

A vibrant sunset over a body of water. The sky is filled with orange and red clouds, with a thin layer of blue clouds near the horizon. The sun is low on the horizon, casting a golden glow. The water in the foreground is calm, reflecting the colors of the sky. In the background, a dark silhouette of a forest is visible against the bright horizon.


***Welcome to Worship at
Zion Lutheran Church***

***Sunday, May 12, 2024
9:00 am***

Photo by Jim Provance



Welcome and Announcements



Wednesday, May 15 during our 5:30 pm worship service we will be blessing and honoring our graduating seniors. Join us in celebrating with treats following the service.

Senior Recognition Night

This will be the last Wednesday Worship service of the spring.

Sunday, May 19



We will be confirming our 9th graders with a reception to follow the service.

Save the Date!
Mark your Calendars!
Gather your Friends!

Zion's Ditch
Cleaning will be
June 9

Watch for details coming soon!





Sharing the Peace

Lord, Listen to Your Children Praying

#752

Text: Ken Medema, b 1943 Music: Ken Medema Text and Music © 1973 Hope publishing Company. Reprinted with permission under OneLicense #731814-A. All rights reserved.

**Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us pow'r, send us grace.**

**Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us pow'r, send us grace.**

**Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us pow'r, send us grace.**

Confession and Forgiveness

L: Blessed be the holy Trinity, one God who forgives all our sin, whose mercy endures forever.

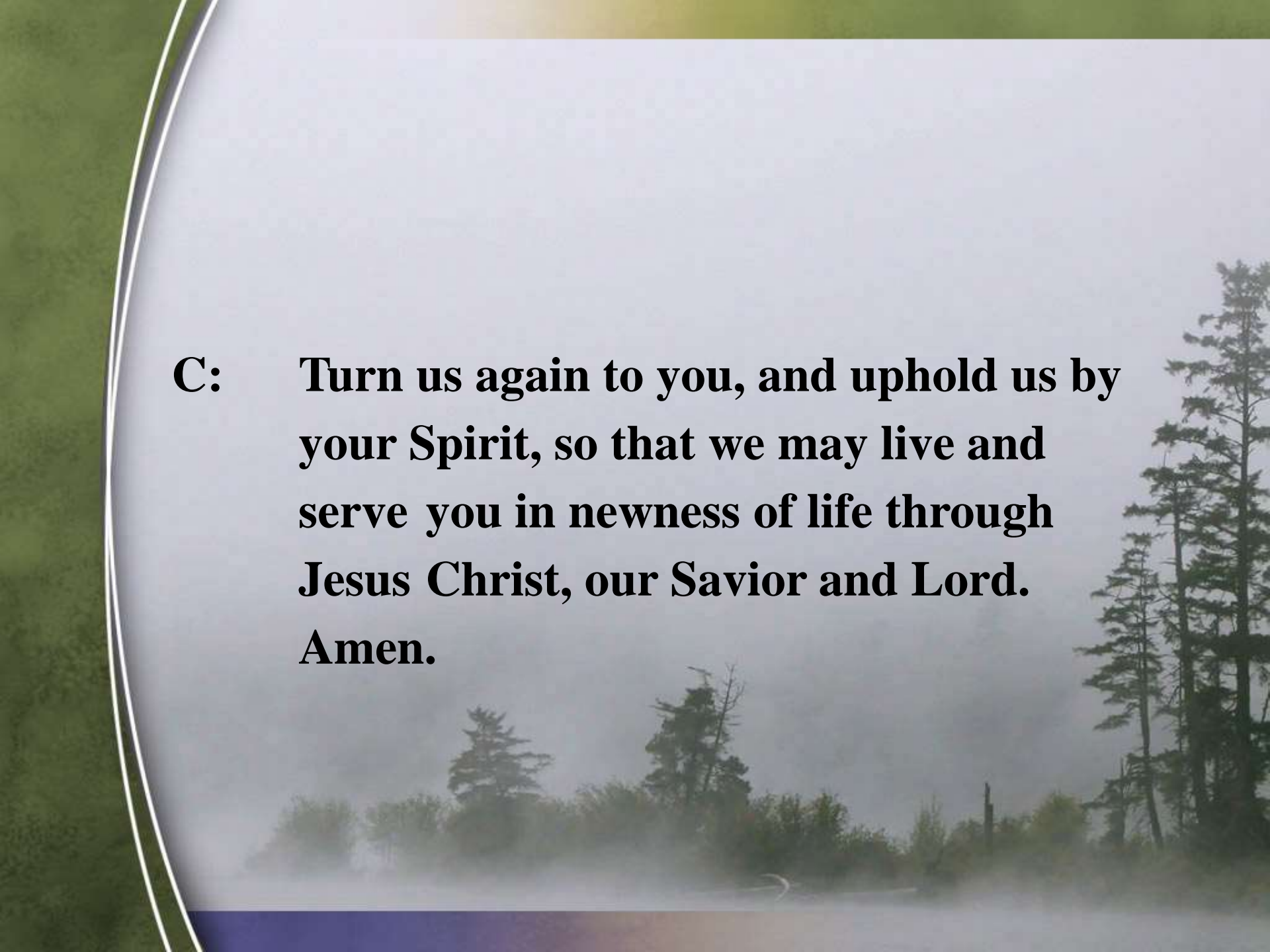
C: **Amen.**

L: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

L: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive our sins, known and unknown, things we have done and things we have failed to do.



C: Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

L: God, who is rich in mercy, loved us, even when we were dead in sin, and made alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: **Amen.**

Greeting

L: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

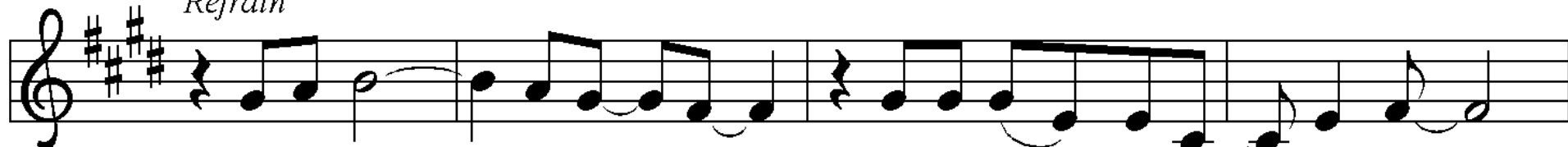
C: And also with you.

Kyrie

p. 184


All:

Refrain



Musical notation for the first line of the refrain. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of quarter and eighth notes with some slurs. The lyrics are: Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, on our world and on our way.



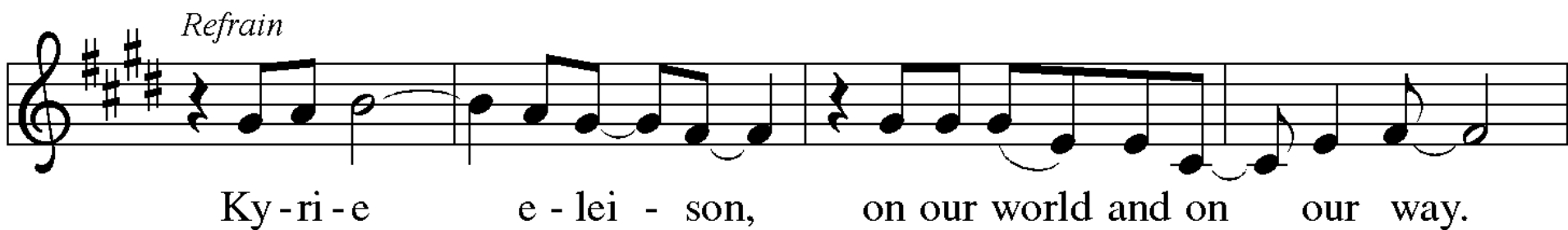
Musical notation for the second line of the refrain. It continues the melody from the first line. The lyrics are: Ky-ri - e e - lei - son, ev-'ry day.

Ky-ri - e e - lei - son, ev-'ry day.

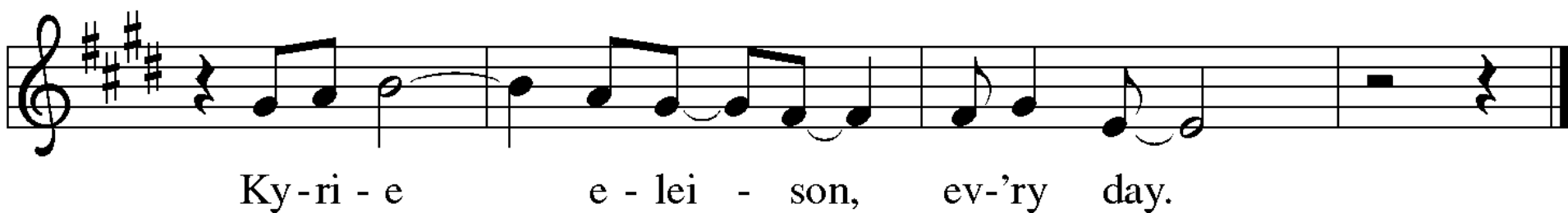
Cantor: For peace in the world,
for the health of the church,
for the unity of all;
for this holy house,
for all who worship and praise,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

Cantor: That we may live out
your impassioned response
to the hungry and the poor;
that we may live out
truth and justice and grace,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain


Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.


Cantor: For peace in our hearts,
for peace in our homes,
for friends and family;
for life and for love,
for our work and our play,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.

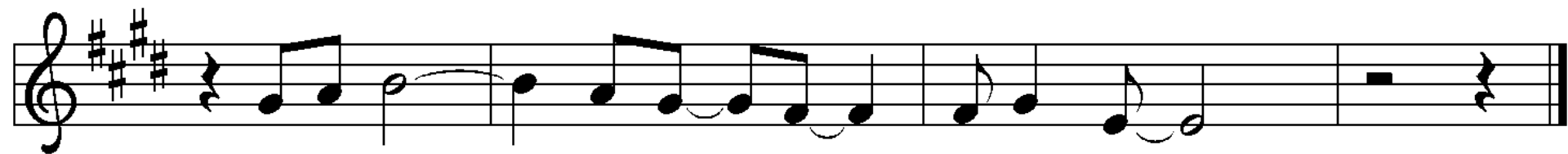
Cantor: For your Spirit to guide;
that you center our lives
in the water and the word;
that you nourish our souls
with your body and blood,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev-'ry day.

Hymn of Praise

p. 185

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.

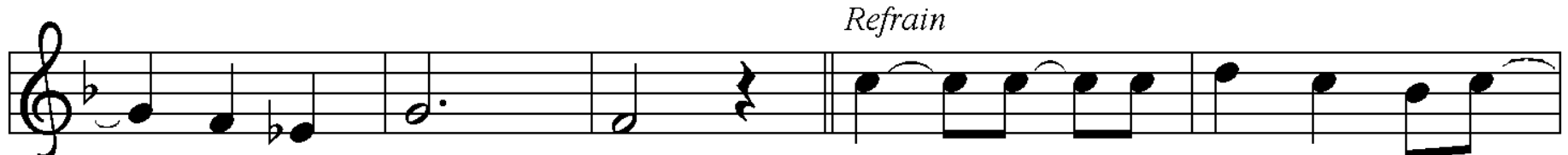


1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you


Refrain



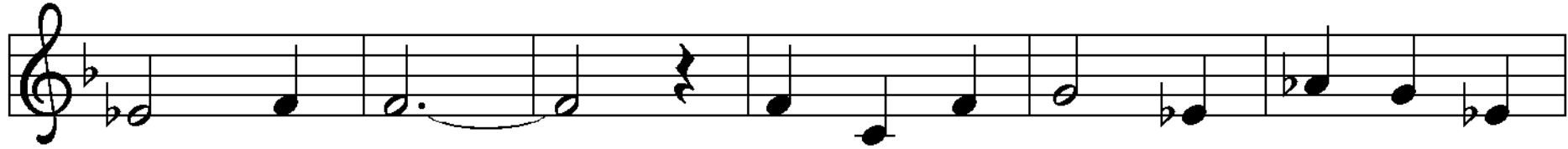
for your glo - ry. Glo - ry to God in the high-




est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

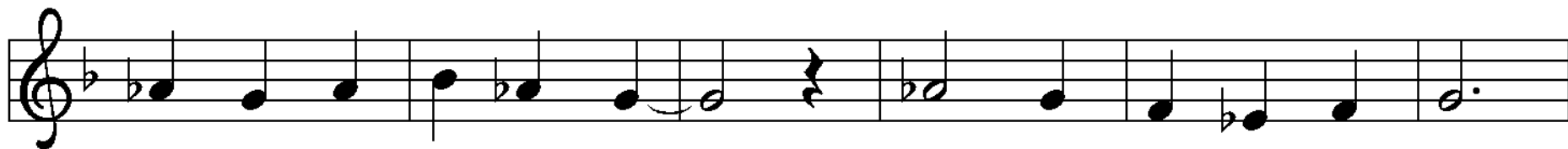
Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

Final refrain



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high-



est, the high - est, and peace to God's peo - ple on earth.



L: The Lord be with you.

C: And also with you.

Prayer of the Day

L: Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

For All the Faithful Women

ELW #419

Text: Herman G. Stuempile Jr., b. 1923. Music: Finnish folk tune. Text © 1993 GIA Publications, Inc. Reprinted with permission under OneLicense #731814-A. All rights reserved

- 1. For all the faithful women
who served in days of old,
to you shall thanks be given;
to all, their story told.
They served with strength and gladness
in tasks your wisdom gave.
To you their lives bore witness,
proclaimed your pow'r to save.**

**2. O God, for saints and servants,
those named and those unknown,
in whom through all the ages
your light of glory shone,
we offer glad thanksgiving
and fervent prayer we raise
that, faithful in your service,
our lives may sing your praise.**

**Last. All praise to God the Father!
All praise to Christ the Son!
All praise to God the Spirit,
who binds the church as one!
With saints who went before us,
with saints who witness still,
we sing glad alleluias
and strive to do your will.**

First Reading: Acts 1:15-17, 21-26

In the days between Jesus' ascension and Pentecost, Peter oversees the process whereby one of the members of the community of believers is chosen to be the twelfth apostle, in order to fill the vacancy created by Judas's treachery and death.

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—

¹⁷for he was numbered among us and was allotted his share in this ministry.”

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen

²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.



L: The Word of the Lord.

C: Thanks be to God.

Psalm 1

L: ¹Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

C: ²**Their delight is in the law of the LORD, and they meditate on God's teaching day and night.**

L: ³They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

C: ⁴It is not so with the wicked; they are like chaff which the wind blows away.

L: ⁵Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

C: ⁶For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.

Second Reading: 1 John 5:9-13

God has borne witness to the gift of eternal life in Jesus Christ. Whoever believes in the Son of God believes in the witness of God and has the promise of eternal life.

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son.

¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

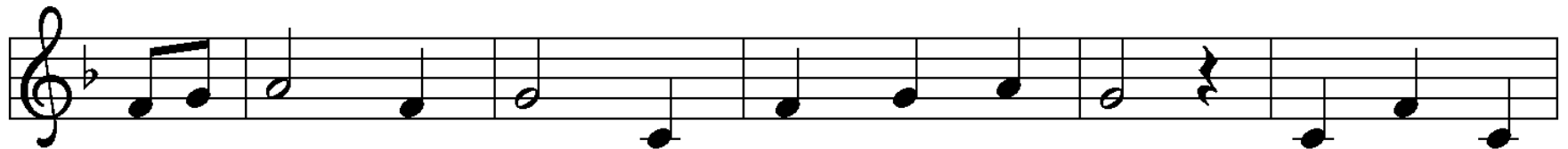


L: The Word of the Lord.

C: Thanks be to God.

Gospel Acclamation

p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

L: The Holy Gospel
according to St. John
the seventeenth chapter.

C: Glory to you, O Lord.

Gospel: John 17:6-19

In this reading the church hears Jesus' words on the night before his death—his prayer for his disciples and for all who would believe in him through their words.

[Jesus prayed:] ⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you;

⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one.

¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

L: The Gospel of our Lord.

C: Praise to you, O Christ.

Message

Shawn Brunelle

Blest Be the Tie That Binds

ELW #656

Text: John Fawcett, 1740-1817, alt. Music: Johann G. Nageli, 1773-1836, adapt. Public Domain.

- 1. Blest be the tie that binds
Our hearts in Christian love;
The unity of heart and mind
Is like to that above.**

2.

**Before our Father's throne
We pour our ardent prayers;
Our fears, our hopes,
Our aims are one,
Our comforts and our cares.**

**3. We share our mutual woes,
 Our mutual burdens bear,
 And often for each other flows
 The sympathizing tear.**

**4. From sorrow, toil, and pain,
And sin we shall be free;
And perfect love
And friendship reign
Through all eternity.**

Offering




We Give Thee but Thine Own

#686 vv. 1, 2

Text: William W. How, 1823-1897, alt. Music: L. Mason and G. Webb, Cantica Lauda, 1850. Public Domain.

- 1. We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.**



**2. May we thy bounties thus
 as stewards true receive,
and gladly, as thou blessest us,
 to thee our first-fruits give.**

Offering Prayer

- L:** Risen One,
you call us to believe and bear fruit.
May the gifts that we offer here
be signs of your abiding love.
Form us to be your witnesses in the world,
through Jesus Christ, our true vine.
- C:** **Amen.**

Prayers of Intercession

Response after each petition:

L: God of grace,

C: **hear our prayer.**

L: Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C: **Amen.**

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Blessing

L: Alleluia! Christ is risen!

C: Christ is risen indeed! Alleluia!

L: The God of resurrection power,
the Christ of unending joy, and
the Spirit of Easter hope ✝ bless
you now and always.

C: Amen.

Crown Him With Many Crowns

ELW #855

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4. Music: George J. Elvey, 1816-1893. Public Domain.

**1. Crown Him with many crowns,
the Lamb upon his throne;
hark, how the heav'nly anthem drowns
all music but its own.**

**Awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless king
through all eternity.**

2.

**Crown him the virgin's Son,
the God incarnate born
whose arm those crimson trophies won
which now his brow adorn;**

**fruit of the mystic rose,
yet of that rose the stem,
the root whence mercy ever flows,
the babe of Bethlehem.**

3.

**Crown him the Lord of love,
behold his hands and side,
rich wounds, yet visible above,
in beauty glorified.**

**No angels in the sky
can fully bear that sight,
but downward bend their burning eyes
at mysteries so bright.**

4.

**Crown him the Lord of life,
who triumphed o'er the grave
and rose victorious in the strife
for those he came to save.**

**His glories now we sing,
who died and rose on high,
who died, eternal life to bring,
and lives that death may die.**

**5. Crown him the Lord of years,
the potentate of time,
creator of the rolling spheres,
ineffably sublime.**

**All hail, Redeemer, hail!
For thou hast died for me;
thy praise and glory shall not fail
throughout eternity.**

Dismissal

L: Alleluia! Go in peace. Rejoice and be glad.

C: **Thanks be to God. Alleluia!**

A sunset over a lake with a forest silhouette in the background. The sky is filled with orange and red clouds, and the water reflects the colors. The text is overlaid on the image.

*Thank you
for worshipping
with us!*

God bless you!

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