# Sunday, April 21, 2024 Fourth Sunday of Easter, Year B

## First Reading: Acts 4:5-12

Peter and John had been arrested the previous day because they were proclaiming the news of the resurrection to the people. In today's reading, Peter is filled with the Holy Spirit so that he can proclaim salvation in Jesus' name to the religious authorities.

<sup>5</sup>The next day [the] rulers, elders, and scribes assembled in Jerusalem, <sup>6</sup>with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. <sup>7</sup>When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" <sup>8</sup>Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, <sup>9</sup>if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, <sup>10</sup>let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. <sup>11</sup>This Jesus is

'the stone that was rejected by you, the builders;

it has become the cornerstone.'

<sup>12</sup>There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

The reading may be concluded: The Word of the Lord. The assembly responds: Thanks be to God.

#### Psalm: Psalm 23

## Ask the congregation to: "Please read the Psalm responsively"

<sup>1</sup>The LORD is my shepherd; I shall not be in want.
<sup>2</sup>The LORD makes me lie down in green pastures and leads me beside still waters.
<sup>3</sup>You restore my soul, O LORD, and guide me along right pathways for your name's sake.
<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.
<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.
<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD forever.

#### Second Reading: 1 John 3:16-24

Jesus' death on our behalf is the clearest demonstration of divine love. This is the very love we share with others, not just through our words but especially through our deeds. In sharing such love we fulfill God's commandments.

<sup>16</sup>We know love by this, that [Jesus Christ] laid down his life for us—and we ought to lay down our lives for one another. <sup>17</sup>How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

<sup>18</sup>Little children, let us love, not in word or speech, but in truth and action. <sup>19</sup>And by this we will know that we are from the truth and will reassure our hearts before him <sup>20</sup>whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. <sup>21</sup>Beloved, if our hearts do not condemn us, we have boldness before God; <sup>22</sup>and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

<sup>23</sup>And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. <sup>24</sup>All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*The reading may be concluded:* The Word of the Lord. *The assembly responds:* **Thanks be to God.** 

## Gospel: John 10:19-31

<sup>19</sup>Again the Jews were divided because of these words. <sup>20</sup>Many of them were saying, "He has a demon and is out of his mind. Why listen to him?" <sup>21</sup>Others were saying, "These are not the words of one who has a demon. Can a demon open the eyes of the blind?"

<sup>22</sup>At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup>and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup>So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." <sup>25</sup>Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; <sup>26</sup>but you do not believe, because you do not belong to my sheep. <sup>27</sup>My sheep hear my voice. I know them, and they follow me. <sup>28</sup>I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup>What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. <sup>30</sup>The Father and I are one."

<sup>31</sup>The Jews took up stones again to stone him.