



***Welcome to  
Worship at  
Zion Lutheran Church***

***Sunday, November 6, 2022 9:00 am***

***Michigan 2022  
Photo by Judy Lund***



# + GATHERING +

*The Holy Spirit calls us together as the people of God.*

A serene landscape photograph of a lake at sunset. The sky is a mix of soft pinks, oranges, and blues. The water in the foreground is calm, reflecting the colors of the sky and the surrounding forest. The trees on the right side of the lake are in full autumn foliage, showing vibrant shades of red, orange, yellow, and green. On the left, the trees are mostly dark green, with some yellowing. A small boat is visible on the left side of the lake. The overall mood is peaceful and beautiful.

*Welcome*

*All Saints Sunday*

# For All the Saints

ELW #422

Text: William W. How, 1823-1897. Music: Ralph Vaughan Williams, 1872-1958.  
Music © Oxford University Press. Public Domain.

- 1. For all the saints  
who from their  
labors rest,  
who thee by faith  
before the world confessed,  
thy name, O Jesus,  
be forever blest.  
Alleluia! Alleluia!**





**2. Thou wast their rock,  
their fortress,  
and their might;  
thou, Lord, their captain  
in the well-fought fight;  
thou, in the darkness drear,  
their one true light.  
Alleluia! Alleluia!**



**3. Oh, blest communion,  
fellowship divine,  
we feebly struggle,  
they in glory shine;  
yet all are one in thee,  
for all are thine.  
Alleluia! Alleluia!**



**4. And when the strife  
is fierce,  
the warfare long,  
steals on the ear  
the distant triumph song,  
and hearts are brave again  
and arms are strong.  
Alleluia! Alleluia!**

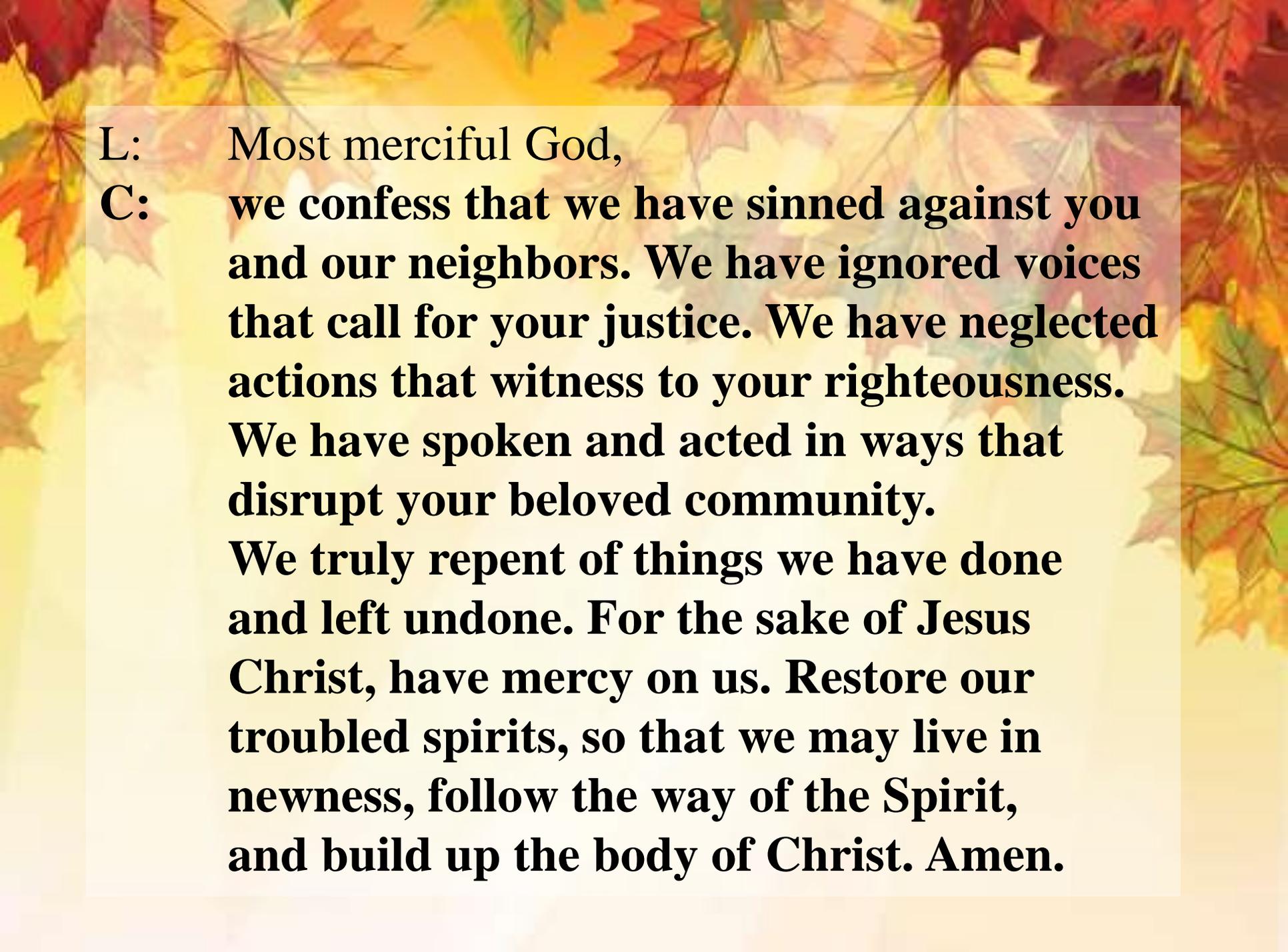
## *Confession and Forgiveness*

**L:** Blessed be the holy Trinity, ✚ one God,  
who redeems us in Christ Jesus,  
whose steadfast love endures forever.

**C:** **Amen.**

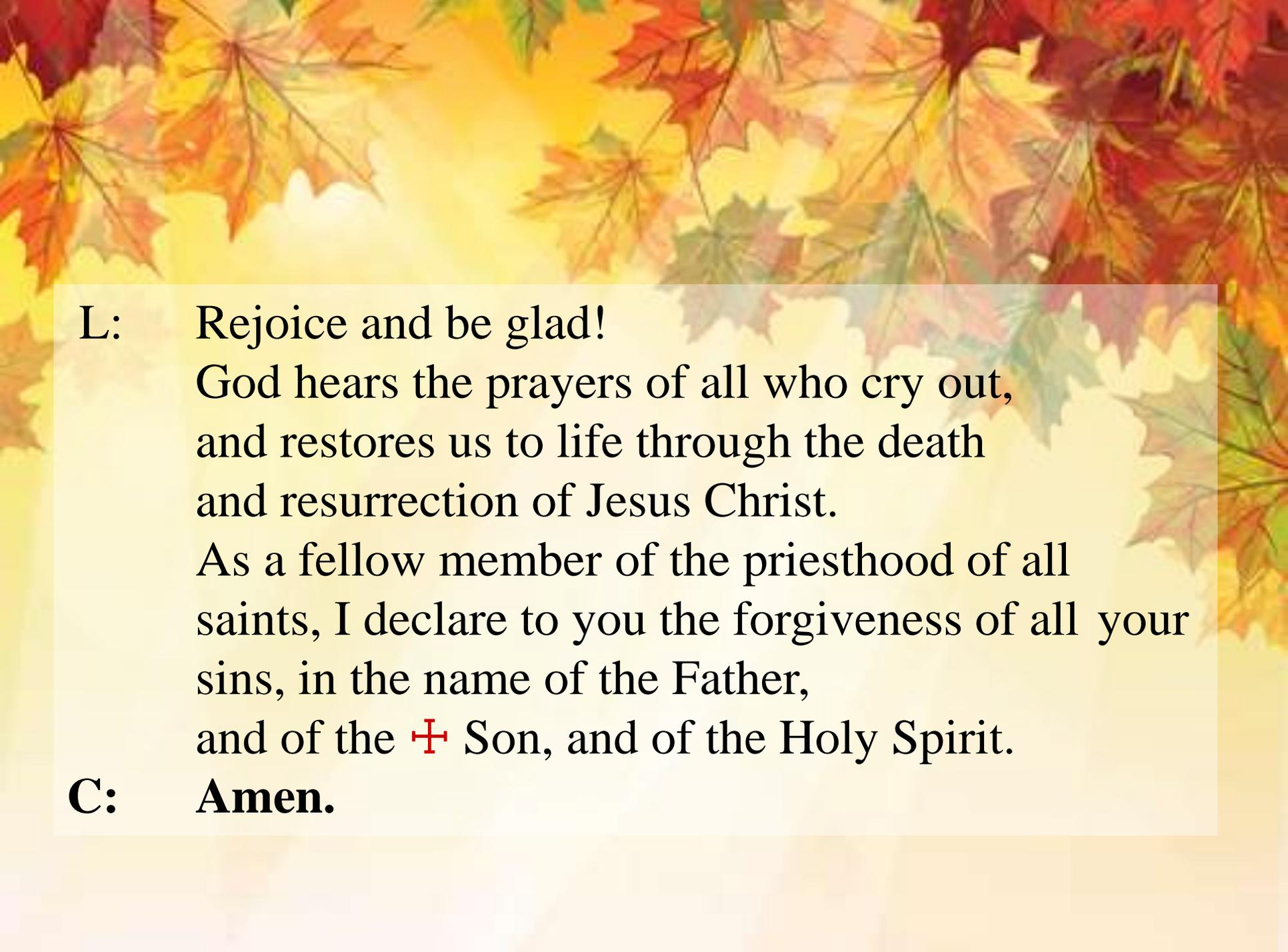
**L:** Let us confess our sin in the presence of God  
and of one another.

*Silence is kept for reflection.*



L: Most merciful God,

**C: we confess that we have sinned against you and our neighbors. We have ignored voices that call for your justice. We have neglected actions that witness to your righteousness. We have spoken and acted in ways that disrupt your beloved community. We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us. Restore our troubled spirits, so that we may live in newness, follow the way of the Spirit, and build up the body of Christ. Amen.**

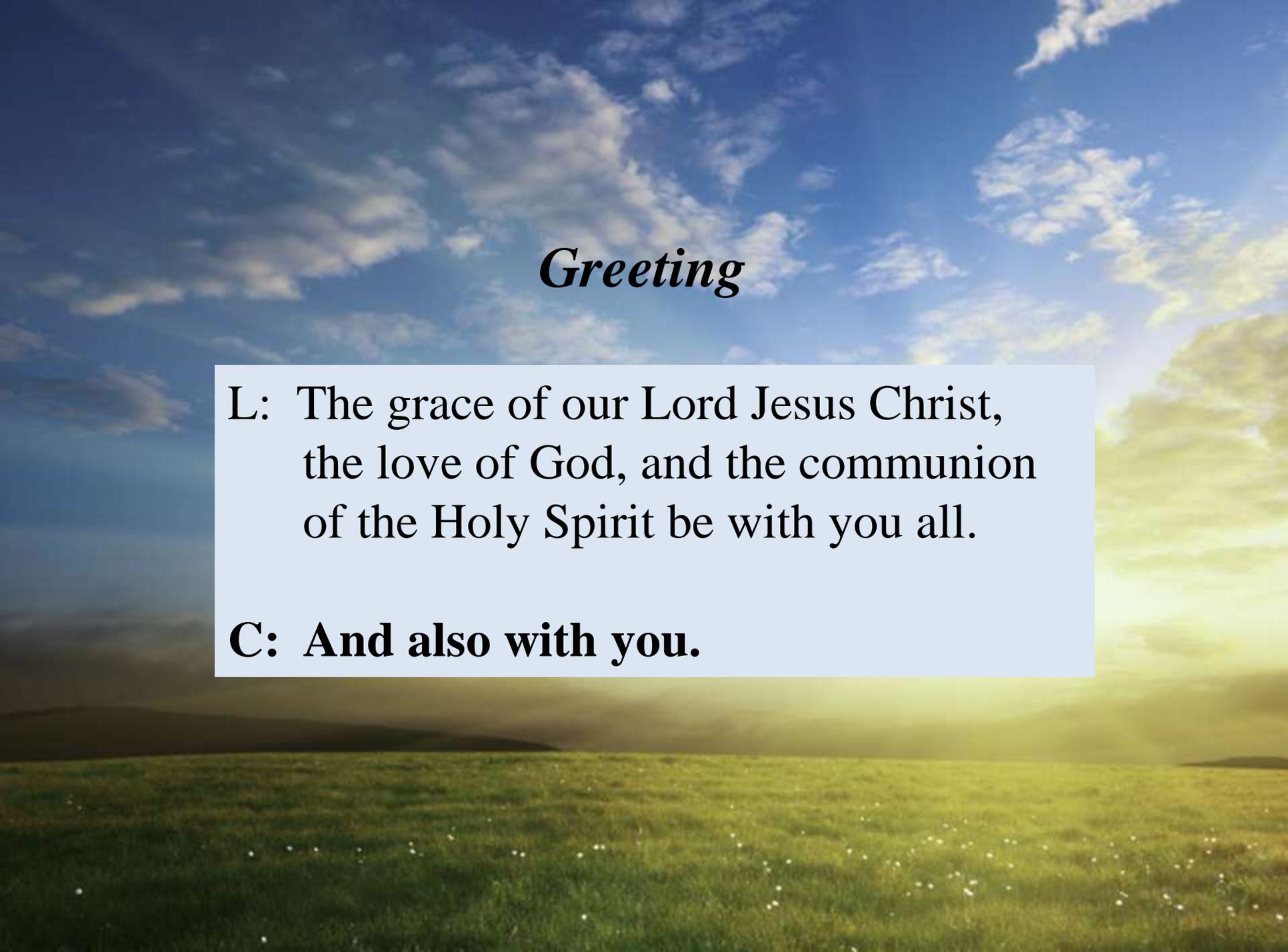


L: Rejoice and be glad!

God hears the prayers of all who cry out,  
and restores us to life through the death  
and resurrection of Jesus Christ.

As a fellow member of the priesthood of all  
saints, I declare to you the forgiveness of all your  
sins, in the name of the Father,  
and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**



## *Greeting*

L: The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.

**C: And also with you.**

# *Kyrie*

p. 184

**All:**

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in the world,  
for the health of the church,  
for the unity of all;  
for this holy house,  
for all who worship and praise,  
let us pray to the Lord,  
let us pray to the Lord.

# All:

*Refrain*

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

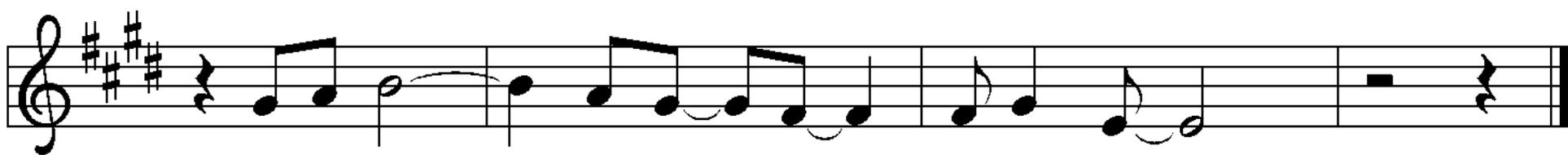
Cantor: That we may live out  
your impassioned response  
to the hungry and the poor;  
that we may live out  
truth and justice and grace,  
let us pray to the Lord,  
let us pray to the Lord.

All:

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in our hearts,  
for peace in our homes,  
for friends and family;  
for life and for love,  
for our work and our play,  
let us pray to the Lord,  
let us pray to the Lord.

**All:**

*Refrain*

Ky-ri-e e-lei-son, on our world and on our way.

Ky-ri-e e-lei-son, ev-'ry day.

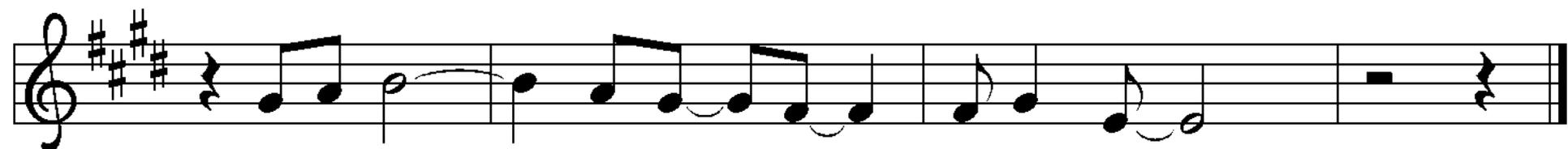
Cantor: For your Spirit to guide;  
that you center our lives  
in the water and the word;  
that you nourish our souls  
with your body and blood,  
let us pray to the Lord,  
let us pray to the Lord.

**All:**

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

# Hymn of Praise

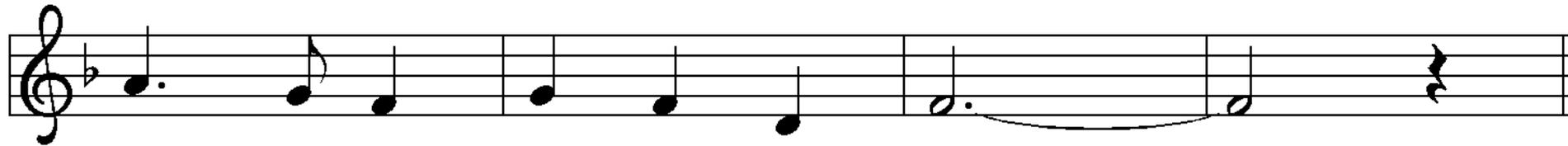
p. 185

**All:**

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.

Cantor: Lord God, heavenly King,  
almighty God and Father,  
we worship you,  
we give you thanks,  
we praise you for your glory.

# All:

*Final refrain*



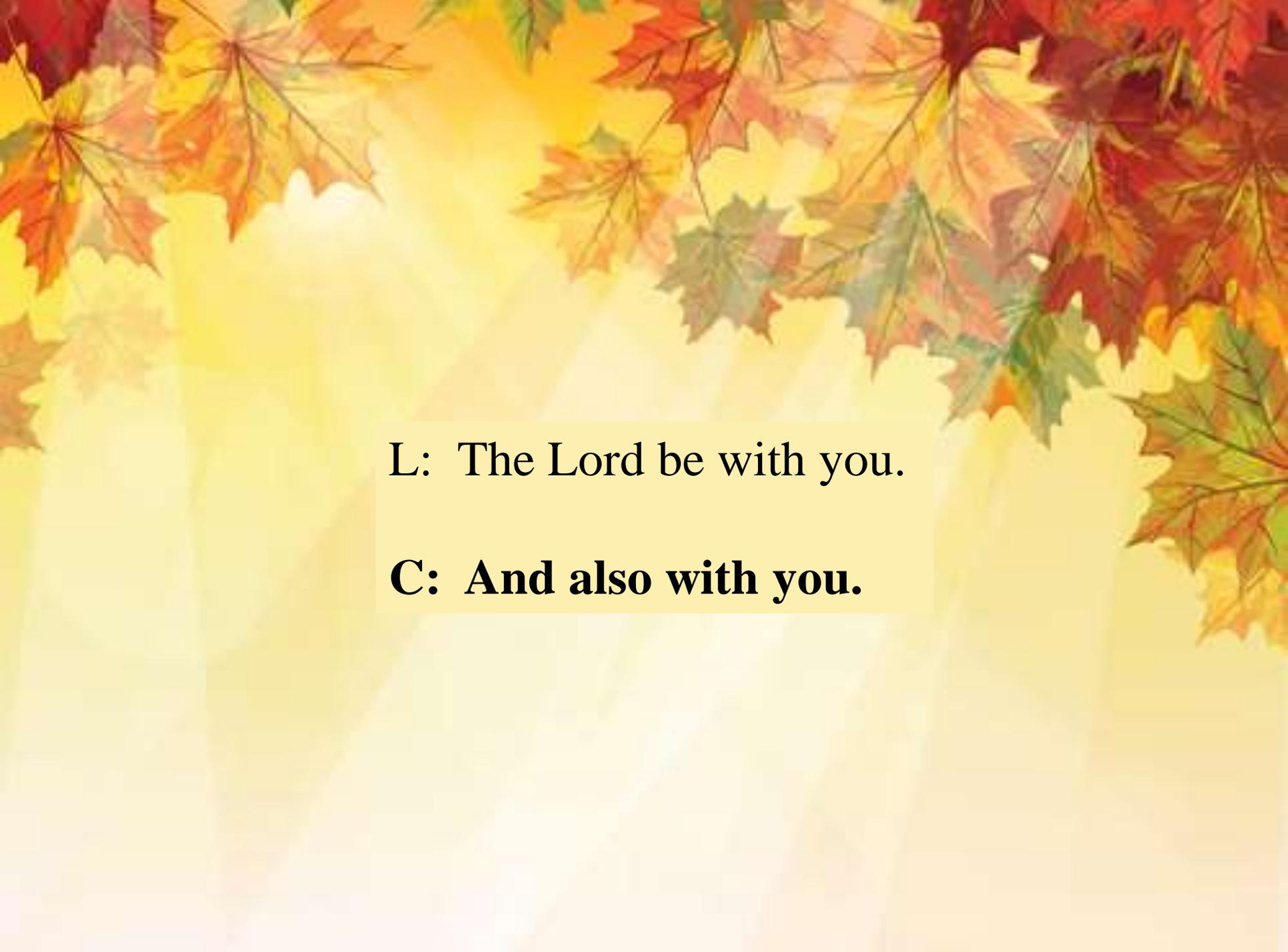
Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high-



est, the high - est, and peace to God's peo - ple on earth.



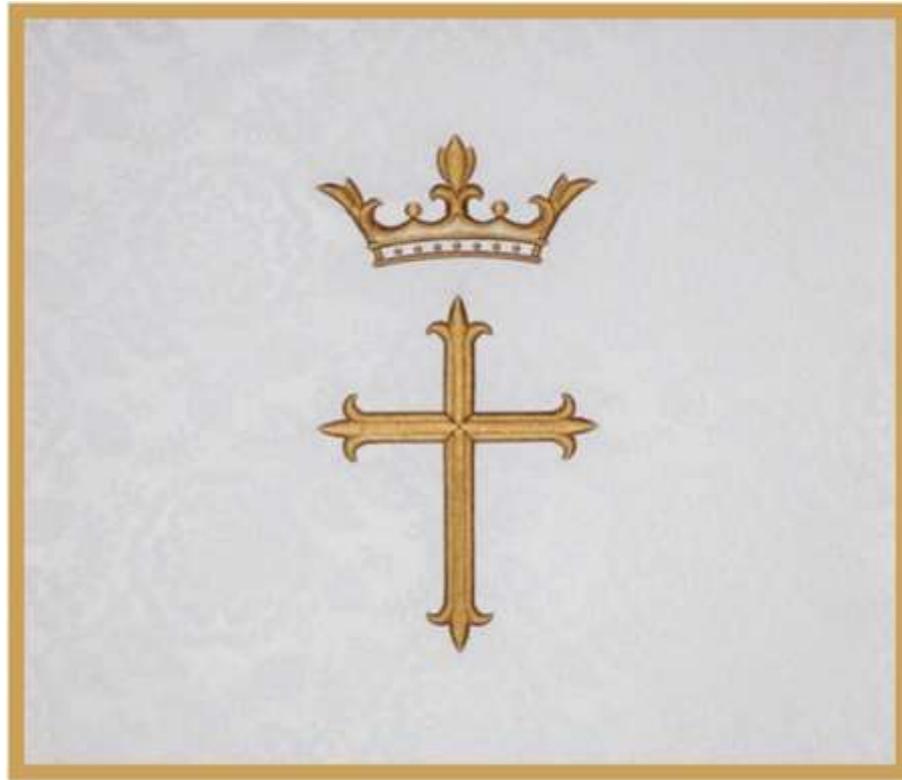
L: The Lord be with you.

**C: And also with you.**

## *Prayer of the Day*

**L:** Let us pray. Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord.

**C:** **Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

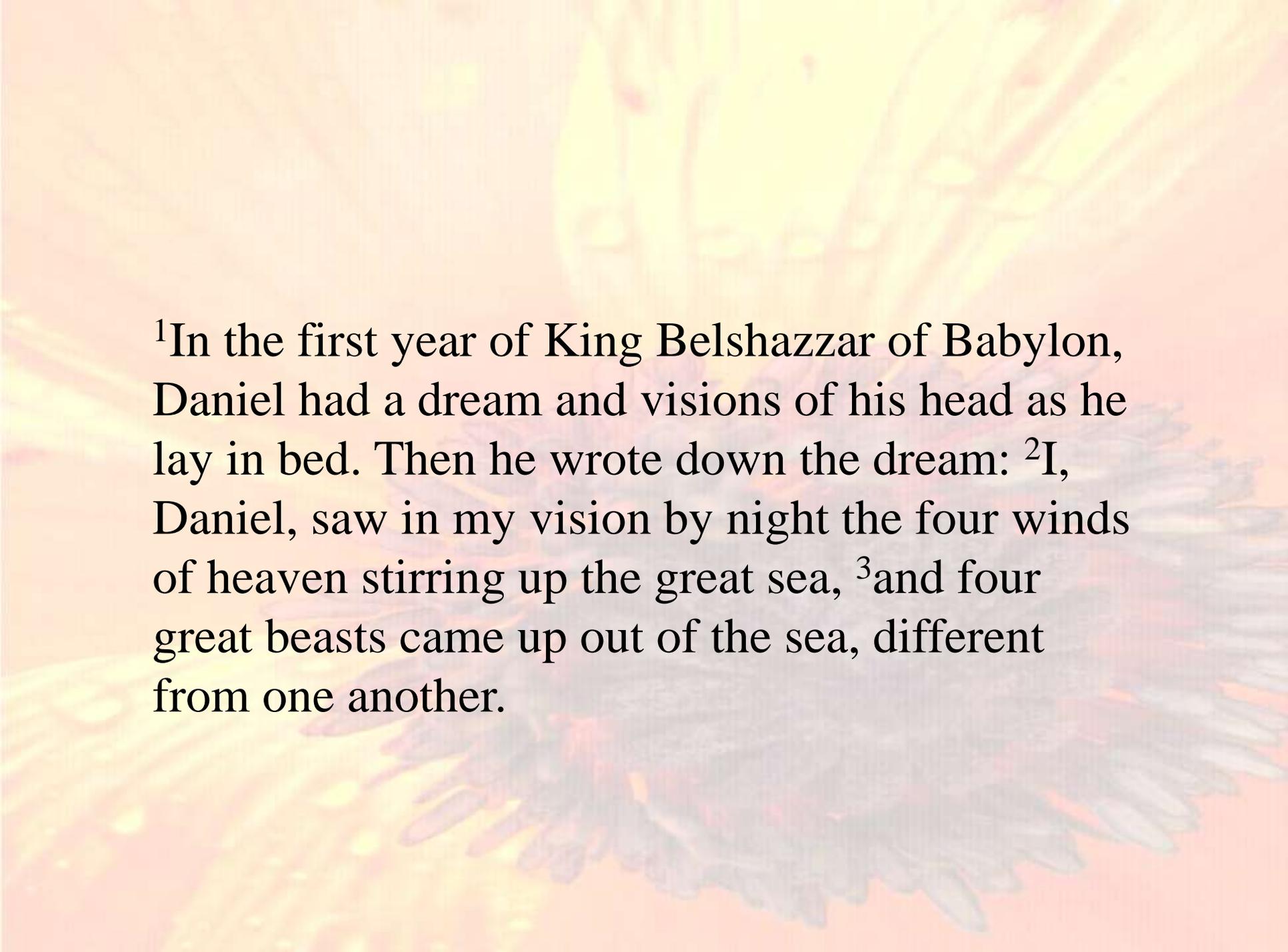


**+ WORD +**

*God speaks to us in scripture reading, preaching, and song.*

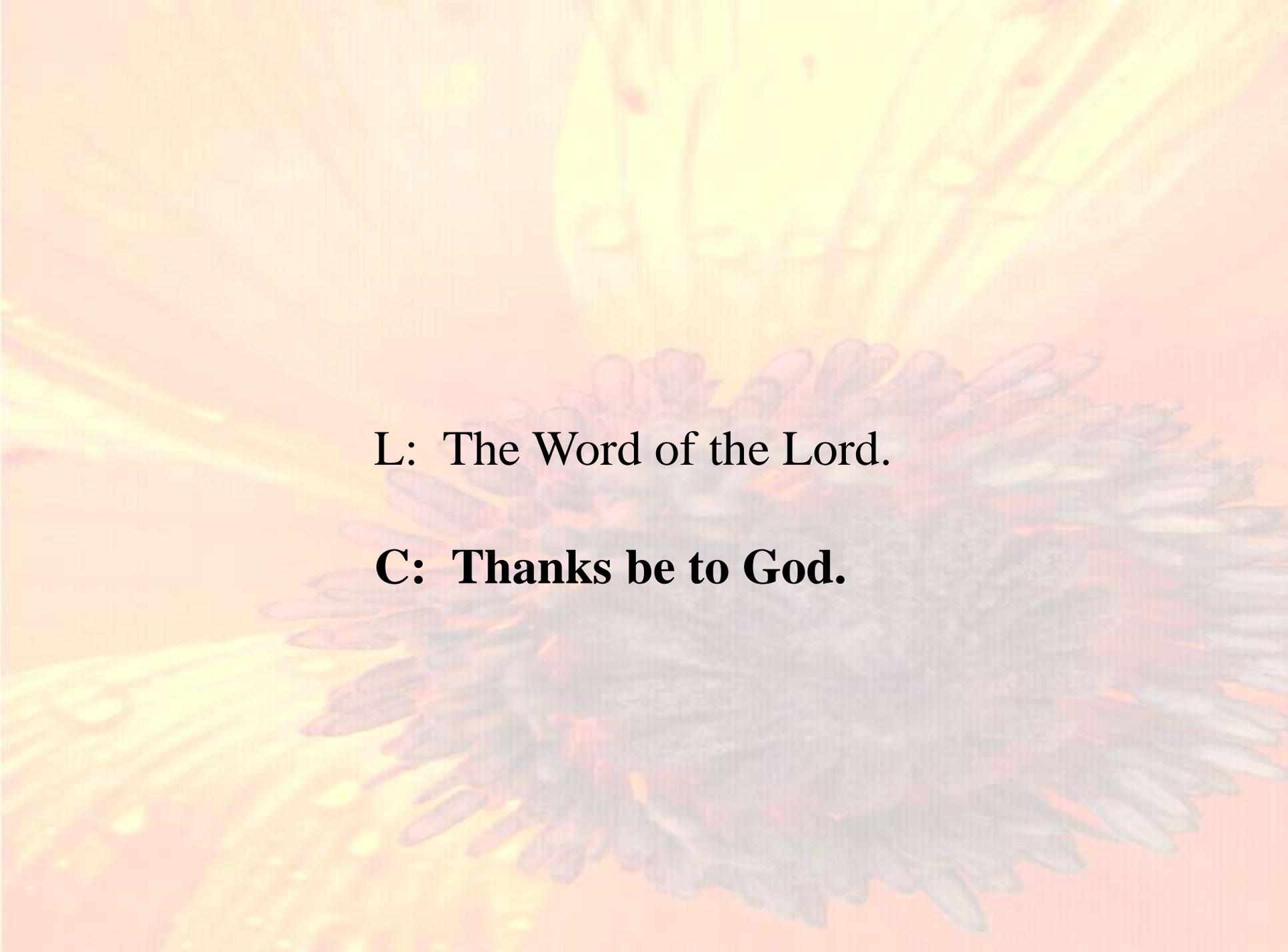
## **First Reading: Daniel 7:1-3, 15-18**

*The book of Daniel was written in the second century BCE, when the Syrian king Antiochus Epiphanes was severely persecuting the Jews. Daniel's vision of the four beasts proclaims that human kings will come and go, but the kingdom will ultimately belong to God and to God's people.*



<sup>1</sup>In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: <sup>2</sup>I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, <sup>3</sup>and four great beasts came up out of the sea, different from one another.

<sup>15</sup>As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. <sup>16</sup>I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: <sup>17</sup>“As for these four great beasts, four kings shall arise out of the earth. <sup>18</sup>But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever.”



L: The Word of the Lord.

**C: Thanks be to God.**

## Psalm 149

- L: <sup>1</sup>Hallelujah! Sing to the LORD a new song,  
God's praise in the assembly of the faithful.
- C: <sup>2</sup>Let Israel rejoice in their maker;  
let the children of Zion be joyful in their  
ruler.**
- L: <sup>3</sup>Let them praise their maker's name with  
dancing; let them sing praise with tambourine  
and harp.
- C: <sup>4</sup>For the LORD takes pleasure in the people  
and adorns the poor with victory.**

L: <sup>5</sup>Let the faithful rejoice in triumph;  
let them sing for joy on their beds.

**C: <sup>6</sup>Let the praises of God be in their throat  
and a two-edged sword in their hand,**

L: <sup>7</sup>to wreak vengeance on the nations  
and punishment on the peoples,

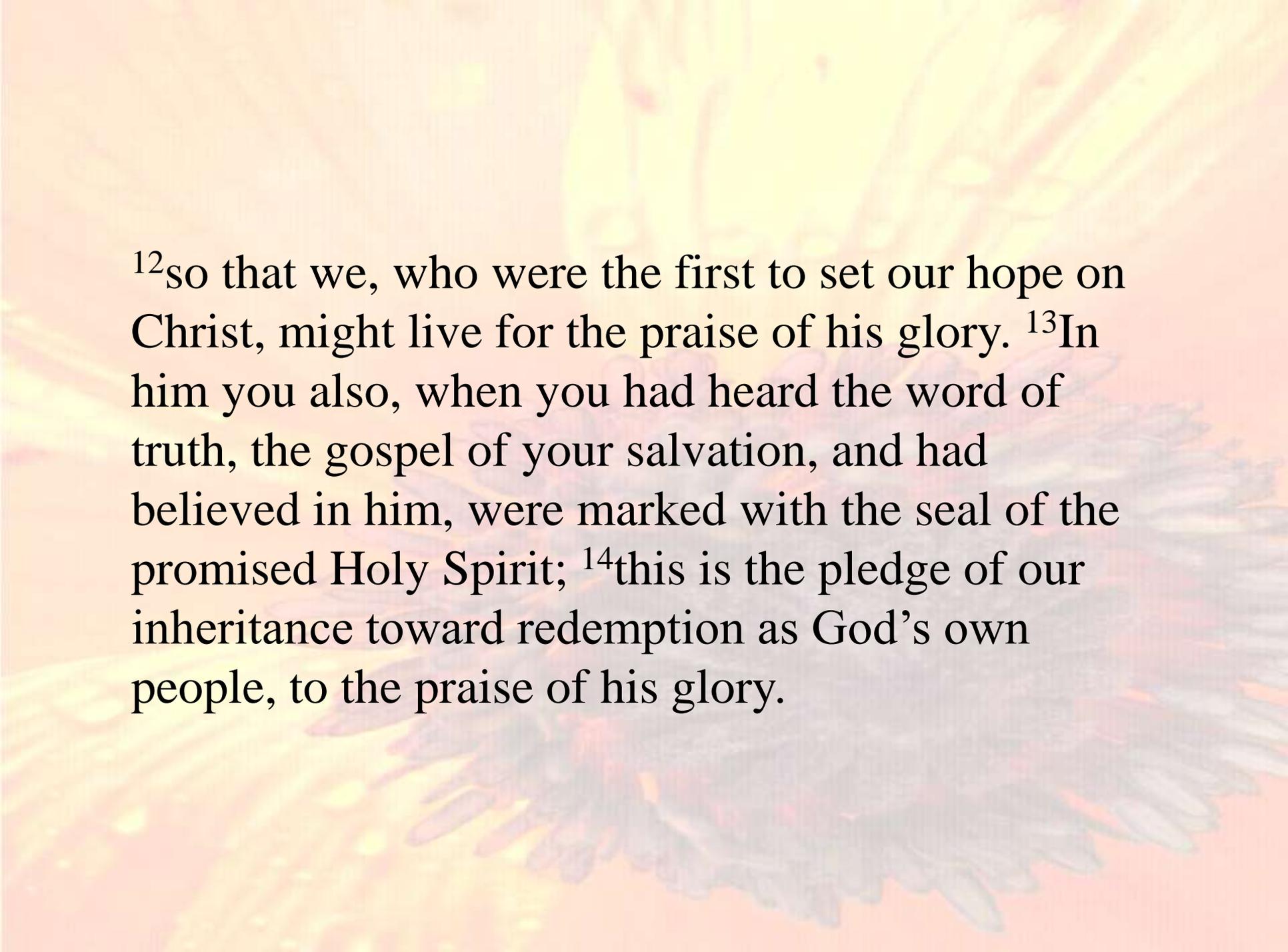
**C: <sup>8</sup>to bind their kings in chains  
and their nobles with links of iron,**

L: <sup>9</sup>to inflict on them the judgment decreed;  
this is glory for all God's faithful ones.  
Hallelujah!

## **Second Reading: Ephesians 1:11-23**

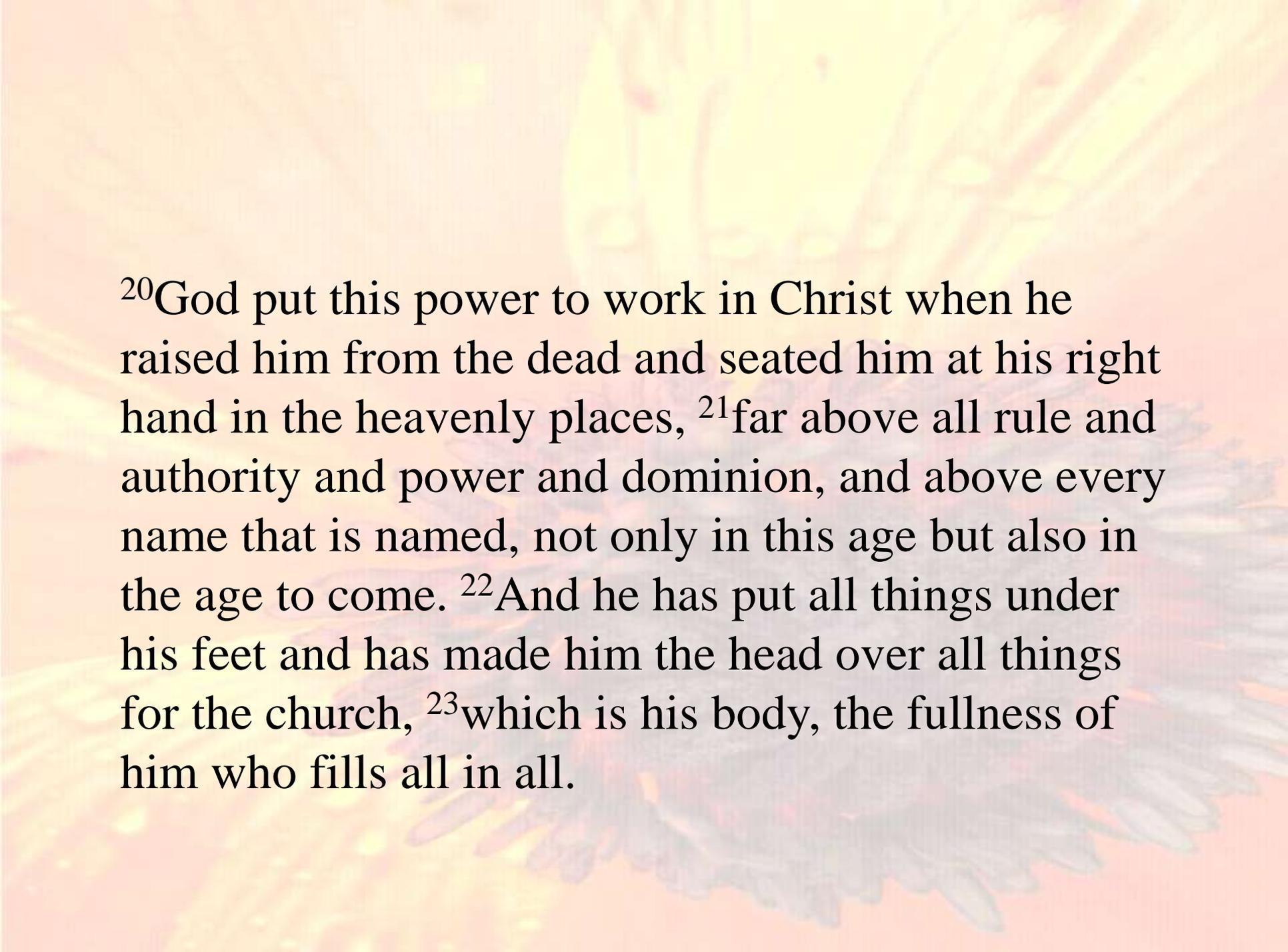
*After giving thanks for the faith of the Ephesians, the writer of this letter prays that they might understand the wisdom, hope, and power of God that is embodied in Jesus Christ.*

<sup>11</sup>In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will,

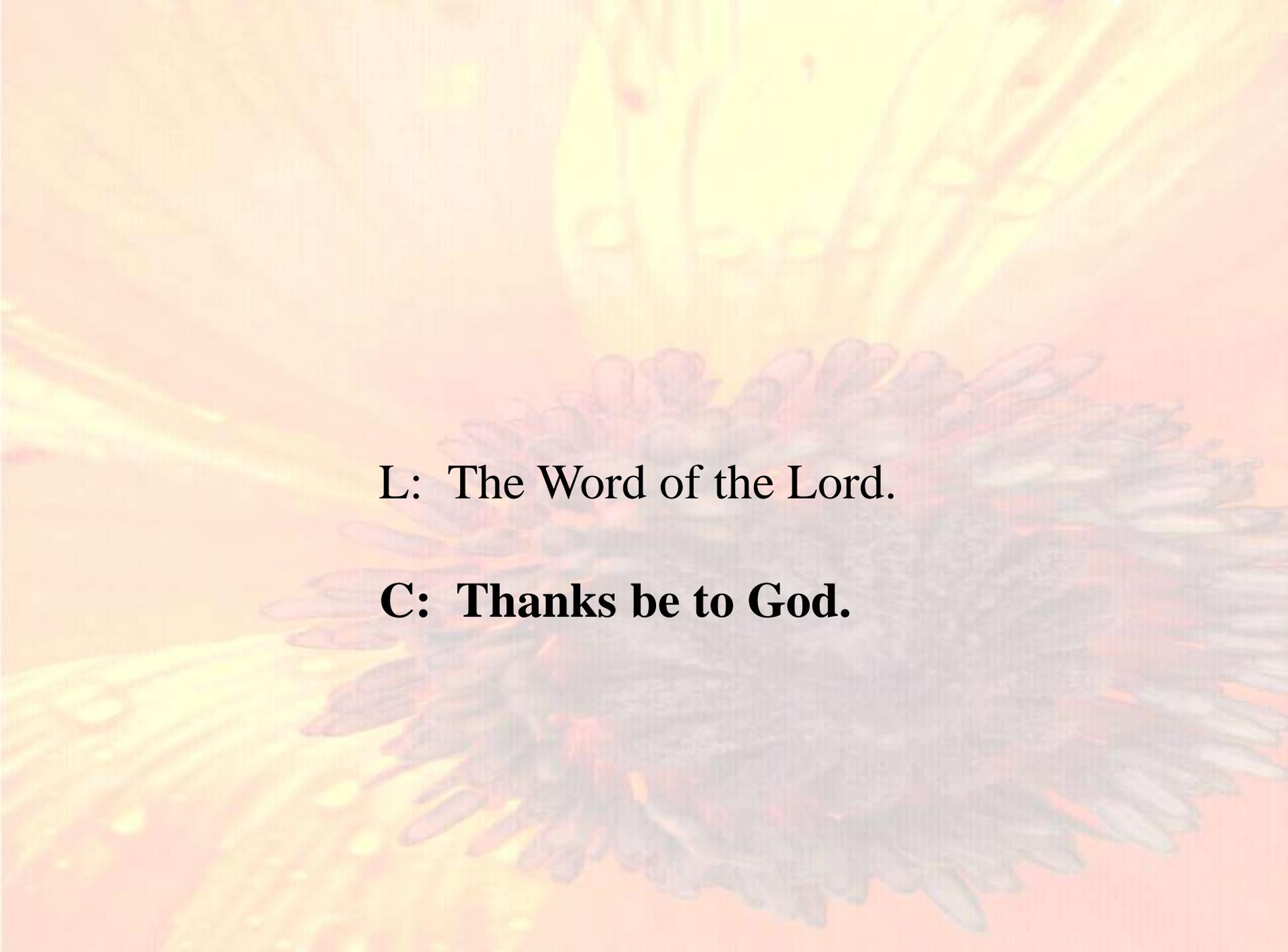
The background of the slide features a pair of large, feathered wings, likely belonging to an angel, rendered in a soft, ethereal style. The wings are spread wide, with the primary and secondary feathers clearly visible. The color palette is warm and soft, consisting of light pinks, peaches, and pale yellows, creating a gentle and spiritual atmosphere. The text is overlaid on this background in a clear, black, serif font.

<sup>12</sup>so that we, who were the first to set our hope on Christ, might live for the praise of his glory. <sup>13</sup>In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; <sup>14</sup>this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.



<sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.



**L: The Word of the Lord.**

**C: Thanks be to God.**

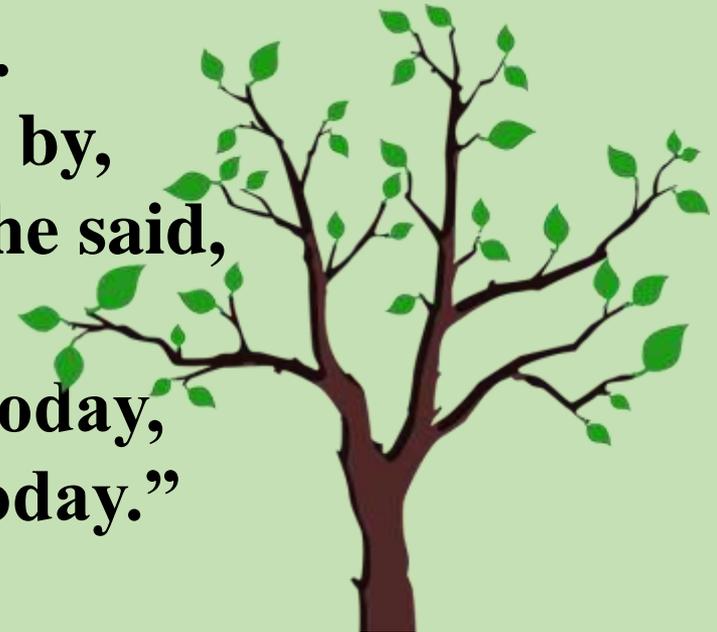
*Kids' Time*



# Zacchaeus Was a Wee Little Man

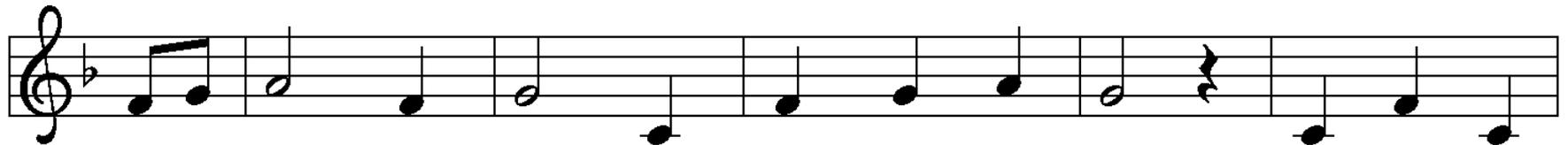
CCLI Song # 4302665 Hal Wright © 2002 Twin Sisters IP, LLC *For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 1943036*

**Zacchaeus was a wee little man,  
and a wee little man was he.  
He climbed up in a sycamore tree,  
for the Lord he wanted to see.  
And as the Savior passed him by,  
he looked up in the tree, and he said,  
“Zacchaeus, you come down;  
For I’m going to your house today,  
for I’m going to your house today.”**



# Gospel Acclamation

p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

L: The Holy Gospel  
according to St. Luke,  
the sixth chapter.

**C: Glory to you, O Lord.**

## **Gospel: Luke 6:20-31**

*In echoes of the prophet Isaiah and Mary's song of praise, Jesus reveals surprising things about who enjoys blessing and who endures woe. He invites his disciples to shower radical love, blessing, forgiveness, generosity, and trust even on enemies and outsiders.*

<sup>20</sup>Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and  
when they exclude you, revile you, and defame you  
on account of the Son of Man. <sup>23</sup>Rejoice in that day  
and leap for joy, for surely your reward is great in  
heaven; for that is what their ancestors did to the  
prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that  
is what their ancestors did to the false prophets.

<sup>27</sup>“But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you.”

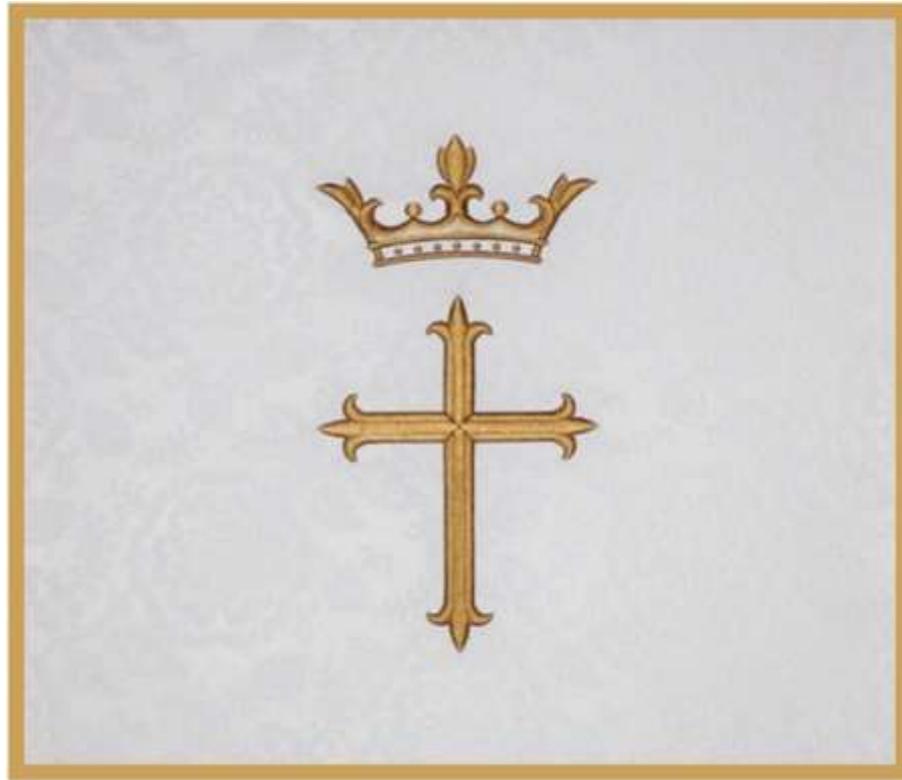
L: The Gospel of our Lord.

**C: Praise to you, O Christ.**

*Message*

*“Simultaneous”*





**+ RESPONSE TO THE WORD +**

# For All Your Saints, O Lord

ELW #427

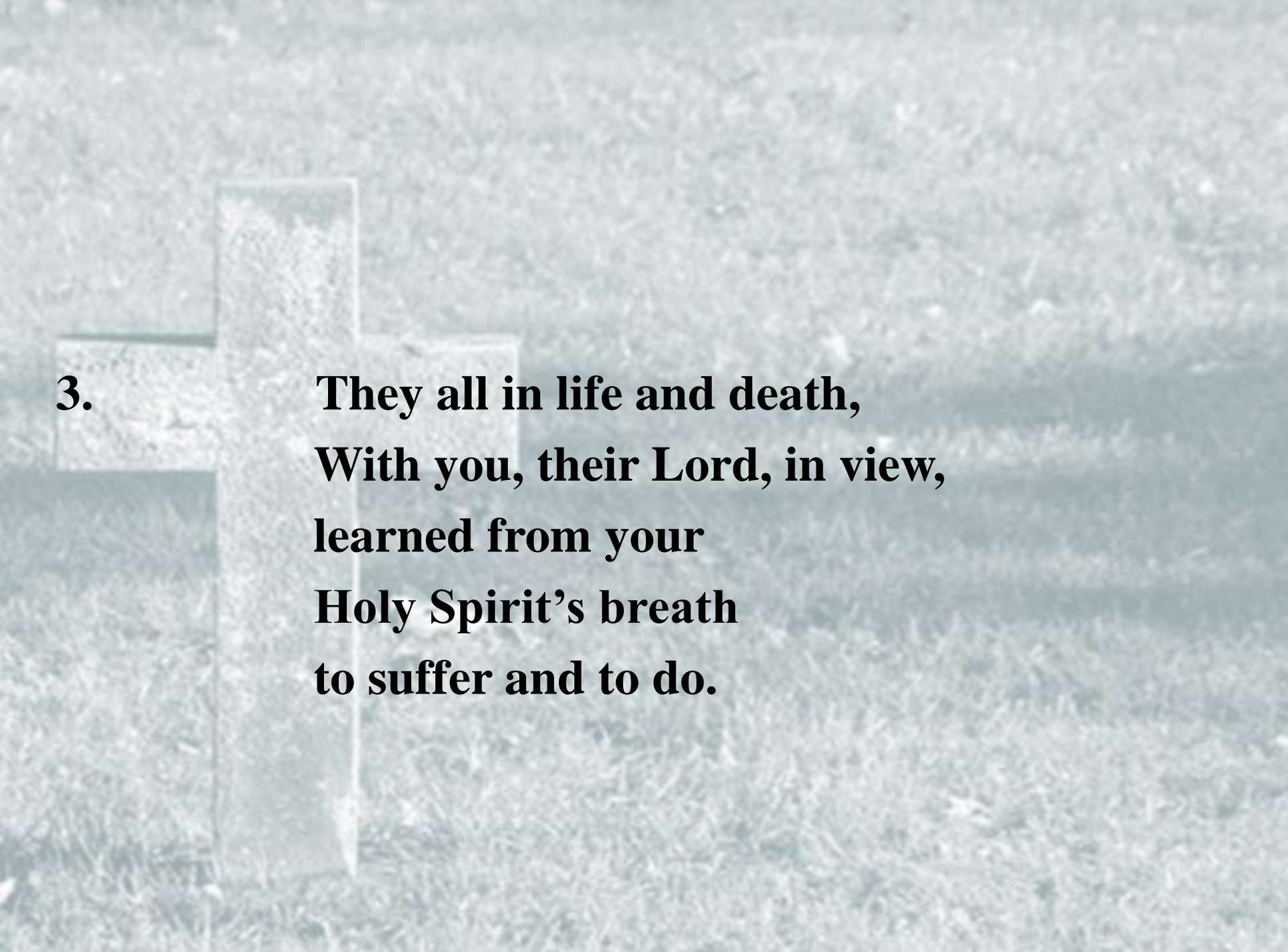
Text: Richard Mant, 1776-1848, alt. Music: William H. Walter, 1825-1893. Public Domain.

1.

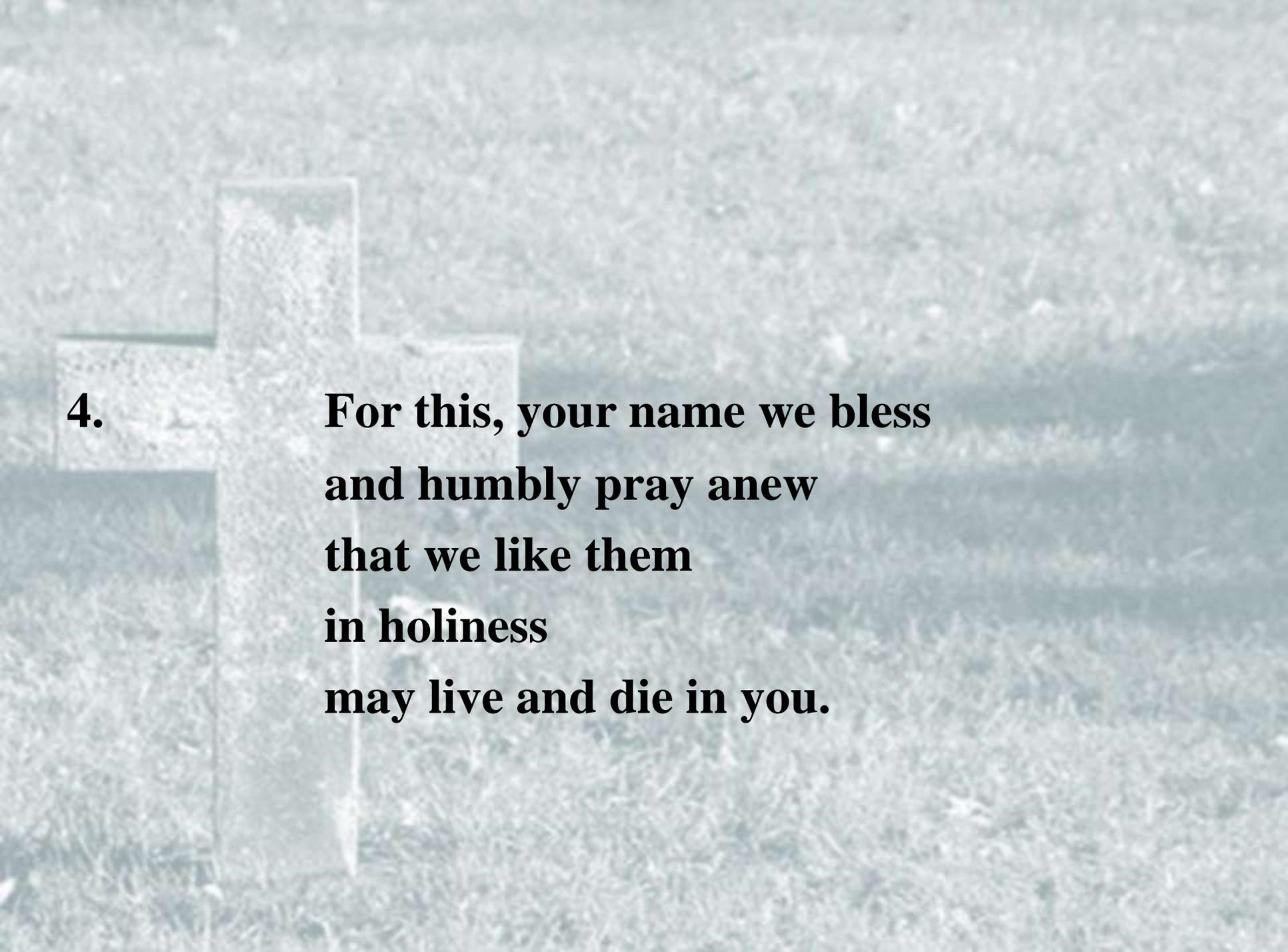
**For all your saints, O Lord,  
who strove in you to live,  
who followed you,  
obeyed, adored,  
our grateful hymn receive.**

**2.**

**For all your saints, O Lord,  
who strove in you to die,  
who counted you their great reward,  
accept our thankful cry.**



**3. They all in life and death,  
With you, their Lord, in view,  
learned from your  
Holy Spirit's breath  
to suffer and to do.**



**4.**

**For this, your name we bless  
and humbly pray anew  
that we like them  
in holiness  
may live and die in you.**

**5.**

**To God, the Father, Son,  
and Spirit, ever blest,  
the One in Three,  
the Three in One,  
be endless praise addressed.**



## *Apostles' Creed*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**

*Offering*



# As Saints of Old

ELW #695 vv. 1, 3

Text: Frank von Christianson, 1900-1996, alt. Music: English folk tune; arr. Ralph Vaughn Williams, 1872-1958. Public Domain. Text © 1961. ren. 1989 The Hymn Society, admin. Hope Publishing Co. Arr. © Oxford University Press. Reprinted with permission under OneLicense #731814-A. All rights reserved.

- 1. As saints of old their first-fruits brought  
of orchard, flock, and field  
to God, the giver of all good,  
the source of bounteous yield;  
so we today first-fruits would bring,  
the wealth of this good land,  
of farm and market, shop and home,  
of mind and heart and hand.**

**3. In gratitude and humble trust  
we bring our best today  
to serve your cause and share your love  
with all along life's way.  
O God, who gave yourself to us  
in Jesus Christ your Son,  
teach us to give ourselves each day  
until life's work is done.**

## *Offering Prayer*

- L:** Blessed are you, Maker of all things.  
As you have entrusted us with all that you  
have created, now gather our gifts  
and send us to those who hunger and thirst,  
for the sake of Jesus Christ our Savior.
- C:** **Amen.**

## *Prayers of Intercession*

Response after each petition:

**L:** Lord, in your mercy,

**C:** **receive our prayer.**

**L:** Accept these prayers, gracious God,  
and those known only to you; through  
Jesus Christ, our Lord.

**C:** **Amen.**

# *The Lord's Prayer*

**Our Father, Who art in heaven,  
hallowed be thy name.**

**Thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us.**

**Lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



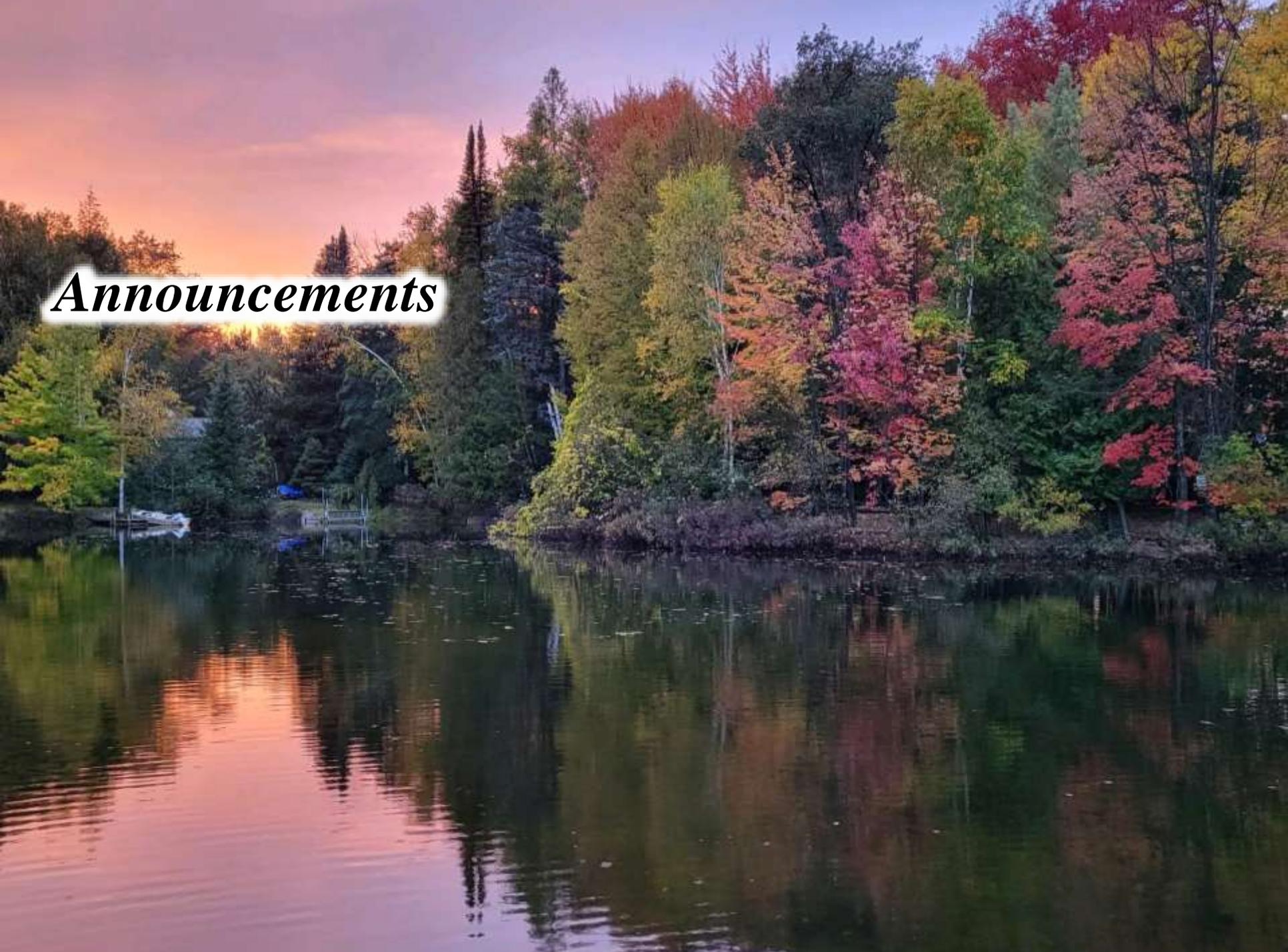
# + **SENDING** +

*God blesses us and sends us in mission to the world.*

## *Benediction*

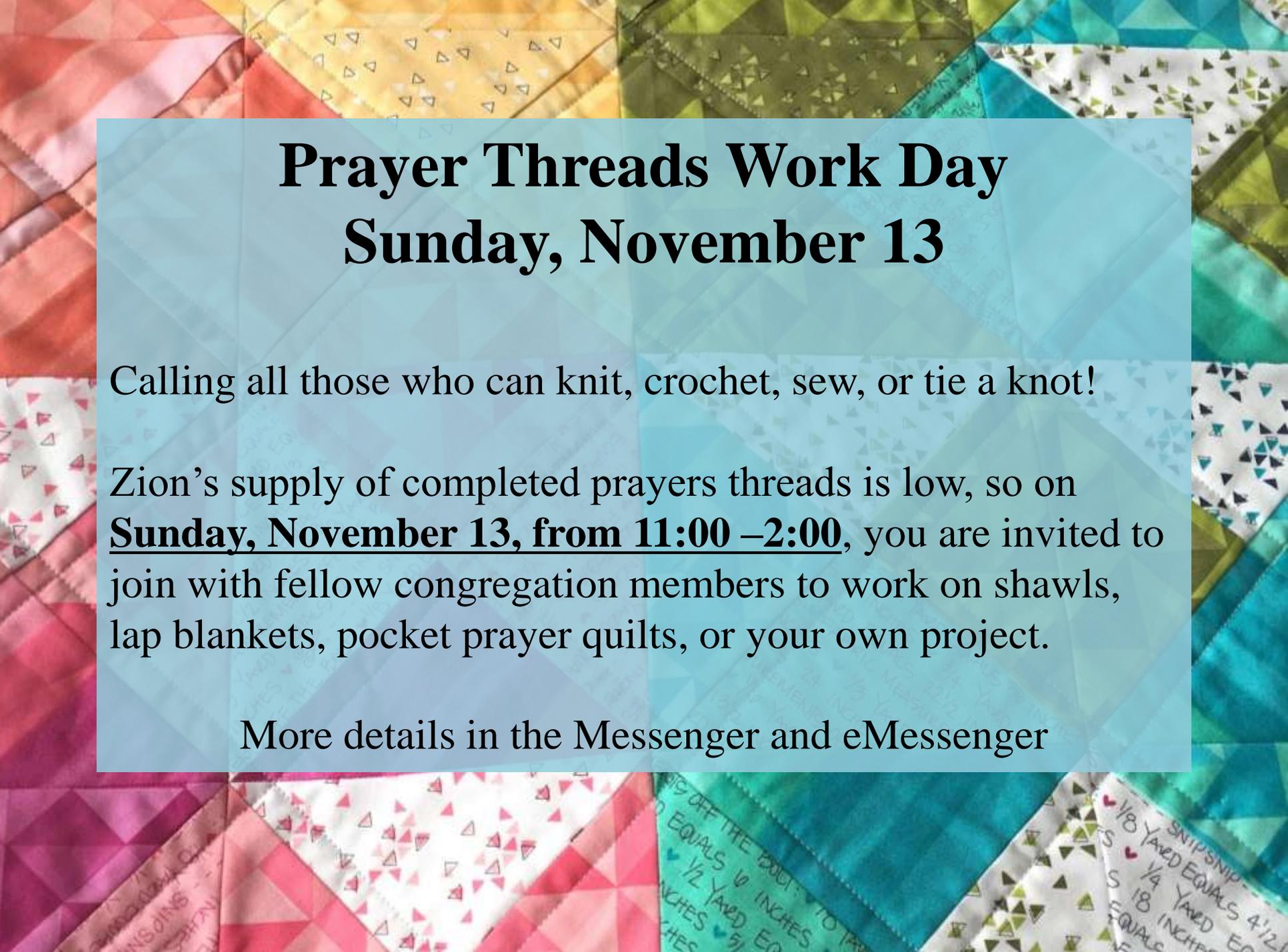
L: The God of peace,  
who creates all things and calls them  
good, who makes us alive in Jesus,  
and who breathes on us the Spirit of hope,  
✠ bless you now and forever.

C: **Amen.**

A scenic view of a lake at sunset. The sky is a mix of orange, pink, and purple. The sun is low on the horizon, creating a bright reflection on the water. The trees on the right side of the lake are in full autumn foliage, with colors ranging from green and yellow to vibrant reds and oranges. The water is calm, reflecting the colors of the trees and the sky. In the background, a small house and a boat are visible on the left side of the lake.

*Announcements*





# Prayer Threads Work Day Sunday, November 13

Calling all those who can knit, crochet, sew, or tie a knot!

Zion's supply of completed prayers threads is low, so on **Sunday, November 13, from 11:00 –2:00**, you are invited to join with fellow congregation members to work on shawls, lap blankets, pocket prayer quilts, or your own project.

More details in the Messenger and eMessenger



The background features a warm, golden-yellow color palette with scattered autumn leaves in shades of orange, red, and pink. Soft, out-of-focus circular bokeh lights are scattered throughout, creating a gentle, ethereal atmosphere. The overall composition is centered and balanced, with the text clearly legible against the light background.

***Our Mission Statement***

**Together in Christ,  
We reach up - Worship  
We reach in - Discipleship  
We reach out - Evangelism...  
To the glory of God.**

# For All the Saints

ELW #422 vv. 5-7

Text: William W. How, 1823-1897. Music: Ralph Vaughan Williams, 1872-1958. Music © Oxford University Press. Public Domain.

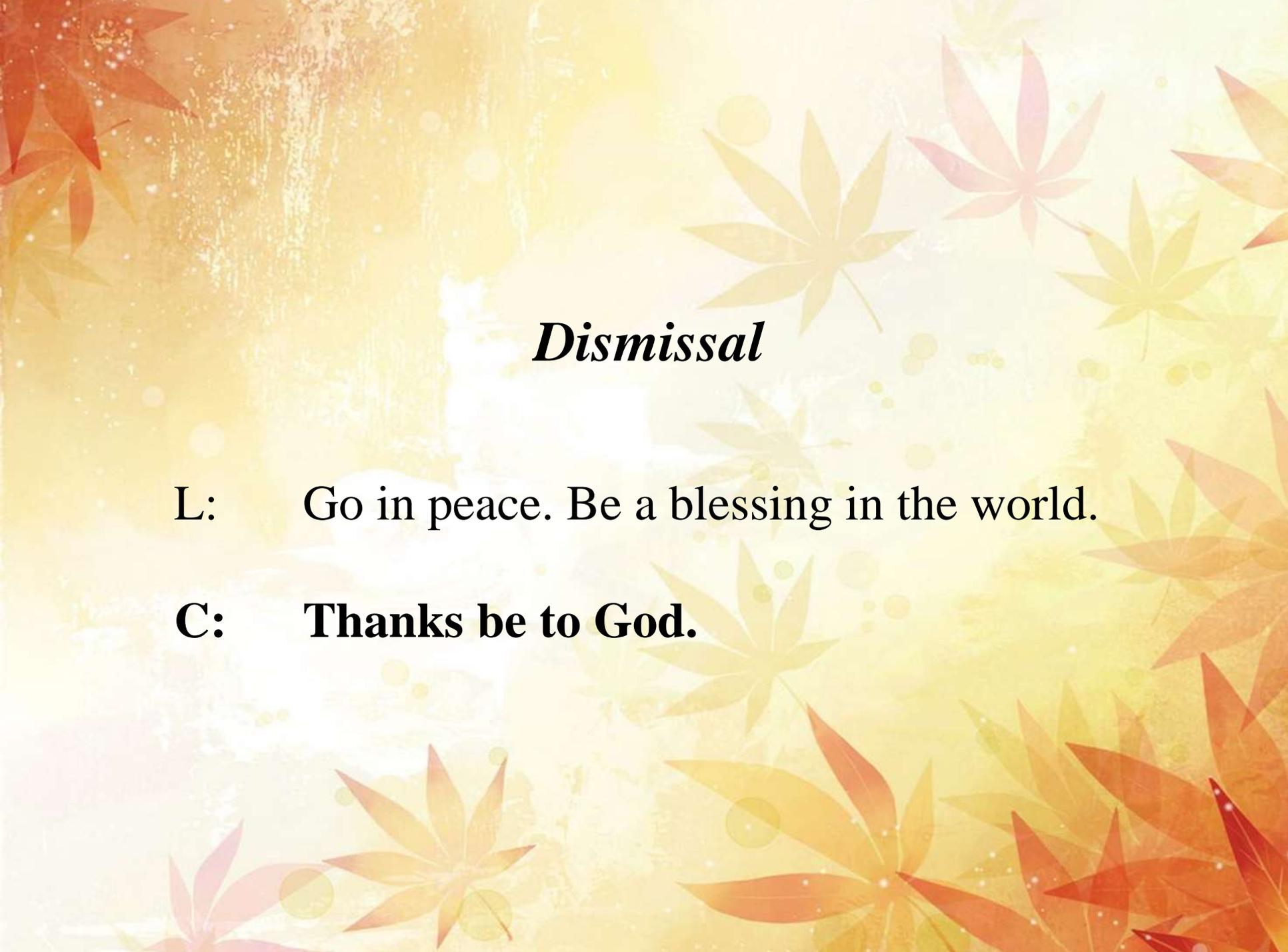
- 
- The image shows three large, dark silhouettes of crosses against a soft, hazy sunset sky. The crosses are arranged in a line, receding into the distance from left to right. The sky transitions from a pale yellow near the horizon to a light blue at the top. The overall mood is peaceful and contemplative.
- 5. The golden evening  
brightens in the west;  
soon, soon to faithful  
servants cometh rest;  
... sweet is the calm  
of paradise the blest.  
Alleluia! Alleluia!**



**6. But then there breaks  
a yet more glorious day:  
the saints triumphant  
rise in bright array;  
the King of glory  
passes on his way.  
Alleluia! Alleluia!**



**7. From earth's wide bounds,  
from ocean's farthest coast,  
through gates of pearl  
streams in the countless host,  
singing to Father,  
Son, and Holy Ghost:  
Alleluia! Alleluia!**

The background features a warm, golden-yellow color palette with soft, out-of-focus bokeh lights scattered throughout. Stylized autumn leaves in shades of orange, red, and pink are scattered across the page, some appearing as faint silhouettes and others as more detailed, layered shapes. The overall effect is a gentle, celebratory atmosphere.

## *Dismissal*

**L:** Go in peace. Be a blessing in the world.

**C:** **Thanks be to God.**



*Thank you  
for worshipping  
with us today!*

*May God  
Bless You!*

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