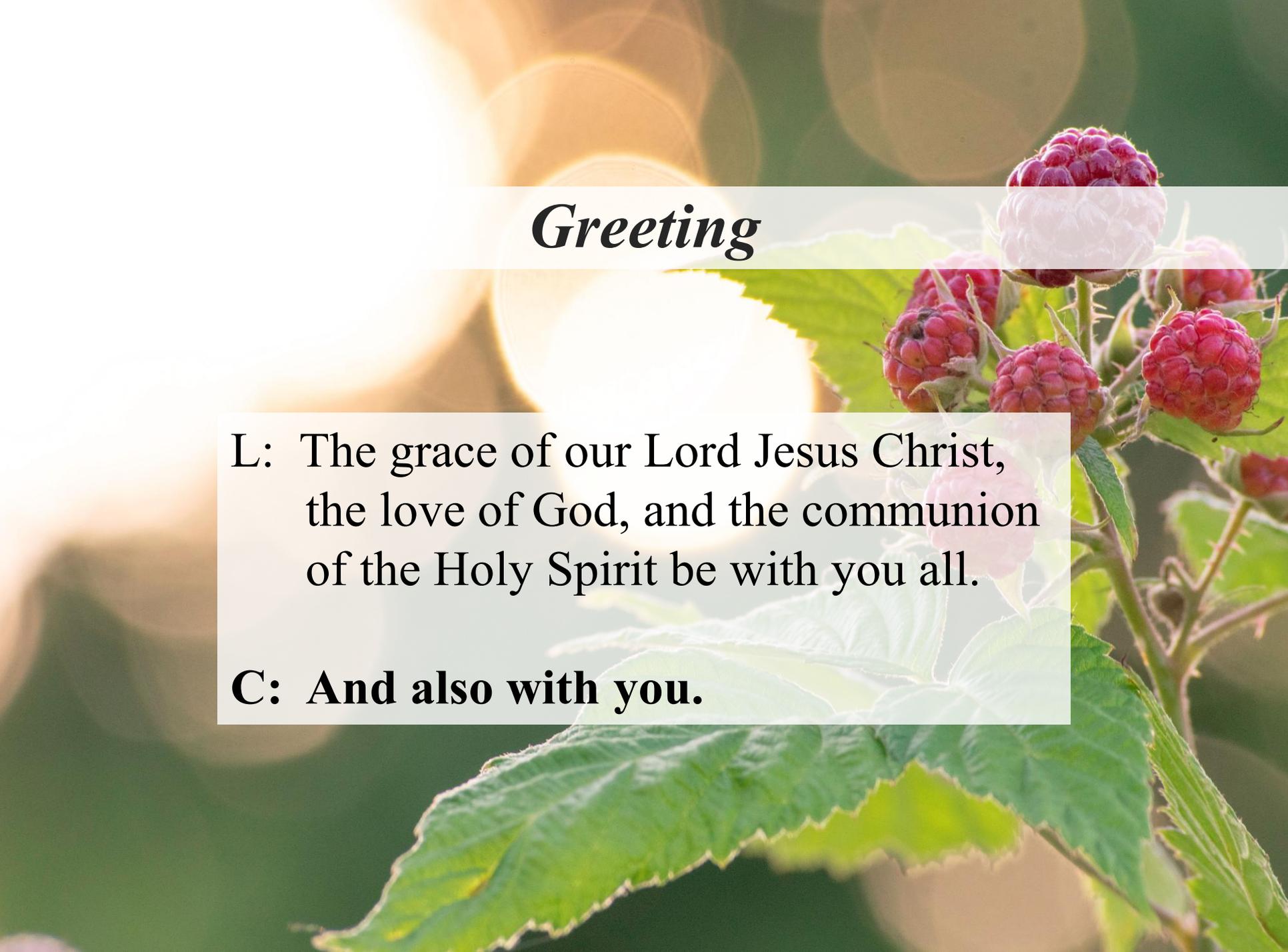


L: Merciful God,
C: you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.
Amen.



L: You belong to Christ Jesus and you are God's children through faith. In the cross of ✝ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C: Amen.

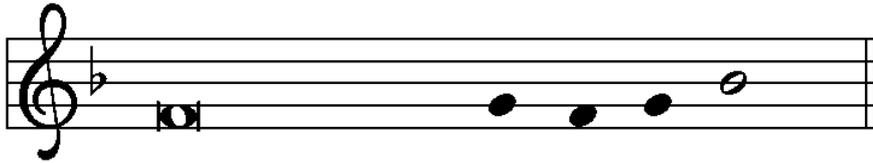
A close-up photograph of several ripe raspberries on a branch with green leaves. The background is a bright, out-of-focus sun, creating a warm, golden glow and lens flare effects. The raspberries are in various stages of ripeness, with some showing a mix of red and white.

Greeting

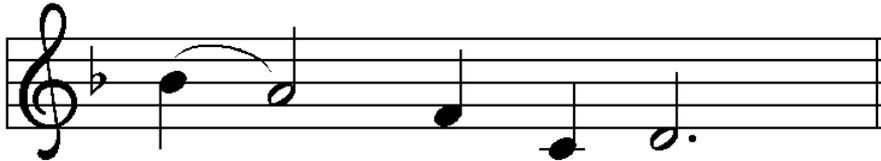
L: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

C: And also with you.

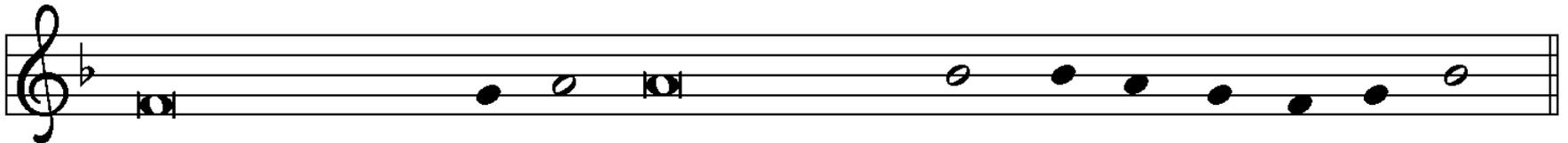
Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



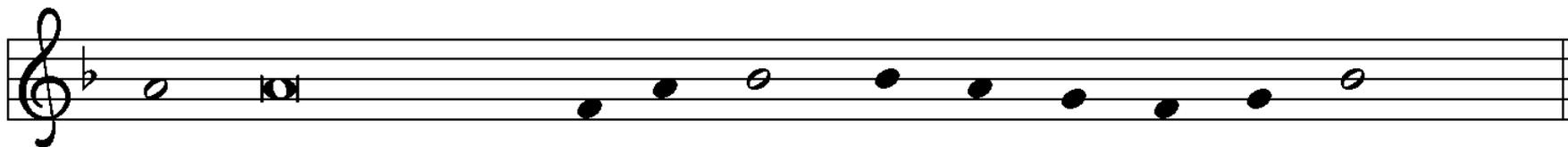
For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



Lord, have mer - cy.



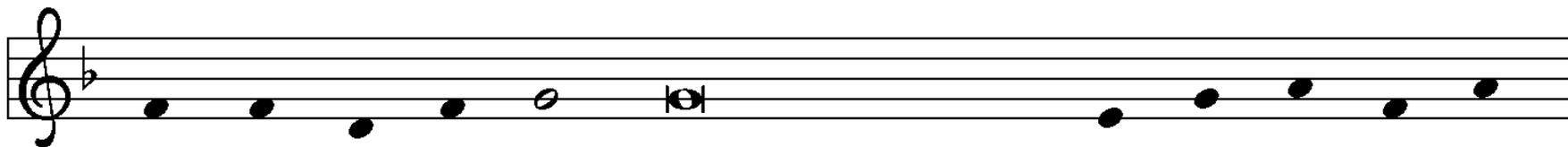
For the peace of the whole world, for the well-being of the church of



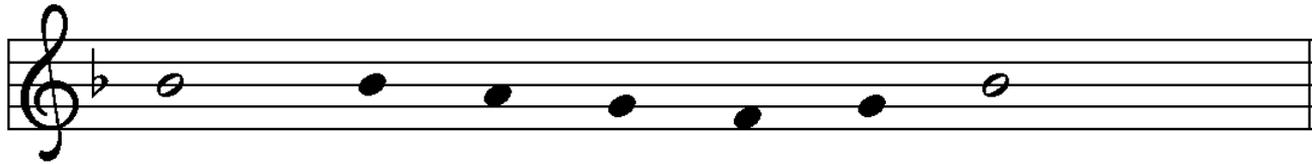
God, and for the uni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



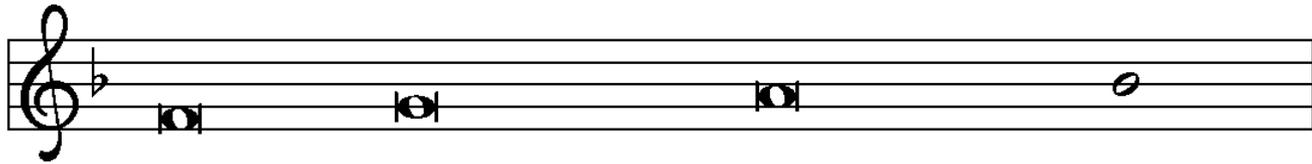
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.



A - men.

Hymn of Praise

p. 149



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

A close-up photograph of several ripe raspberries on a branch with green leaves. The background is a bright, out-of-focus sun, creating a warm, golden glow and lens flare effects. The raspberries are a vibrant red color, and the leaves are a fresh green. The overall scene is bright and natural.

L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever.

C: **Amen.**

*A Message for
All God's Children*



Noisy Offering!!!

**Drop your change in the buckets
and make some noise!**

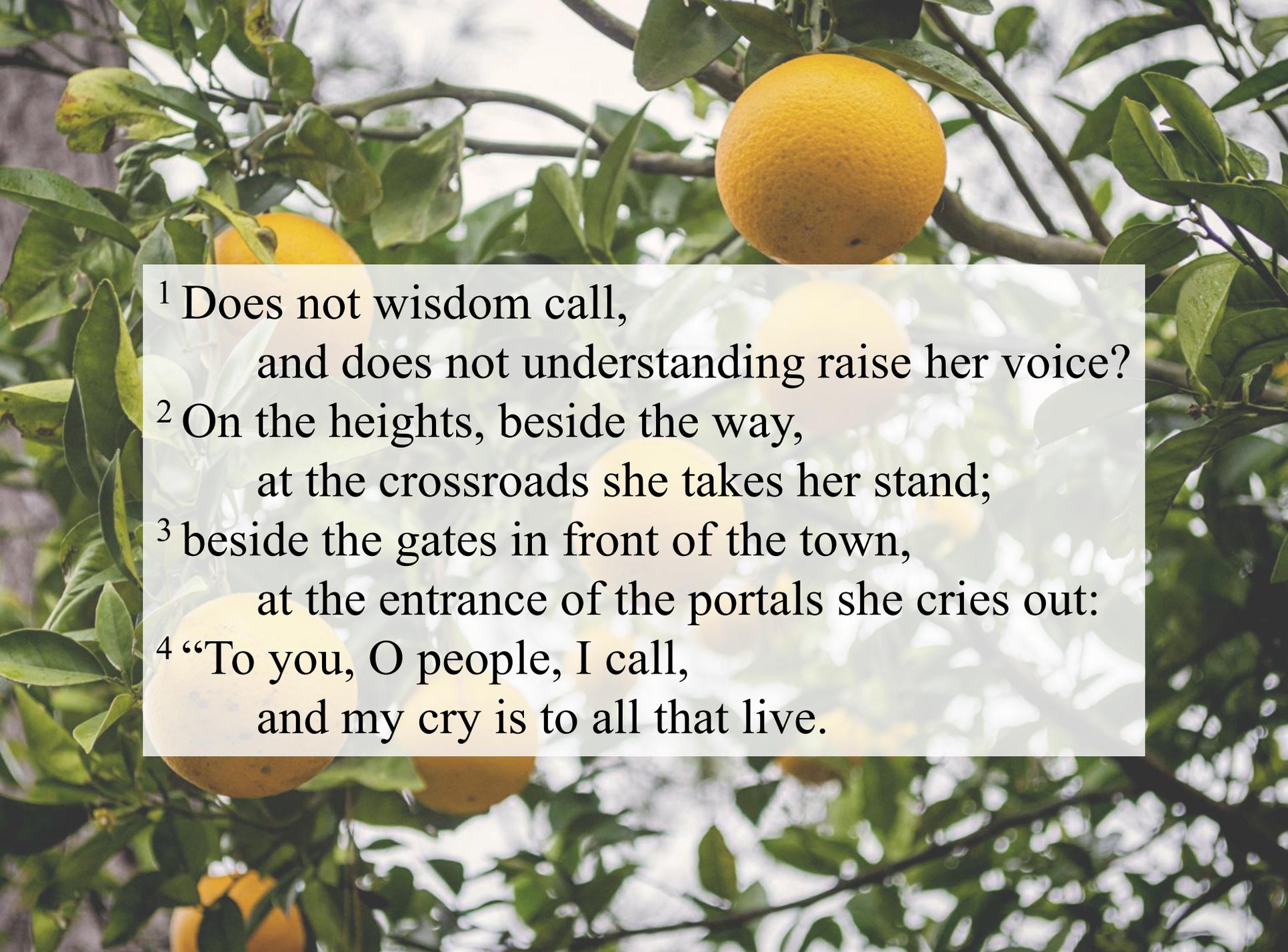
**Proceeds will go to the
Festival of Cultures event in August.**





First Reading: Proverbs 8:1-4, 22-31

In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.



¹ Does not wisdom call,
and does not understanding raise her voice?
² On the heights, beside the way,
at the crossroads she takes her stand;
³ beside the gates in front of the town,
at the entrance of the portals she cries out:
⁴ “To you, O people, I call,
and my cry is to all that live.

22 The LORD created me at the beginning of his work, the first of his acts of long ago.

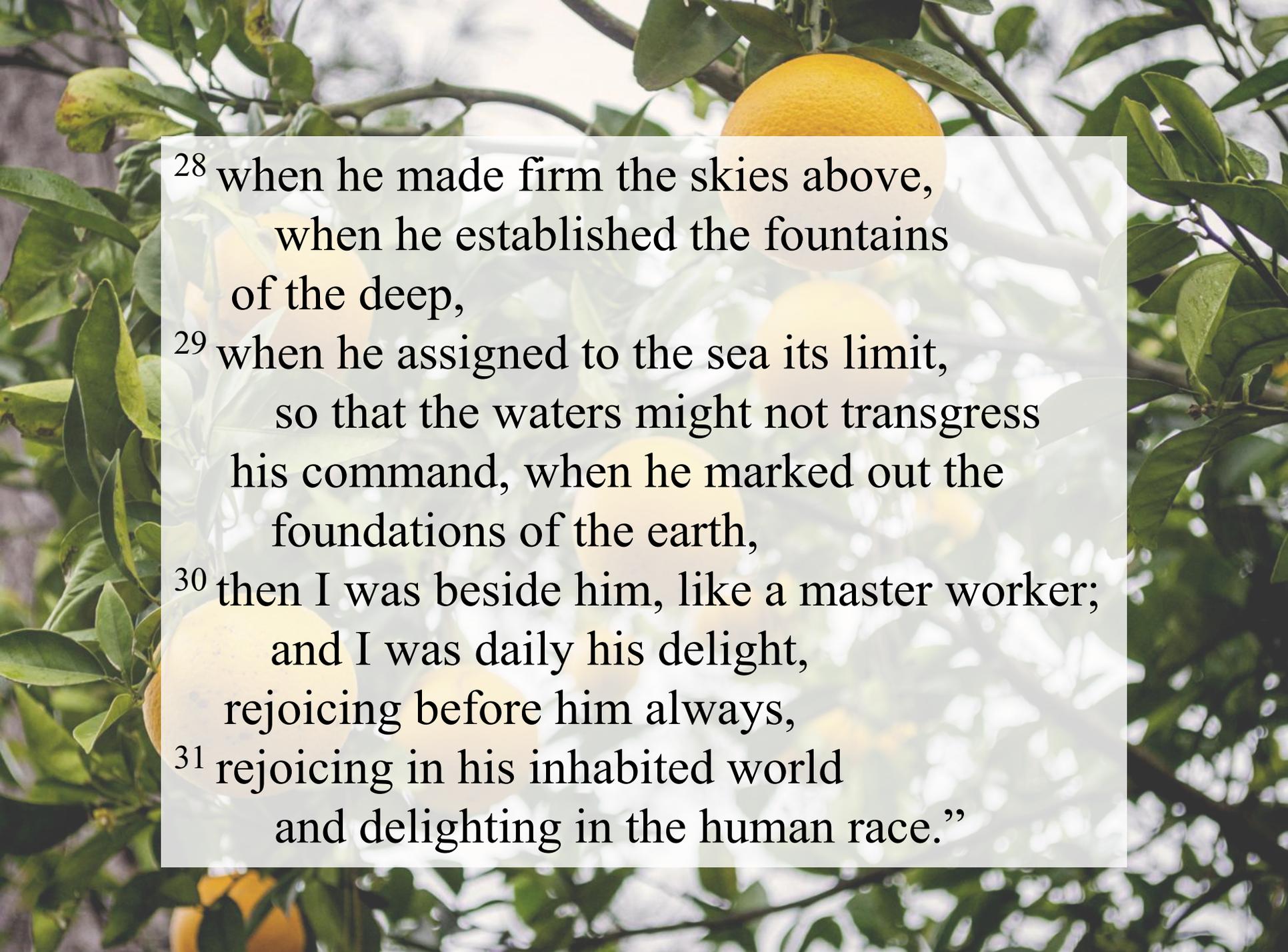
23 Ages ago I was set up, at the first, before the beginning of the earth.

24 When there were no depths I was brought forth, when there were no springs abounding with water.

25 Before the mountains had been shaped, before the hills, I was brought forth—

26 when he had not yet made earth and fields, or the world's first bits of soil.

27 When he established the heavens, I was there, when he drew a circle on the face of the deep,

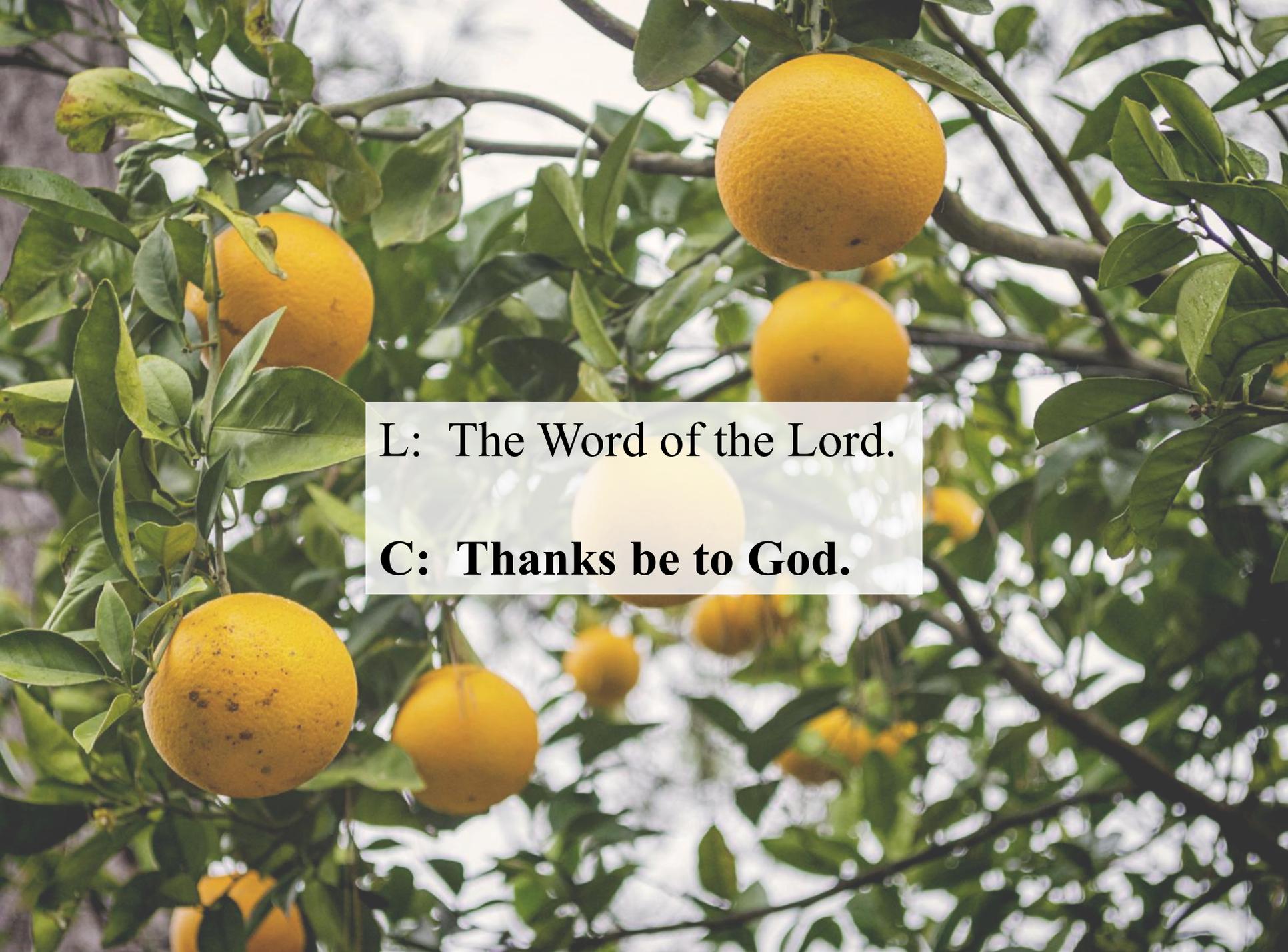


28 when he made firm the skies above,
when he established the fountains
of the deep,

29 when he assigned to the sea its limit,
so that the waters might not transgress
his command, when he marked out the
foundations of the earth,

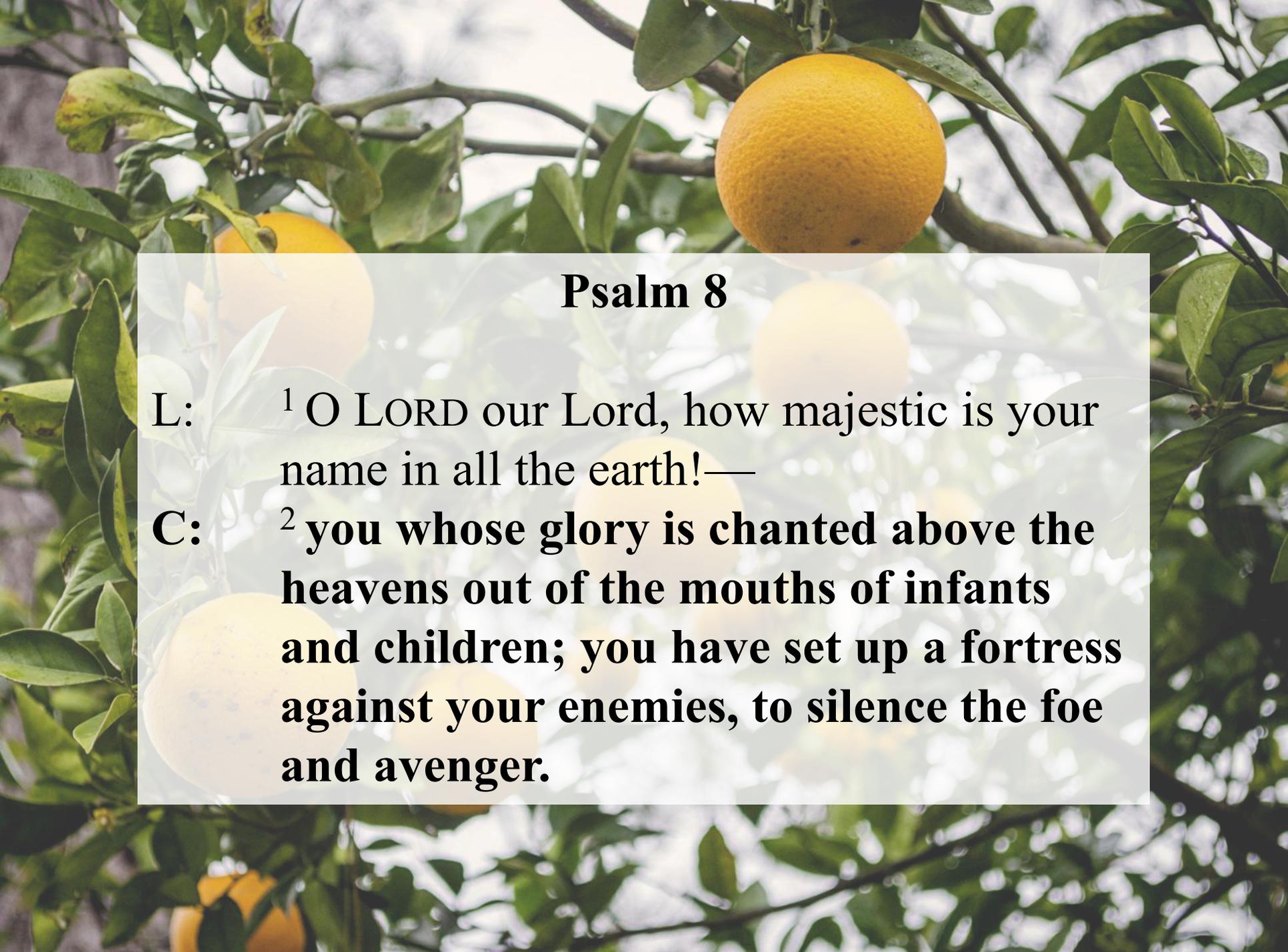
30 then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,

31 rejoicing in his inhabited world
and delighting in the human race.”

A photograph of several ripe, yellow-orange fruits hanging from a tree with green leaves. The background is slightly blurred, showing more of the tree and a bright sky. A semi-transparent white box is overlaid on the center of the image, containing text.

L: The Word of the Lord.

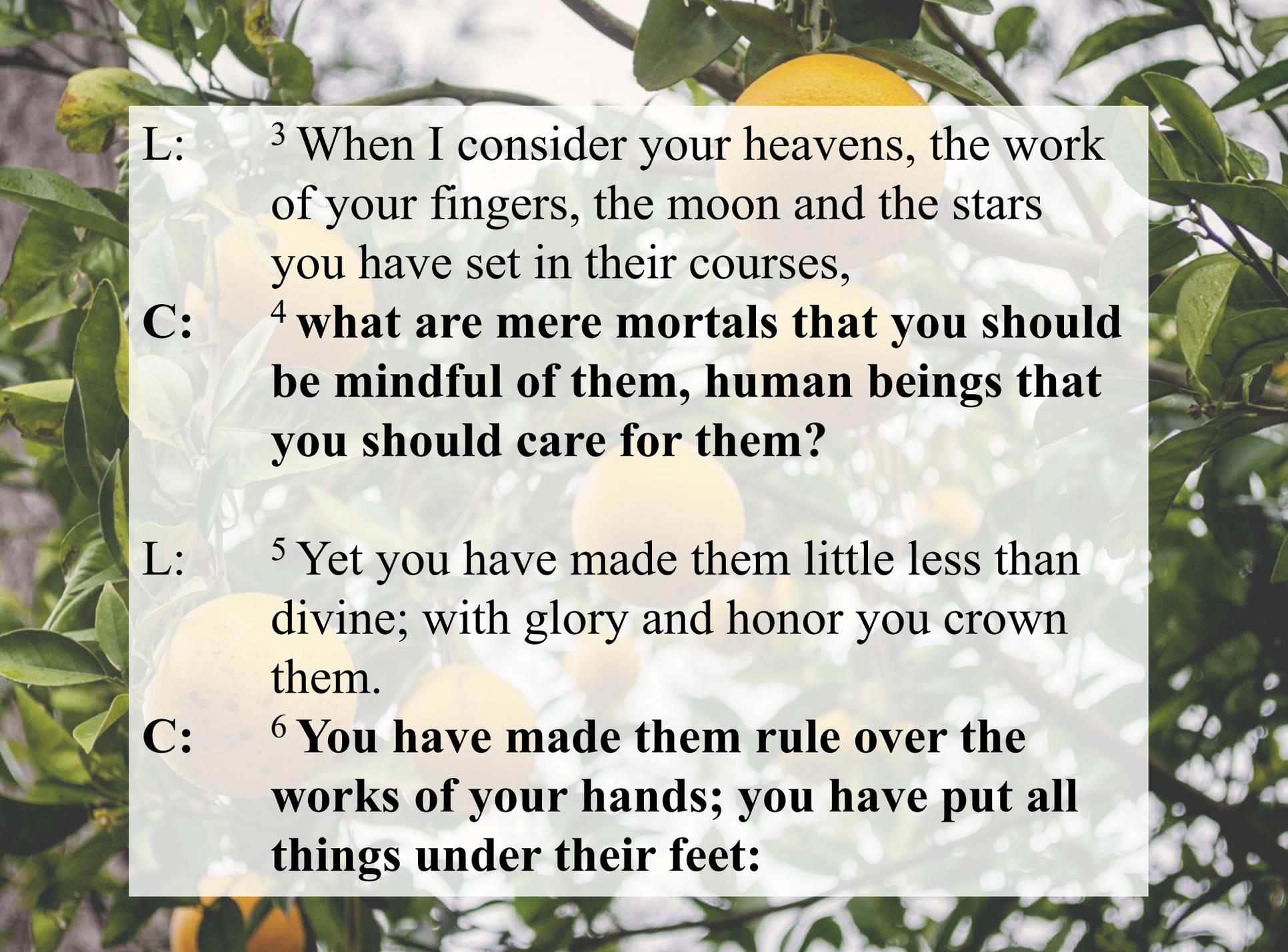
C: Thanks be to God.



Psalm 8

L: ¹ O LORD our Lord, how majestic is your name in all the earth!—

C: ² **you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

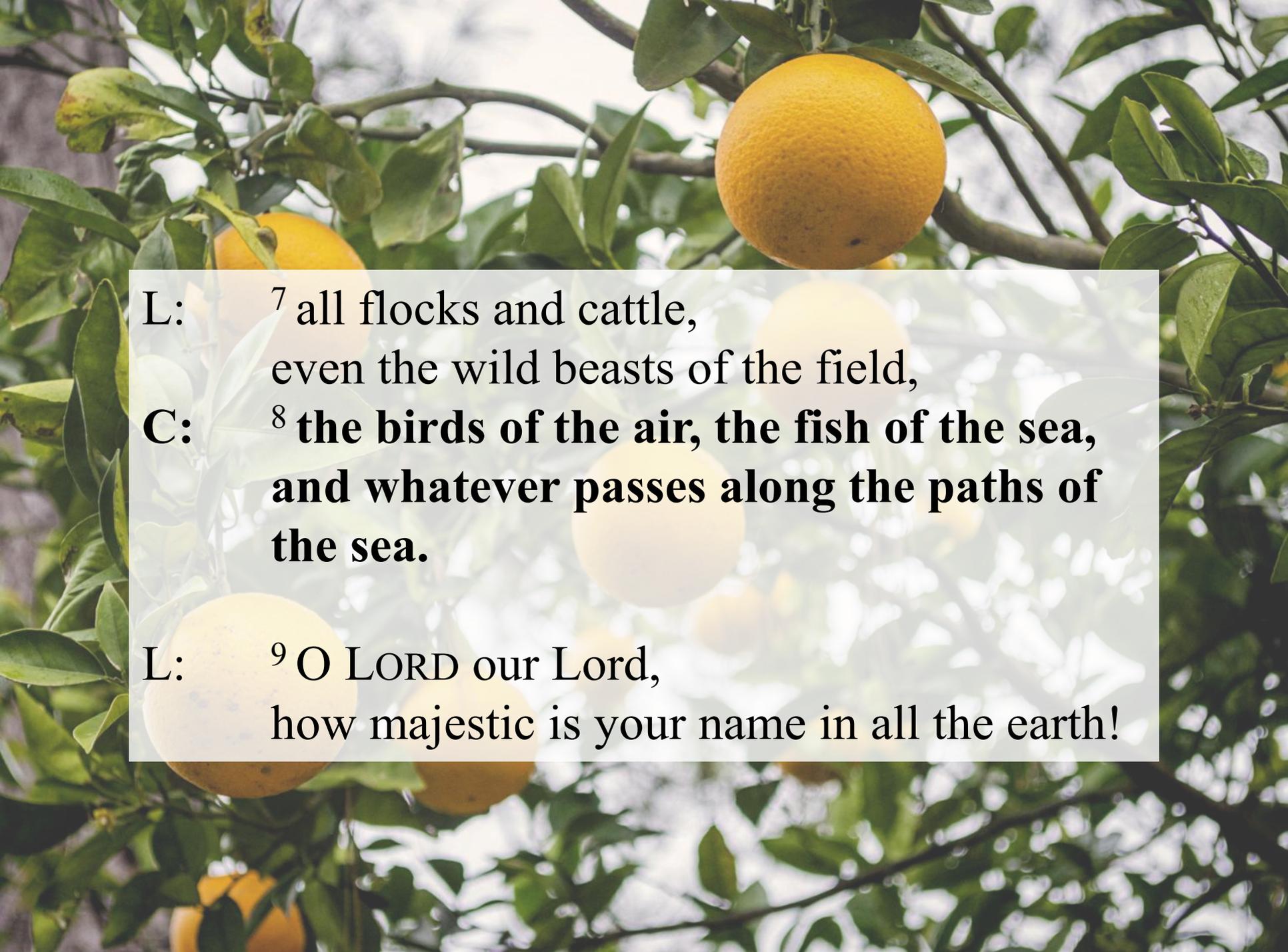


L: ³ When I consider your heavens, the work
of your fingers, the moon and the stars
you have set in their courses,

**C: ⁴ what are mere mortals that you should
be mindful of them, human beings that
you should care for them?**

L: ⁵ Yet you have made them little less than
divine; with glory and honor you crown
them.

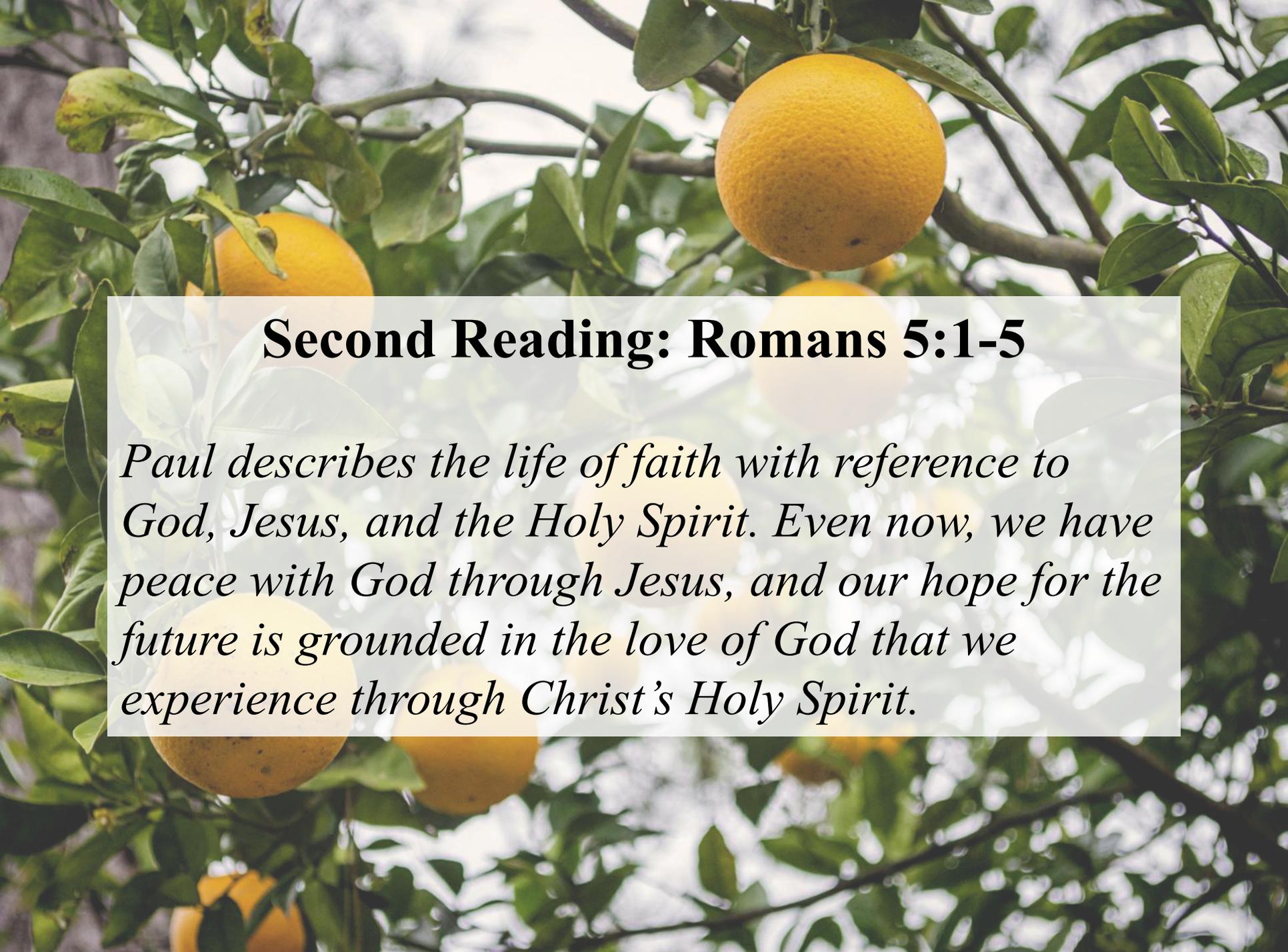
**C: ⁶ You have made them rule over the
works of your hands; you have put all
things under their feet:**



L: ⁷ all flocks and cattle,
even the wild beasts of the field,

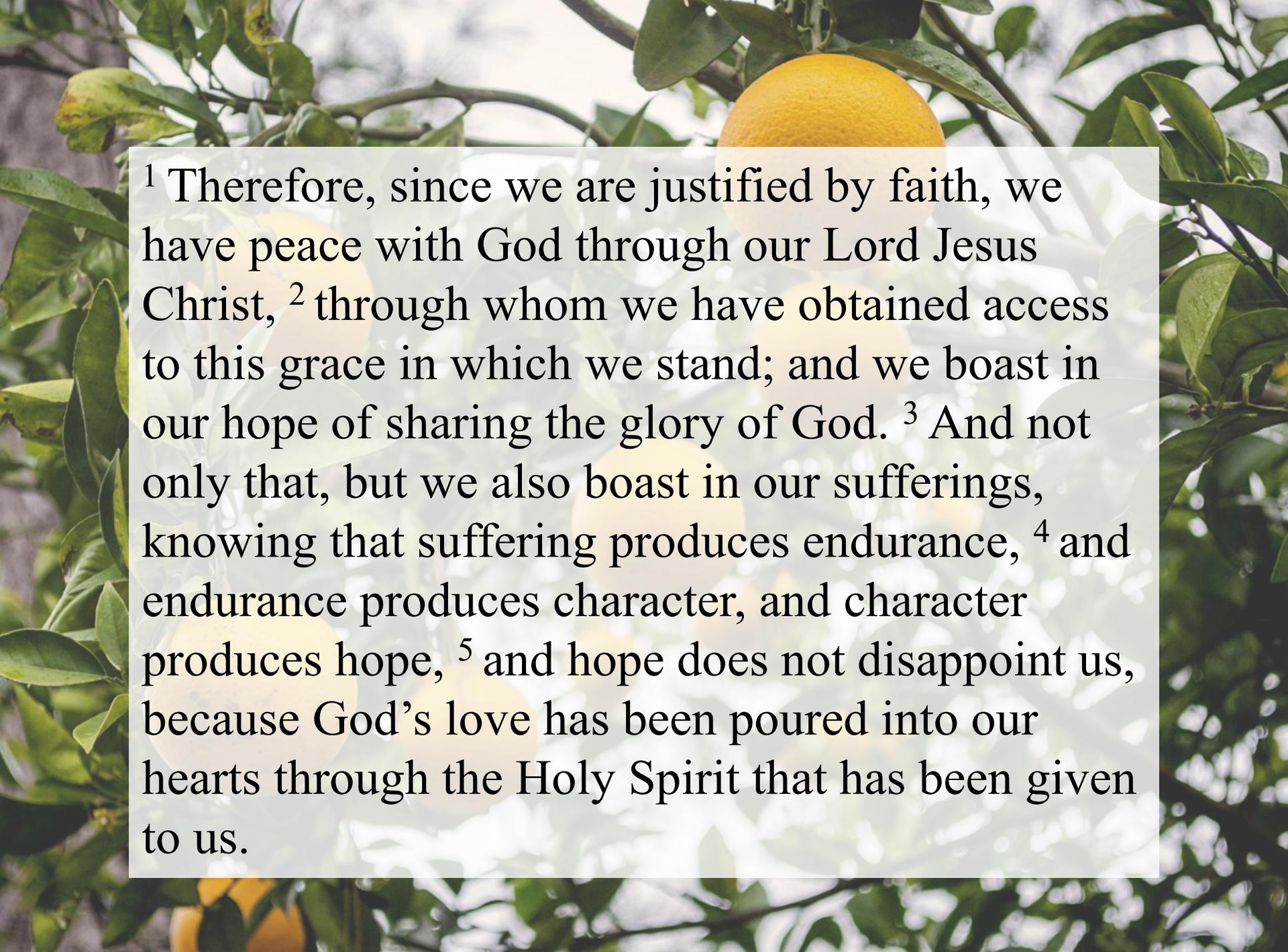
**C: ⁸ the birds of the air, the fish of the sea,
and whatever passes along the paths of
the sea.**

L: ⁹ O LORD our Lord,
how majestic is your name in all the earth!

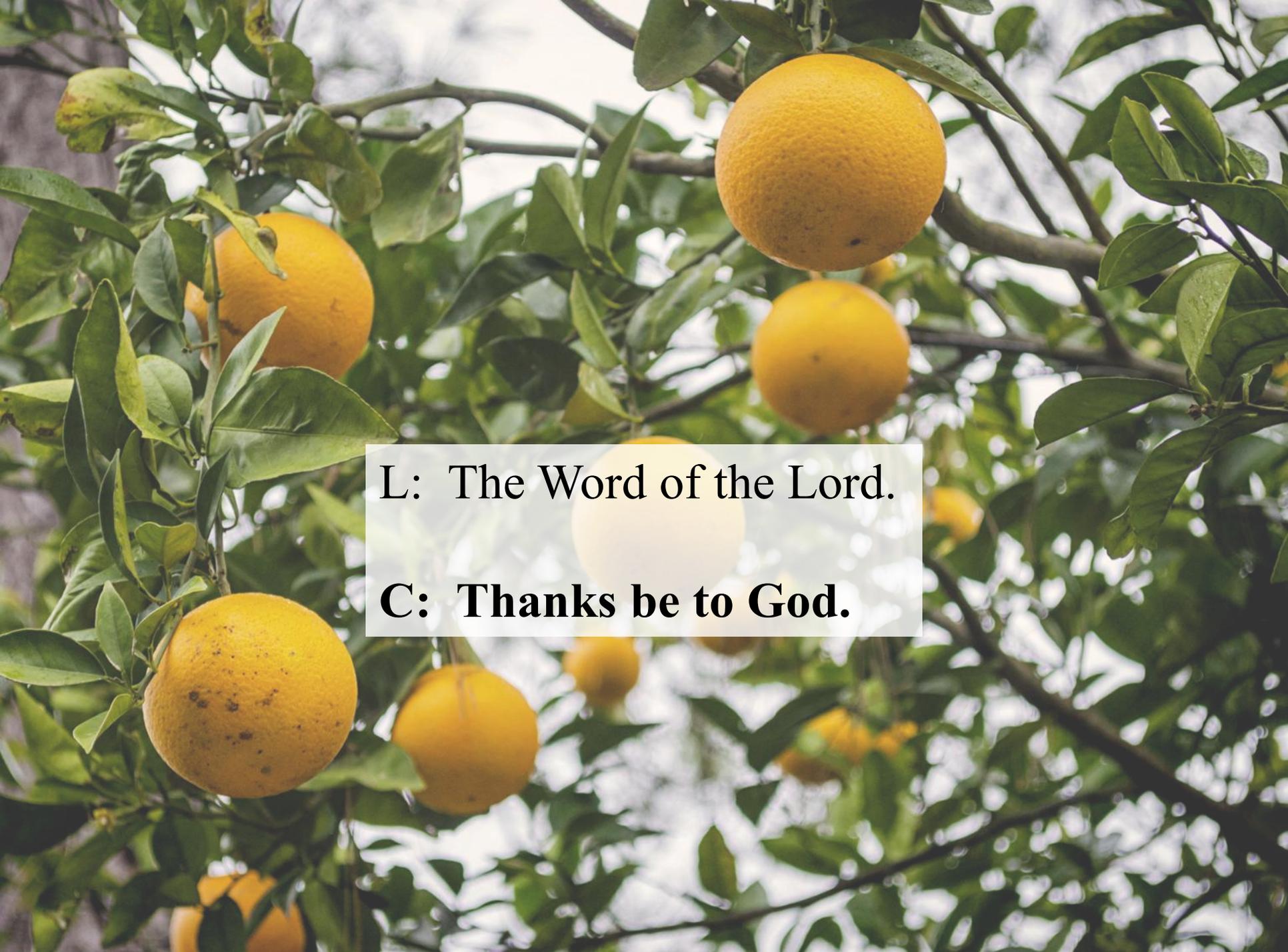
A photograph of several ripe, yellow-orange oranges hanging from a tree with green leaves. The oranges are the central focus, with some in sharp focus and others blurred in the background. The lighting is natural, suggesting an outdoor setting.

Second Reading: Romans 5:1-5

Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.



¹ Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

A photograph of several ripe, yellow-orange oranges hanging from a tree with green leaves. The oranges are in various stages of ripeness, with some showing small dark spots. The background is a soft-focus view of the sky and more foliage.

L: The Word of the Lord.

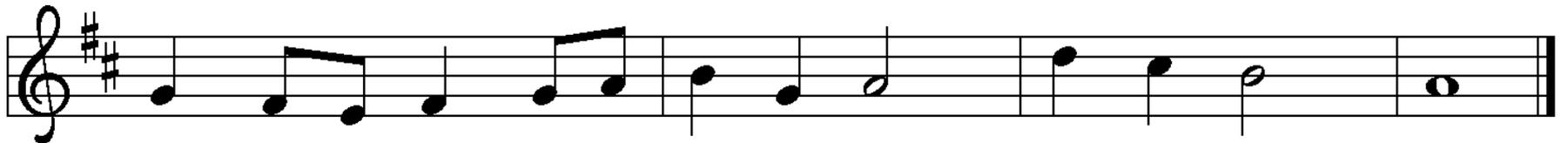
C: Thanks be to God.

Gospel Acclamation

p. 151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

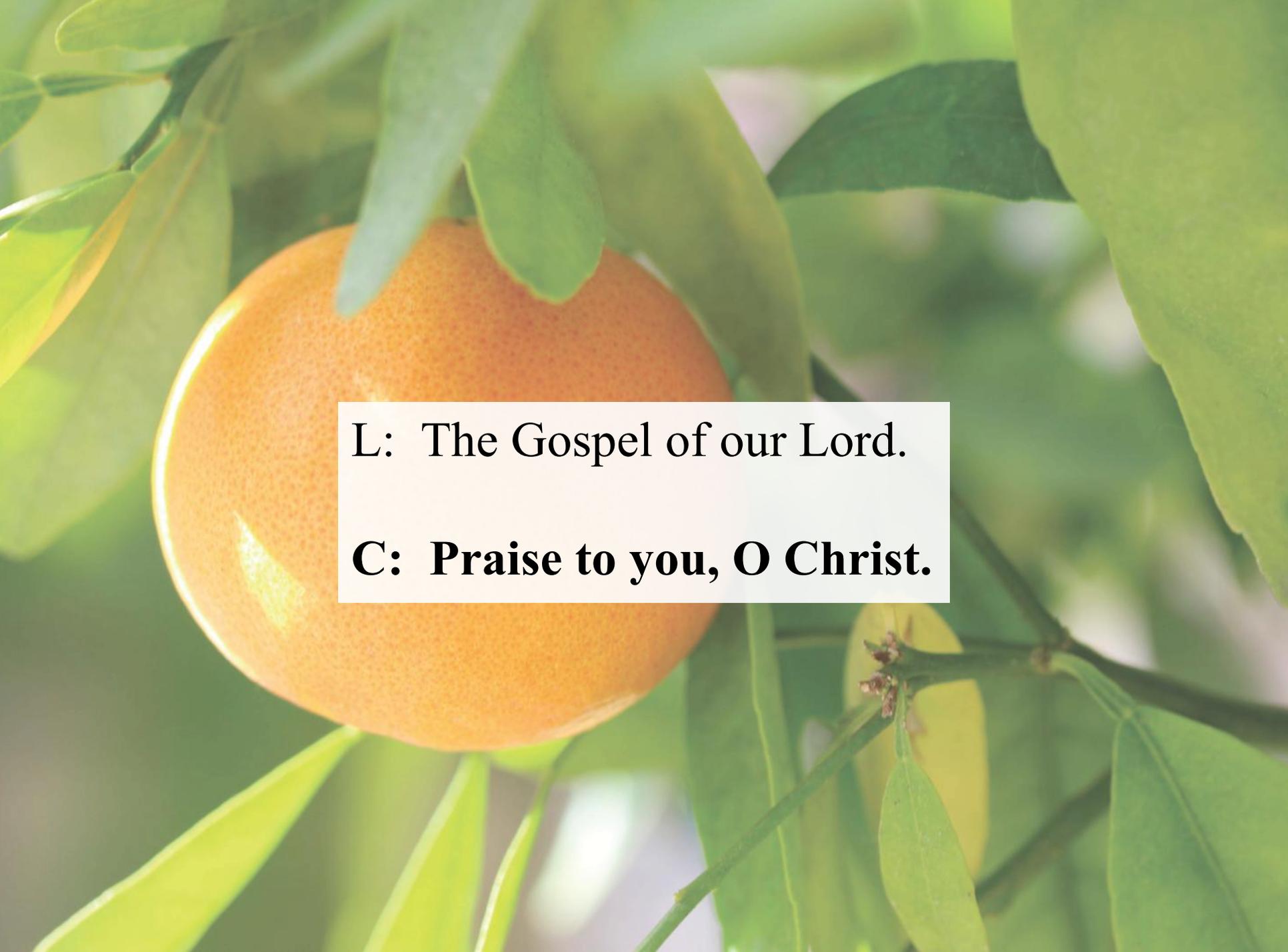
Jesus' ongoing presence with the disciples will be made known through the coming Spirit who will guide them and communicate to them Jesus' will and glory.

L: The Holy Gospel according to St. John, the sixteenth chapter.

C: **Glory to you, O Lord.**

Gospel: John 16:12-15

[Jesus said,] ¹² “I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴ He will glorify me, because he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”



L: The Gospel of our Lord.

C: Praise to you, O Christ.

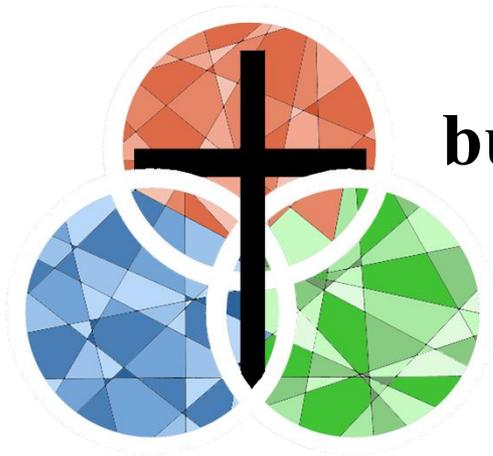
Message

Come, Join the Dance of Trinity

ELW #412

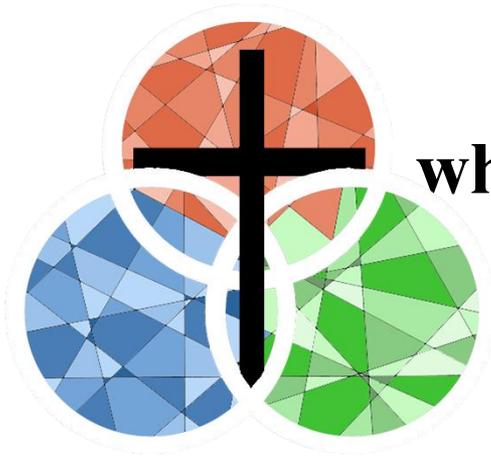
Text: Richard Leach, b.1953. © 2001 Selah Publishing Co., Inc. Reprinted with permission under OneLicense #731814-A and CCLI #1943036. All rights reserved. Music: English folk tune.

- 1. Come, join the dance of Trinity,
before all worlds begun—
the interweaving of the Three,
the Father, Spirit, Son.
The universe of space and time
did not arise by chance,
but as the Three, in love and hope,
made room within their dance.**



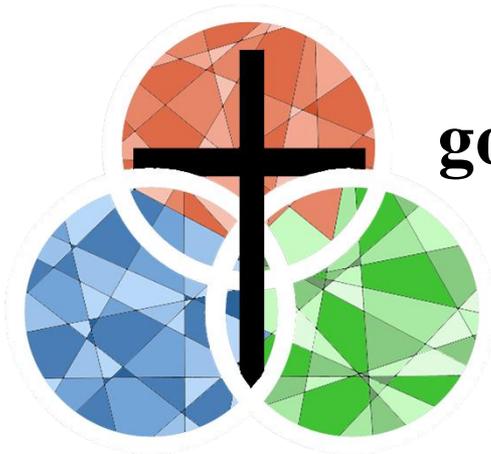
**2. Come, see the face of Trinity,
newborn in Bethlehem;
then bloodied by a crown of thorns
outside Jerusalem.**

**The dance of Trinity is meant
for human flesh and bone;
when fear confines the dance in death,
God rolls away the stone.**

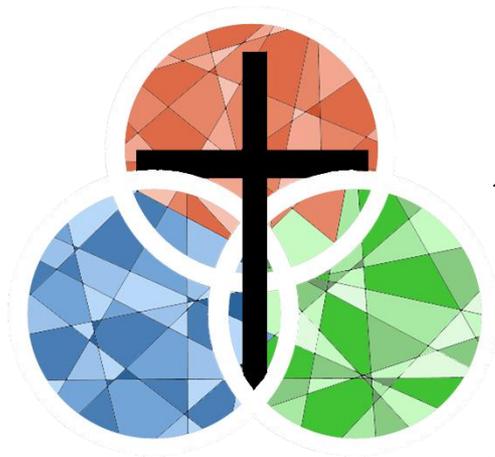


**3. Come, speak aloud of Trinity,
as wind and tongues of flame
set people free at Pentecost
to tell the Savior's name.**

**We know the yoke of sin and death,
our necks have worn it smooth;
go tell the world of weight and woe
that we are free to move!**



**4. Within the dance of Trinity,
 before all worlds begun,
 we sing the praises of the Three,
 the Father, Spirit, Son.
 Let voices rise and interweave,
 by love and hope set free,
 to shape in song this joy, this life:
 the dance of Trinity.**



Apostles' Creed

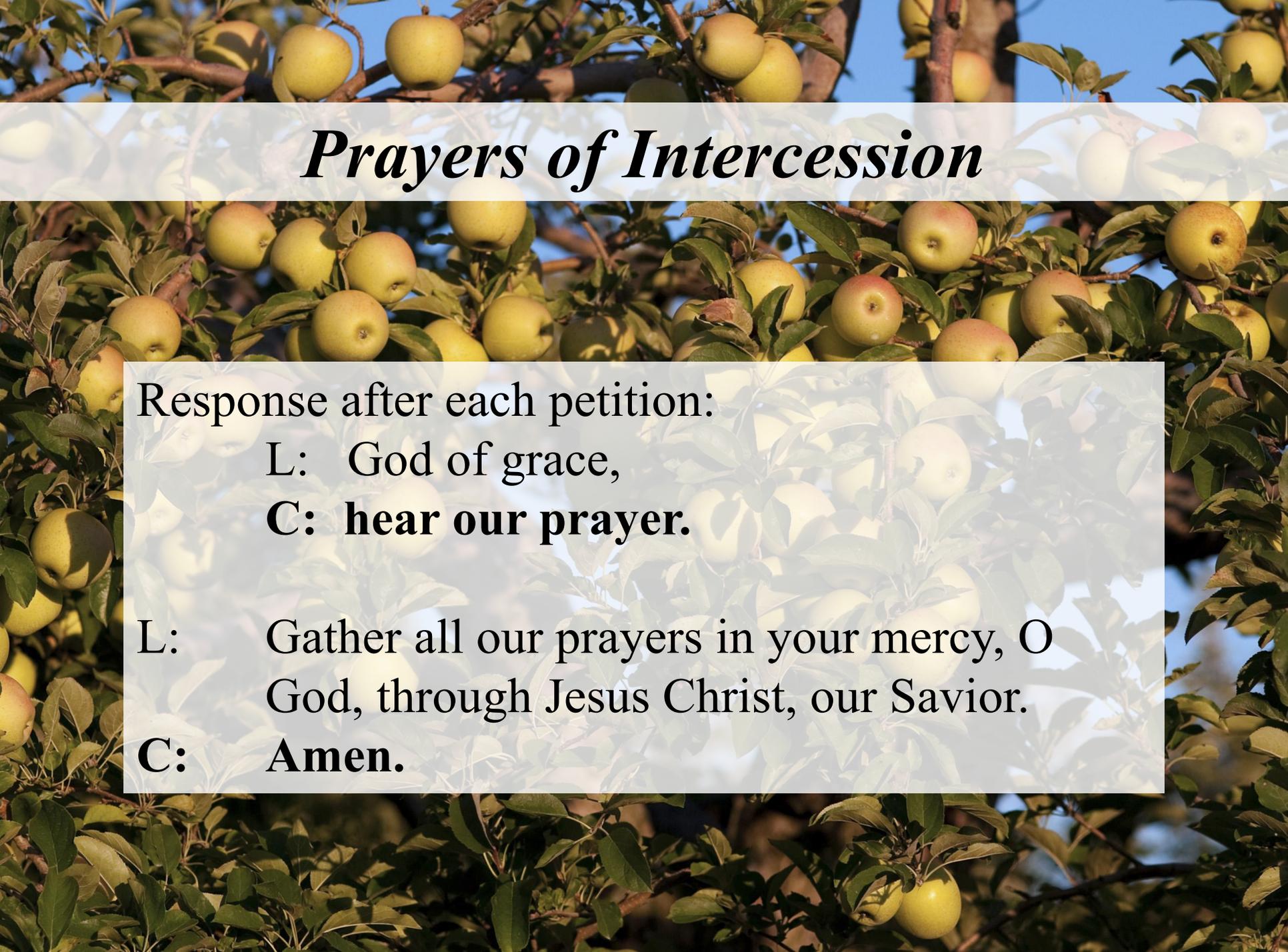
**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.



Prayers of Intercession

Response after each petition:

L: God of grace,

C: hear our prayer.

L: Gather all our prayers in your mercy, O
God, through Jesus Christ, our Savior.

C: Amen.

A close-up, low-angle shot of a field of golden wheat. The sun is high in the sky, creating a bright, hazy atmosphere and a prominent lens flare in the lower-left quadrant. The wheat stalks are densely packed and reach towards the top of the frame.

Offering

Here I Am, Lord

ELW #574 v. 1

Text: Daniel L. Schutte, b. 1946. Music: Daniel L. Schutte. Text and music © 1981 OCP Publishing, Inc. Reprinted with permission under OneLicense #731814-A. All rights reserved.

- "I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?"**

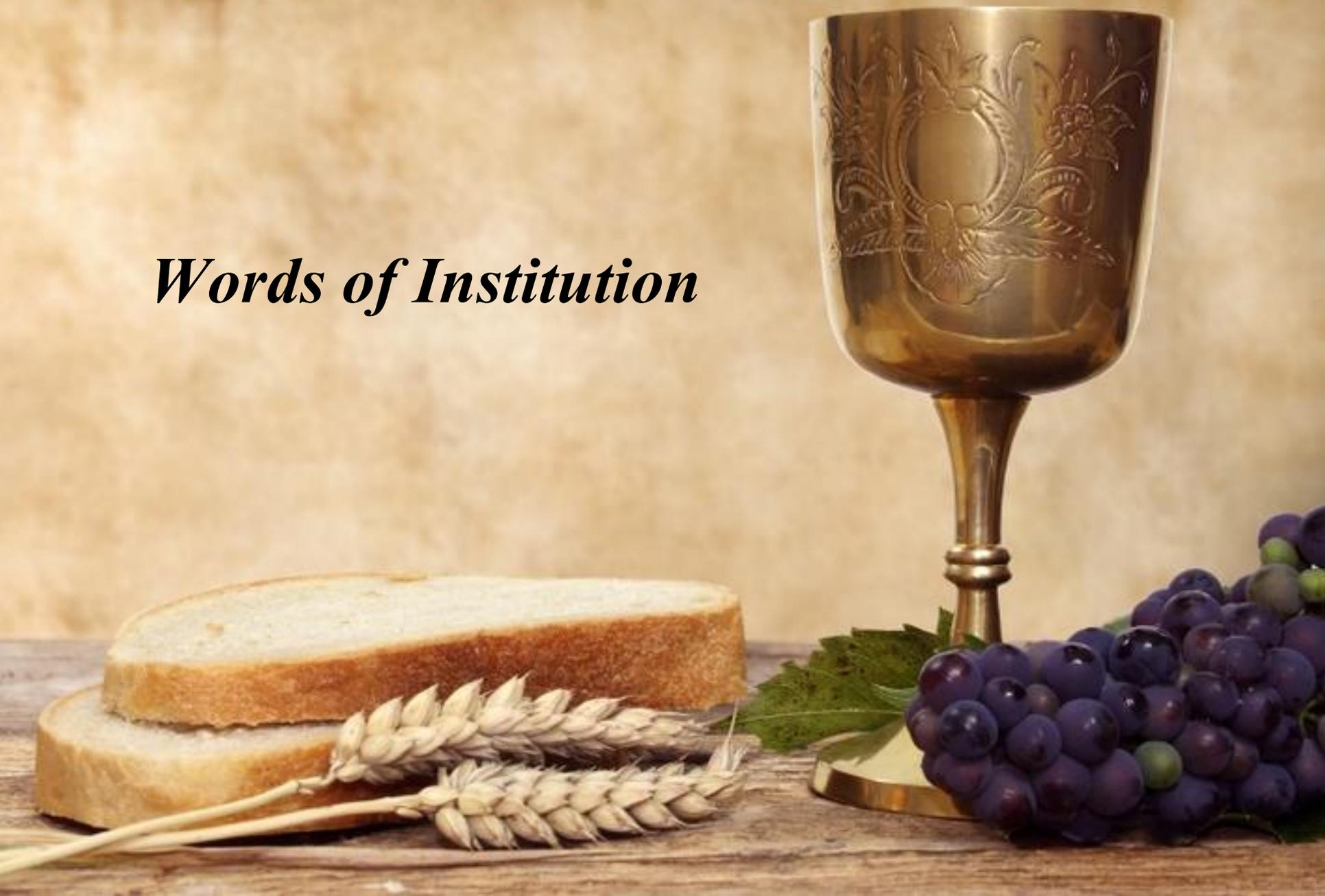
**Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.**

Offering Prayer

L: Creator God,
in your wisdom you bring forth all
that is good and the harvest is
plentiful. Strengthen us at your table
with these gifts of the earth and our
labor, that we may work for the
good of all; through Jesus Christ,
our Savior.

C: **Amen.**

Words of Institution



Eucharistic Prayer

- L: For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.
- C: Christ has died. Christ is risen. Christ will come again.**

L: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C: Amen.

L: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C: Amen.

L: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

An usher will guide you forward. Wafers or gluten-free bread and wine or juice will be offered. You will be served a wafer unless you indicate otherwise. Please take the wine or juice from the tray yourself.



Father Most Holy

ELW #415

Text: Public Domain. Music: Public Domain.

- 1. Father most holy, merciful, and tender;
Jesus, our Savior, with the Father reigning;
Spirit of comfort, advocate, defender,
light never waning.**

**2. Trinity blessed, unity unshaken;
goodness unbounded, very God of heaven,
light of the angels, joy of those forsaken,
hope of all living.**

**3. Maker of all things, all thy creatures praise thee;
all for thy worship were and are created;
now, as we also worship thee devoutly,
hear thou our voices.**

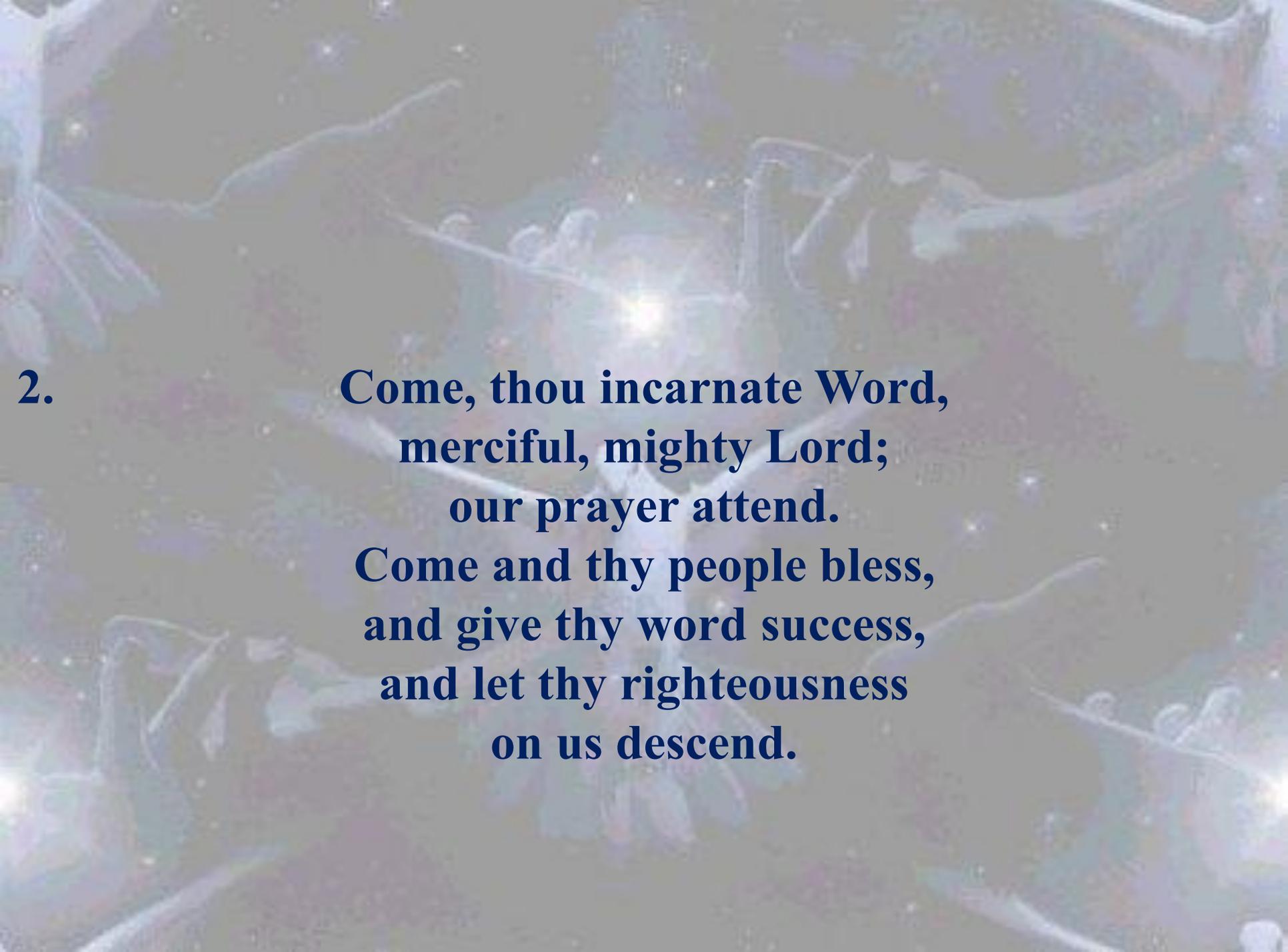
**4. Lord God Almighty, unto thee be glory,
one in three persons, over all exalted!
Glory we offer, praise thee and adore thee,
now and forever.**

Come, Thou Almighty King

ELW #408

Text: source unknown, c. 1757, alt. Music: Felice de Giardini, 1716- 1796. Public Domain.

- 1. Come, thou Almighty King,
help us thy name to sing;
help us to praise;
Father all glorious,
o'er all victorious,
come and reign over us,
Ancient of Days.**



2.

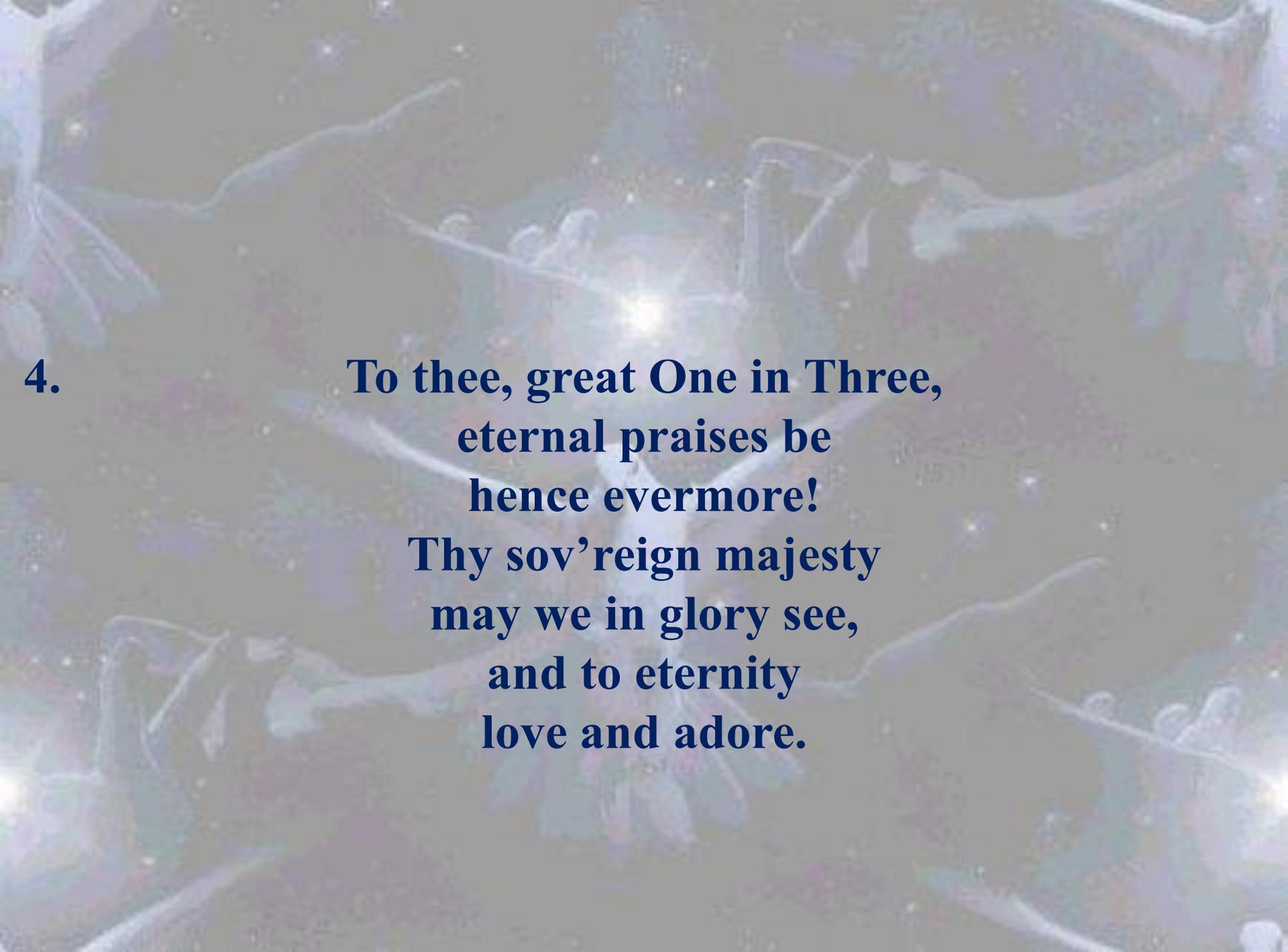
**Come, thou incarnate Word,
merciful, mighty Lord;
our prayer attend.**

**Come and thy people bless,
and give thy word success,
and let thy righteousness
on us descend.**

3.

**Come, holy Comforter,
thy sacred witness bear
in this glad hour!**

**Thou who almighty art,
rule now in ev'ry heart,
never from us depart,
Spirit of pow'r.**



4.

**To thee, great One in Three,
eternal praises be
hence evermore!**

**Thy sov'reign majesty
may we in glory see,
and to eternity
love and adore.**

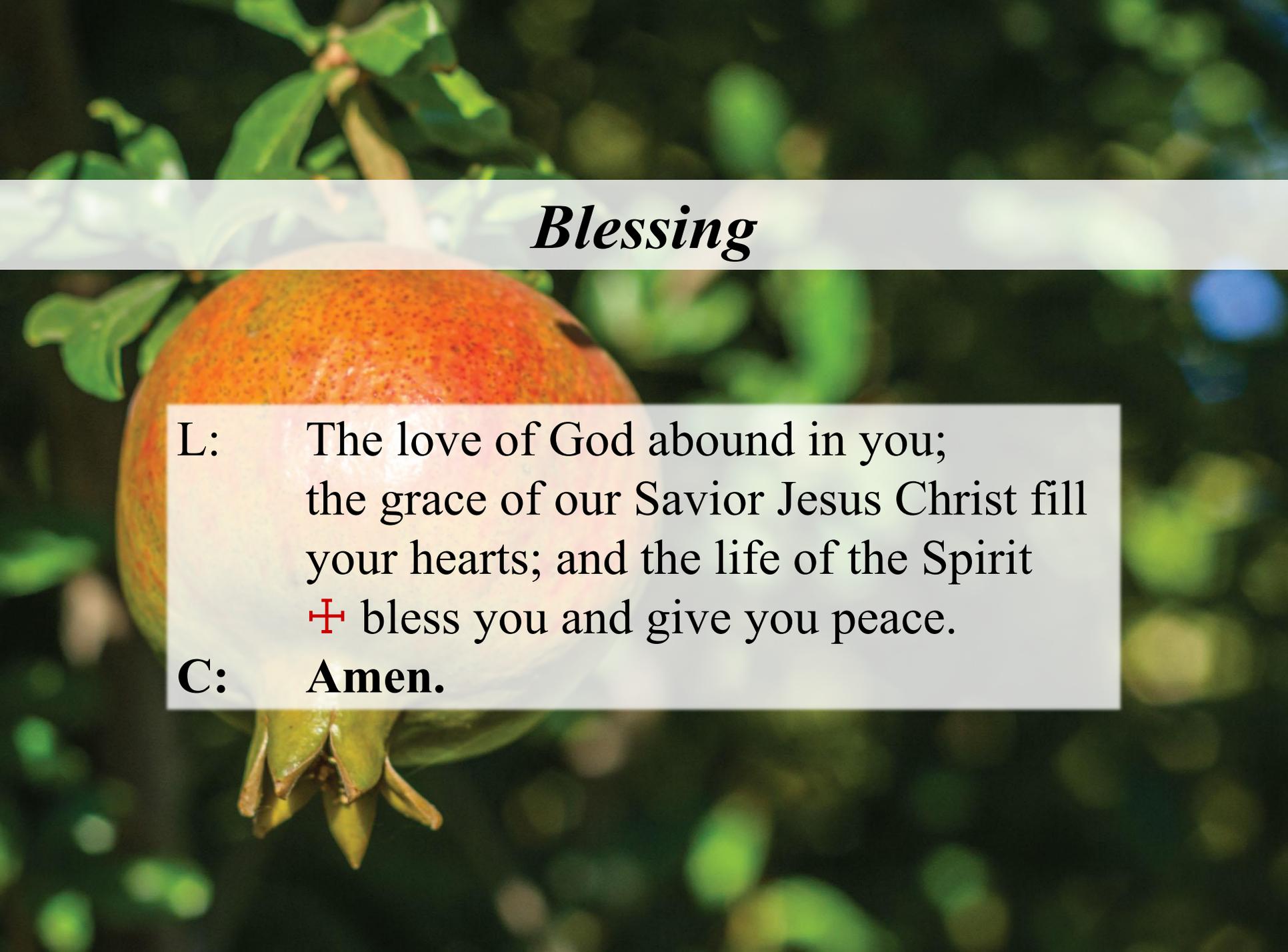
Communion Blessing



Prayer after Communion

L: Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name.

C: Amen.



Blessing

L: The love of God abound in you;
the grace of our Savior Jesus Christ fill
your hearts; and the life of the Spirit
✝ bless you and give you peace.

C: **Amen.**

Holy God, We Praise Your Name

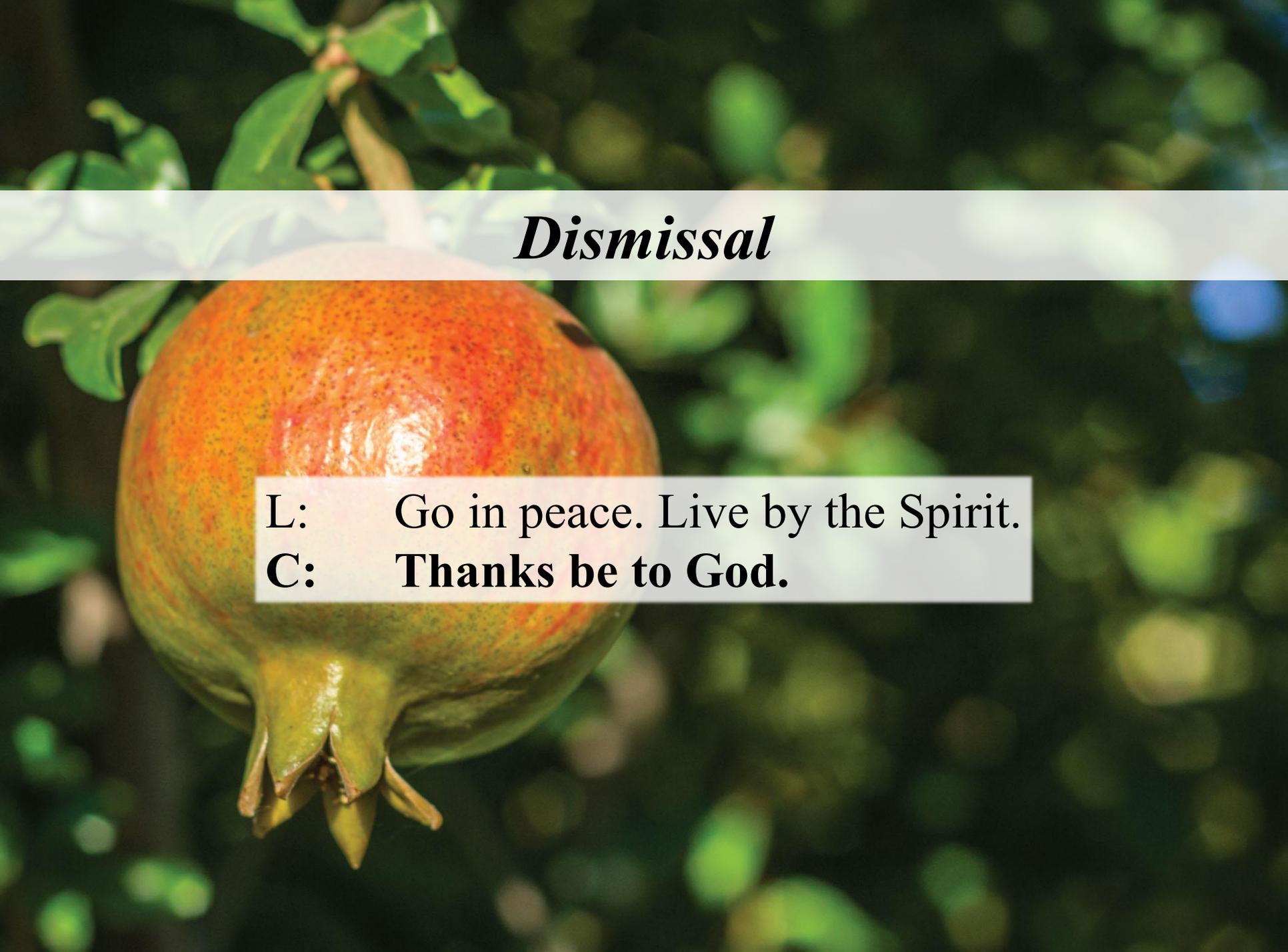
ELW #414

Text: source unknown; tr. Clarence A. Walworth, 1820-1900. Music: Kstholisches Gesangbuch, Vienna, 1774. Public Domain.

- 1. Holy God, we praise your name;
Lord of all, we bow before you.
All on earth your scepter claim,
all in heav'n above adore you.
Infinite your vast domain,
everlasting is your reign.**

**2. Hark! The glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heav'ns with sweet accord:
“Holy, holy, holy Lord!”**

**4. Holy Father, holy Son, Holy Spirit,
three we name you,
though in essence only one;
undivided God we claim you
and, adoring, bend the knee
while we own the mystery.**



Dismissal

L: Go in peace. Live by the Spirit.

C: Thanks be to God.



*Thank you
for worshipping
with us!*

God bless you!