

A photograph of several bright yellow daisy-like flowers with green foliage in the foreground. The background is a wall of horizontal wooden planks with peeling white paint, suggesting an old or weathered building. The text is overlaid on the lower half of the image.

*Welcome to Worship at  
Zion Lutheran Church*

*Sunday, August 18, 2024  
9:00 am*

Photo by Shawn Brunelle

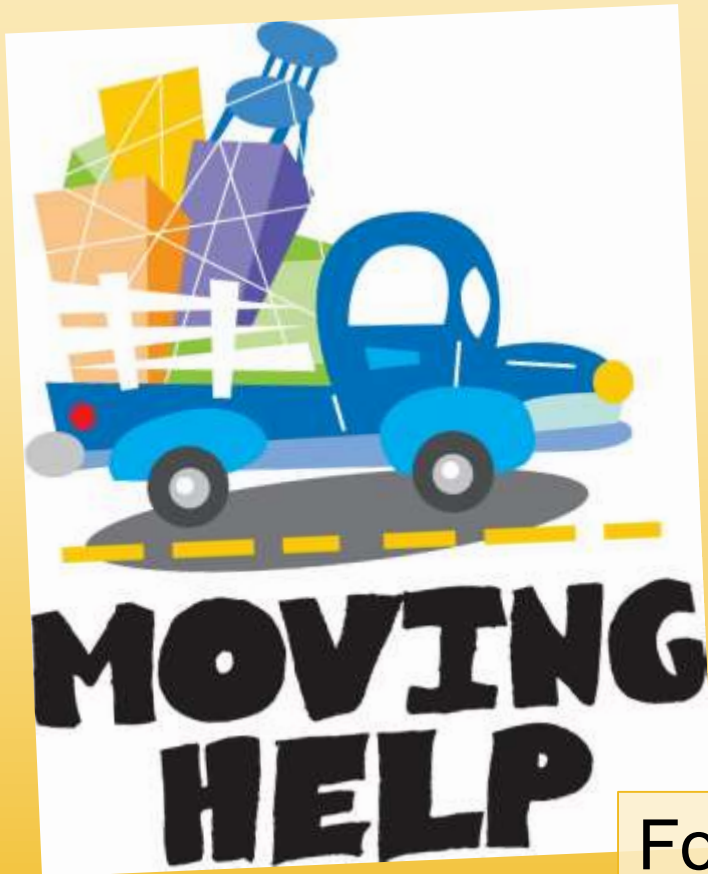




*Welcome and Announcements*



# We still need volunteers to help move Pr. Linda!



We are looking for:

- Two people to help load the moving van on Sept. 6 & 7
- A dozen people to help unload the van on Sept. 7 when they arrive.

For more information and to volunteer contact Jim Hallan or Ron Tveit







*Sharing the Peace*

# Praise and Thanksgiving

ELW #689

Text: Albert F. Bayly, 1901-1984, alt. Music: Gaelic tune; are. Hymnal version. Text © Oxford University Press. Reprinted with permission under OneLicense #731814-A and CCLI #1943036. All rights reserved. Arr. © 2006 Augsburg Fortress. Reprinted with permission under OneLicense #731814-A. All rights reserved.

- 1. Praise and thanksgiving,  
God, we would offer  
for all things living,  
you have made good:  
harvest of sown fields,  
fruits of the orchard,  
hay from the mown fields,  
blossom and wood.**

**2.**

**God, bless the labor  
we bring to serve you,  
that with our neighbor  
we may be fed.**

**Sowing or tilling,  
we would work with you,  
harvesting, milling  
for daily bread.**



**3.**

**Father, providing  
food for your children,  
by Wisdom's guiding  
teach us to share  
one with another,  
so that, rejoicing  
with us, all others  
may know your care.**

**4.**

**Then will your blessing  
reach ev'ry people,  
freely confessing  
your gracious hand.**

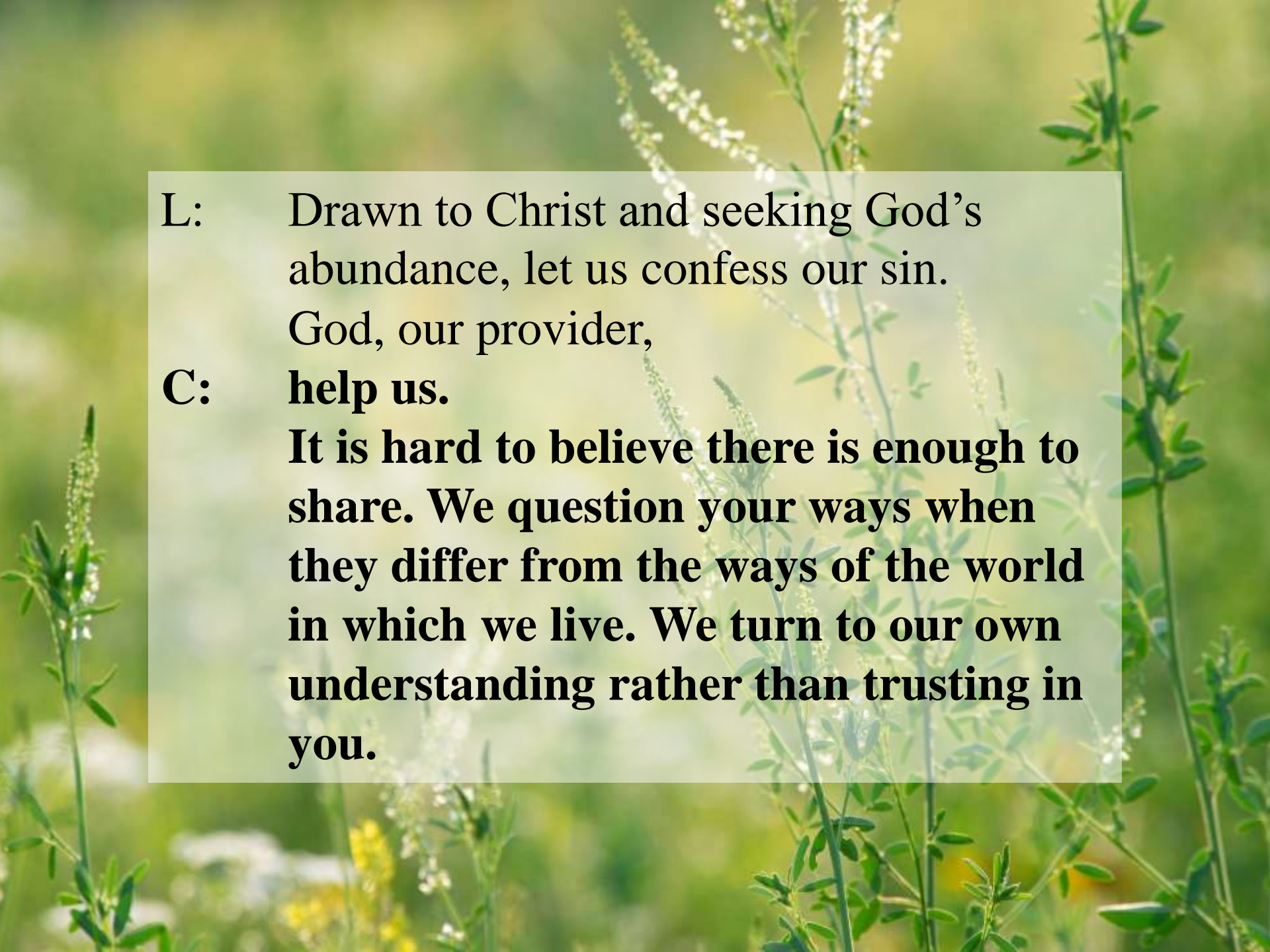
**Where you are reigning,  
no one will hunger;  
your love sustaining  
showers the land.**

# *Confession and Forgiveness*

**L:** Blessed be the holy Trinity, ✚ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**C:** **Amen.**



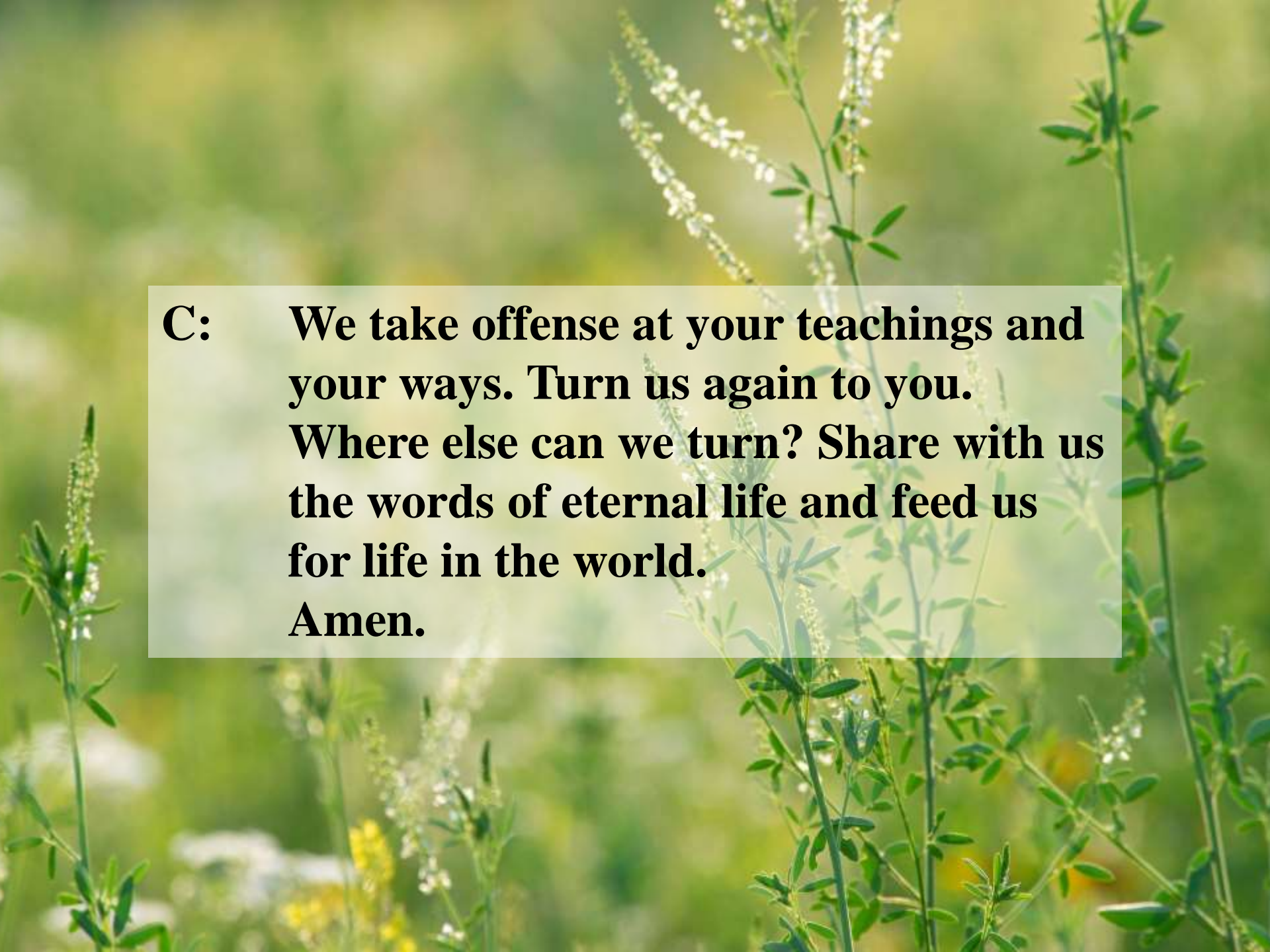


L: Drawn to Christ and seeking God's abundance, let us confess our sin.

God, our provider,

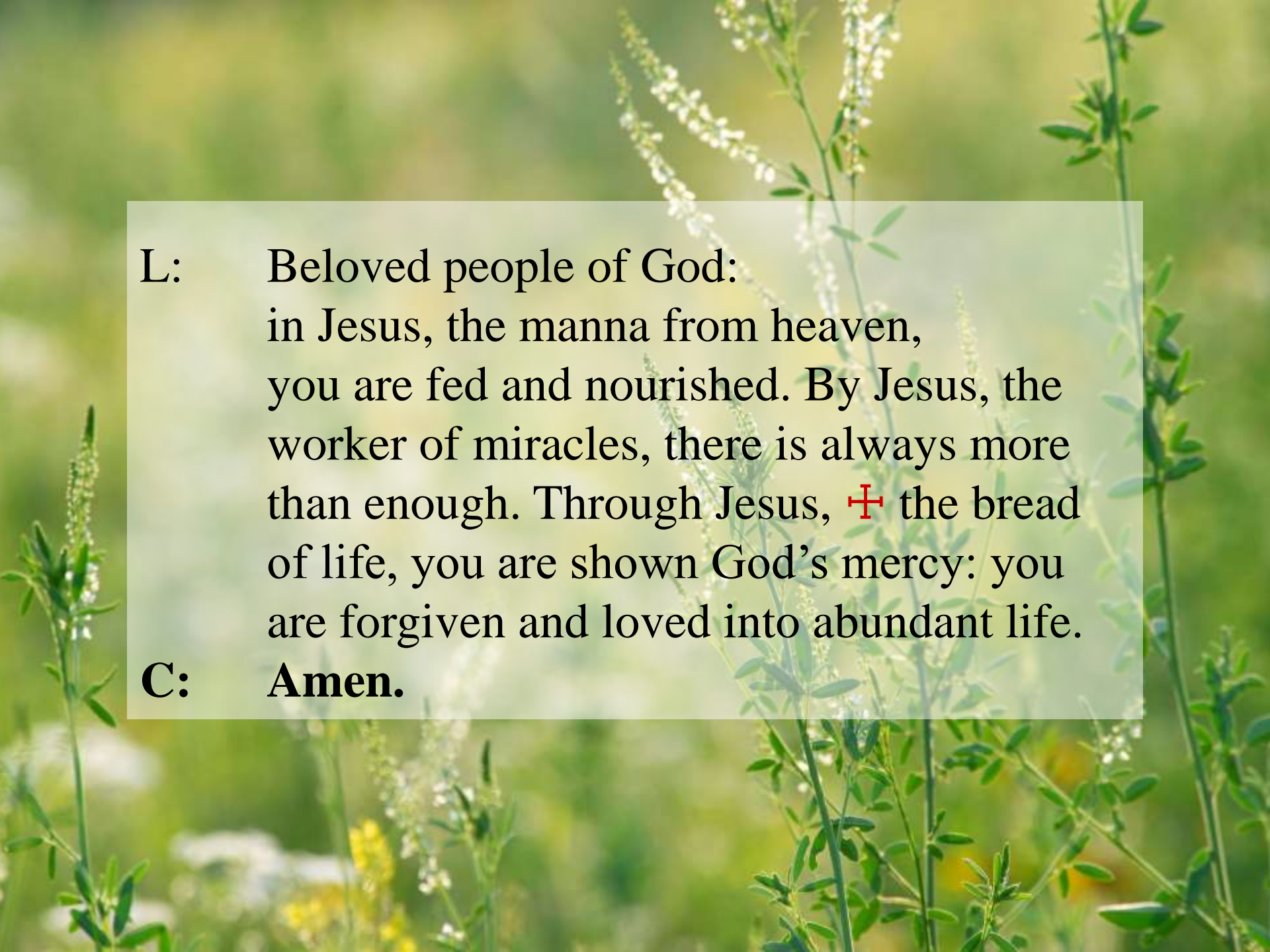
**C: help us.**

**It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you.**



**C: We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**





L: Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished. By Jesus, the  
worker of miracles, there is always more  
than enough. Through Jesus, ✝ the bread  
of life, you are shown God's mercy: you  
are forgiven and loved into abundant life.

**C: Amen.**



# *Greeting*

L: The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.

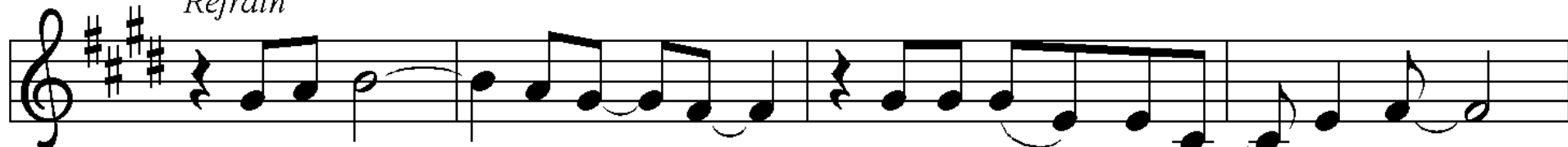
**C: And also with you.**

# *Kyrie*

p. 184


**All:**

*Refrain*



Musical notation for the first line of the refrain. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of quarter and eighth notes with some slurs. The lyrics are: Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, on our world and on our way.



Musical notation for the second line of the refrain. It continues the melody from the first line. The lyrics are: Ky-ri - e e - lei - son, ev-'ry day.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in the world,  
for the health of the church,  
for the unity of all;  
for this holy house,  
for all who worship and praise,  
let us pray to the Lord,  
let us pray to the Lord.



**All:**

*Refrain*


Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.


Cantor: That we may live out  
your impassioned response  
to the hungry and the poor;  
that we may live out  
truth and justice and grace,  
let us pray to the Lord,  
let us pray to the Lord.

**All:**

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



Cantor: For peace in our hearts,  
for peace in our homes,  
for friends and family;  
for life and for love,  
for our work and our play,  
let us pray to the Lord,  
let us pray to the Lord.

**All:**

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For your Spirit to guide;  
that you center our lives  
in the water and the word;  
that you nourish our souls  
with your body and blood,  
let us pray to the Lord,  
let us pray to the Lord.

**All:**

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



# *Hymn of Praise*

p. 187

*Refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us free to be



peo- ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of



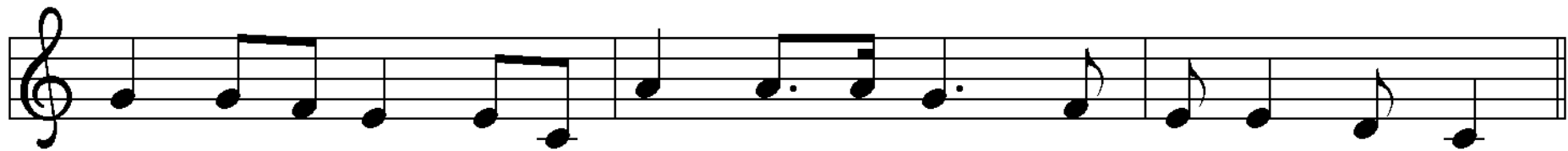
vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



L: The Lord be with you.

**C: And also with you.**



## *Prayer of the Day*

**L:** Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord.

**C:** **Amen.**

# *Childrens' Message*





# **Noisy Offering!!!**

**Drop your change in the buckets  
and make some noise!**

**Proceeds will go to the  
Elementary Warrior Store.**



## **First Reading: Proverbs 9:1-6**

*Wisdom is portrayed as a woman who invites people to partake of her banquet. Just as ordinary food is necessary for physical life, Wisdom's food—insight and understanding—is necessary for fullness of life with God. Partaking of Wisdom's banquet is the way to life.*



- 1 Wisdom has built her house,  
she has hewn her seven pillars.
- 2 She has slaughtered her animals, she has mixed  
her wine, she has also set her table.
- 3 She has sent out her servant-girls, she calls from  
the highest places in the town,
- 4 “You that are simple, turn in here!” To those  
without sense she says,
- 5 “Come, eat of my bread and drink of the wine I  
have mixed.
- 6 Lay aside immaturity, and live, and walk in the  
way of insight.”



L: The Word of the Lord.

**C: Thanks be to God.**


## Psalm 34:9-14

L: <sup>9</sup> Fear the LORD, you saints of the LORD,  
for those who fear the LORD lack nothing.

C: <sup>10</sup> **The lions are in want and suffer hunger,  
but those who seek the LORD lack nothing  
that is good.**

L: <sup>11</sup> Come, children, and listen to me;  
I will teach you reverence for the LORD.

C: <sup>12</sup> **Who among you takes pleasure in life and  
desires long life to enjoy prosperity?**




L: <sup>13</sup> Keep your tongue from evil and your lips  
from lying words.

**C: <sup>14</sup> Turn from evil and do good;  
seek peace and pursue it.**



## **Second Reading: Ephesians 5:15-20**

*True wisdom integrates our new reality in Christ with our Christian fellowship and daily conduct. Because we are filled with the Spirit, Christians regularly rejoice together, give thanks to God for one another, and care for one another. In this way we revere our Lord Jesus Christ.*



<sup>15</sup> Be careful then how you live, not as unwise people but as wise, <sup>16</sup> making the most of the time, because the days are evil. <sup>17</sup> So do not be foolish, but understand what the will of the Lord is. <sup>18</sup> Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, <sup>19</sup> as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, <sup>20</sup> giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

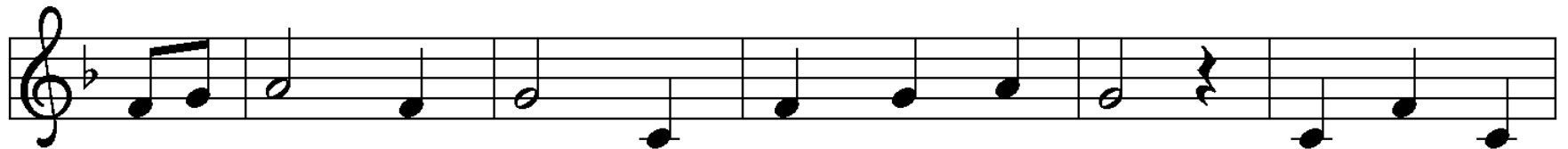


L: The Word of the Lord.

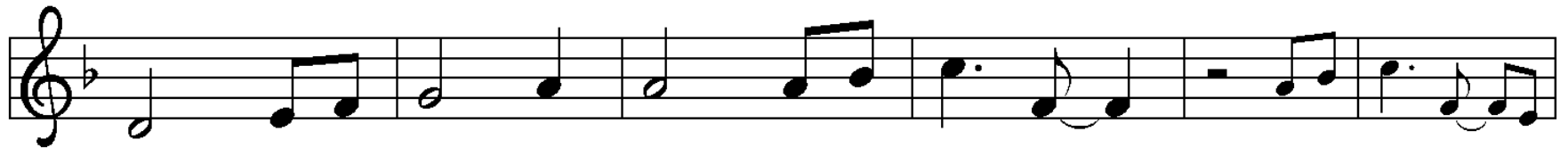
**C: Thanks be to God.**

# *Gospel Acclamation*

p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.



L: The Holy Gospel  
according to St. John,  
the sixth chapter.

**C: Glory to you, O Lord.**

## **Gospel: John 6:51-58**

*In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.*

[Jesus said,] <sup>51</sup> “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

<sup>52</sup> The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?”

<sup>53</sup> So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.



<sup>54</sup> Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day;  
<sup>55</sup> for my flesh is true food and my blood is true drink. <sup>56</sup> Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup> Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.  
<sup>58</sup> This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”



L: The Gospel of our Lord.

**C: Praise to you, O Christ.**

# *Message*

Kamarra Brunelle

# Lord, I Lift Your Name on High

ELW #857

CCLI Song # 117947. Text: Rick Founds, b. 1954. Music: rick Founds. © 1989 Universal Music - Brentwood Benson Publishing  
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**Lord, I lift your name on high;  
Lord, I love to sing your praises.**

**I'm so glad you're in my life,  
I'm so glad you came to save us.**

**You came from heaven to earth  
to show the way, from the earth to the cross,  
my debt to pay, from the cross to the grave,  
from the grave to the sky;  
Lord, I lift your name on high.**

## *Apostles' Creed*

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**



**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

# *Prayers of Intercession*

Response after each petition:

**L:** Merciful God,

**C:** **receive our prayer.**

**L:** We lift up these prayers to you, gracious  
God. Receive them into your holy keeping.

**C:** **Amen.**

*Offering*



# **Create in Me a Clean Heart**

ELW #186

Music: Richard W. Hillbert, b. 1923. Music© 1978 Lutheran Book Of Worship, admin. Augsburg Fortress.  
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**Create in me a clean heart, O God,  
and renew a right spirit within me.**

**Cast me not away from your presence,  
and take not your Holy Spirit from me.**

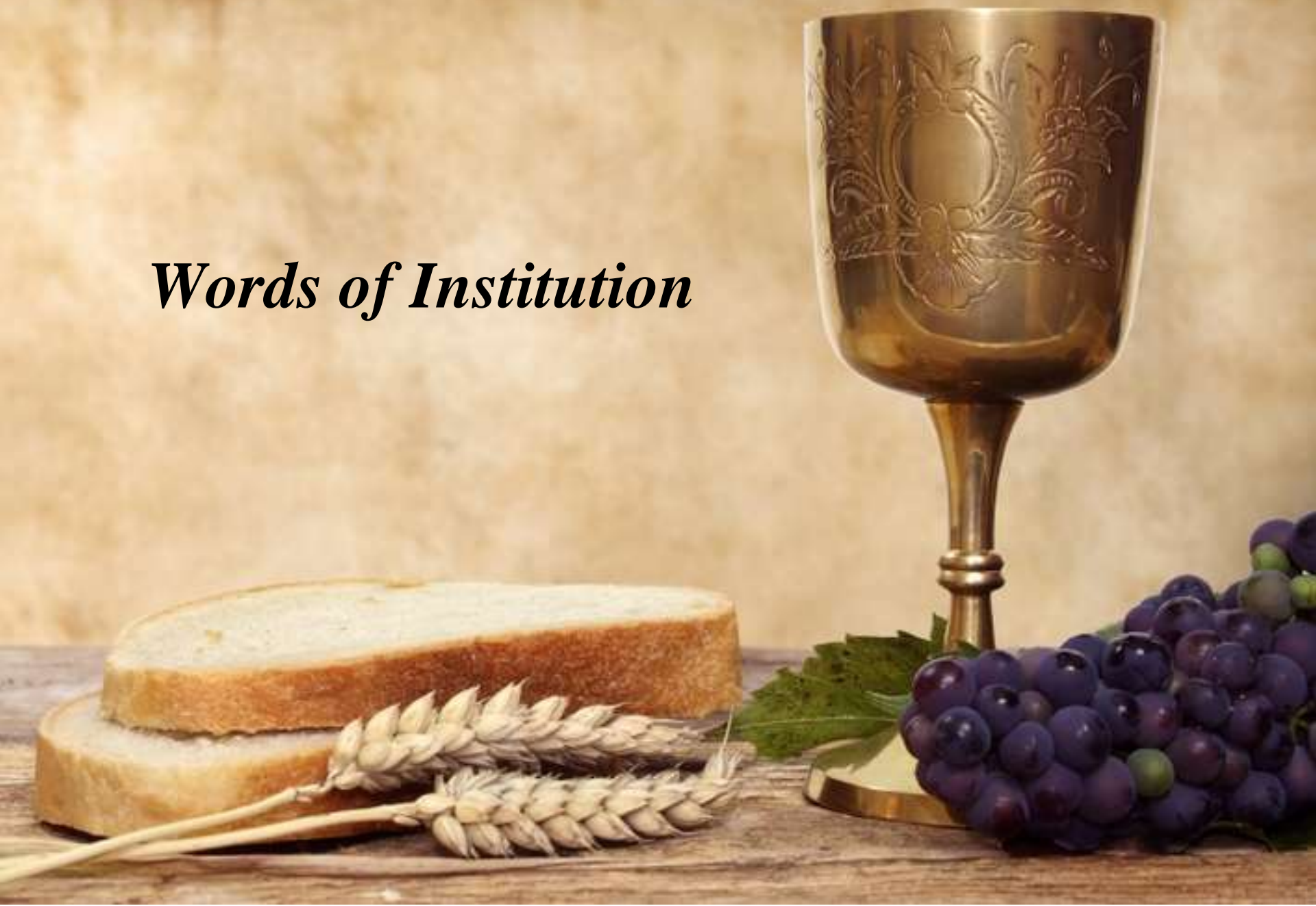
**Restore to me the joy of your salvation,  
and uphold me your free spirit.**



## *Offering Prayer*

- L:** Jesus, Bread of life,  
you have set this table with your very self,  
and called us to the feast of plenty.  
Gather what has been sown among us,  
and strengthen us in this meal.  
Make us to be what we receive here,  
your body for the life of the world.
- C:** **Amen.**

*Words of Institution*



# *The Lord's Prayer*

**Our Father, Who art in heaven,  
hallowed be thy name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



# *Holy Communion*

*An usher will guide you forward. Wafers or gluten free bread and wine or juice will be offered. You will be served a wafer unless you indicate otherwise. Please take the wine or juice from the tray yourself.*







# **Let Us Break Bread Together**

ELW #471

Text/Tune: African/American Spiritual. Music: African American spiritual. Public Domain.

- 1. Let us break bread together on our knees;  
Let us break bread together on our knees.**

**When I fall on my knees,  
With my face to the rising sun,  
O Lord, have mercy on me.**





**2. Let us drink wine together on our knees;  
Let us drink wine together on our knees.  
When I fall on my knees  
With my face to the rising sun,  
O Lord, have mercy on me.**





**3. Let us praise God together on our knees;  
Let us praise God together on our knees.**

**When I fall on my knees  
With my face to the rising sun,  
O Lord, have mercy on me.**

# Come, Let Us Eat

ELW #491

Text: Billema Kwillis, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.;  
tr. Margaret D. Miller, b. 1927, sts. 1-3, alt. Music: Billema Kwillia, adapt.

Text sts. 1-3 and tune © Lutheran World Federation; text st. 4 and adapt.

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- 1.                   Come, let us eat,  
                        for now the feast is spread,  
                        come, let us eat,  
                        for now the feast is spread.  
                        Our Lord's body  
                        let us take together,  
                        our Lord's body  
                        let us take together.**







**2.           Come, let us drink,  
for now the wine is poured,  
              come, let us drink,  
for now the wine is poured.  
              Jesus' blood poured  
let us drink together,  
              Jesus' blood poured  
let us drink together.**



**3. In Jesus' presence  
now we meet and rest,  
in Jesus' presence  
now we meet and rest.  
In the presence  
of our Lord we gather,  
in the presence  
of our Lord we gather.**



- 4. Rise, then, to spread abroad  
God's mighty word,  
rise, then, to spread abroad  
God's mighty Word.  
Jesus risen will  
bring in the kingdom,  
Jesus risen will  
bring in the kingdom.**



# **O Living Bread from Heaven**

ELW #542

Text: Johann Rist, 1607-1667; tr. Catherine Winkworth, 1827-1878, alt. Music: Samuel S. Wesley, 1810-1876. Public Domain.

- 1. How well you feed your guest!  
The gifts that you have given  
have filled my heart with rest.  
O wondrous food of blessing!  
O cup that heals our woes!  
My heart, this gift possessing,  
in thankful song o'er flows!**





2.

**My Savior, you have led me  
within your holiest place,  
and here yourself have fed me  
with treasures of your grace;  
for you have freely given  
what earth could never buy,  
the bread of life from heaven,  
that now I shall not die.**



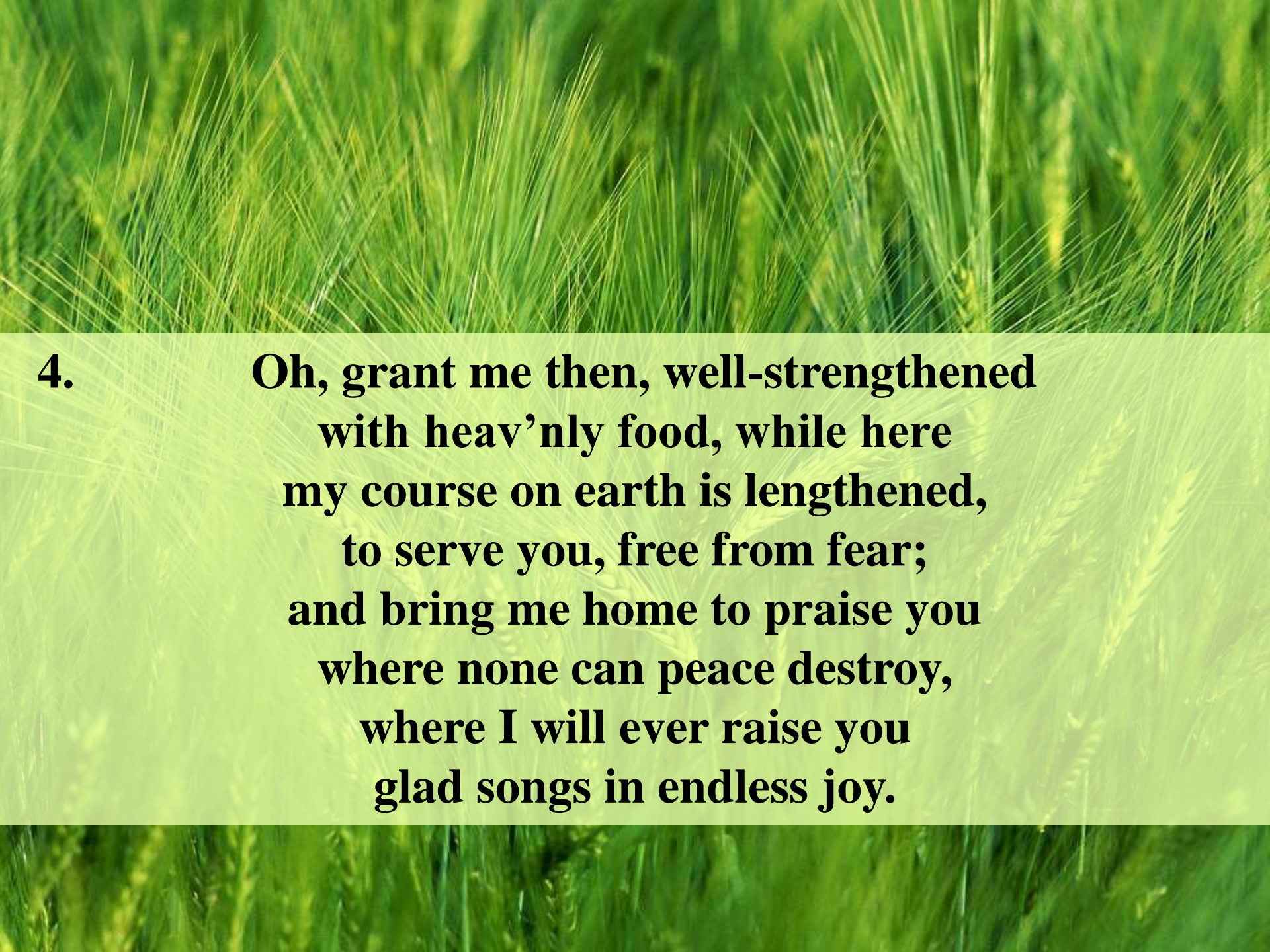


**3.**

**You gave me all I wanted;  
this food can death destroy.  
And you have freely granted  
the cup of endless joy.**

**My Lord, I do not merit  
the favor you have shown,  
and all my soul and spirit  
bow down before your throne.**





**4. Oh, grant me then, well-strengthened  
with heav'nly food, while here  
my course on earth is lengthened,  
to serve you, free from fear;  
and bring me home to praise you  
where none can peace destroy,  
where I will ever raise you  
glad songs in endless joy.**



*Communion Blessing*





## *Prayer after Communion*

L: Jesus, Bread of life,  
we have received from your table  
more than we could ever ask.  
As you have nourished us in this meal,  
now strengthen us to love the world with  
your own life. In your name we pray.

**C: Amen.**

# *Blessing*

L: The blessing of God,  
who provides for us, feeds us,  
and journeys with us, ✝ be upon  
you now and forever.

**C: Amen.**

# **Sent Forth by God's Blessing**

ELW #547

Text: Omer Westendorf, 1916-1997, alt. Music: welsh folk tune. Text: © 1964 World Library Publications.  
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- 1. Sent forth by God's blessing,  
our true faith confessing,  
the people of God  
from this dwelling take leave.**

**The supper is ended.  
Oh, now be extended  
the fruits of this service  
in all who believe.**



**The seed of Christ's teaching,  
receptive souls reaching,  
shall blossom in action  
for God and for all.**

**Your grace shall incite us,  
your love shall unite us  
to work for your kingdom  
and answer your call.**

**2. With praise and thanksgiving  
to God everliving,  
the tasks of our ev'ry day life  
we will face.**

**our faith ever sharing,  
in love ever caring,  
embracing God's children,  
the whole human race.**



**With your feast you feed us,  
with your light now lead us;  
unite us as one  
in this life that we share.**

**Then may all the living  
with praise and thanksgiving  
give honor to Christ  
and his name that we bear.**



## *Dismissal*

L: Go in peace. You are the body of Christ.

C: **Thanks be to God.**

A photograph of several bright yellow daisy flowers with green foliage in the foreground. The background is a wall of horizontal wooden planks with peeling white paint, showing a weathered texture. The lighting is natural, suggesting an outdoor setting.

*Thank you  
for worshipping  
with us!*

*God bless you!*

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