



*Welcome to Worship at
Zion Lutheran Church*

Sunday, July 14, 2024 9:00 am

Waterfall on Kauai
Photo by Julie Jones

A scenic photograph of a waterfall cascading down a dark, rocky cliff face. The water is white and frothy as it falls, creating a misty spray at the base. The surrounding area is lush with green foliage, including large trees and dense bushes. The foreground shows a calm pool of water reflecting the scene. The overall atmosphere is serene and natural.

Welcome and Announcements

Congregation Potluck Brunch

Sunday, July 28
after worship

with guests of honor:
VBS Pathways Counselors
&
Pastor Genelle Netland

Bring a dish
to share!

The oven
will be on by
8:30am for
your dish to be
warmed or
baked!



V B S

Pathways Day Camp

at Zion Lutheran Church

For all kids
entering K-6
this fall!

JULY 29 -August 1

(Monday to Thursday)

9:00 am to 12:00 pm



**Register and sign up to volunteer
in the Gathering Space!**



Sharing the Peace

All Are Welcome

ELW #641

All Are Welcome - #641 Text: Marty Haugen, b. 1950. Music: Marty Haugen. Text and Music © 1994 GIA Publications, Inc. Reprinted with permission under OneLicense #731814-A. All rights reserved.

- 1. Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:

All are welcome, all are welcome,
all are welcome in this place.**

**2. Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:**

**All are welcome, all are welcome,
all are welcome in this place.**

**3. Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us:**

**All are welcome, all are welcome,
all are welcome in this place.**

**4. Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:**

**All are welcome, all are welcome,
all are welcome in this place.**

**5. Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.**

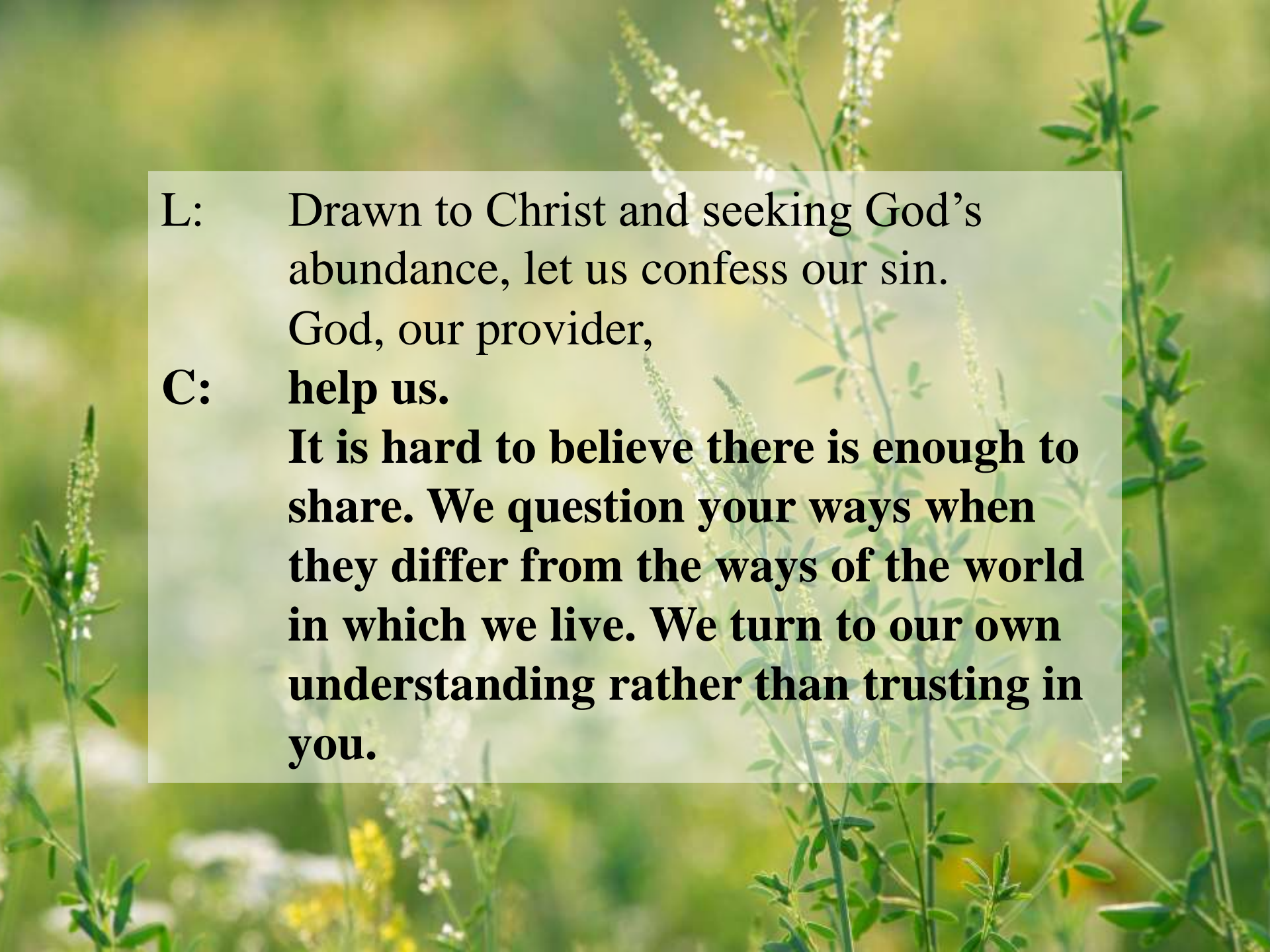
**Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:**

**All are welcome, all are welcome,
all are welcome in this place.**

Confession and Forgiveness

L: Blessed be the holy Trinity, ✝ one God,
the God of manna,
the God of miracles,
the God of mercy.

C: **Amen.**

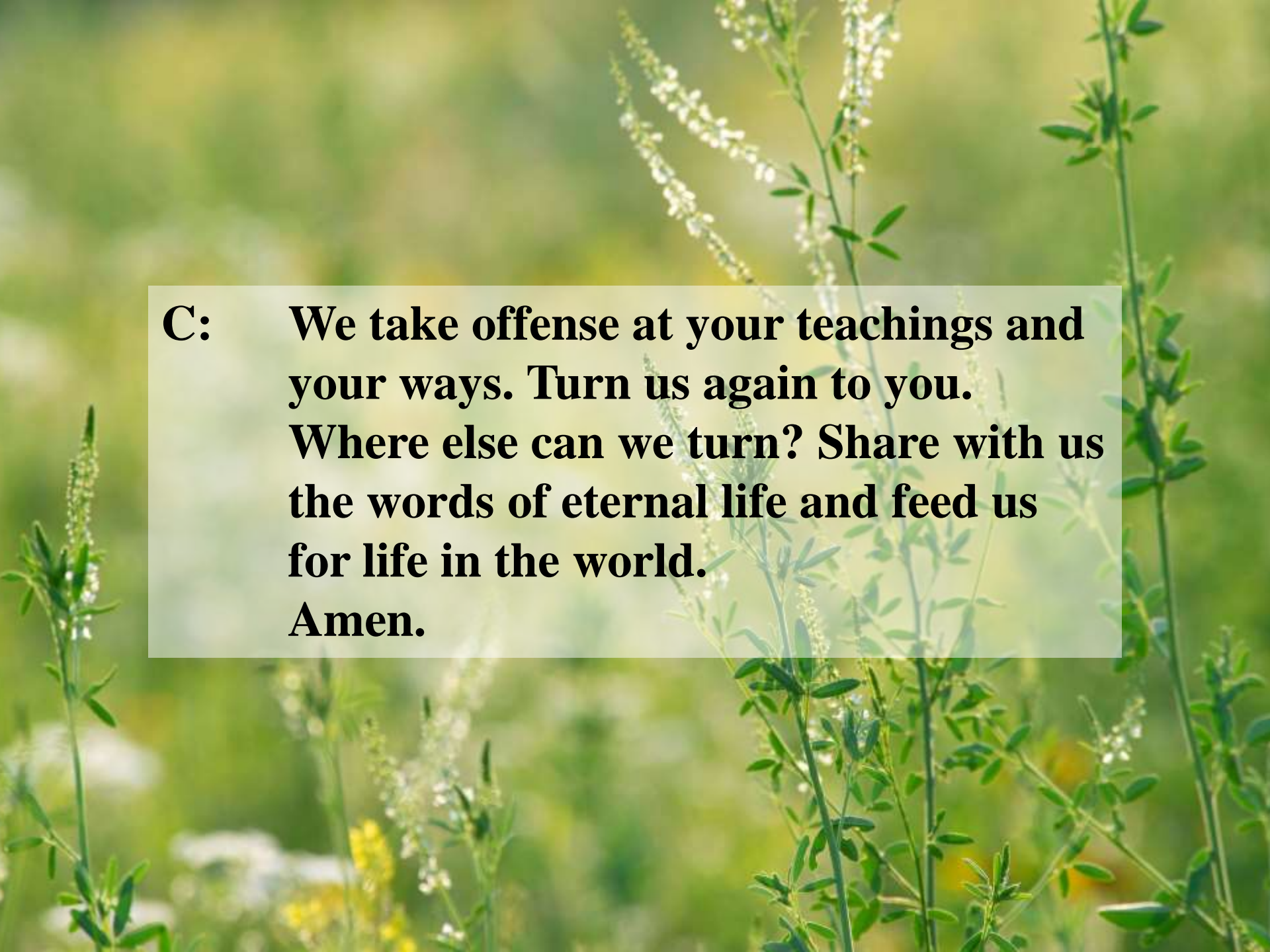


L: Drawn to Christ and seeking God's abundance, let us confess our sin.

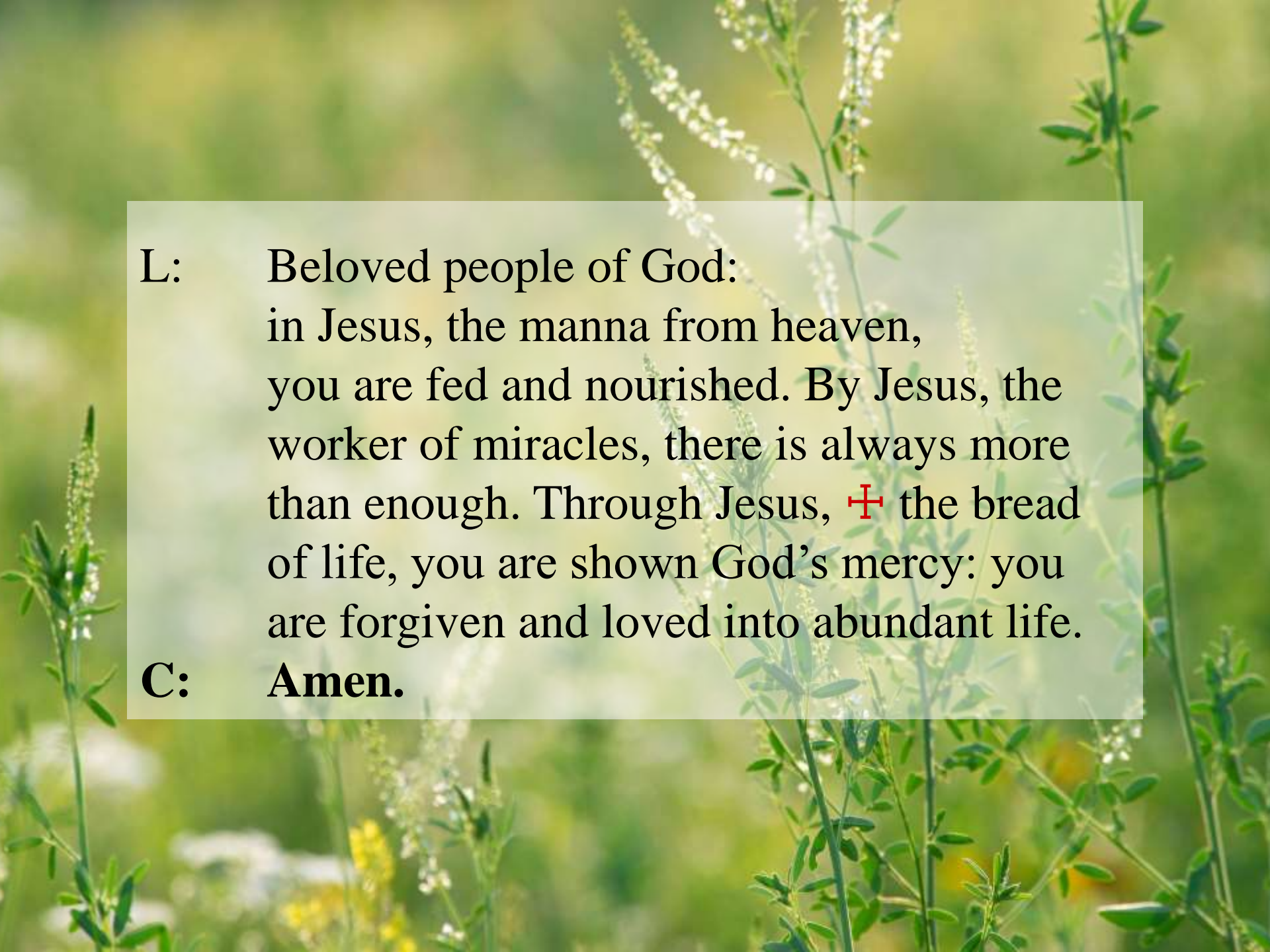
God, our provider,

C: help us.

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you.



C: We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.



L: Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished. By Jesus, the
worker of miracles, there is always more
than enough. Through Jesus, ✝ the bread
of life, you are shown God's mercy: you
are forgiven and loved into abundant life.

C: Amen.

Greeting

L: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

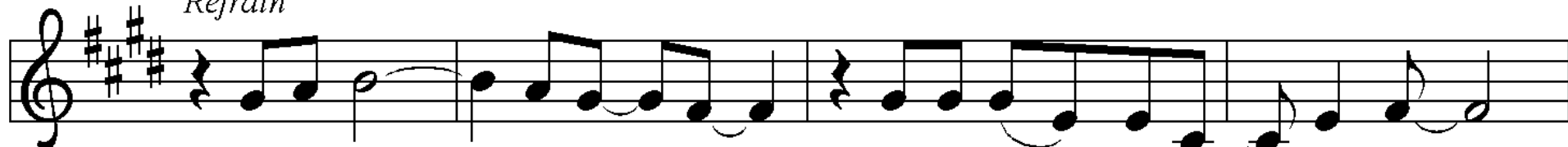
C: And also with you.

Kyrie

p. 184


All:

Refrain



Musical notation for the first line of the refrain. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of quarter and eighth notes with some slurs. The lyrics are: Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, on our world and on our way.



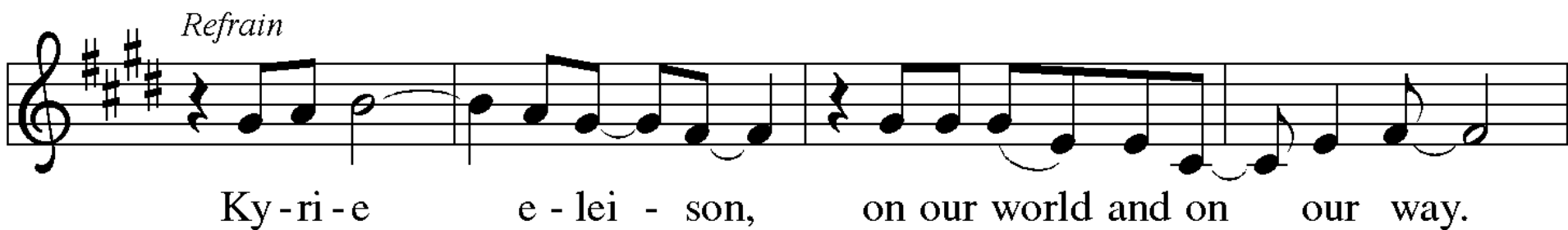
Musical notation for the second line of the refrain. It continues the melody from the first line. The lyrics are: Ky-ri - e e - lei - son, ev-'ry day.

Ky-ri - e e - lei - son, ev-'ry day.

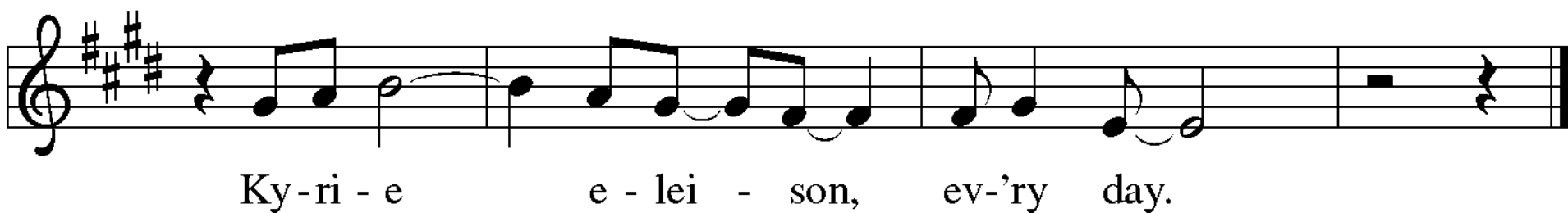
Cantor: For peace in the world,
for the health of the church,
for the unity of all;
for this holy house,
for all who worship and praise,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

Cantor: That we may live out
your impassioned response
to the hungry and the poor;
that we may live out
truth and justice and grace,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain


Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in our hearts,
for peace in our homes,
for friends and family;
for life and for love,
for our work and our play,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.

Cantor: For your Spirit to guide;
that you center our lives
in the water and the word;
that you nourish our souls
with your body and blood,
let us pray to the Lord,
let us pray to the Lord.

Final refrain



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high-



est, the high - est, and peace to God's peo - ple on earth.



L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

C: **Amen.**

First Reading: Amos 7:7-15

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.


⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, “Amos, what do you see?” And I said, “A plumb line.” Then the Lord said, “See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; ⁹the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.”

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, “Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words.

¹¹For thus Amos has said,

‘Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.’”

¹²And Amaziah said to Amos, “O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.”



¹⁴Then Amos answered Amaziah, “I am no prophet, nor a prophet’s son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, ‘Go, prophesy to my people Israel.’ ”



L: The Word of the Lord.

C: Thanks be to God.

Psalm 85:8-13

- L: ⁸I will listen to what the LORD God is saying;
for you speak peace to your faithful people and
to those who turn their hearts to you.
- C: ⁹**Truly, your salvation is very near to those
who fear you, that your glory may dwell in
our land.**

L: ¹⁰Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.

C: ¹¹Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.

L: ¹²The LORD will indeed grant prosperity, and our land will yield its increase.

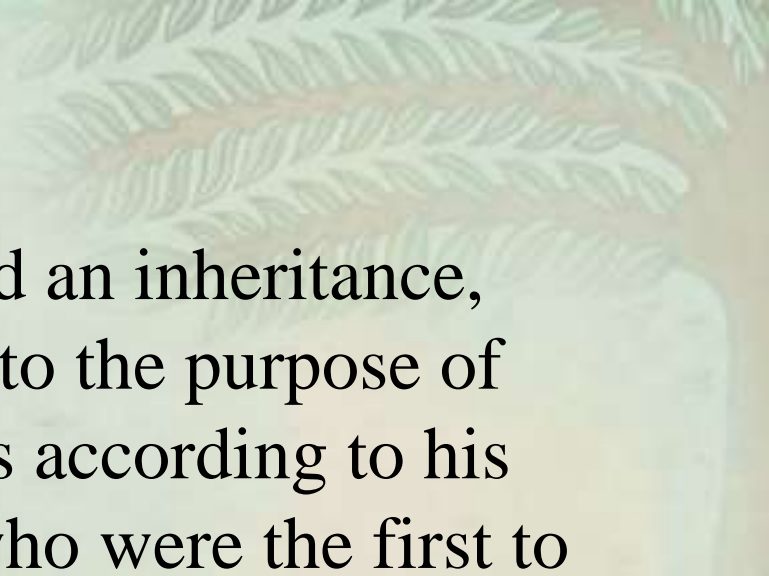
C: ¹³Righteousness shall go before the LORD and shall prepare for God a pathway.

Second Reading: Ephesians 1:3-14

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love.

⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.



¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

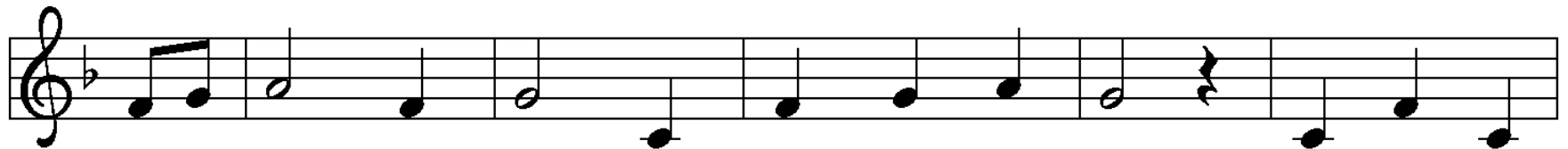


L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

L: The Holy Gospel
according to St. Mark
the sixth chapter.

C: Glory to you, O Lord.

Gospel: Mark 6:14-29

As Jesus and his disciples begin to attract attention, Mark recalls the story of John the Baptist's martyrdom. Like John, Jesus and his disciples will also suffer at the hands of those opposed to the gospel of salvation.

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her.

¹⁸For John had been telling Herod, “It is not lawful for you to have your brother’s wife.” ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee.

²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, “Ask me for whatever you wish, and I will give it.” ²³And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.” ²⁴She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.” ²⁵Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.”

²⁶The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. ²⁷Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, ²⁸brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. ²⁹When his disciples heard about it, they came and took his body, and laid it in a tomb.

L: The Gospel of our Lord.

C: Praise to you, O Christ.

Message

Cindy Sandahl

Thy Holy Wings

ELW #613

Text: Carolina Sandell Berg, 1832-1903, sts. 1, 3, Gracia Grindal, b. 1943. st. 2; tr. Composite. Music: Swedish folk tune; arr. Hymnal version.
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1.

**Thy holy wings, O Savior,
spread gently over me,
and let me rest securely
through good and ill in thee.
Oh, be my strength and portion,
my rock and hiding place,
and let my ev'ry moment
be lived within thy grace.**

2.

**Oh, let me nestle near thee,
within thy downy breast
where I will find sweet comfort
and peace within thy nest.
Oh, close thy wings around me
and keep me safely there,
for I am but a newborn
and need thy tender care.**

3.

**Oh, wash me in the waters
of Noah's cleansing flood.**

**Give me a willing spirit,
a heart both clean and good.**

**Oh, take into thy keeping
thy children great and small,
and while we sweetly slumber,
enfold us one and all.**



Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

Offering



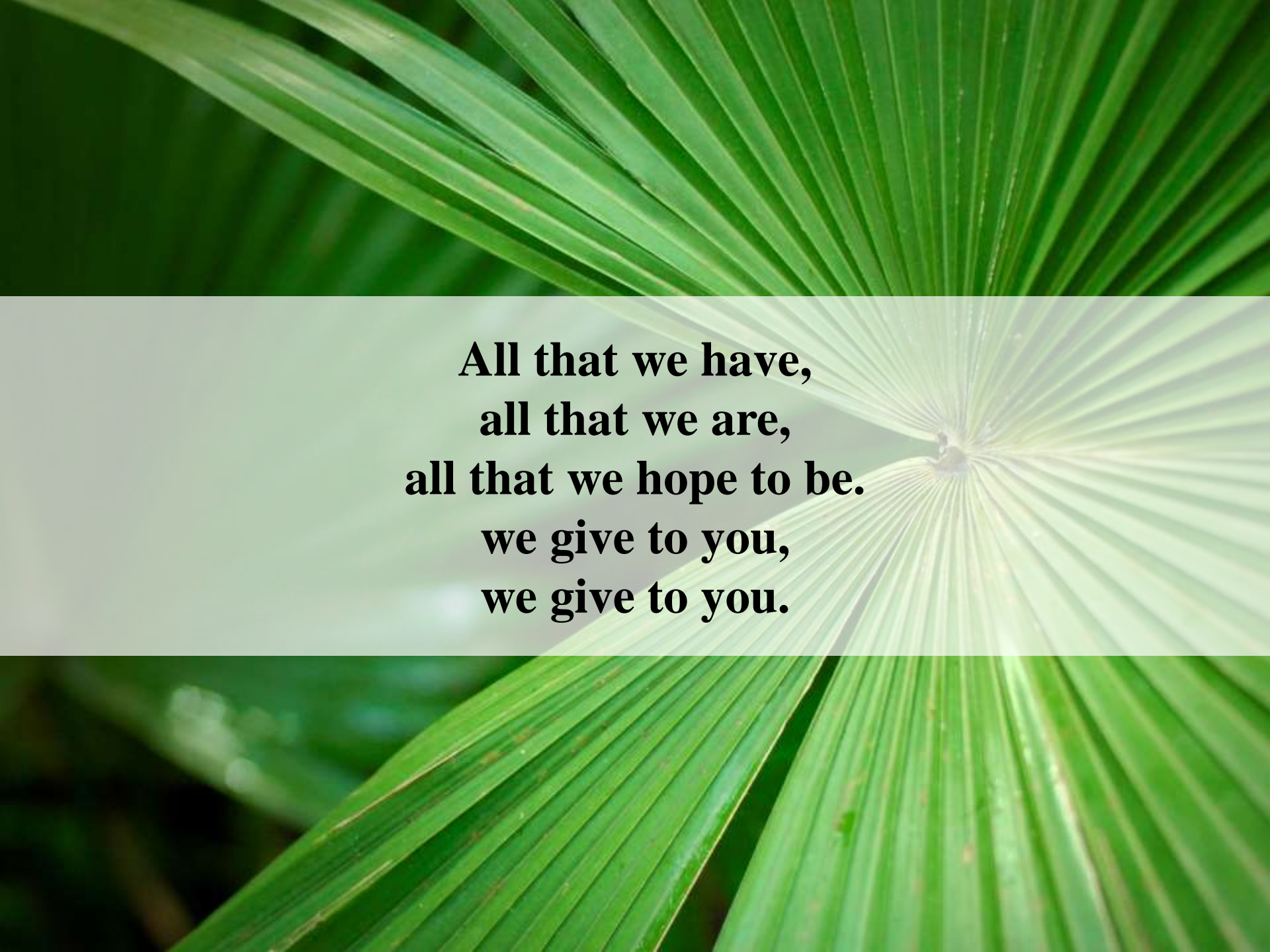
We Are an Offering

ELW #692


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**We lift our voices, we lift our hands,
we lift our lives up to you;
we are an offering.**

**Lord, use our voices, Lord, use our hands,
Lord, use our lives, they are yours:
we are an offering.**



**All that we have,
all that we are,
all that we hope to be.
we give to you,
we give to you.**



**We lift our voices,
we lift our hands,
we lift our lives up to you:
we are an offering,
we are an offering.**

Offering Prayer

- L:** Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
- C:** **Amen.**

Prayers of Intercession

Response after each petition:

L: In your mercy,

C: **hear our prayer.**

L: Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Savior and Lord.

C: **Amen.**

The Lord's Prayer

**Our Father, Who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Blessing

L: The blessing of God,
who provides for us, feeds us,
and journeys with us, ✝ be upon
you now and forever.

C: Amen.

On Our Way Rejoicing

ELW #537

Text: John S. Monsell, 1811-1875, alt. Music: Frances R. Havergal, 1836-1879. Public Domain.

- 1. On our way rejoicing
gladly let us go.
Christ our Lord has conquered;
vanquished is the foe.
Christ without, our safety;
Christ within, our joy;
who, if we be faithful,
can our hope destroy?**

**On our way rejoicing;
as we forward move,
hearken to our praises,
O blest God of love!**

**2. Unto God the Father
joyful songs we sing;
unto God the Savior
thankful hearts we bring;
unto God the Spirit
bow we and adore,
on our way rejoicing
now and evermore.**

**On our way rejoicing;
as we forward move,
hearken to our praises,
O blest God of love!**

Dismissal

L: Go in peace. You are the body of Christ.

C: **Thanks be to God.**



*Thank you
for worshipping
with us!*

God bless you!

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