



*Welcome to
Worship at
Zion Lutheran Church*

*Sunday, July 28, 2024
9:00 am*

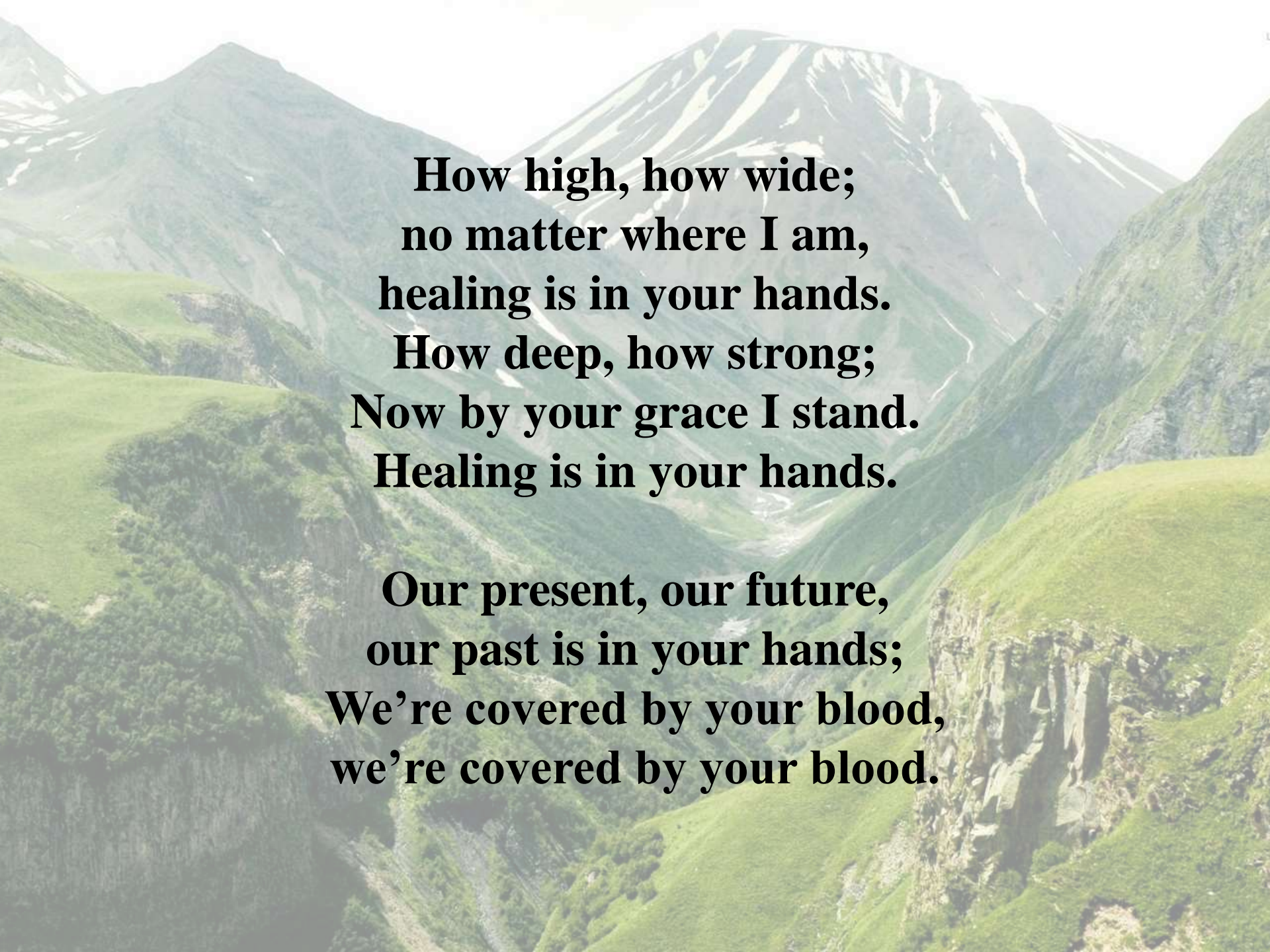
Photo by Kory Haats

Healing is In Your Hands

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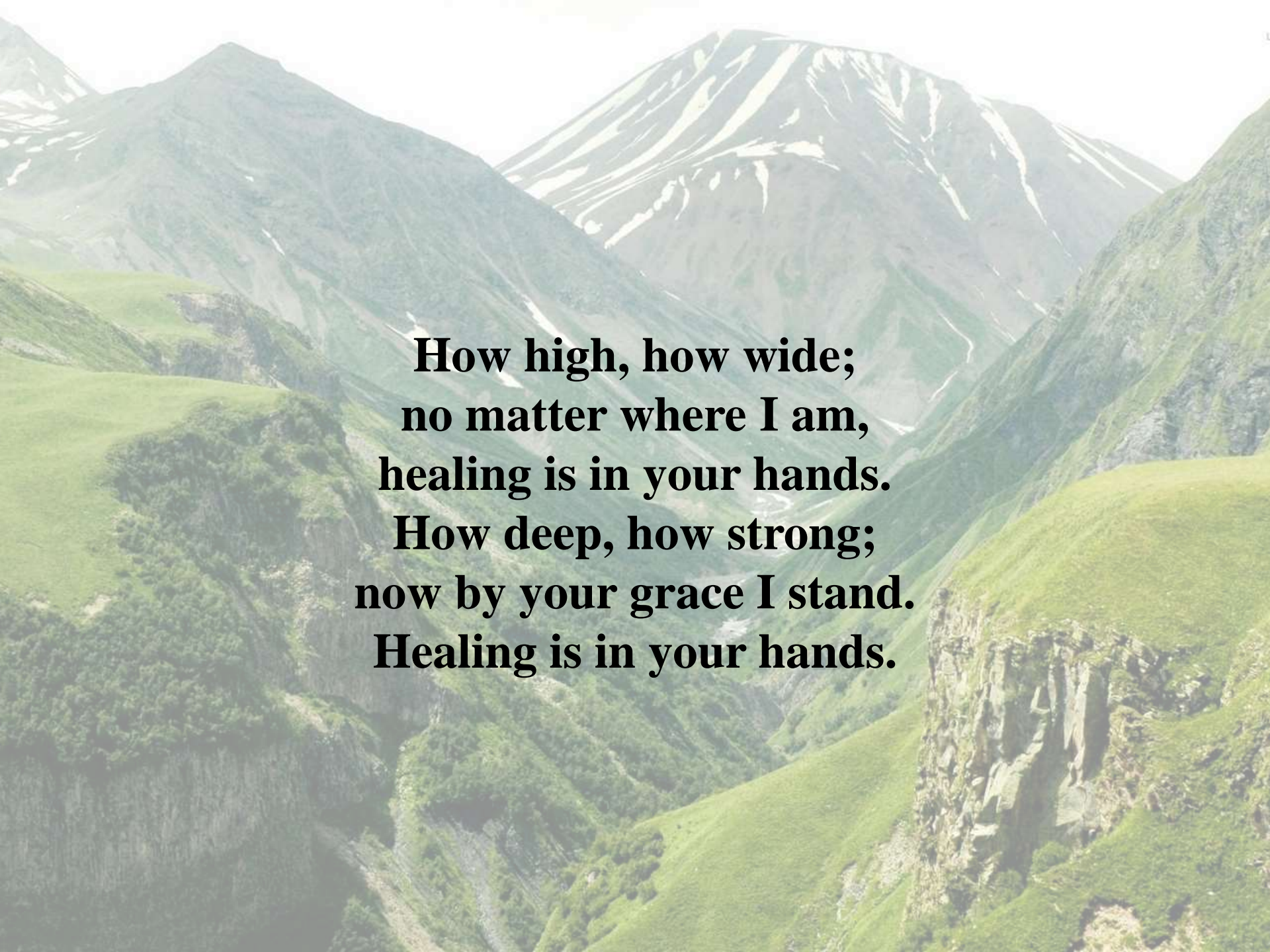
**No mountain, no valley,
no gain or loss we know,
could keep us from your love.**

**No sickness, no secret,
no chain is strong enough
to keep us from your love.
To keep us from your love.**

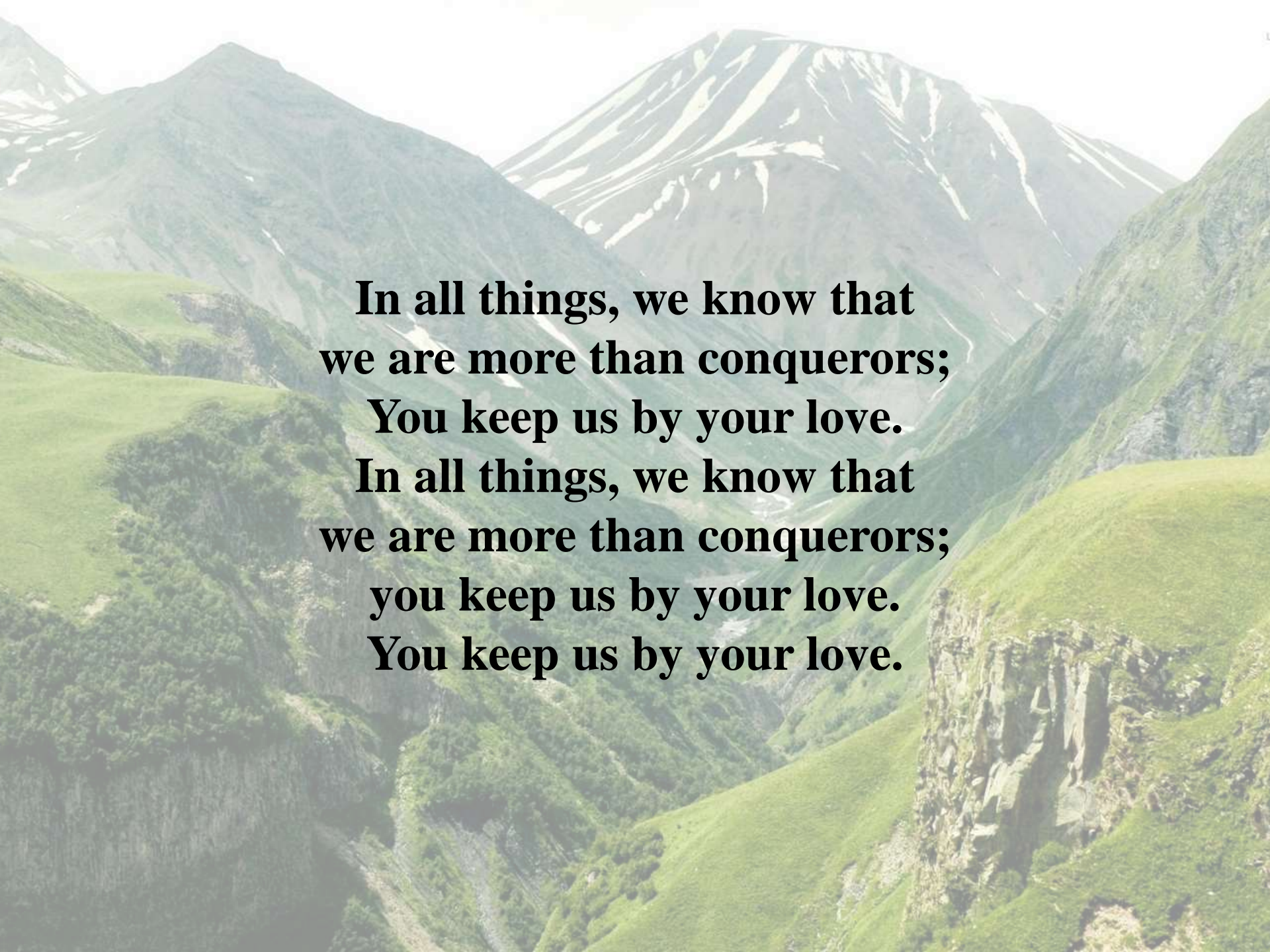
A scenic view of a mountain valley. The foreground shows rolling green hills with some rocky outcrops. In the background, there are large, rugged mountains with patches of snow or light-colored rock. The sky is bright and clear.

**How high, how wide;
no matter where I am,
healing is in your hands.
How deep, how strong;
Now by your grace I stand.
Healing is in your hands.**

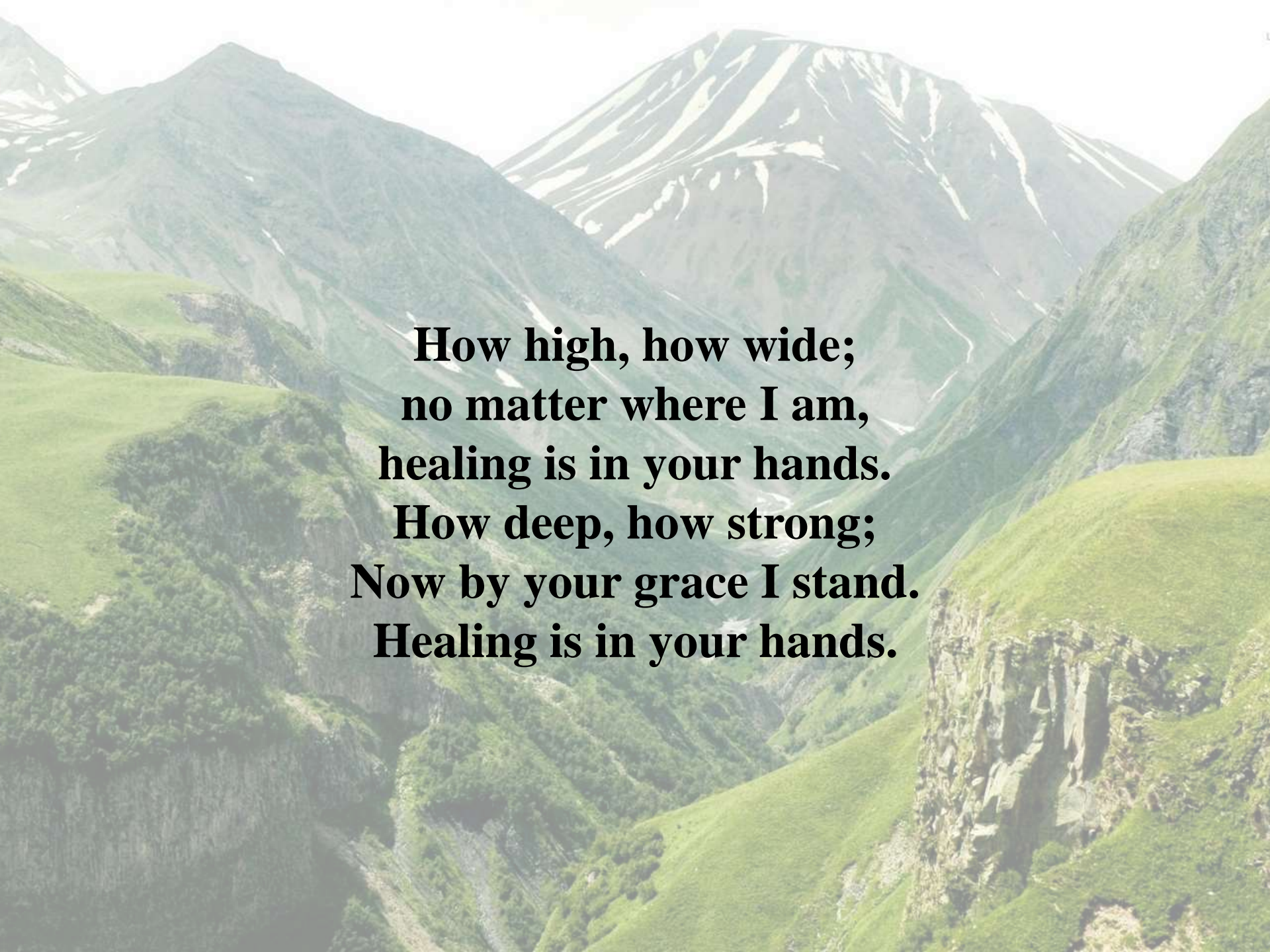
**Our present, our future,
our past is in your hands;
We're covered by your blood,
we're covered by your blood.**

A scenic view of a mountain valley. The foreground shows rolling green hills with some rocky outcrops. In the background, there are large, rugged mountains with patches of snow on their slopes and peaks. The sky is bright and clear.

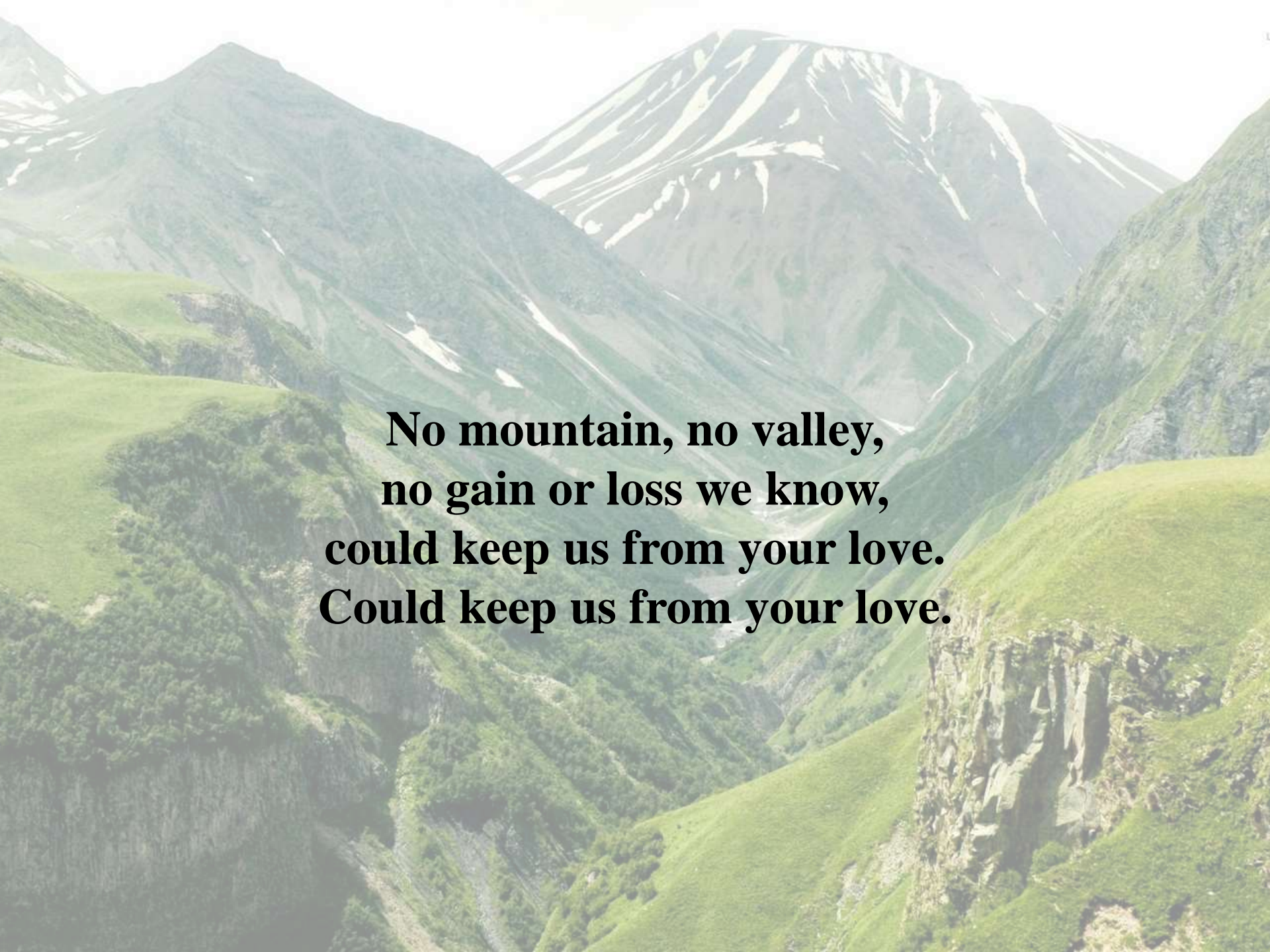
**How high, how wide;
no matter where I am,
healing is in your hands.
How deep, how strong;
now by your grace I stand.
Healing is in your hands.**

A scenic view of a mountain valley. The foreground and middle ground are dominated by lush green hills and valleys, with some rocky outcrops. In the background, several mountain peaks are visible, some of which are covered in snow or have snow patches. The sky is bright and clear. The overall atmosphere is peaceful and majestic.

**In all things, we know that
we are more than conquerors;
You keep us by your love.
In all things, we know that
we are more than conquerors;
you keep us by your love.
You keep us by your love.**

A scenic view of a mountain valley. The foreground and middle ground are dominated by lush green hills and valleys, with some rocky outcrops. In the background, several mountain peaks are visible, some of which are covered in snow or have snow patches. The sky is bright and clear. The text is centered over the image.

**How high, how wide;
no matter where I am,
healing is in your hands.
How deep, how strong;
Now by your grace I stand.
Healing is in your hands.**

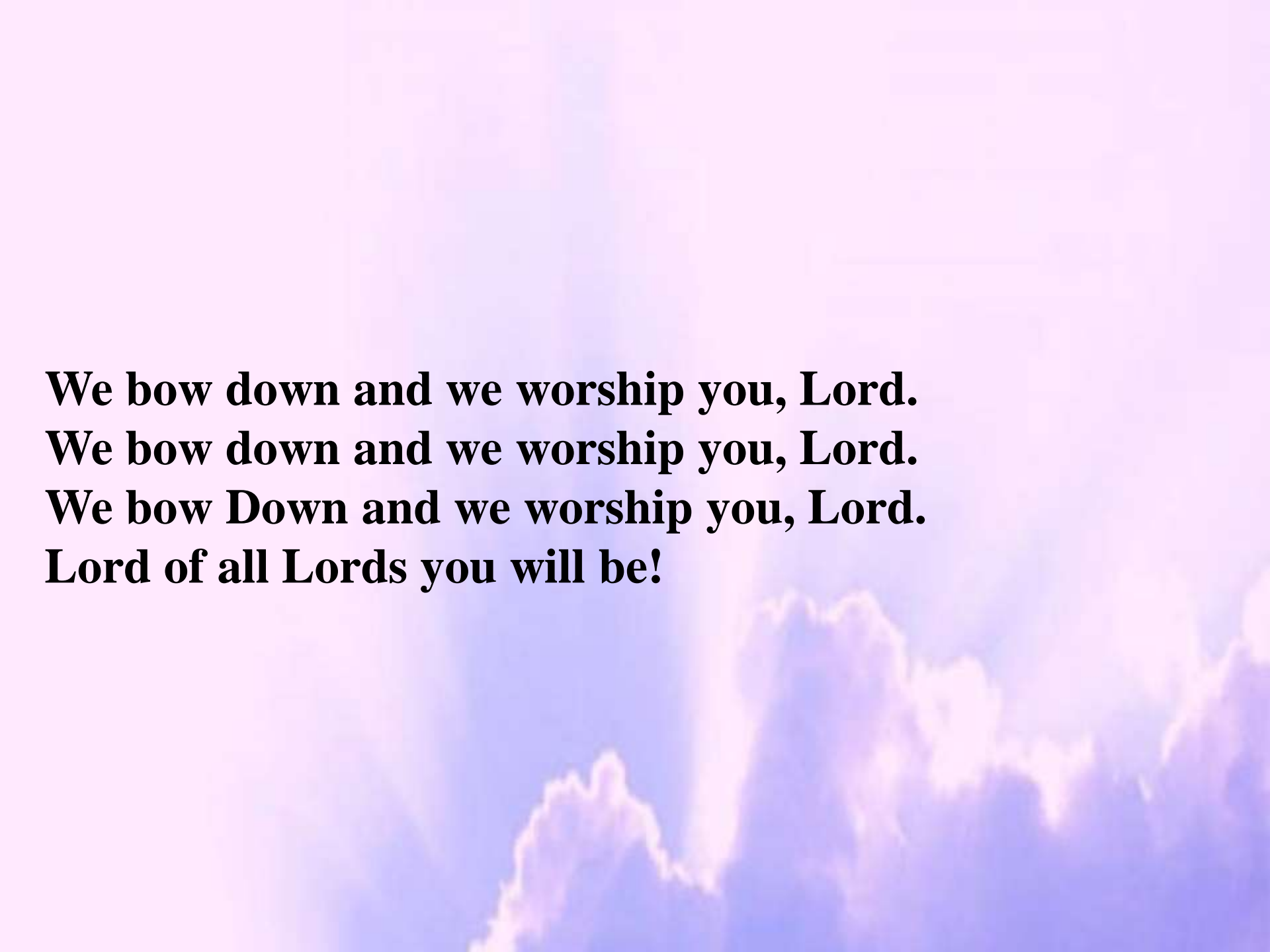
A scenic view of a mountain valley. The foreground and middle ground are dominated by lush green hills and valleys, with some rocky outcrops. In the background, several mountain peaks are visible, some of which are covered in snow or have snow patches. The sky is bright and clear. The overall atmosphere is serene and majestic.

**No mountain, no valley,
no gain or loss we know,
could keep us from your love.
Could keep us from your love.**

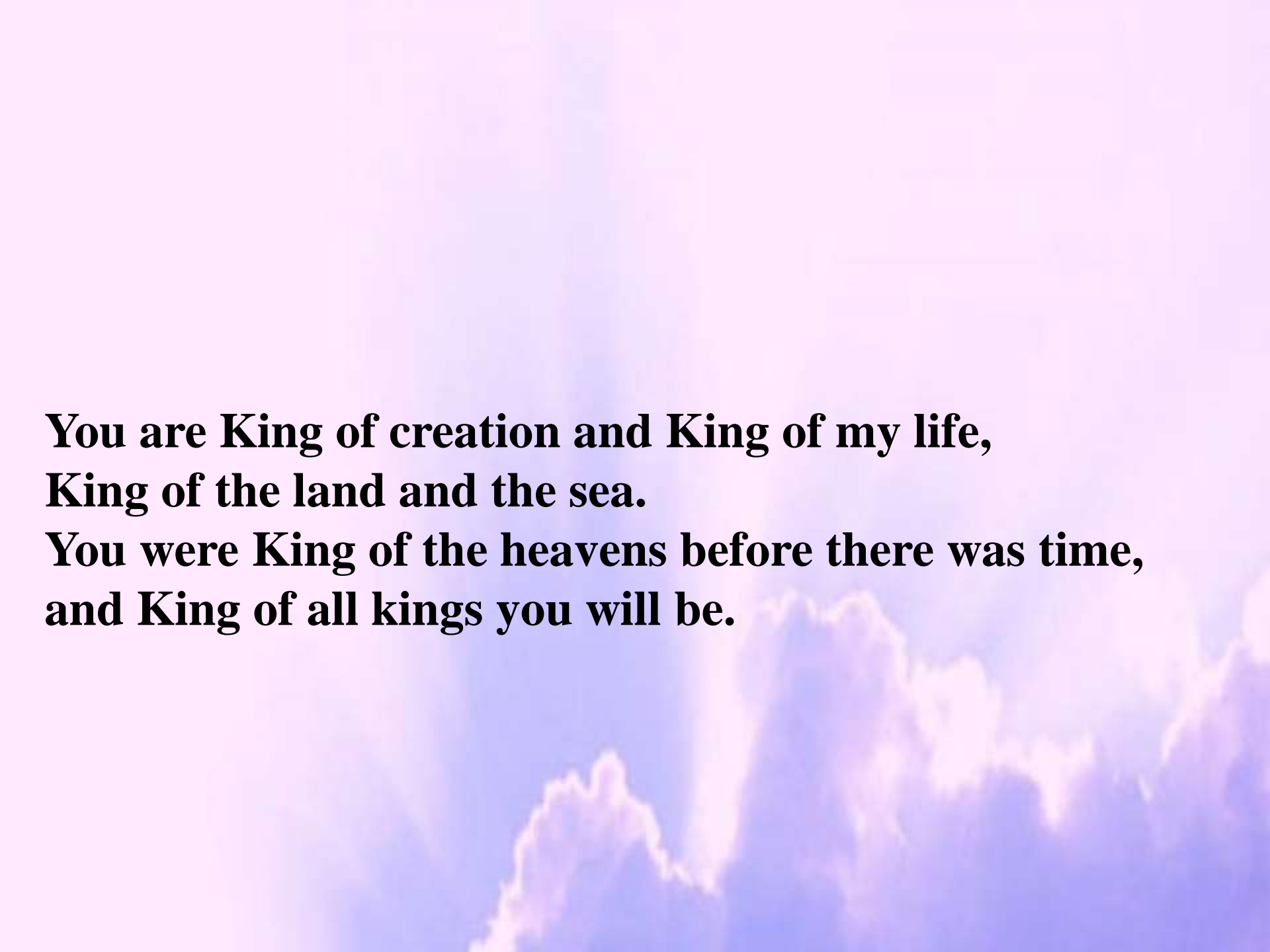
We Bow Down

CCLI Song # 20003 Twila Paris © 1984 New Spring (Admin. by Brentwood-Benson Music Publishing, Inc.)
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**You are Lord of creation and Lord of my life,
Lord of the land and the seas,
you were Lord of the heavens before there was time,
and Lord of all lords you will be.**




**We bow down and we worship you, Lord.
We bow down and we worship you, Lord.
We bow Down and we worship you, Lord.
Lord of all Lords you will be!**




**You are King of creation and King of my life,
King of the land and the sea.**

**You were King of the heavens before there was time,
and King of all kings you will be.**



**We bow down and we crown you the King.
We bow down and we crown you the King.
We bow down and we crown you the King
King of all kings you will be!**



**We bow down and we crown you the King.
We bow down and we crown you the King.
We bow down and we crown you the King
King of all kings you will be!**

My Jesus

CCLI Song # 7174531 Anne Wilson | Jeff Pardo | Matthew West; © 2021 BrentHood Music (Admin. by Capitol CMG Publishing); Capitol CMG Paragon (Admin. by Capitol CMG Publishing); Jacobs Story Music (Admin. by Capitol CMG Publishing); Meaux Mercy (Admin. by Capitol CMG Publishing); Matthew West (Combustion) (Admin. by Ole Media Management LP); For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 1943036

**Are you past the point of weary?
Is your burden weighing heavy?
Is it all too much to carry?
Let me tell you 'bout my Jesus.**

**Do you feel that empty feeling
'cause shame's done all its stealing,
and you're desperate for some healing?
Let me tell you 'bout my Jesus.**

He makes a way where there ain't no way.

Rises up from an empty grave.

Ain't no sinner that he can't save.

Let me tell you 'bout my Jesus.

His love is strong and his grace is free,

**and the good news is I know that he
can do for you what he's done for me.**

Let me tell you 'bout my Jesus.

And let my Jesus change your life.

**Hallelujah. Hallelujah. Hallelujah,
amen, amen.**

**Who can wipe away the tears
from broken dreams and wasted years,
and tell the past to disappear?
Oh, and let me tell you 'bout my Jesus,
and all the wrong turns that you would
go and undo if you could.
Who can work it all for your good?
Let me tell you about my Jesus.**

He makes a way where there ain't no way.

Rises up from an empty grave.

Ain't no sinner that he can't save.

Let me tell you 'bout my Jesus.

His love is strong and his grace is free,

**and the good news is I know that he
can do for you what he's done for me.**

**Let me tell you 'bout my Jesus
and let my Jesus change your life.**

**Hallelujah. Hallelujah. Hallelujah,
amen, amen. (amen)**

**Who would take my cross to Calvary?
Pay the price for all my guilty?
Who would care that much about me?
Let me tell you 'bout my Jesus, oh.**

**He makes a way where there ain't no way.
Rises up from an empty grave.
Ain't no sinner that he can't save.
Let me tell you 'bout my Jesus.**

**His love is strong and his grace is free,
and the good news is I know that he
can do for you what he's done for me.**

**Let me tell you 'bout my Jesus.
And let my Jesus change your life.**

**Hallelujah. Hallelujah. Hallelujah,
amen, amen.**

**Hallelujah. Hallelujah. Hallelujah,
Let my Jesus change your life!**



Welcome and Announcements

Congregation Potluck Brunch

Today
after worship

with guests of honor:
VBS Pathways Counselors
&
Pastor Genelle Netland



V B S

Pathways Day Camp

at Zion Lutheran Church

For all kids
entering K-6
this fall!

JULY 29 - August 1

(Monday to Thursday)

9:00 am to 12:00 pm

BE
BRAVE
AUTHENTIC
FREE
DISCIPLES

**CREATED
TO BE**

Psalm 139:14

Pathways Lutheran Outdoor Ministries
Camp Emmaus

**Register and sign up to volunteer
in the Gathering Space!**

LOSS OF A SPOUSE

Please join us for this encouraging seminar.



For more info and to register go to
griefshare.org

Wednesday, July 31
at the Roseau Covenant Church

- ❖ From 6:30 pm to 8:00 pm
- ❖ Free of charge; pre-registration not required

Update on Call Process

Welcome to our guests
Pastor Genelle Netland
&
Pathways Day Camp Counselors



Greetings from
Pathways Lutheran
Outdoor Ministries



Sharing of the Peace



Opening Prayer

Call to Worship

L: All creation, give thanks to the Lord!

C: **Faithful ones, bless the Lord!**

L: Speak of the glory of the Kingdom of God,

C: **proclaim God's power,**

L: and remember the faithfulness of the Lord.

C: For God upholds the weary and lifts up the weak.

L: The Lord is just and kind, and is near to all who call out in truth.

C: We are the handiwork of God, and we will forever bless the Lord!

Holy Spirit

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**There's nothing worth more
that could ever come close.**

**No thing can compare;
you're our living hope.**

Your presence.

**I've tasted and seen
of the sweetest of loves,
where my heart becomes free
and my shame is undone,
your presence, Lord.**

**Holy Spirit, you are welcome here;
come flood this place and fill the atmosphere;
your glory, God, is what our hearts long for,
to be overcome by your presence, Lord.
Your presence, Lord.**

**There's nothing worth more
that could ever come close.
No thing can compare;
you're our living hope.
Your presence.**

**I've tasted and seen
of the sweetest of loves,
where my heart becomes free
and my shame is undone,
your presence, Lord.**

**Holy Spirit, you are welcome here;
come flood this place and fill the atmosphere;
your glory, God, is what our hearts long for,
to be overcome by your presence, Lord.
Your presence, Lord.**

**Holy Spirit, you are welcome here;
come flood this place and fill the atmosphere;
your glory, God, is what our hearts long for,
to be overcome by your presence, Lord.**

Your presence, Lord.

Your presence, Lord.

Your presence, Lord.

**Holy Spirit, you are welcome here;
come flood this place and fill the atmosphere;
your glory, God, is what our hearts long for,
to be overcome by your presence, Lord.**

Your presence, Lord.

Confession and Forgiveness

L: Can you imagine a God who would rather forgive us than punish us, who calls us “my delight,” rather than chiding us for being so foolish and wayward? This is why Jesus came, so we might know of God's tender mercy toward us. Let us confess our lives to the One who fills us with hope.

L: We try to stop Jesus from coming into our lives, Patient God, for we know how disruptive he can be. He wants us to preach the gospel with our lives,

C: but we prefer to complain how hard that is to do.

L: He wants us to do what is right,

C: yet wrong-doing comes so easily for us.

L: He would like us not to give up until justice is done,

C: but we just don't seem to have the time.

L: Bathe us in the life giving waters of your mercy so we can come up from the water, your servants, ready to do good for others, to give you all the praise, to learn justice, grace, and hope, just as Jesus taught us.

silence for reflection

L: You are God's beloved. You delight God's heart. You are forgiven! Believe this good news, my friends! The Spirit of God rests upon us, anointing us with mercy and peace.



Children's Message

First Reading: 2 Kings 4:42-44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

⁴²A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” ⁴³But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’” ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.



L: The Word of the Lord.

C: Thanks be to God.

Psalm 145:10-18

L: ¹⁰All your works shall praise you, O LORD,
and your faithful ones shall bless you.

C: ¹¹**They shall tell of the glory of your
kingdom and speak of your power,**

L: ¹²that all people may know of your power
and the glorious splendor of your kingdom.

C: ¹³**Your kingdom is an everlasting kingdom;
your dominion endures throughout all
ages. You, LORD, are faithful in all your
words, and loving in all your works.**

L: ¹⁴The Lord upholds all those who fall and lifts up those who are bowed down.

C: ¹⁵The eyes of all wait upon you, O LORD, and you give them their food in due season.

L: ¹⁶You open wide your hand and satisfy the desire of every living thing.


C: ¹⁷You are righteous in all your ways and loving in all your works.

L: ¹⁸You are near to all who call upon you, to all who call upon you faithfully.


Second Reading: Ephesians 3:14-21

We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.

¹⁴For this reason I bow my knees before the Father,
¹⁵from whom every family in heaven and on earth
takes its name.



¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.



²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.



L: The Word of the Lord.

C: Thanks be to God.

Lord, Let My Heart Be Good Soil

ELW #512

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**Lord, let my heart be good soil,
open to the seed of your word.
Lord, let my heart be good soil,
where love can grow
and peace is understood.**

**When my heart is hard,
break the stone away.**

**When my heart is cold,
warm it with the day.**

**When my heart is lost,
lead me on your way.**

Lord, let my heart,

Lord, let my heart,

Lord, let my heart be good soil.

L: The Holy Gospel
according to St. John,
the sixth chapter.

C: Glory to you, O Lord.

Gospel: John 6:1-21

In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples.

⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” ⁸One of his disciples, Andrew, Simon Peter’s brother, said to him, ⁹“There is a boy here who has five barley loaves and two fish. But what are they among so many people?” ¹⁰Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, “It is I; do not be afraid.” ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

L: The Gospel of our Lord.

C: Praise to you, O Christ.

Message

Pastor Genelle Netland

Put Your Hand in the Hand of the Man Who Stilled the Water

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**Put your hand in the hand of
the man who stilled the water.
Follow close in the steps of
the man who walked the sea.
Look at him and you know he sees all
people's hearts quite differently.
Keep your hand in the hand of
the man from Galilee.**

**Put your hand in the hand of
the man who fed 5,000.**

**Follow close in the steps of
the man who helped men see.**

**Look at him and you know he sees all
people's hearts quite differently
with a love for the lost, and the sick,
and the poor like me.**

**Put your hand in the hand of
the man who cleared the temple.
Follow close in the steps of
the man who cursed the tree.
Look at him and you know he sees
all people's hearts quite differently,
with a call follow close to the Lord of Eternity.**

**Put your sins in the hands of
the man who faced great trials,
the hands of the man that were
nailed to the cross for me.**

**Look at him and you know that he
sees all people's hearts quite differently,
for he died and he rose from
death to set us free.**

**Put your hand in the hand of
the man who stilled the water.**

**Follow close in the steps of
the man who walked the sea.**

**Look at him and you know he sees
all people's hearts quite differently.**

**Keep your hand in the hand
of the man from Galilee.**

Apostles' Creed

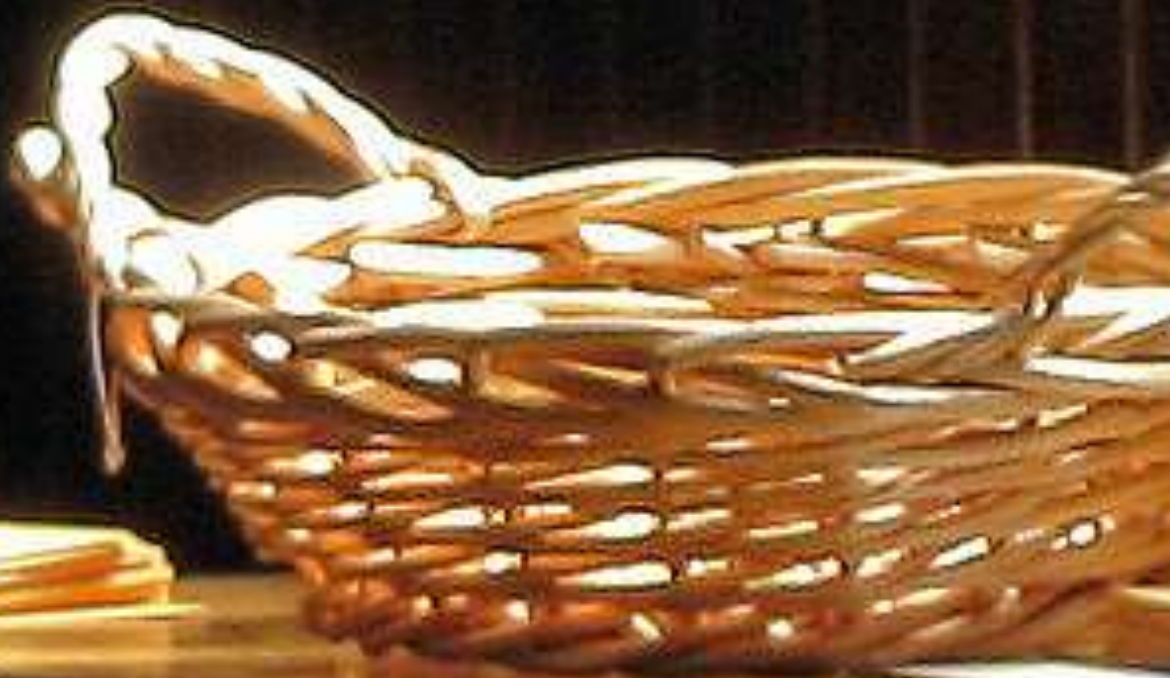
**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

*Offering
with
Special Music*



OFFERTS AND OFFERINGS

Offering Prayer

C: Heavenly Father, thank you for your abundant generosity. As we give today, open our hearts to be more generous, reflecting your love. Bless these offerings to further your kingdom, and bless us as cheerful givers. Amen.



Prayers of Intercession

The Lord's Prayer

**Our Father, Who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Blessing

L: May God create in you a clean heart, a transformed heart, a heart that knows and seeks and loves the justice and mercy of the Lord.

C: **Amen.**

Build Your Kingdom Here

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**Come set your rule, and reign
in our hearts again.**

Increase in us we pray.


Unveil why we're made.

**Come set our hearts ablaze with hope,
like wildfire in our very souls.**


Holy Spirit, come invade us now.

We are your church;

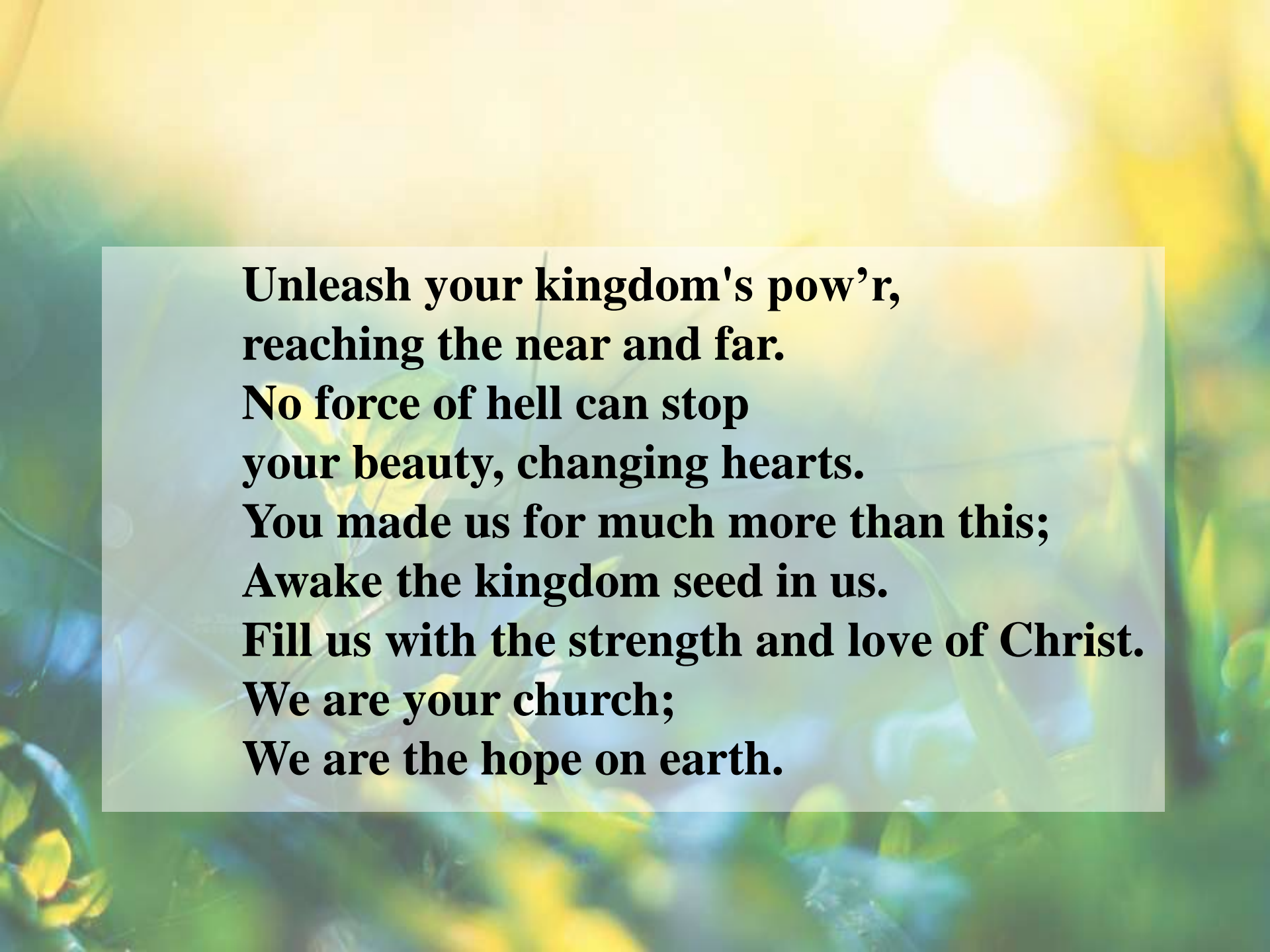
We need your pow'r in us.

The background of the image is a soft-focus photograph of a sunflower field. The sunflowers are in various stages of bloom, with bright yellow petals and dark brown centers. The lighting is bright and natural, suggesting a sunny day. A semi-transparent white rectangular box is centered over the image, containing the text.


**We seek your kingdom first.
We hunger and we thirst;
Refuse to waste our lives,
for you're our joy and prize.
To see the captives' hearts released;
The hurt, the sick, the poor at peace.
We lay down our lives for heaven's cause.
We are your church;
We pray, revive this earth.**




**Build your kingdom here.
Let the darkness fear.
Show your mighty hand.
Heal our streets and land.
Set your church on fire.
Win this nation back.
Change the atmosphere.
Build your kingdom here, we pray!**



**Unleash your kingdom's pow'r,
reaching the near and far.
No force of hell can stop
your beauty, changing hearts.
You made us for much more than this;
Awake the kingdom seed in us.
Fill us with the strength and love of Christ.
We are your church;
We are the hope on earth.**



**Build your kingdom here.
Let the darkness fear.
Show your mighty hand.
Heal our streets and land.
Set your church on fire.
Win this nation back.
Change the atmosphere.
Build your kingdom here, we pray!**



**Build your kingdom here.
Let the darkness fear.
Show your mighty hand.
Heal our streets and land.
Set your church on fire.
Win this nation back.
Change the atmosphere.
Build your kingdom here, we pray!**

Dismissal

L: Just as God's word was sent into the world to heal and redeem, so God sends you into the world this day to be light and love, healing and hope. Go now to be the light for the world!

C: Amen.



*Thank you
for worshipping
with us!*

God bless you!