### Welcome to Worship at Zion Lutheran Church

Sunday, June 8, 2025 9:00 am





#### Welcome home, Snowbirds!

There will be a pie and ice cream social after worship!

Let's welcome our snowbirds home together!

## Adopt-a-Highway Ditch Cleaning

Join us at 10:30 am on June 22

- Grab your friends!
- We will meet at the Galle household and work our way down from there
- There will be <u>no</u> meal following the event



# Celebration of Life for Chris and Dan Mende

- 10:00 am on
   Saturday, June 14
   at Falun Cemetery
- Potluck luncheon to follow at the Mende farm
  - Live music beginning at 6:00 pm

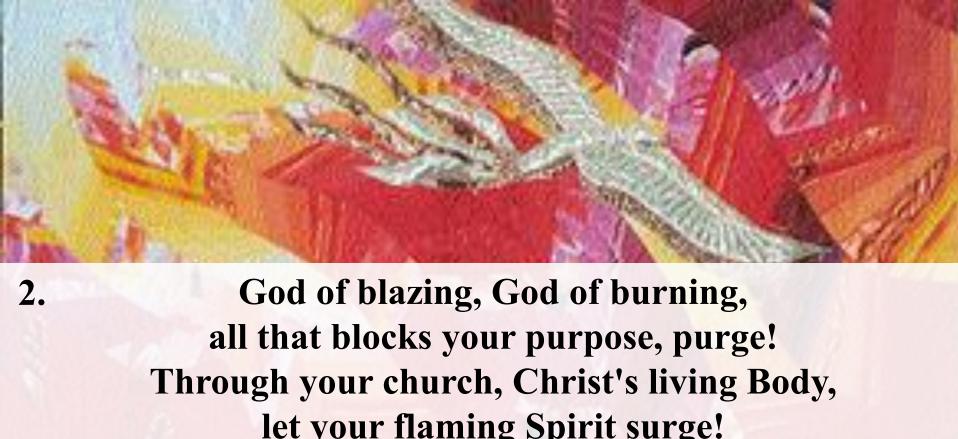


#### God of Tempest, God of Whirlwind

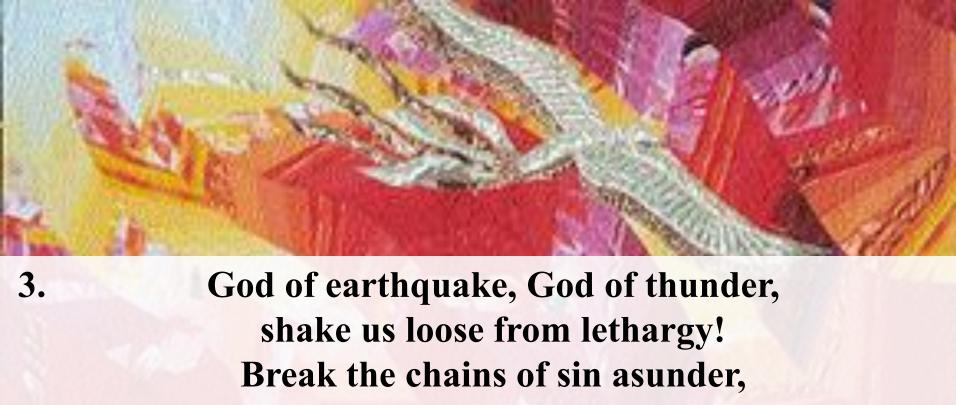
ELW #400

Text: Herman G. Stuempfle, Jr., b. 1923. Text: © 2000GIA Publications, Inc. Reprinted with permission under OneLicense #731814-A and CCLI #1943036. All rights reserved. Music John Hughes, 1873-1932. Public Domain

1. God of tempest, God of whirlwind, as on Pentecost descend!
Drive us out from sheltered comfort; past these walls your people send!
Sweep us into costly service, there with Christ to bear the cross, there with Christ to bear the cross!



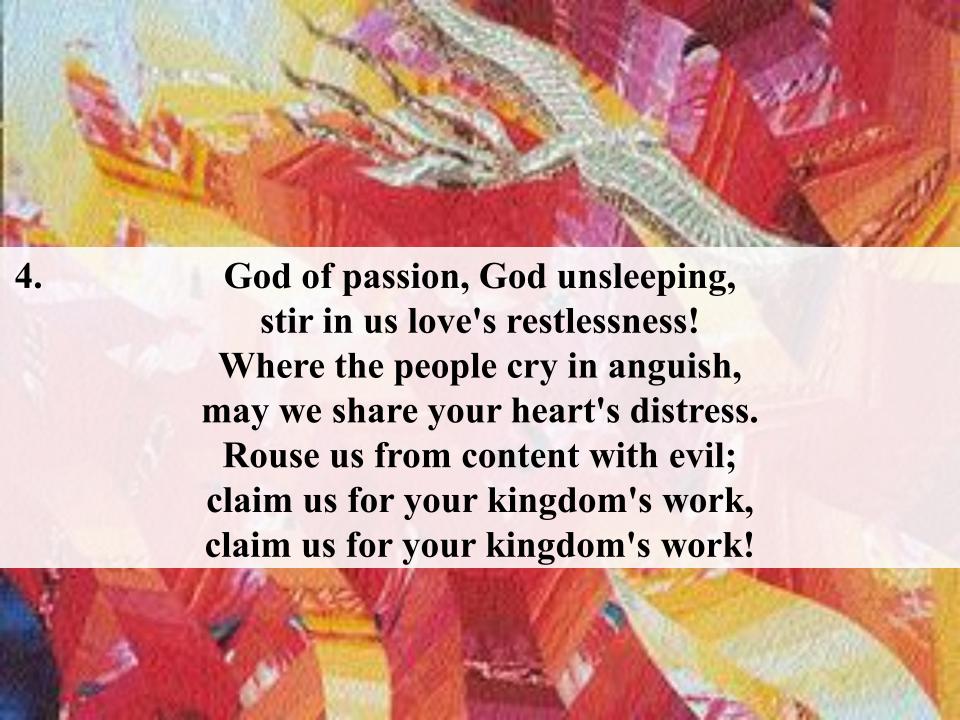
ough your church, Christ's living Body, let your flaming Spirit surge!
Where deceit conceals injustice, kindle us to speak your truth, kindle us to speak your truth!



God of earthquake, God of thunder, shake us loose from lethargy!

Break the chains of sin asunder, for earth's healing set us free!

Crumble walls that still divide us; make us one in Christ our Lord, make us one in Christ our Lord!





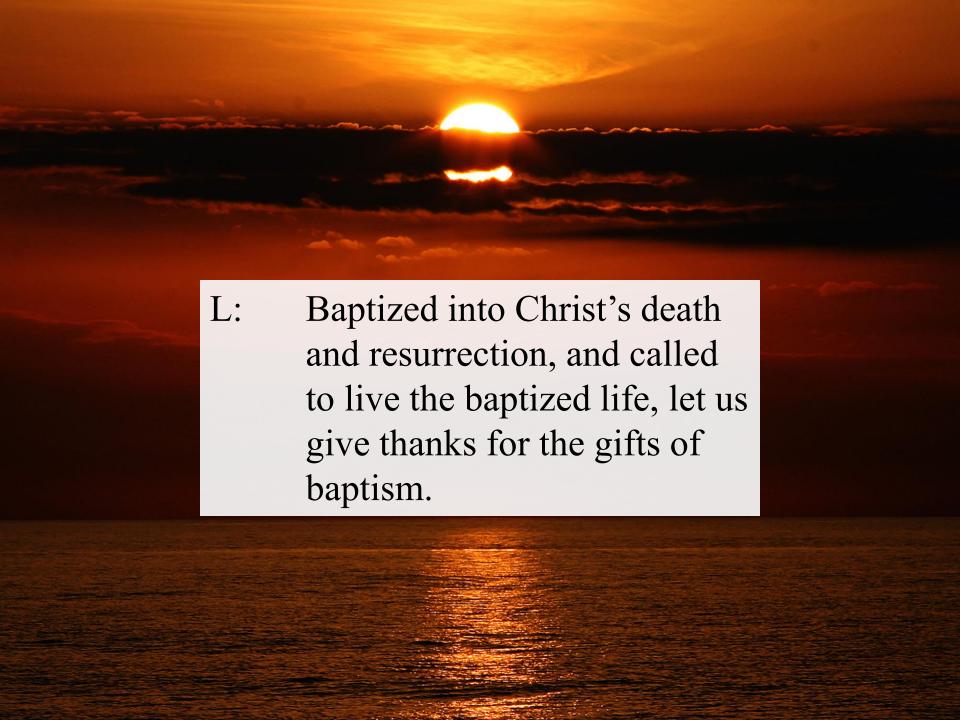
L: Alleluia! Christ is risen.

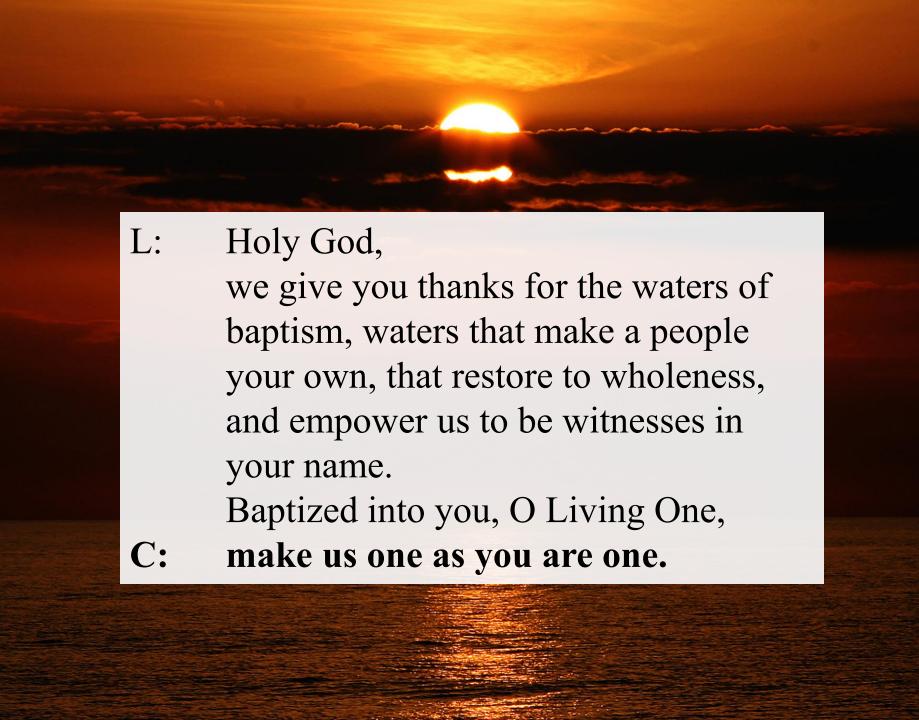
C: Christ is risen, indeed. Alleluia!

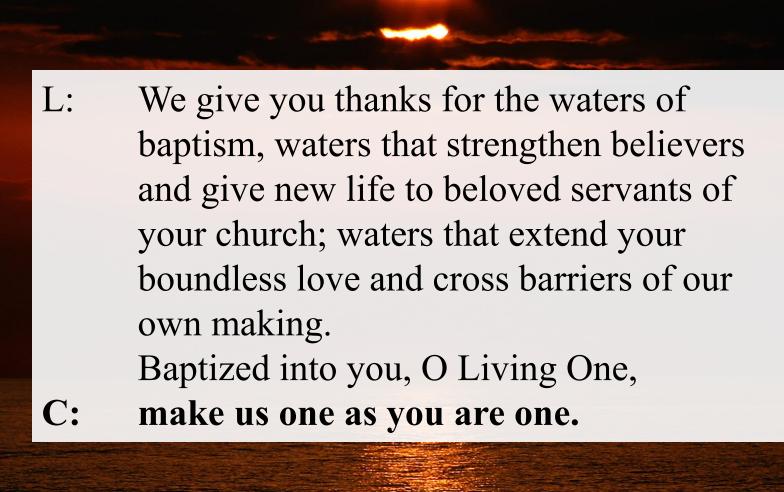
L: In the name of + the One

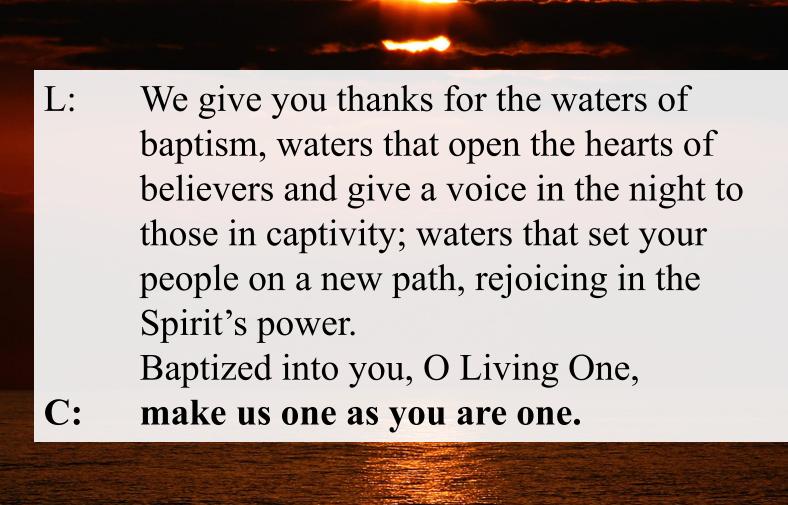
who was, who is, and who is to come.

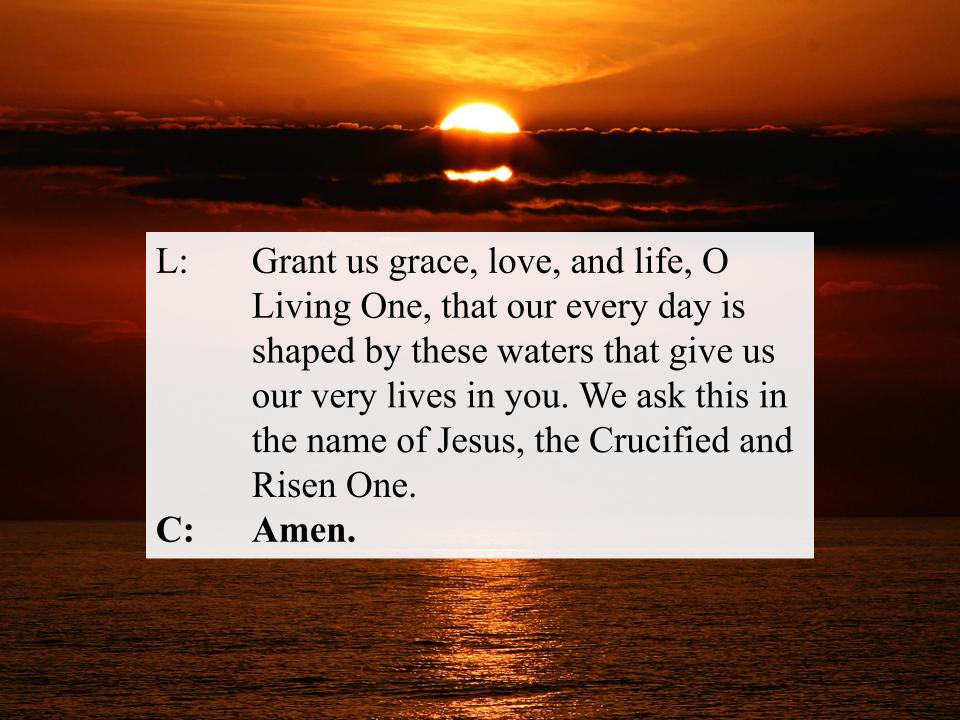
C: Amen.

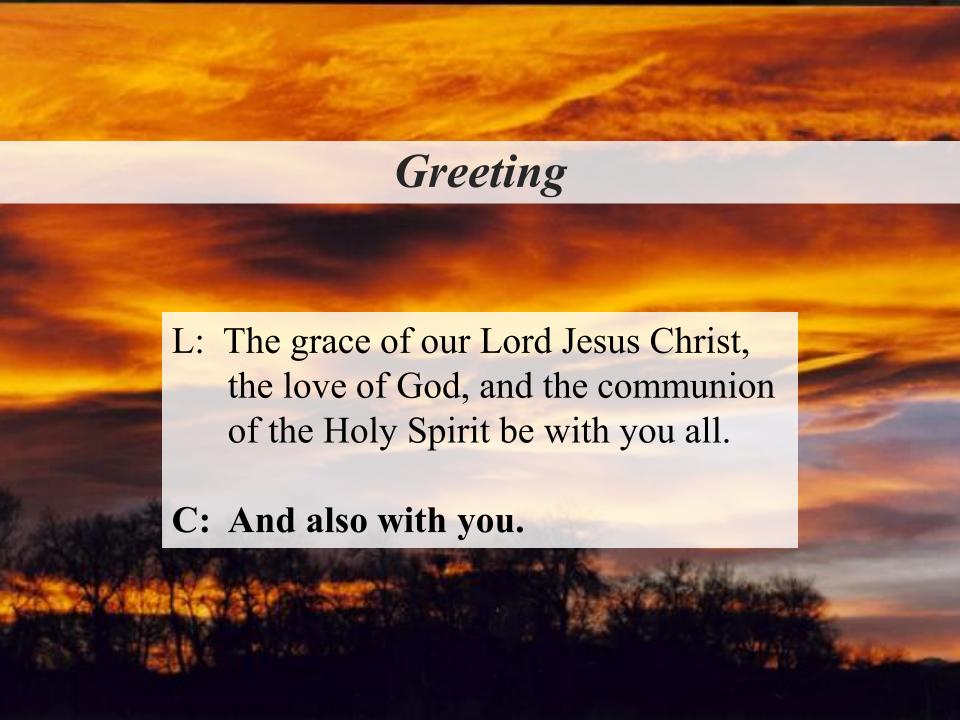








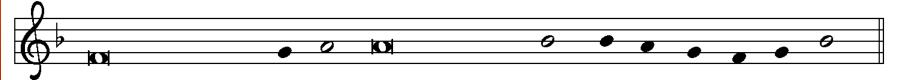




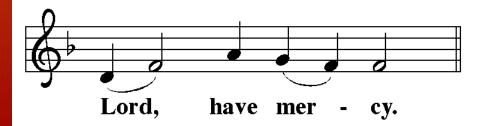


In peace, let us pray to the Lord.





For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



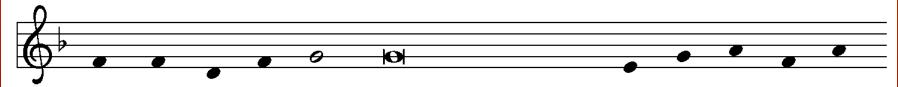


For the peace of the whole world, for the well-being of the church of



God, and for the uni-ty of all, let us pray to the Lord.

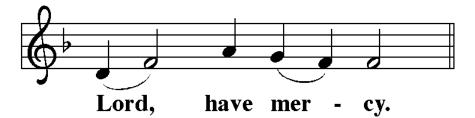


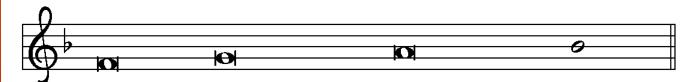


For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.

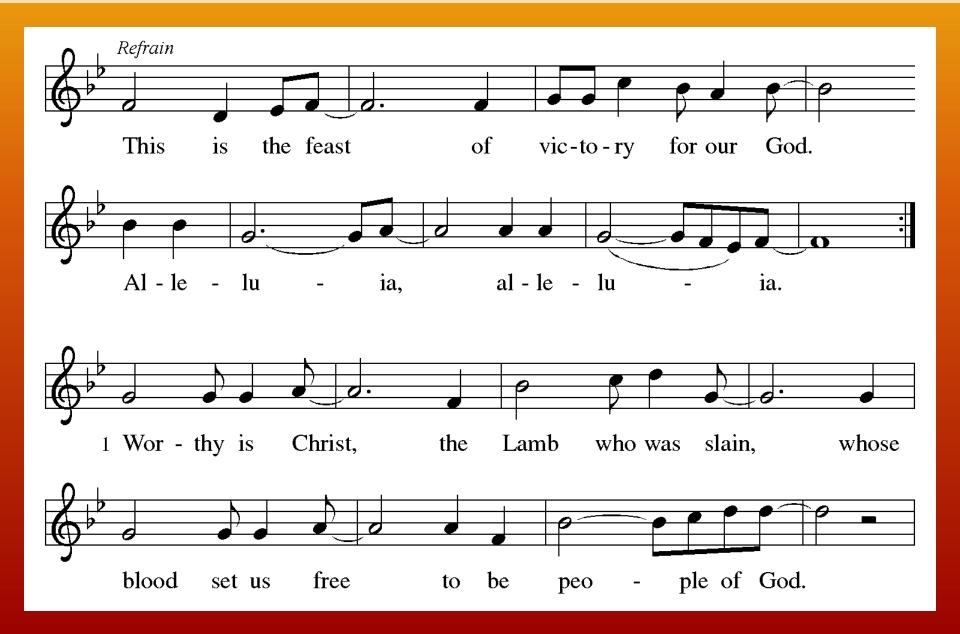


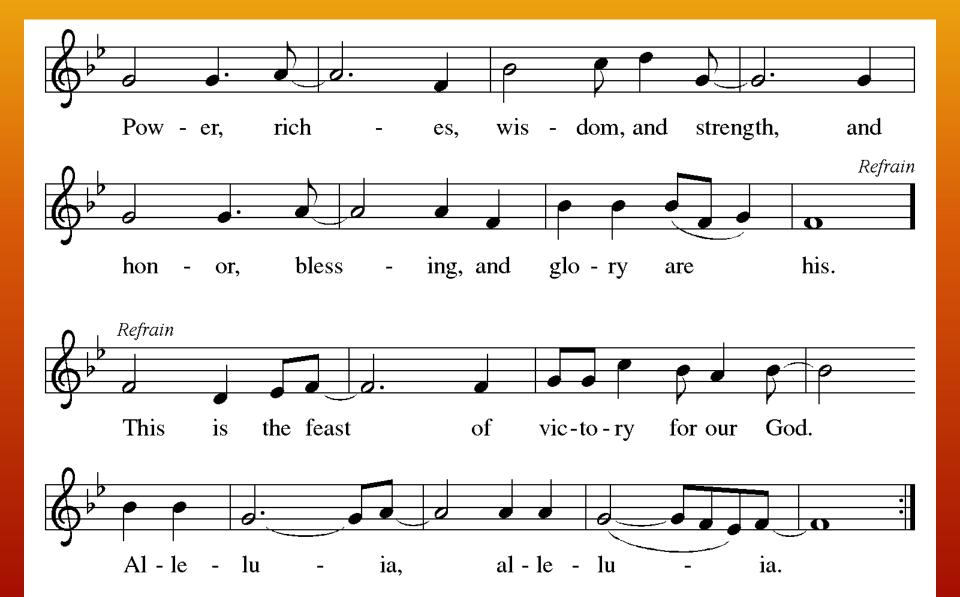


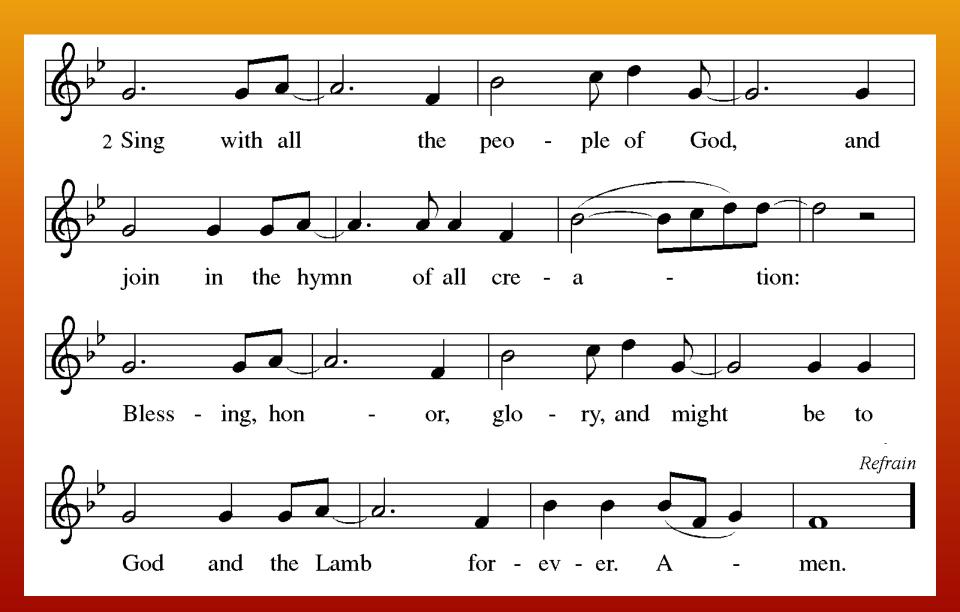
Help, save, comfort, and de - fend us, gracious Lord.

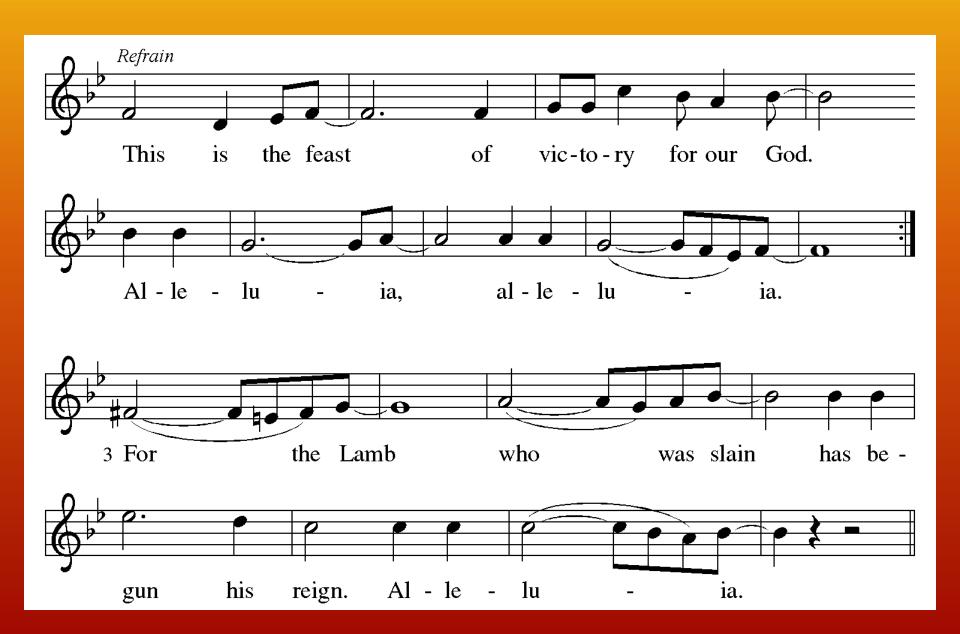


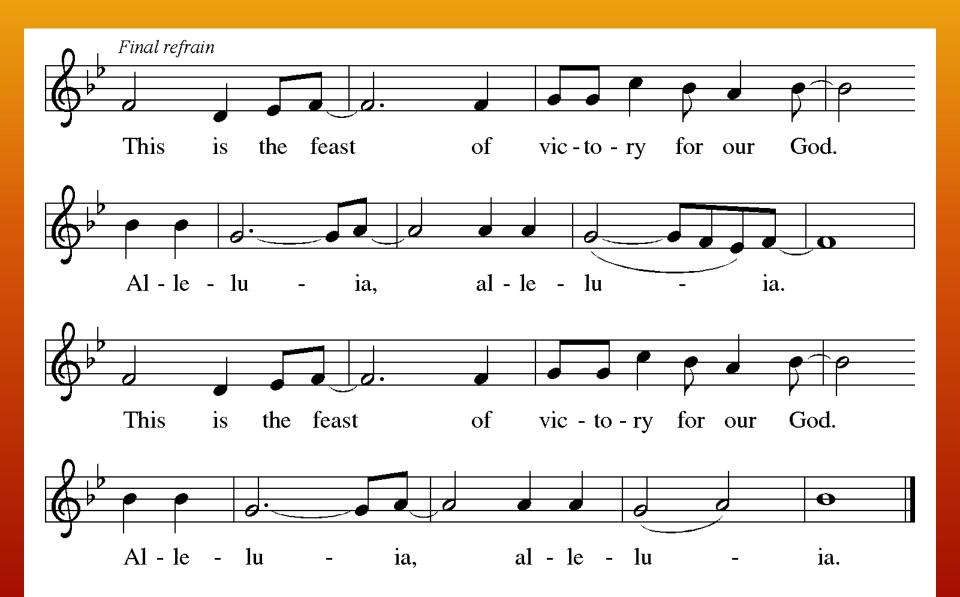
#### Hymn of Praise

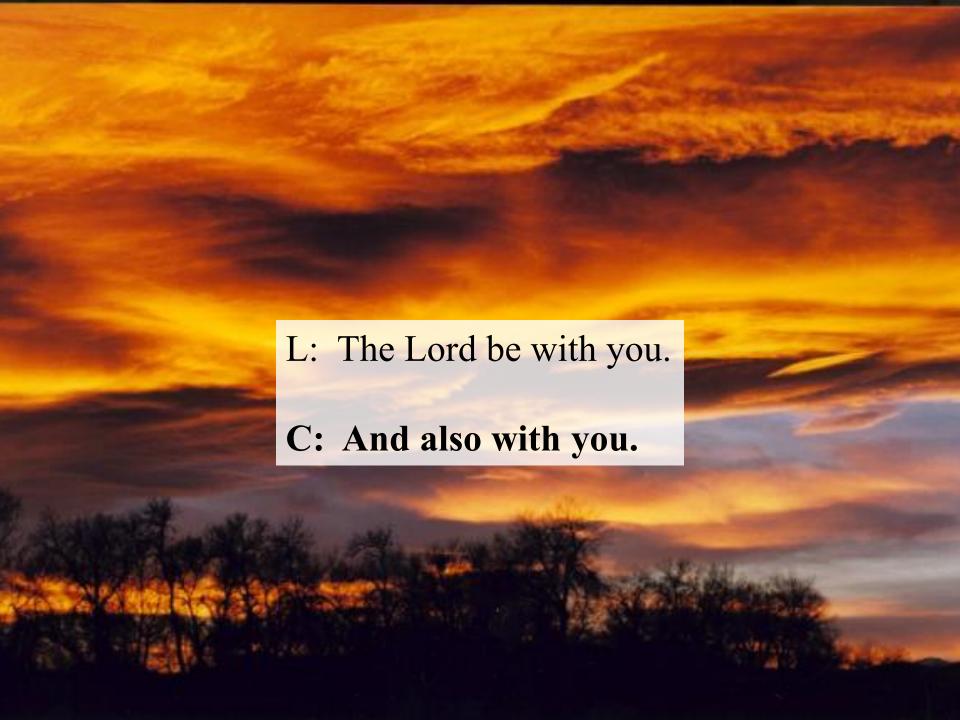












#### Prayer of the Day

L: God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

#### A Message for All God's Children



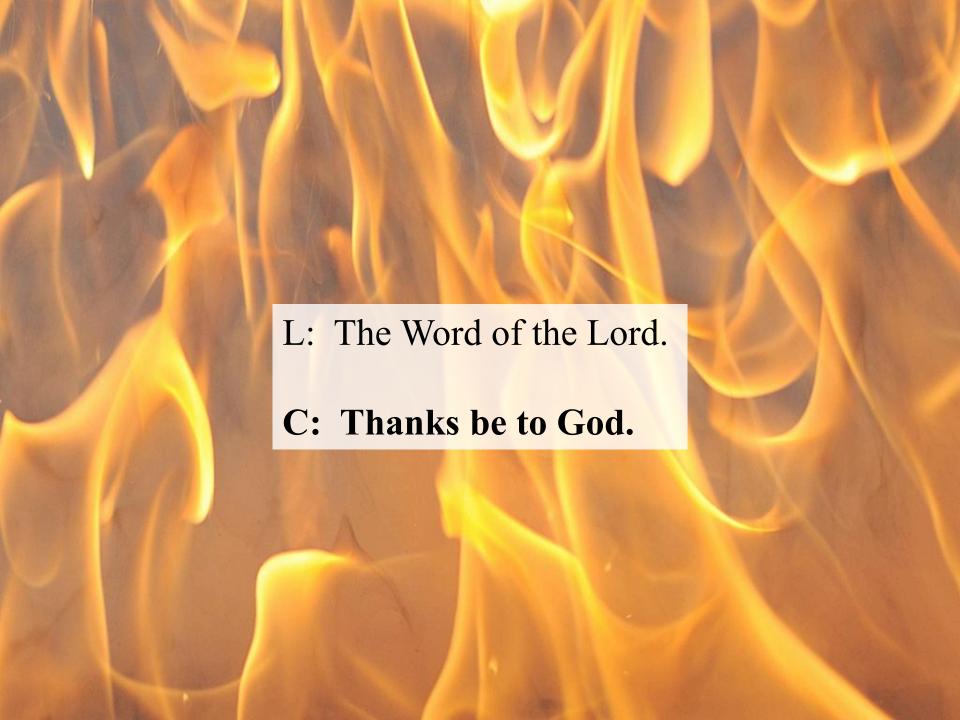
#### First Reading: Genesis 11:1-9

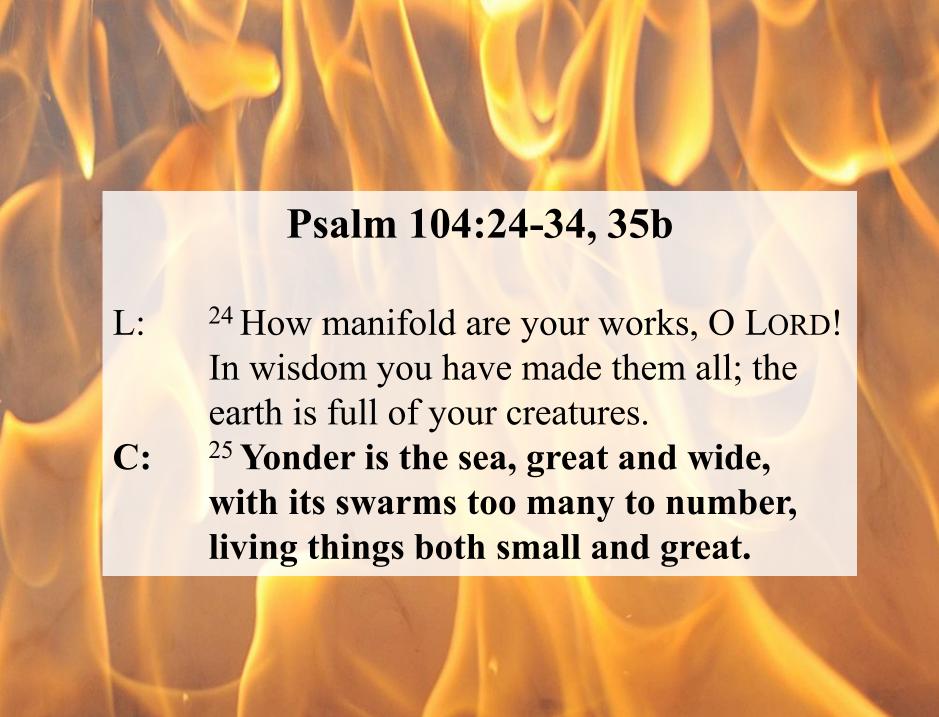
The builders of the tower of Babel try to make a name for themselves by building their tower to the heavens. God scatters them, confusing their language so that they cannot understand one another. The miracle at Pentecost is a reversal of sorts, drawing many people with many languages together into the new people of God.

<sup>1</sup> Now the whole earth had one language and the same words. <sup>2</sup> And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. <sup>3</sup> And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup> Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." 5 The LORD came down to see the city and the tower, which mortals had built.

<sup>6</sup> And the LORD said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. <sup>7</sup> Come, let us go down, and confuse their language there, so that they will not understand one another's speech." 8 So the LORD scattered them abroad from there over the face of all the earth, and they left off building the city. <sup>9</sup> Therefore it was called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over

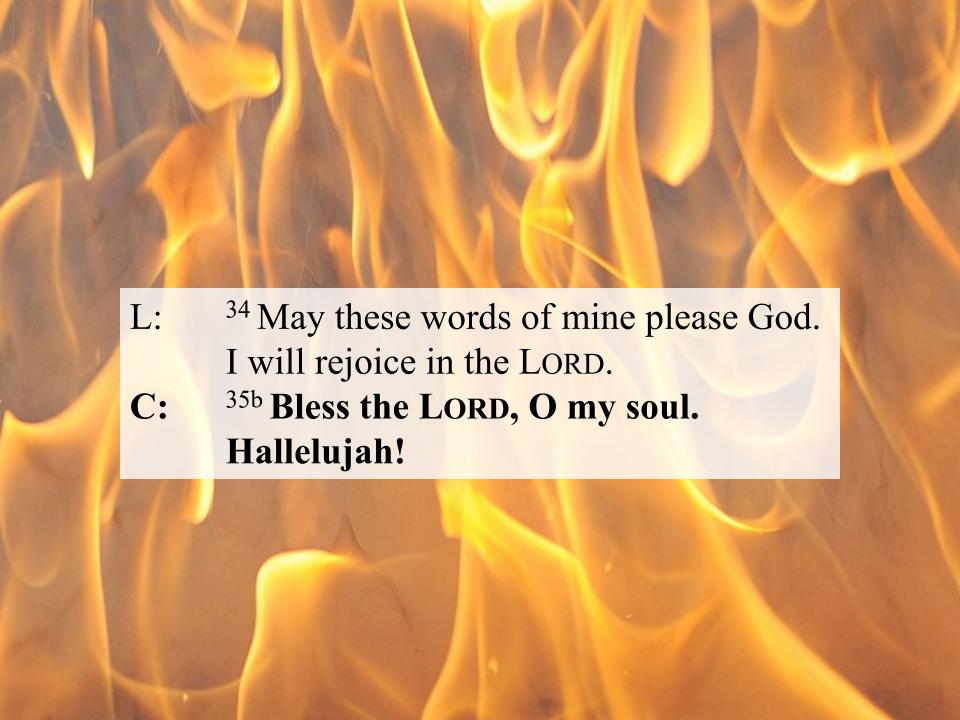
the face of all the earth.





- L: <sup>26</sup> There go the ships to and fro, and Leviathan, which you made for the sport of it.
- C: 27 All of them look to you to give them their food in due season.
- L: <sup>28</sup> You give it to them; they gather it; you open your hand, and they are filled with good things.
- C: 29 When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.

- L: <sup>30</sup> You send forth your Spirit, and they are created; and so you renew the face of the earth.
- C: 31 May the glory of the LORD endure forever; O LORD, rejoice in all your works.
- L: <sup>32</sup> You look at the earth and it trembles; you touch the mountains and they smoke.
- C: <sup>33</sup> I will sing to the LORD as long as I live; I will praise my God while I have my being.



#### Second Reading: Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

<sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

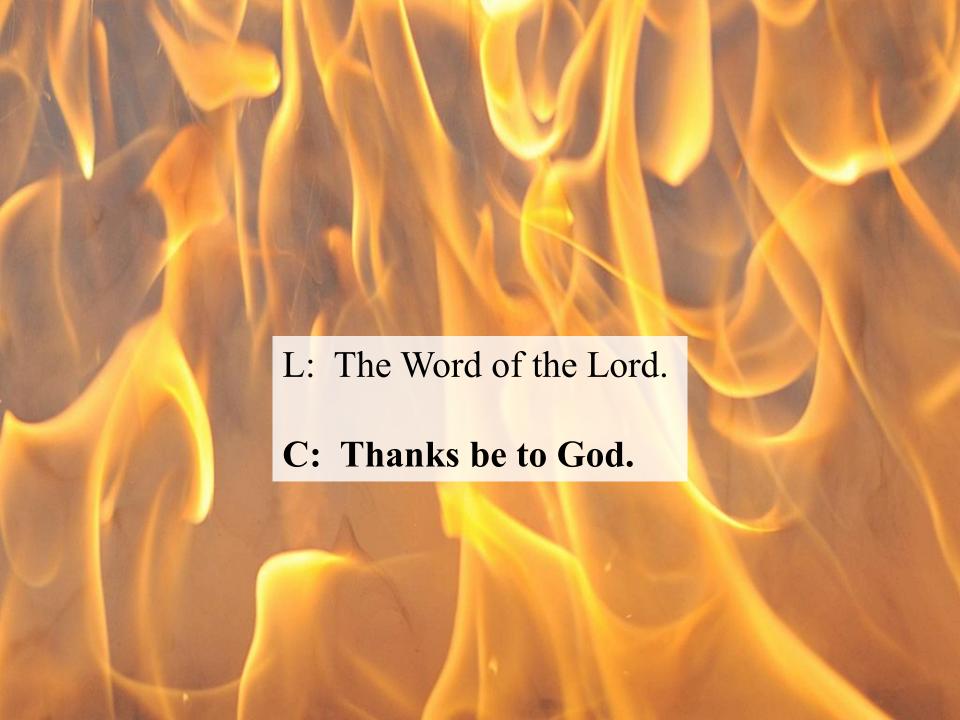
<sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?

<sup>8</sup> And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs in our own languages we hear them speaking about God's deeds of power." 12 All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine."

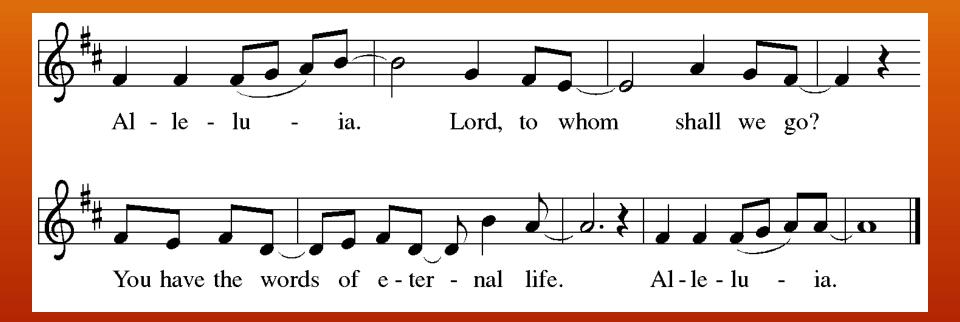
<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

17 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

- 18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.
- <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.
- The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.
- <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."



# Gospel Acclamation



Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

L: The Holy Gospel according to St. John, the fourteenth chapter.

C: Glory to you, O Lord.

#### Gospel: John 14:8-17, 25-27

<sup>8</sup> Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." 9 Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

<sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it.

15 "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>25</sup> "I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

L: The Gospel of our Lord.

C: Praise to you, O Christ.

Message

## O Holy Spirit, Root of Life

ELW #399

Text: Jean Janzen, b. 1933, based on Hildegard of Bingen, 1078-1179.

Music: European tune; adapt. Michael Peaetorius, 1571-1621; arr. Hymnal version.

Text © 1991 Jean Janzen, admin. Augsburg Fortress. Arr. © 2006 Augsburg Fortress

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1. O Holy Spirit,
root of life,
creator, cleanser
of all things:
anoint our wounds,
awaken us
with lustrous
movement of your wings.



2. Eternal vigor,
Saving One,
you free us by
your living Word,
becoming flesh
to wear our pain,
and all creation
is restored.



3. O holy Wisdom, soaring power, encompass us with wings unfurled, and carry us, encircling all above, below, and through the world.



### Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

# Prayers of Intercession

Response after each petition:

L: Hear us, O God.

C: Your mercy is great.

L: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C: Amen.



#### Spirit of the Living God

CCLI #23488 Daniel Iverson © Words: 1935. Renewed 1963 Birdwing Music (Admin. by Capitol CMG Publishing) Music: 1935. Renewed 1963 Birdwing Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 1943036

Spirit of the Living God, fall fresh on me, Spirit of the Living God, Fall fresh on me. Melt me, mold me, Fill me, use me, Spirit of the Living God, fall fresh on me. Repeat



L: Risen One,
you have gathered us around your
table of grace along with these gifts
we bring. Come among us again,
breathe your life into us that we may
live as your risen body in the world.

C: Amen.



#### Eucharistic Prayer

- L: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:
- C: Christ has died. Christ is risen. Christ will come again.
- L: O God of resurrection and new life:
  Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast.
  Grace our table with your presence.
- C: Come, Holy Spirit.

L: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C:** Come, Holy Spirit.

L: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

## The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.



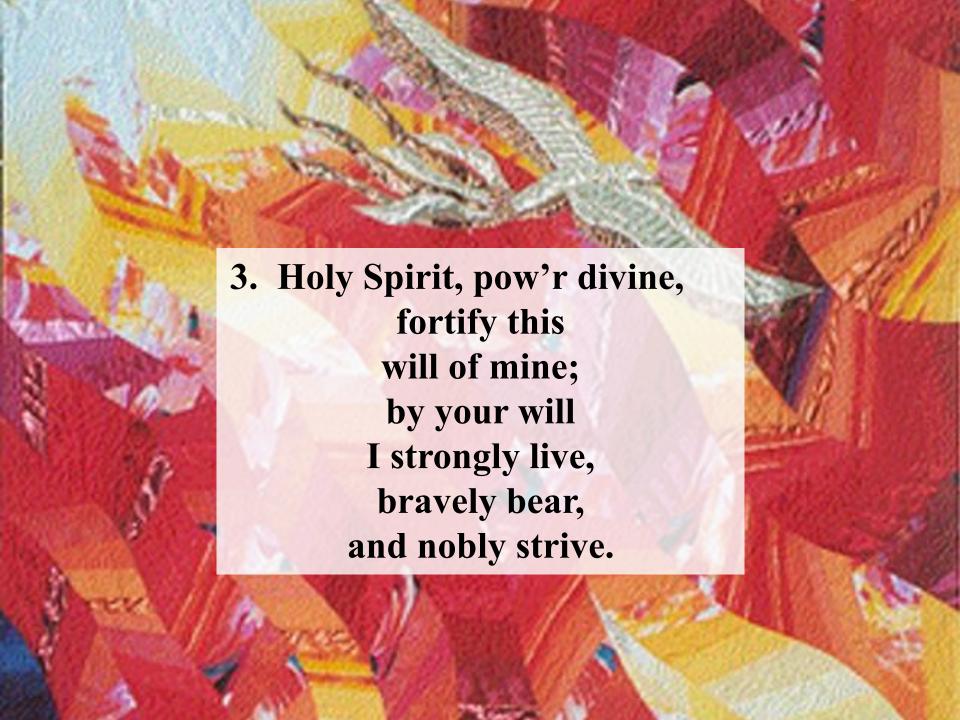
# Holy Spirit, Truth Divine

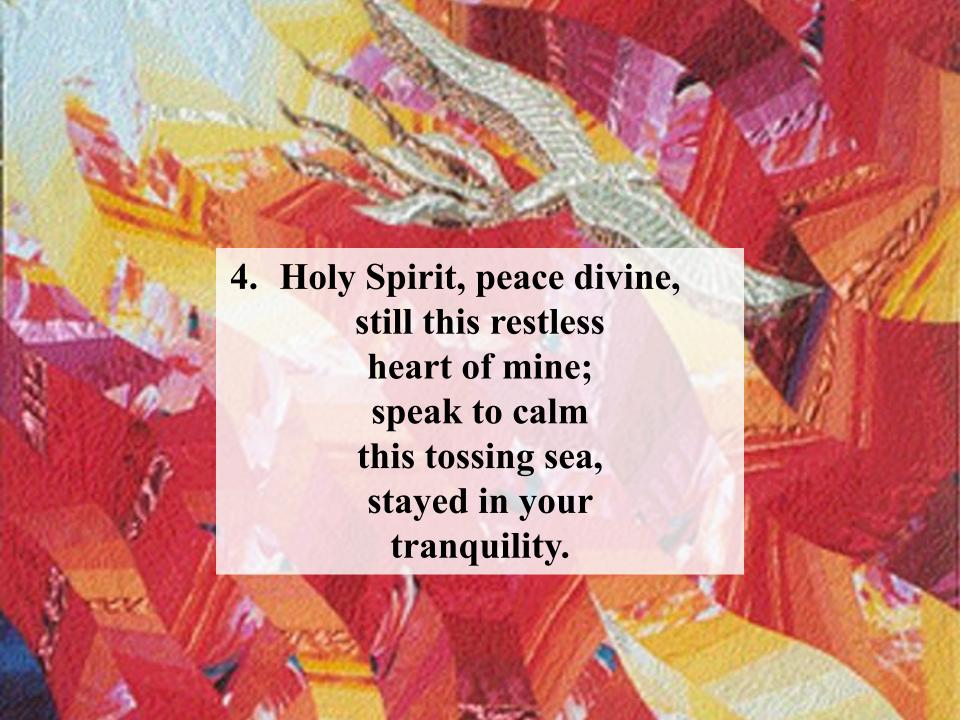
ELW #398

Text: Samuel Longfellow, 1819–1892. Music: Orlando Gibbons, 1583–1625. Public Domain.

1. Holy Spirit, truth divine, dawn upon this soul of mine; word of God and inward light, wake my spirit, clear my sight.









#### Draw Us in the Spirit's Tether

ELW #470 tune ELW #275

Text from Songs of Praise, Enlarged Edition © Oxford University Press 1931

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1. Draw us in the Spirit's tether,
For when humbly in your name
Two or three are met together,
You are in the midst of them.
Alleluia! Alleluia!
Touch we now your garment's hem.

As disciples used to gather In the name of Christ to sup, Then with thanks to God the giver Break the bread and bless the cup, Alleluia! Alleluia! So now bind our friendship up.

All our meals and all our living Make as sacraments of you, That by caring, helping, giving, We may be disciples true. Alleluia! Alleluia! We will serve with faith anew.



#### Prayer after Communion

L: Living One,
in this feast you have made yourself
known to us. Send us now to tell of
your wonders, sing of your glory,
and proclaim your risen life to a
wounded and weary world.

C: Amen.

# **Blessing**

L: The triune God,
who was, who is, and who is to come,
Sovereign, + Savior, and Spirit,
light your way with resurrection dawn,
now and always.

Amen.

## The Spirit Sends Us Forth to Serve

ELW #551

Text: Delores Dufner, osb, b. 1939. Music: attr. Thomas Haweis, 1734-1820. Text © Delores Dufner, admin. OCP Publications. Reprinted with permission under OneLicense #731814-A and CCLI #1943036. All rights reserved.

1. The Spirit sends us forth to serve; we go in Jesus' name to bring glad tidings to the poor, God's favor to proclaim.

2. We go to comfort those who mourn and set the burdened free; where hope is dim, to share a dream and help the blind to see.

We go to be the hands of Christ, to scatter joy like seed and, all our days, to cherish life, to do the loving deed.

4. Then let us go to serve in peace, the Gospel to proclaim. God's Spirit has empower'd us; we go in Jesus' name.

#### Dismissal

L: Alleluia! Christ is risen.

C: Christ is risen indeed. Alleluia!

L: Go in peace. In Christ you are made new.

Alleluia! Alleluia!

C: Thanks be to God. Alleluia! Alleluia!

# Thank you for worshipping with us!

God bless you!

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