

*Welcome to Worship at
Zion Lutheran Church*



*Affirmation of Baptism/
Confirmation Service*

Sunday, May 19, 2024 9:00 am



*Welcome
and
Announcements*

There will be a reception after the service in honor of our confirmands where the congregation can congratulate and celebrate the confirmands.

Confirmation

Served by the Christian Education Committee

Pastor Keith's last day at Zion is
May 26!

A farewell coffee will be held
following the service.



Mark your calendars!

Snow Bird Sunday is
coming up on June 2.

That same day we will be
celebrating Deb Quesnell's
retirement from the church
office!

The council will be serving
pie and ice cream!



welcome back
Snow Birds

SUNDAY, JUNE 2!

Come, Thou Fount of Every Blessing

ELW #807

Text: Robert Robinson, 1735-1790, alt. Music: J. Wyeth, Repository of Sacred Music, Part II, 1813. Public Domain.

- 1. Come, thou Fount of ev'ry blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
While the hope of endless glory
fills my heart with joy and love,
teach me ever to adore thee;
may I still thy goodness prove.**

2.

**Here I raise my Ebenezer:
“Hither by thy help I’ve come”;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wand’ring from the fold of God;
he, to rescue me from danger,
interposed his precious blood.**

3.

**Oh, to grace how great a debtor
daily I'm constrained to be;
let that grace now like a fetter
bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it;
prone to leave the God I love.
Here's my heart, oh, take and seal it;
seal it for thy courts above.**

Thanksgiving for Baptism

L: Blessed be the holy Trinity, † one God,
the wellspring of grace,
our Easter and our joy.

C: Amen.

L: Look, here is water!

C: Here is our water of life! Alleluia!

L: Immersed in the promises of baptism,
let us give thanks for what God has done for us.
We give you thanks, O God, for in the beginning
your voice thundered over the deep
and water became the essence of life.
Adam and Eve beheld Eden's verdant rivers.
The ark carried your creation through the flood
into a new day.
Miriam led the dancing as your people passed
through the sea into freedom's land.
In a desert pool the Ethiopian official entered
your boundless baptismal life.

L: Look, here is water!

C: Here is our water of life! Alleluia!

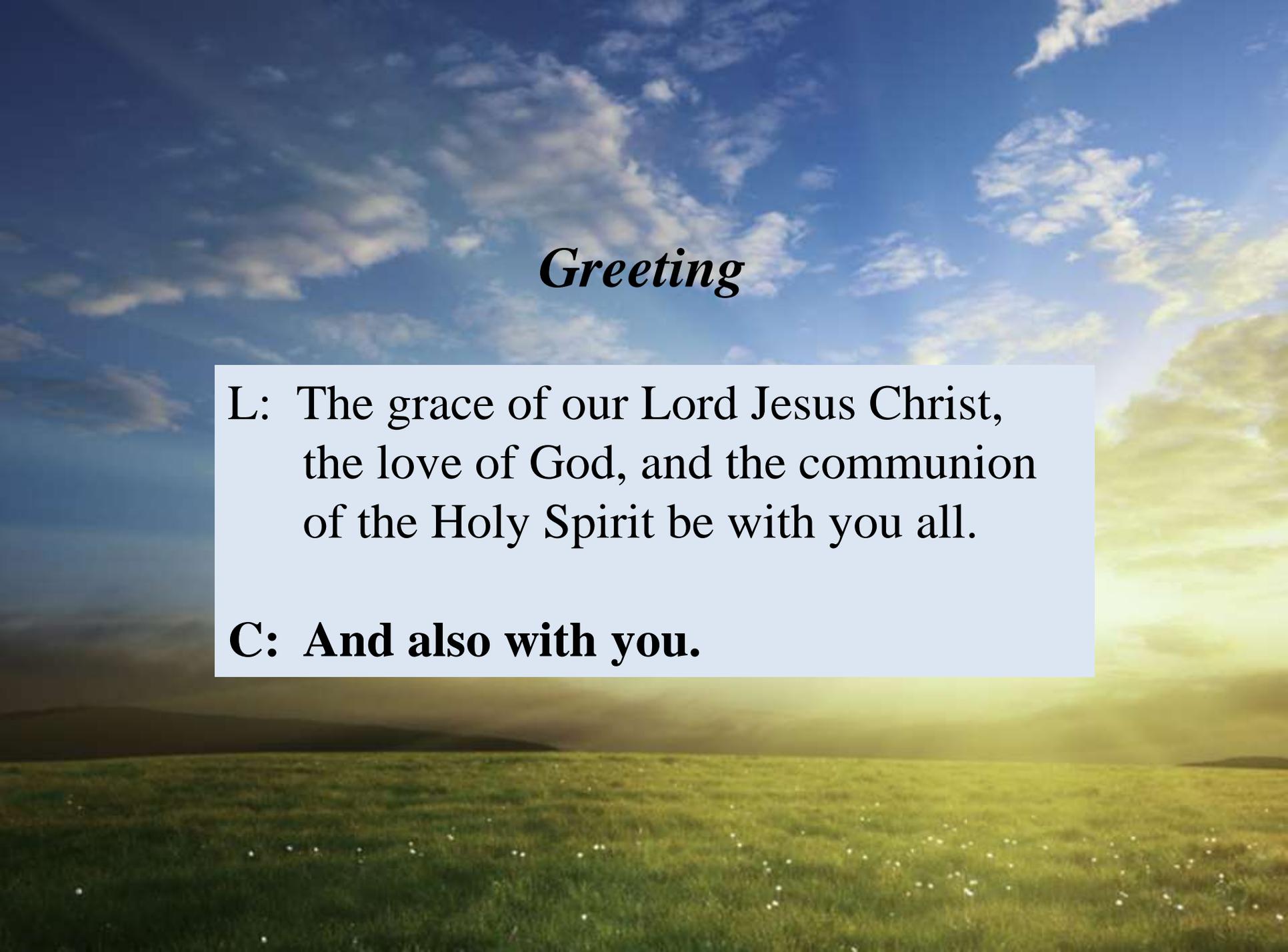
L: At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people.

L: We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever.

C: Amen.

L: Look, here is water!

C: Here is our water of life! Alleluia



Greeting

L: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

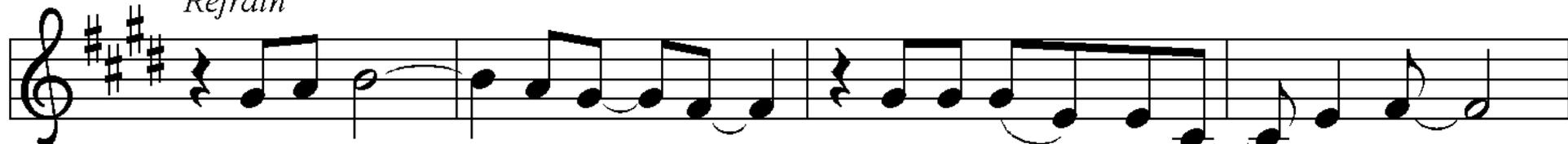
C: And also with you.

Kyrie

p. 184

All:

Refrain



Musical notation for the first line of the refrain. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of quarter and eighth notes with slurs. The lyrics are: Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, on our world and on our way.



Musical notation for the second line of the refrain. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody continues from the first line. The lyrics are: Ky-ri - e e - lei - son, ev-'ry day.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in the world,
for the health of the church,
for the unity of all;
for this holy house,
for all who worship and praise,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: That we may live out
your impassioned response
to the hungry and the poor;
that we may live out
truth and justice and grace,
let us pray to the Lord,
let us pray to the Lord.

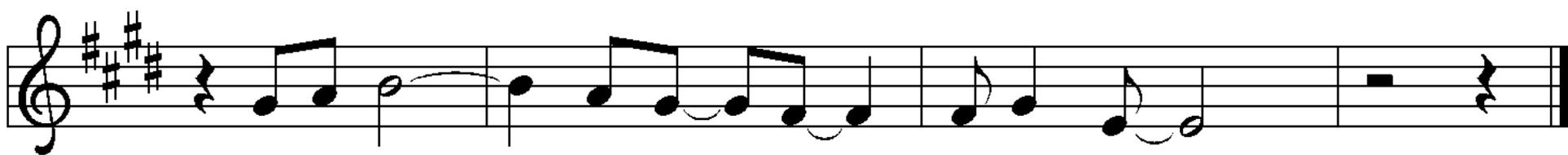
All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.

The first line of musical notation is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#). It consists of eight measures. The first measure contains a quarter rest followed by a quarter note G4. The second measure contains a quarter note A4, a quarter note B4, and a half note C5. The third measure contains a quarter note B4, a quarter note A4, a quarter note G4, and a half note F#4. The fourth measure contains a quarter note E4, a quarter note D4, a quarter note C4, and a half note B3. The fifth measure contains a quarter rest followed by a quarter note G4. The sixth measure contains a quarter note A4, a quarter note B4, a quarter note C5, and a half note B4. The seventh measure contains a quarter note A4, a quarter note G4, a quarter note F#4, and a half note E4. The eighth measure contains a quarter note D4, a quarter note C4, and a half note B3.



Ky-ri - e e - lei - son, ev-'ry day.

The second line of musical notation is written on a single staff in treble clef with a key signature of three sharps (F#, C#, G#). It consists of eight measures. The first measure contains a quarter rest followed by a quarter note G4. The second measure contains a quarter note A4, a quarter note B4, and a half note C5. The third measure contains a quarter note B4, a quarter note A4, a quarter note G4, and a half note F#4. The fourth measure contains a quarter note E4, a quarter note D4, a quarter note C4, and a half note B3. The fifth measure contains a quarter note G4, a quarter note A4, and a half note B4. The sixth measure contains a quarter note C5, a quarter note B4, and a half note A4. The seventh measure contains a whole rest. The eighth measure contains a quarter rest.

Cantor: For peace in our hearts,
for peace in our homes,
for friends and family;
for life and for love,
for our work and our play,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

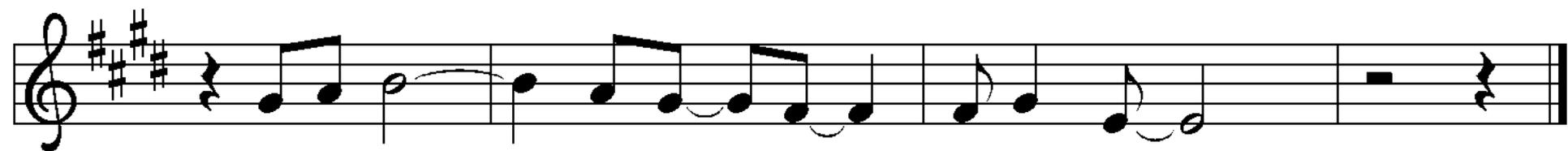
Cantor: For your Spirit to guide;
that you center our lives
in the water and the word;
that you nourish our souls
with your body and blood,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.

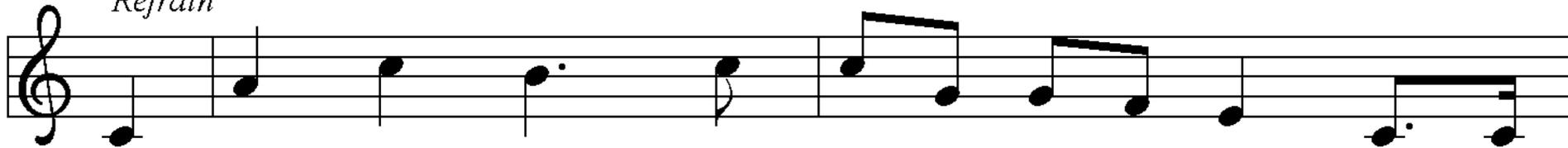


Ky-ri - e e - lei - son, ev-'ry day.

Hymn of Praise

p. 187

Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us free to be



peo- ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of



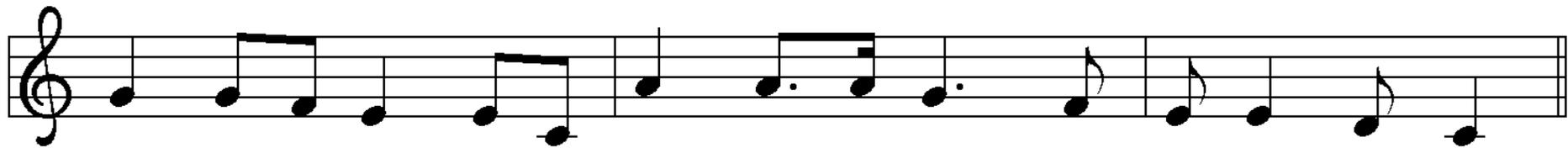
vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

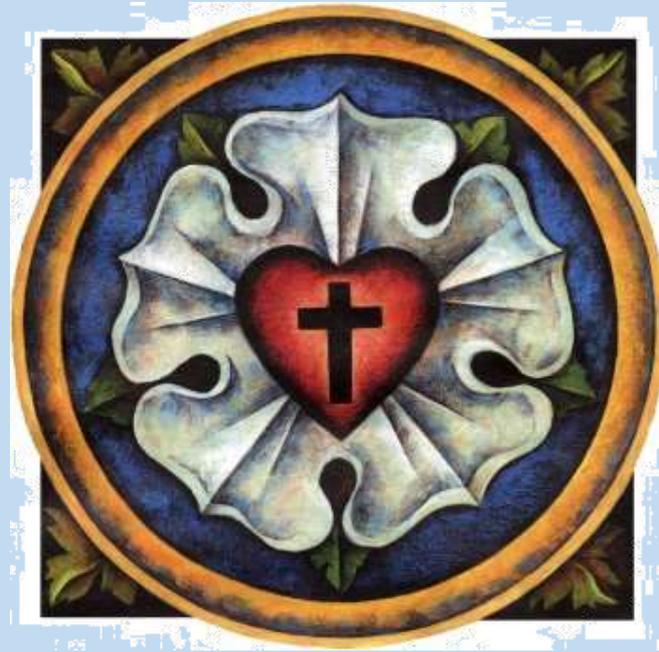
Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



L: The Lord be with you.

C: And also with you.

L: Let us pray.

Prayer of the Day

- L:** Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C:** **Amen.**

Children's Message



Noisy Offering

Drama

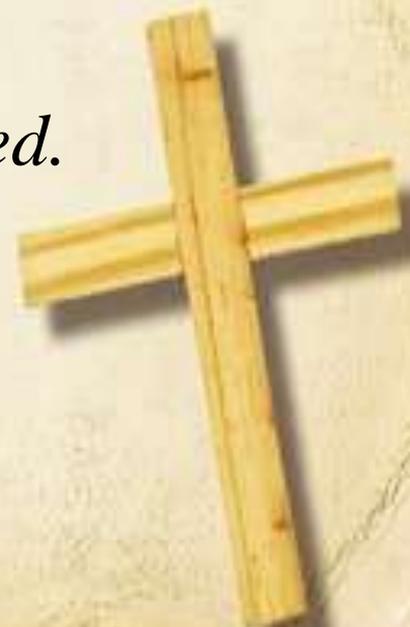
“Time”

Performed by: Kathrine Brekke

Directed by: Jenée Provance

First Reading: Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.



¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.



⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,



¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” ¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.

¹⁶No, this is what was spoken through the prophet Joel:

¹⁷‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.



²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and
glorious day.

²¹Then everyone who calls on the name of the Lord
shall be saved.' ”



L: The Word of the Lord.

C: Thanks be to God.



Psalm 104:24-34, 35b

L: ²⁴How manifold are your works, O LORD! In wisdom you have made them all; the earth is full of your creatures.

C: ²⁵**Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

L: ²⁶There go the ships to and fro, and Leviathan, which you made for the sport of it.

C: ²⁷**All of them look to you to give them their food in due season.**

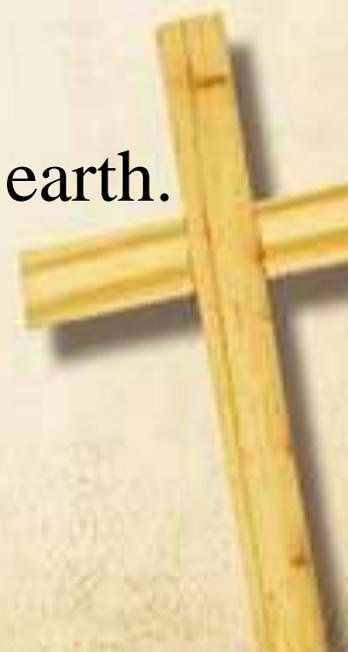


L: ²⁸You give it to them; they gather it; you open your hand, and they are filled with good things.

C: ²⁹When you hide your face, they are terrified; when you take away their breath, they die and return to their dust.

L: ³⁰You send forth your Spirit, and they are created; and so you renew the face of the earth.

C: ³¹May the glory of the LORD endure forever; O LORD, rejoice in all your works.



L: ³²You look at the earth and it trembles; you touch the mountains and they smoke.

C: ³³I will sing to the LORD as long as I live; I will praise my God while I have my being.

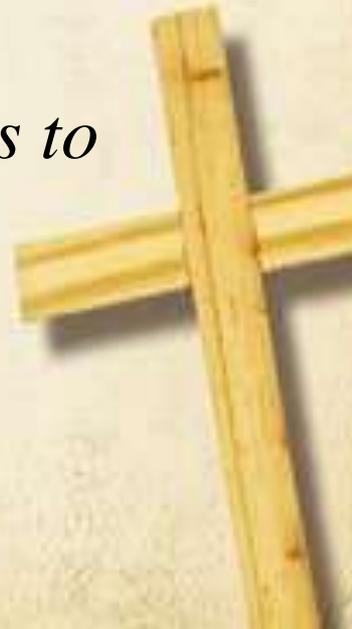
L: ³⁴May these words of mine please God. I will rejoice in the LORD.

C: ^{35b}Bless the LORD, O my soul. Hallelujah!

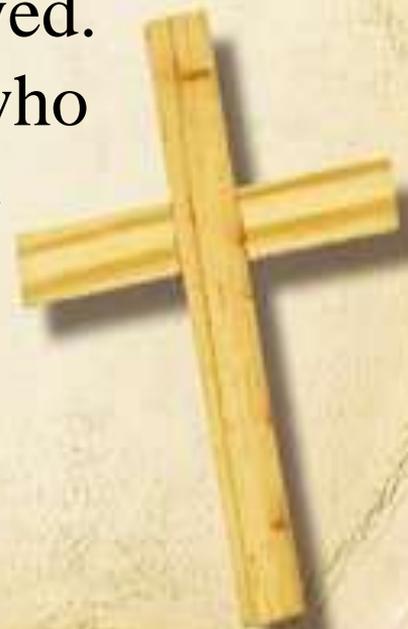


Second Reading: Romans 8:22-27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.



²²We know that the whole creation has been groaning in labor pains until now; ²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.



²⁶Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.



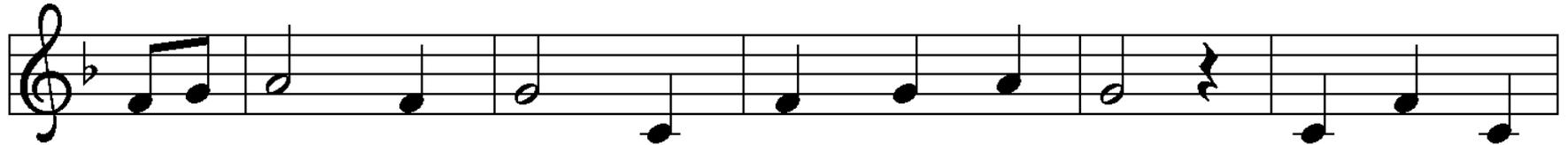
L: The Word of the Lord.

C: Thanks be to God.



Gospel Acclamation

p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

L: The Holy Gospel according to
St. John, the fifteenth chapter.

C: Glory to you, O Lord.



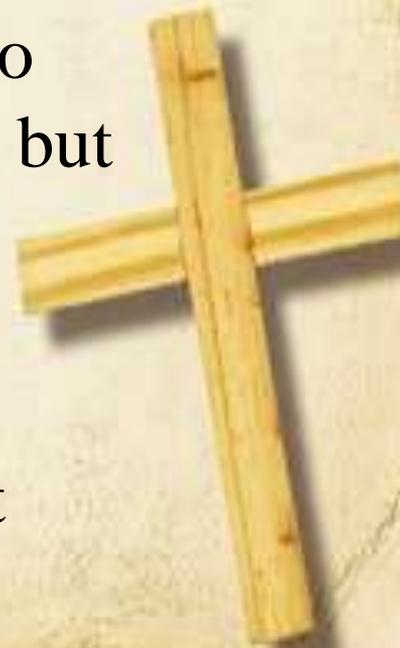
Gospel: John 15:26-27; 16:4b-15

While speaking to his disciples before his death, Jesus refers to the Holy Spirit as “the Helper” and describes the difference the Spirit will make in their lives and in the world.

[Jesus said,] ²⁶“When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me from the beginning.



16:4b “I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me;



¹⁰about righteousness, because I am going to the Father and you will see me no longer;
¹¹about judgment, because the ruler of this world has been condemned. ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”



L: The Gospel of our Lord.

C: Praise to you, O Christ.



Sermon

“Come, Holy Spirit”

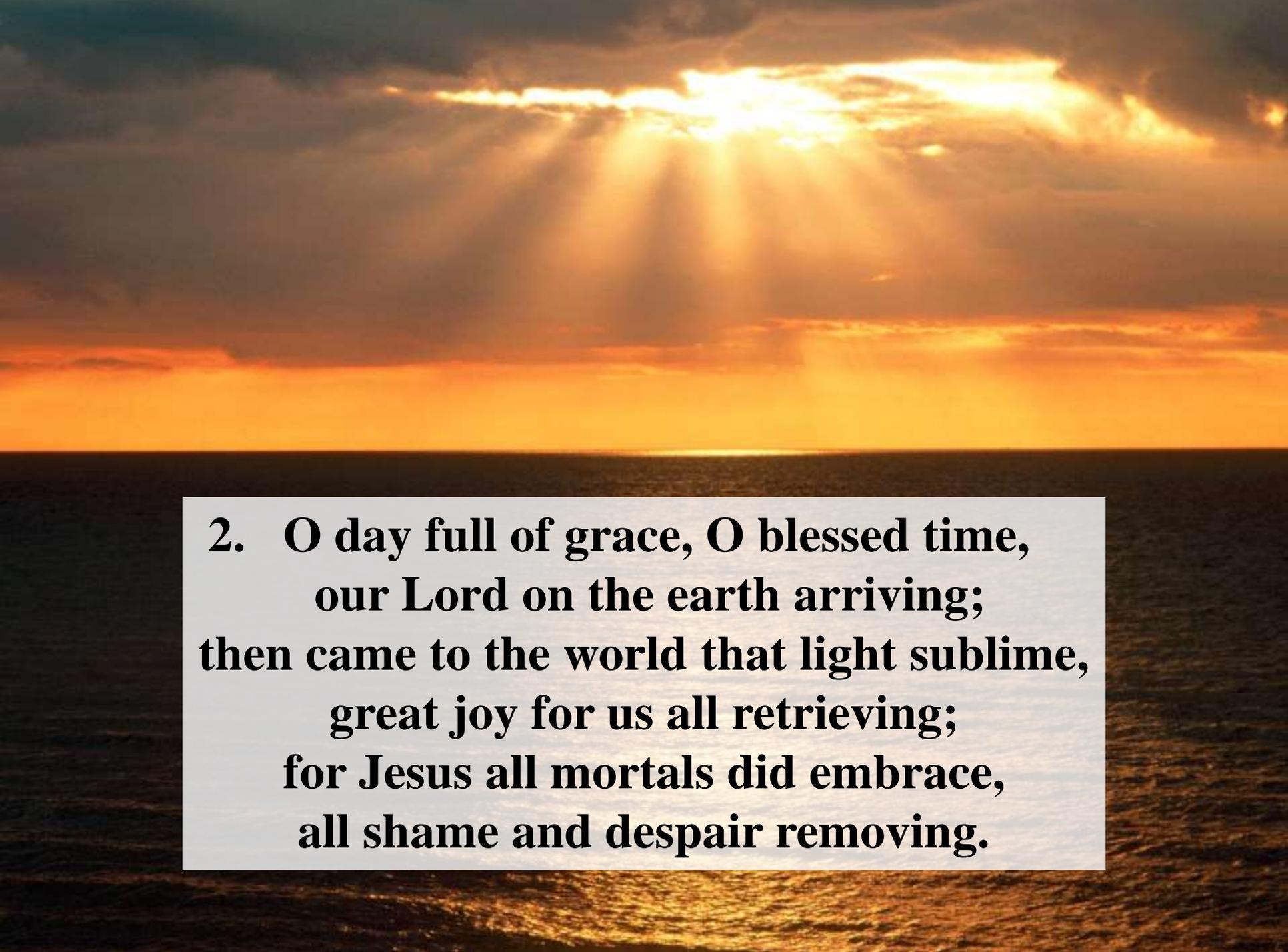
O Day Full of Grace

ELW #627

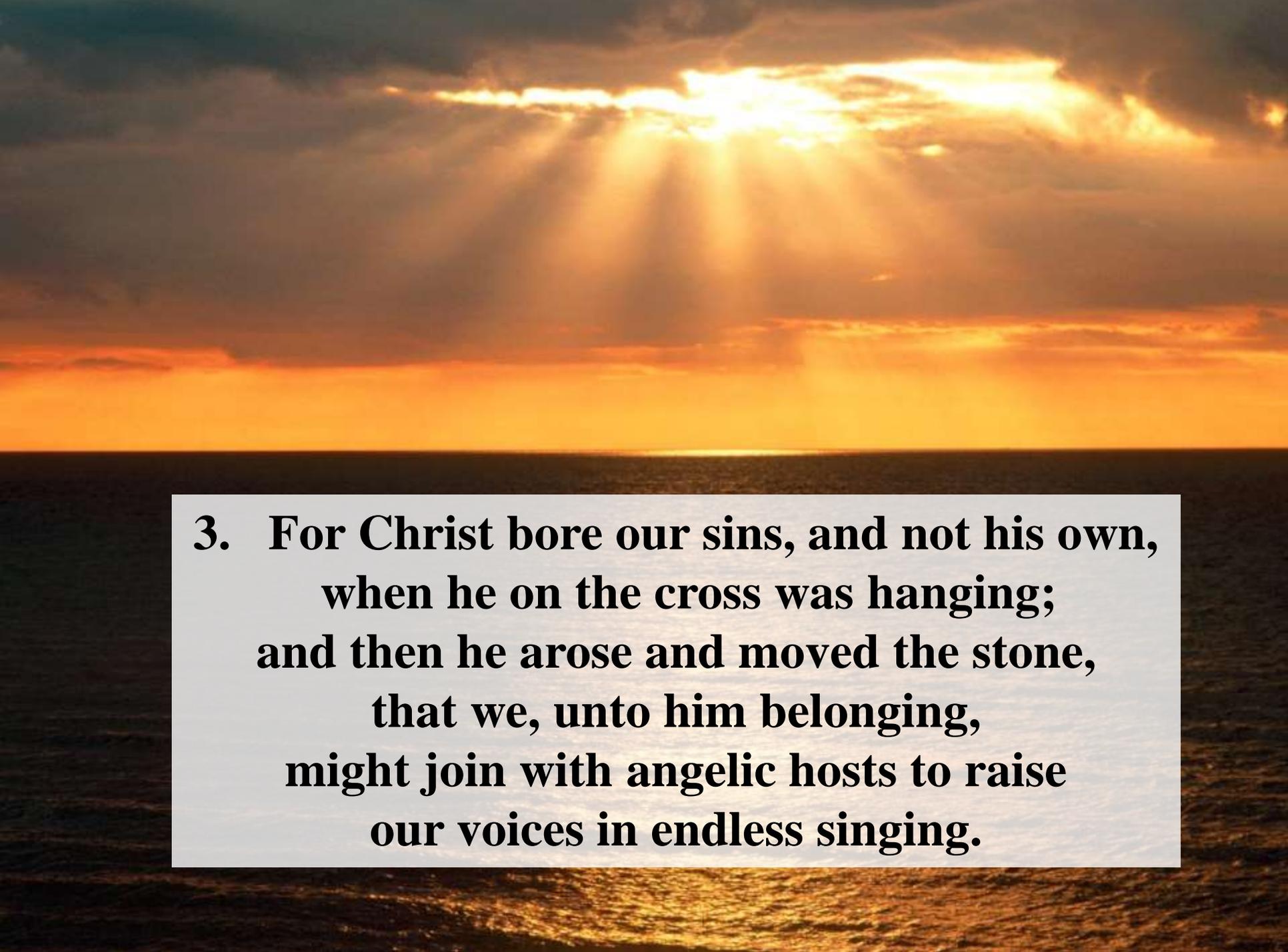
Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921-2001, alt. Music: Christoph E. F. Weyes, 1774-1843. Public Domain.

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Reprinted with permission under OneLicense #731814-A. All rights reserved.

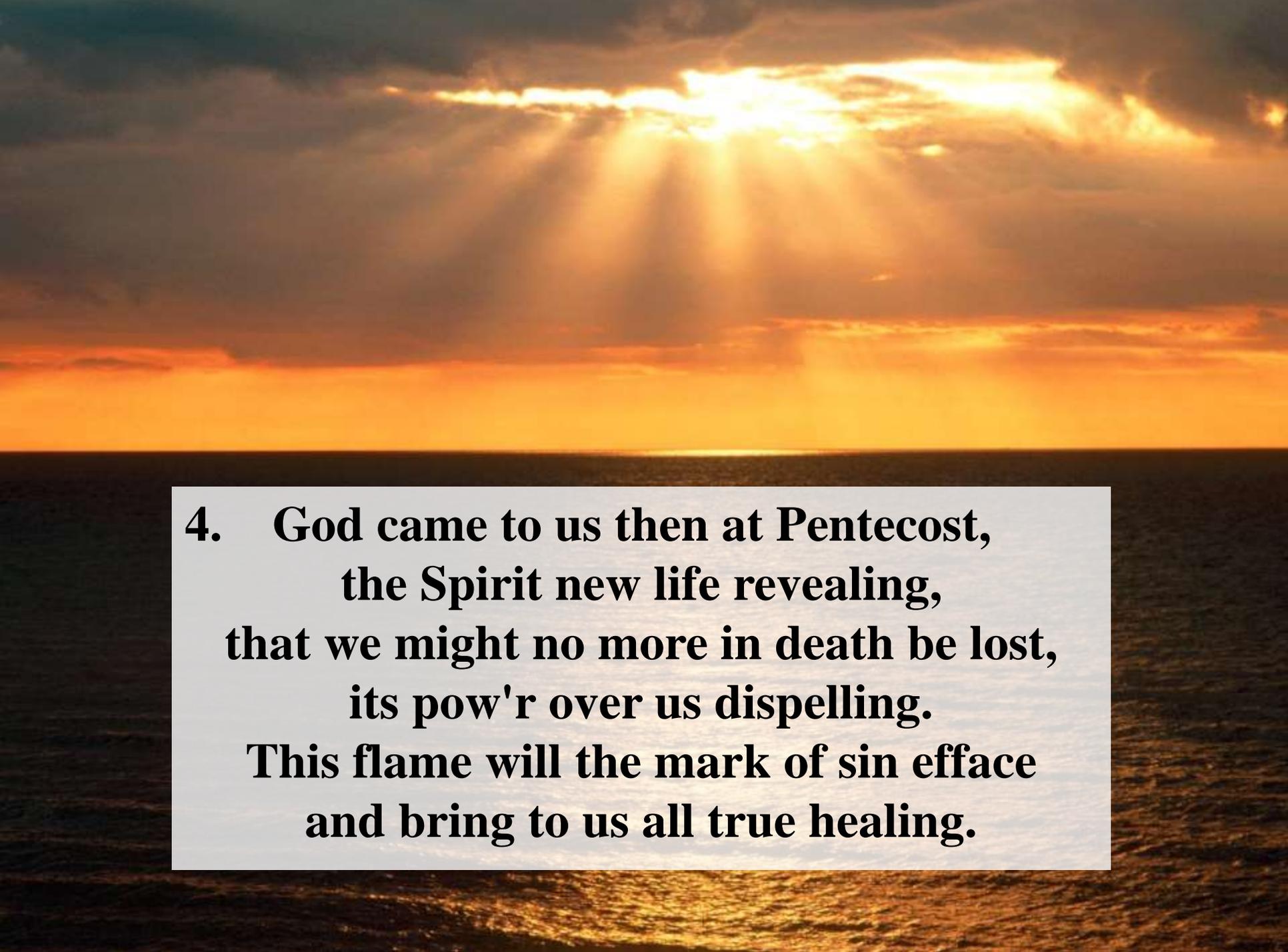
**1. O day full of grace that now we see
appearing on earth's horizon,
bring light from our God that we may be
abundant in joy this season.
God, shine for us now in this dark place;
your name on our hearts emblazon.**

A dramatic sunset over the ocean. The sun is low on the horizon, partially obscured by a thick layer of clouds. Bright rays of light break through the clouds, illuminating the scene. The sky transitions from a deep orange near the horizon to a darker, more muted orange and grey at the top. The ocean's surface is dark, with a shimmering path of light reflecting the sun's rays.

**2. O day full of grace, O blessed time,
our Lord on the earth arriving;
then came to the world that light sublime,
great joy for us all retrieving;
for Jesus all mortals did embrace,
all shame and despair removing.**

A dramatic sunset over the ocean. The sun is low on the horizon, partially obscured by a thick layer of clouds. Bright rays of light break through the clouds, creating a powerful, golden glow. The sky transitions from a deep orange near the horizon to a darker, more muted orange and grey at the top. The ocean below is dark, with the sun's light reflecting off the water's surface, creating a shimmering path of light. A white rectangular text box is centered in the lower half of the image, containing a religious passage in bold black text.

**3. For Christ bore our sins, and not his own,
when he on the cross was hanging;
and then he arose and moved the stone,
that we, unto him belonging,
might join with angelic hosts to raise
our voices in endless singing.**



**4. God came to us then at Pentecost,
the Spirit new life revealing,
that we might no more in death be lost,
its pow'r over us dispelling.
This flame will the mark of sin efface
and bring to us all true healing.**

A dramatic sunset over the ocean. The sun is low on the horizon, partially obscured by a thick layer of clouds. Bright rays of light break through the clouds, creating a shimmering effect on the water's surface. The sky transitions from a deep orange near the horizon to a darker, more muted orange and grey at the top. The water in the foreground is dark, with some lighter patches reflecting the sun's light.

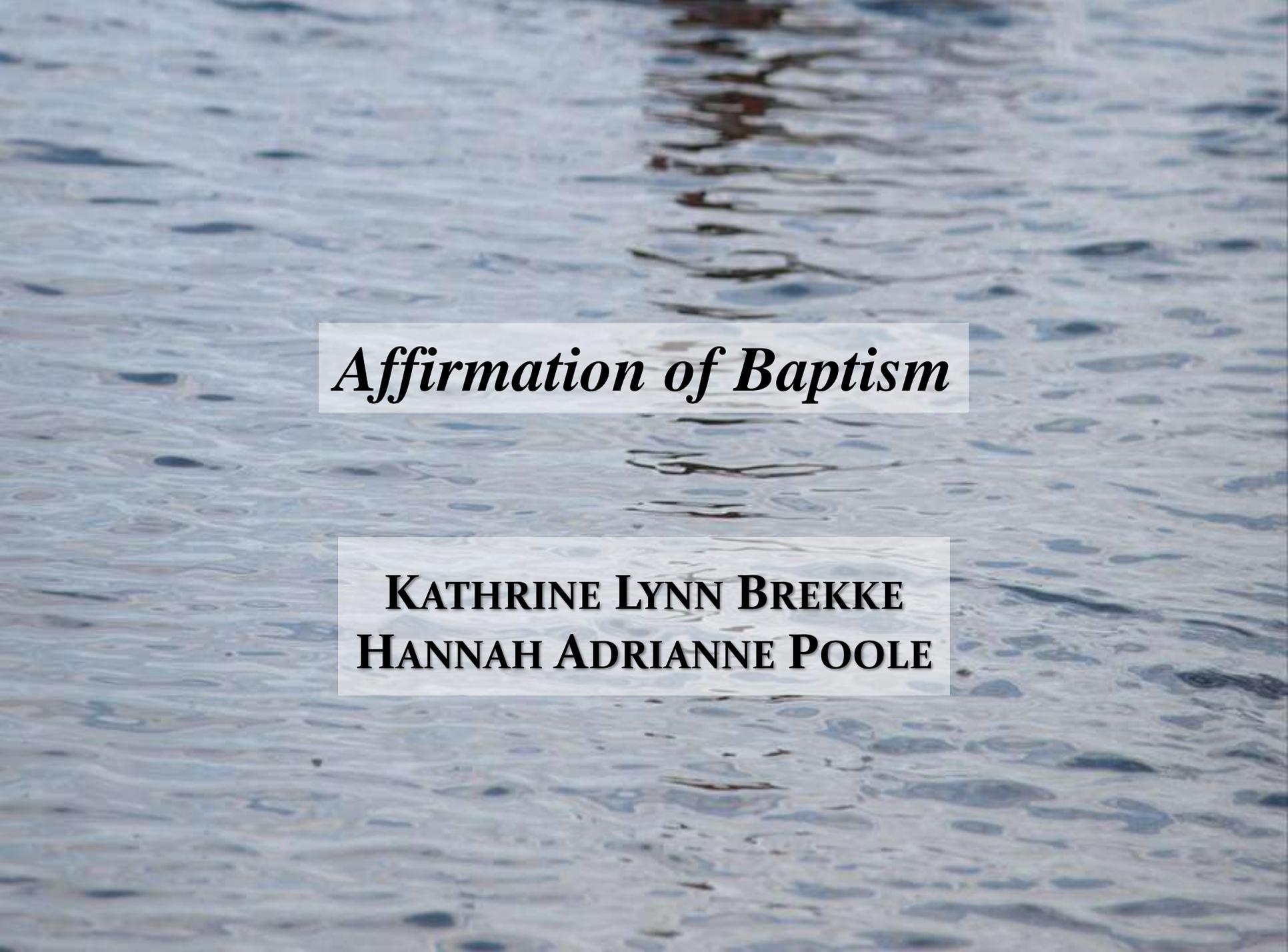
**5. When we on that final journey go
that Christ is for us preparing,
we'll gather in song, our hearts aglow,
all joy of the heavens sharing,
and there we will join God's endless praise,
with angels and saints adoring.**

Service of Affirmation of Baptism

p. 234

Congregational Representative:

I present the following confirmands who desire to make public affirmation of their baptism.

The background of the entire page is a close-up photograph of water with numerous small, concentric ripples. The water is a light blue-grey color, and the ripples create a textured, shimmering effect. The lighting is soft, highlighting the peaks and troughs of the waves.

Affirmation of Baptism

**KATHRINE LYNN BREKKE
HANNAH ADRIANNE POOLE**

L: Let us pray.

Merciful God, we thank you for these sisters, whom you have made your own by water and the Word in baptism. You have called them to yourself, enlightened them with the gifts of your Spirit, and nourished them in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

C: Amen.

L: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

C: I renounce them.

L: Do you renounce the powers
of this world that rebel
against God?

C: I renounce them.

L: Do you renounce the ways of
sin that draw you from God?

C: I renounce them.

L: Do you believe in God the Father?

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

L: Do you believe in Jesus Christ,
the Son of God?

**C: I believe in Jesus Christ, God's only Son,
our Lord, who was conceived by the
Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the
Father, and he will come to judge the
living and the dead.**

L: Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

L: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,
to hear the word of God and share in
the Lord's supper, to proclaim the
good news of God in Christ through
word and deed, to serve all people,
following the example of Jesus,
and to strive for justice and peace
in all the earth?

**Confirmands' Response: I do, and I ask
God to help and guide me.**

L: People of God, do you promise to support these sisters and pray for them in their life in Christ?

C: We do, and we ask God to help and guide us.



L: Let us pray.

We give you thanks, O God, that
through water and the Holy Spirit
you give us new birth, cleanse us
from sin, and raise us to eternal life.

C: Amen.



*Individual Blessing
and Laying on of Hands*

KATHRINE LYNN BREKKE

HANNAH ADRIANNE POOLE



L: Let us rejoice with these sisters
in Christ.

**C: We rejoice with you in the life
of baptism. Together we will
give thanks and praise to God
and proclaim the good news to
all the world.**

Prayers of Intercession

Response after each petition:

L: God of Grace,

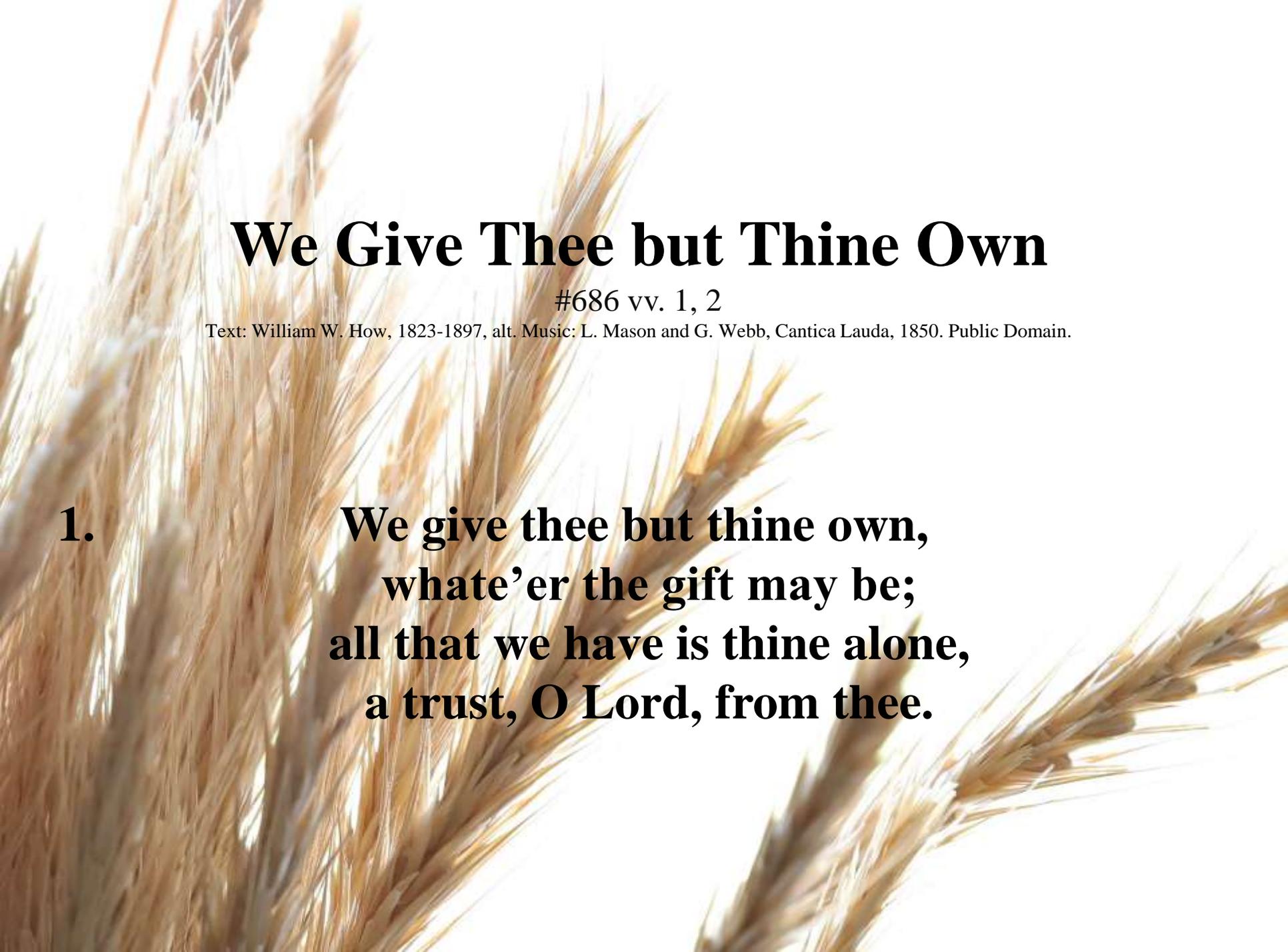
C: hear our prayer.

L: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: Amen.

Offering





We Give Thee but Thine Own

#686 vv. 1, 2

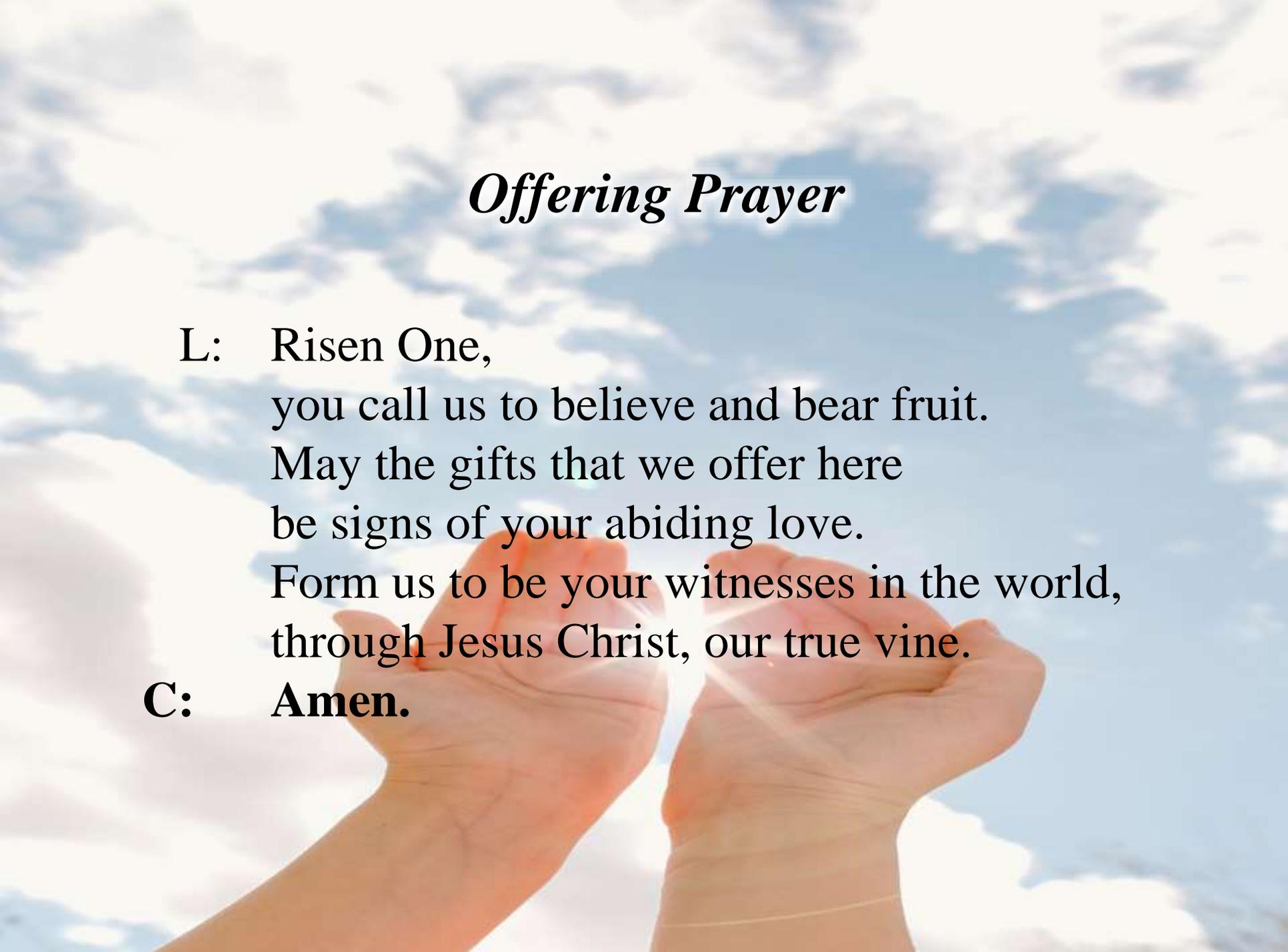
Text: William W. How, 1823-1897, alt. Music: L. Mason and G. Webb, Cantica Lauda, 1850. Public Domain.

- 1. We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.**

A close-up photograph of several golden wheat stalks, showing the intricate details of the grain heads and the texture of the straw. The stalks are set against a bright, almost white background, which makes the golden color of the wheat stand out. The lighting is soft, highlighting the natural beauty of the crop.

2.

**May we thy bounties thus
as stewards true receive,
and gladly, as thou blessest us,
to thee our first-fruits give.**

The background of the slide features two hands raised in prayer, palms facing each other, set against a bright blue sky with scattered white clouds. The hands are positioned in the lower half of the frame, with the fingers pointing upwards. The overall tone is peaceful and spiritual.

Offering Prayer

L: Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.

C: Amen.

Words of Institution



The Lord's Prayer

**Our Father, Who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

“All are welcome to the Lord’s Table where
Jesus gives all to those who trust and desire
to receive.”

Celebrating The
Lord’s Supper



Holy Communion

An usher will guide you forward. Wafers or gluten free bread and wine or juice will be offered. You will be served a wafer unless you indicate otherwise. Please take the wine or juice from the tray yourself.



Borning Cry

ELW #732

Text and Music © 1985 John C. Ylvisaker, b. 1937. Reprinted with permission under OneLicense #731814-A. All rights reserved.

1. **“I was there to hear your borning cry,
I’ll be there when you are old.
I rejoiced the day you were baptized,
to see your life unfold.**

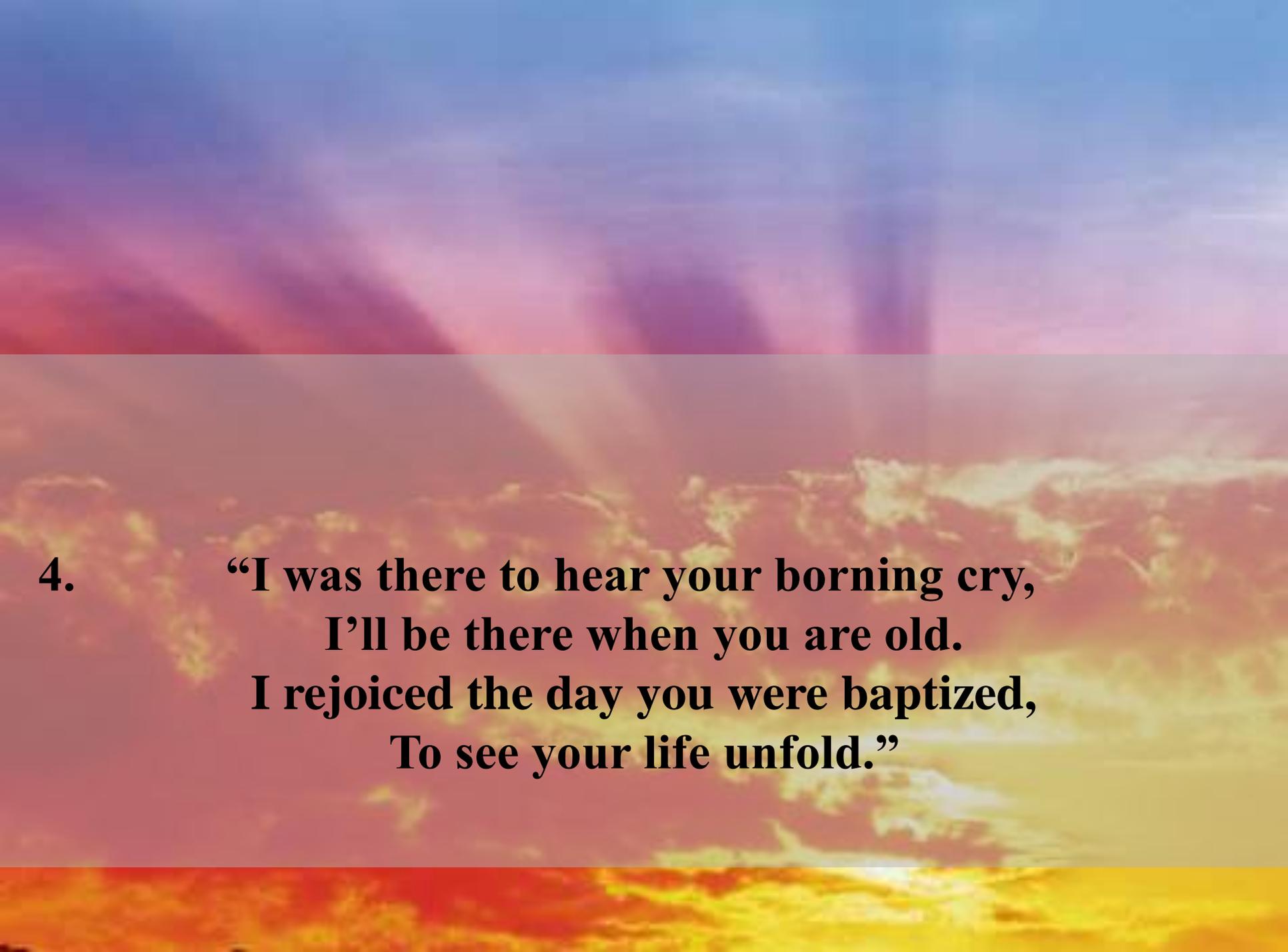
**I was there when you were but a child,
with a faith to suit you well;
in a blaze of light you wandered off
to find where demons dwell.”**

**2. “When you heard the wonder of the Word
I was there to cheer you on;
you were raised to praise the living Lord,
to whom you now belong.**

**If you find someone to share your time
and you join your hearts as one,
I’ll be there to make your verses rhyme
from dusk till rising sun.”**

**3. “In the middle ages of your life,
not too old, no longer young,
I’ll be there to guide you through the night,
complete what I’ve begun.**

**When the evening gently closes in
and you shut your weary eyes,
I’ll be there as I have always been
with just one more surprise.”**



**4. “I was there to hear your borning cry,
I’ll be there when you are old.
I rejoiced the day you were baptized,
To see your life unfold.”**

Blessed Assurance

ELW #638

Text: Fanny J. Crosby, 1820-1915. Music: Phoebe P. Knapp, 1830-1908. Public Domain.

- 1. Blessed assurance, Jesus is mine!
O, what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his Spirit, washed in his blood.**

**This is my story, this is my song,
praising my Savior all the day long;**

**This is my story, this is my song,
praising my Savior all the day long.**

**2. Perfect submission, perfect delight,
visions of rapture now burst on my sight;
angels descending, bring from above
echoes of mercy, whispers of love.**

**This is my story, this is my song,
praising my Savior all the day long;
This is my story, this is my song,
praising my Savior all the day long.**

**3. Perfect submission, all is at rest;
I in my Savior am happy and blest,
watching and waiting, looking above
filled with his goodness, lost in his love.**

**This is my story, this is my song,
praising my Savior all the day long;
This is my story, this is my song,
praising my Savior all the day long.**

Jesus Loves Me!

ELW #595

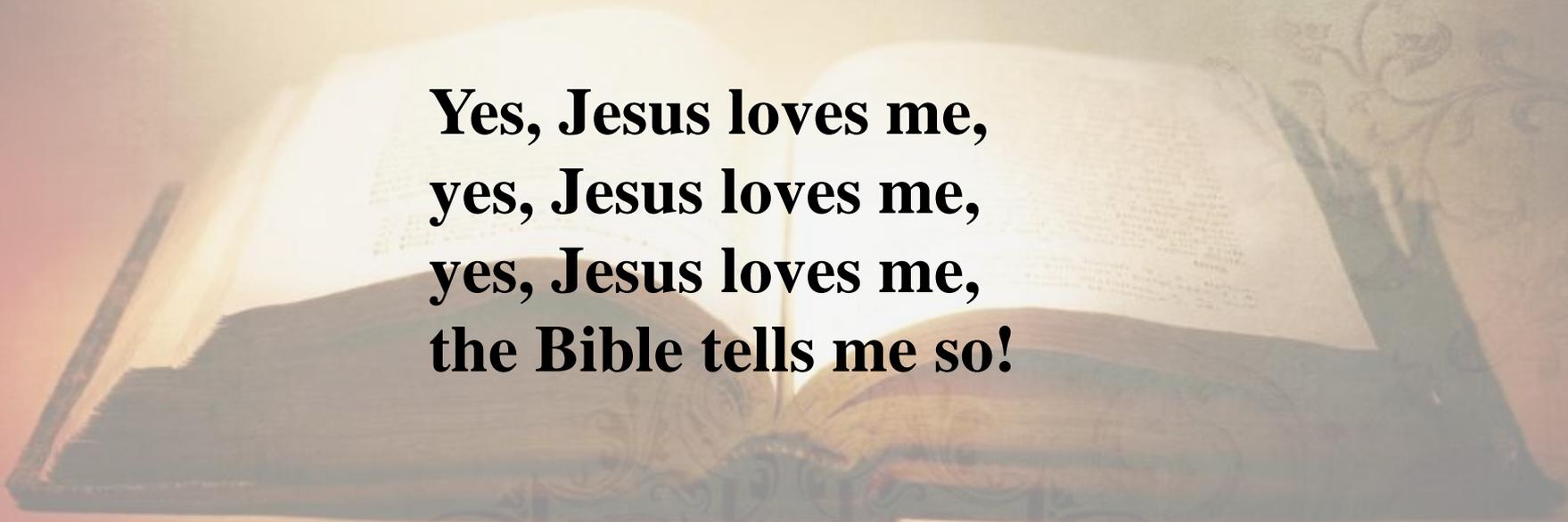
Text: Anna B. Warner, 1820-1915, alt. Music: William B. Bradbury, 1816-1868. Public Domain.

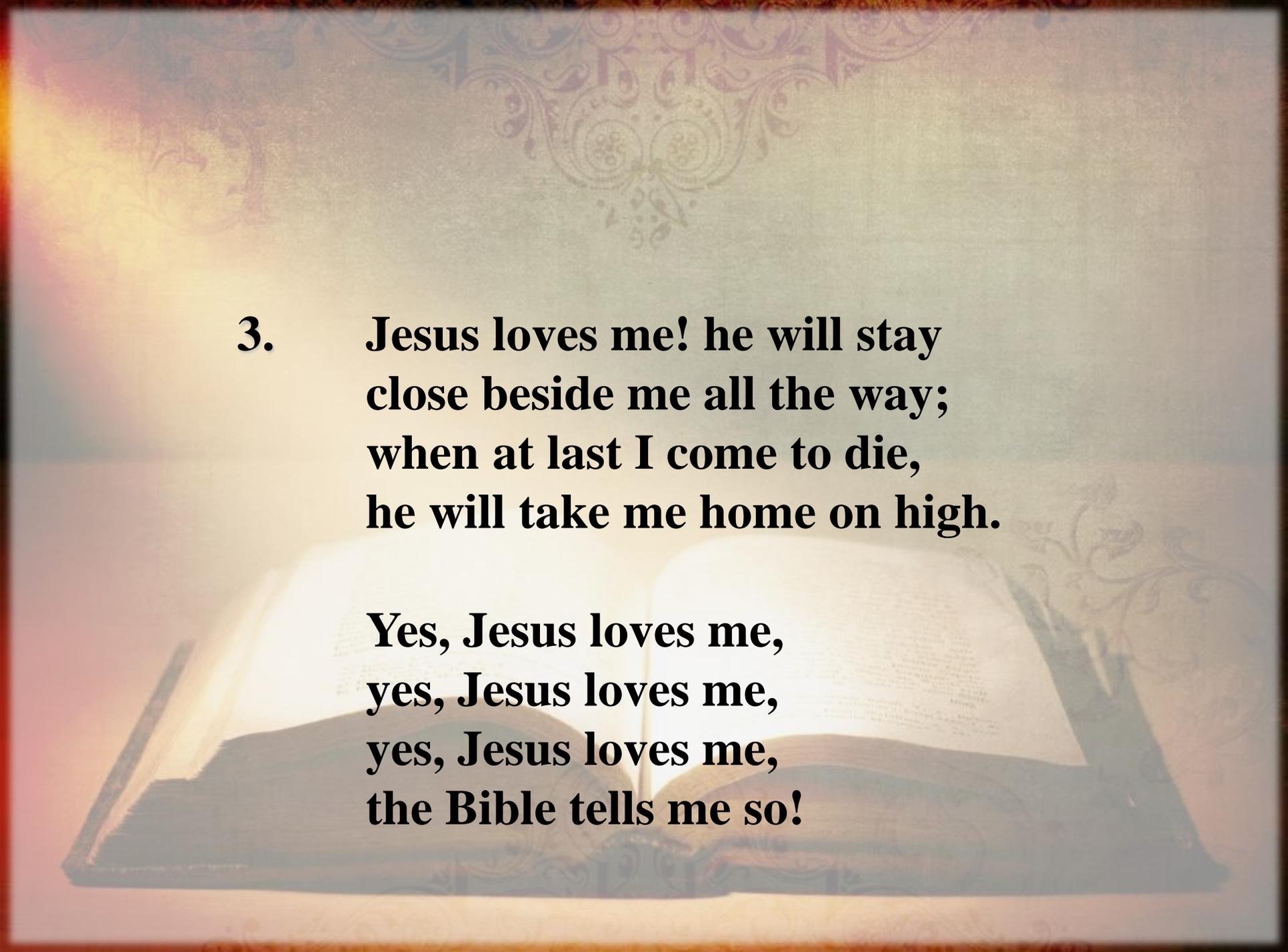
- 1. Jesus loves me! this I know,
for the Bible tells me so;
little ones to him belong,
they are weak, but he is strong.**

**Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so!**

**2. Jesus loves me! He who died
heaven's gates to open wide;
he will wash away my sin,
let his little child come in.**

**Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so!**

An open Bible is shown in the background, with its pages slightly blurred. The text is overlaid on the Bible, and the overall image has a soft, warm glow.

An open Bible is shown in the lower half of the image, with its pages slightly blurred. The background features a soft, warm glow with intricate, light-colored floral and scrollwork patterns. The overall tone is peaceful and spiritual.

**3. Jesus loves me! he will stay
close beside me all the way;
when at last I come to die,
he will take me home on high.**

**Yes, Jesus loves me,
yes, Jesus loves me,
yes, Jesus loves me,
the Bible tells me so!**

Communion Blessing



Prayer after Communion

L: Shepherding God,
you have prepared a table before us
and nourished us with your love.
Send us forth from this banquet
to proclaim your goodness
and share the abundant mercy of Jesus,
our redeemer and friend.

C: Amen.

Benediction

L: The blessing of God,
who provides for us,
feeds us, and journeys with us,
✠ be upon you now and forever.

C: **Amen.**

This Little Light Of Mine

#677

Text: African American spiritual Music: African American spiritual; arr. Horace
Clarence Boyce, b. 1935 Arr. © Horance Clarence Boyer. Public Domain.

1.

**This little light of mine,
I'm goin'-a let it shine;
this little light of mine,
I'm goin'-a let it shine,
this little light of mine,
I'm goin'-a let it shine;
let it shine, let it shine, let it shine.**



2.

**Ev'rywhere I go,
I'm goin'-a let it shine;
ev'rywhere I go,
I'm goin'-a let it shine,
ev'rewhere I go,
I'm goin'-a let it shine;
let it shine, let it shine, let it shine.**



3.

Jesus gave it to me,
I'm goin'-a let it shine;
Jesus gave it to me,
I'm goin'-a let it shine,
Jesus gave it to me,
I'm goin'-a let it shine;
let it shine, let it shine, let it shine.



Dismissal

L: Alleluia! Go in peace. Rejoice and be glad.

C: Thanks be to God. Alleluia!

*Thank you for
worshipping with us!*



God bless you!

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