

*Welcome to  
Worship at  
Zion Lutheran Church*

*Sunday, October 30, 2022 9:00 am*



Martin Luther Statue  
Church of Our Lady Lutheran Church  
Dresden, Germany 2022  
Photo by Cindy Sandahl



# + GATHERING +

*The Holy Spirit calls us together as the people of God.*

*Welcome*



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## *Preparation for Worship*

*“Be still,  
and know  
that I am  
God.”*

*Ps. 46:10*



# A Mighty Fortress

ELW #504

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1. **A mighty fortress is our God,  
A sword and shield victorious;  
he breaks the cruel oppressor's rod  
and wins salvation glorious.  
The old satanic foe  
has sworn to work us woe!  
With craft and dreadful might  
he arms himself to fight.  
On earth he has no equal.**

**2.**

**No strength of ours  
can match his might!**

**We would be lost, rejected.**

**But now a champion comes to fight,  
whom God himself elected.**

**You ask who this may be?**

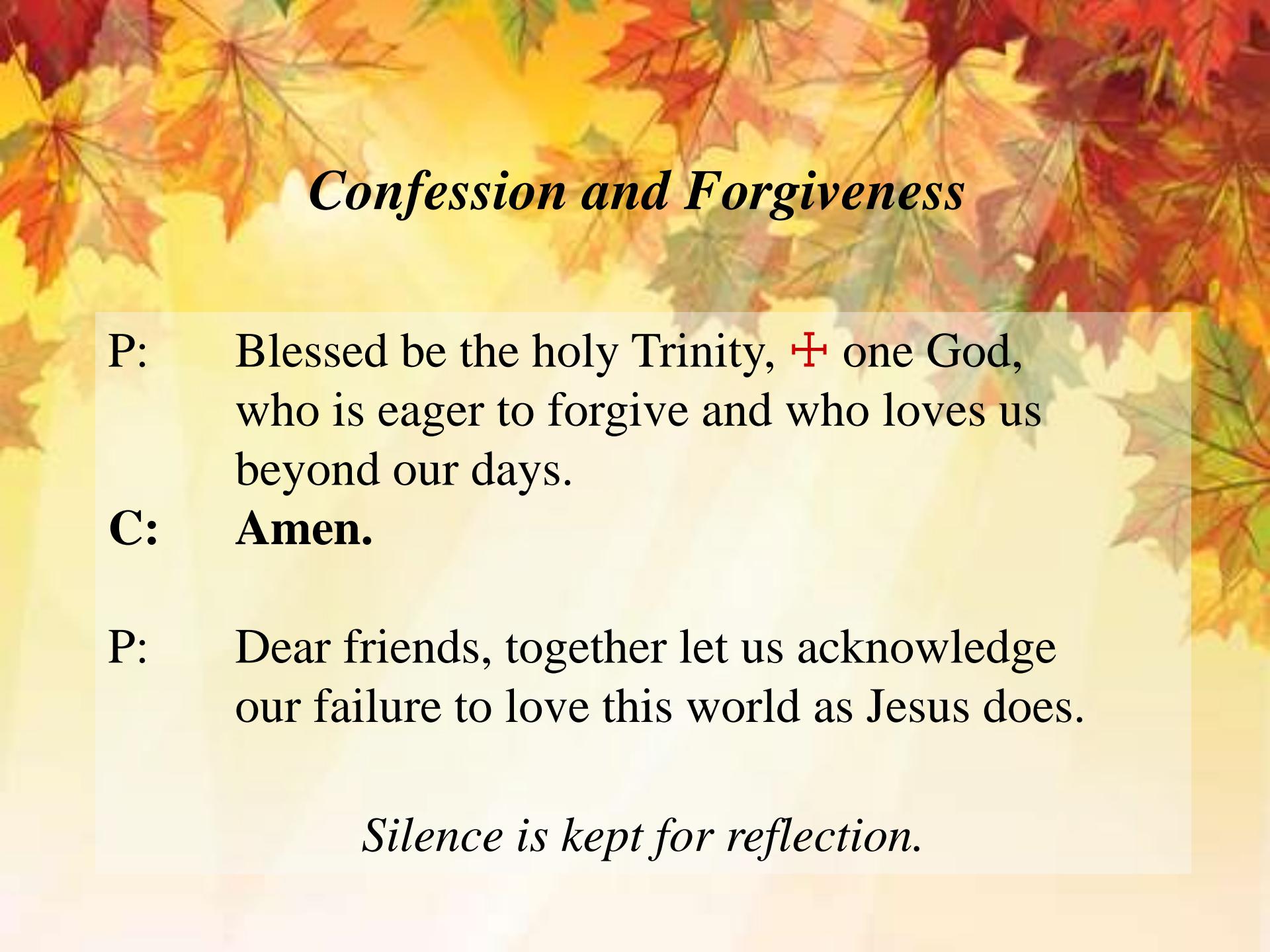
**The Lord of hosts is he!**

**Christ Jesus, mighty Lord,  
God's only Son, adored.**

**He holds the field victorious.**

**3. Though hordes of devils fill the land  
all threat'ning to devour us,  
we tremble not, unmoved we stand;  
they cannot overpow'r us.  
Let this world's tyrant rage;  
in battle we'll engage!  
His might is doomed to fail;  
God's judgment must prevail!  
One little word subdues him.**

**4. God's Word forever shall abide,  
no thanks to foes, who fear it;  
for God himself fights by our side  
with weapons of the Spirit.  
Were they to take our house,  
goods, honor, child, or spouse,  
though life be wrenched away,  
they cannot win the day.  
The kingdom's ours forever!**



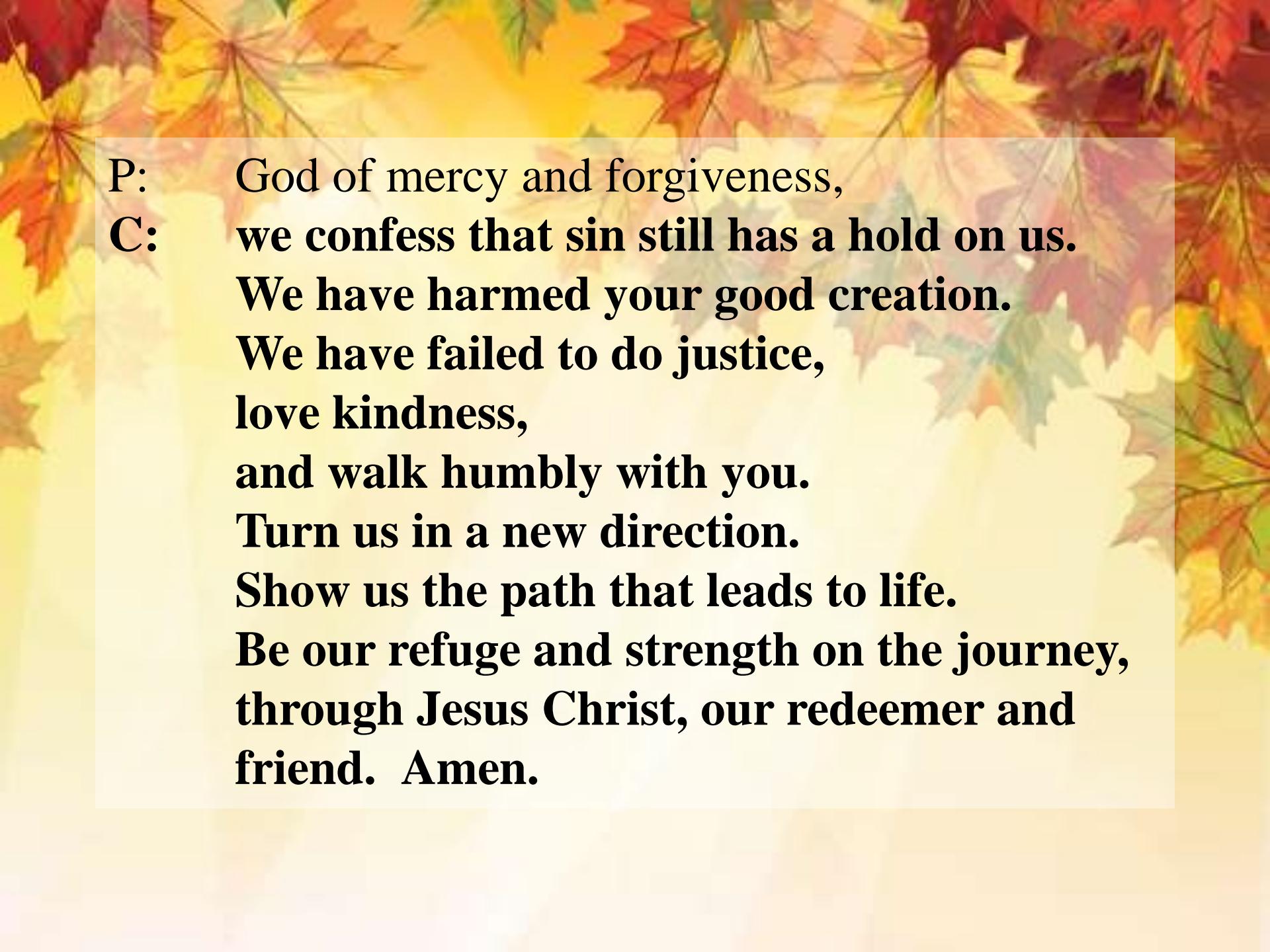
## *Confession and Forgiveness*

P: Blessed be the holy Trinity, **†** one God,  
who is eager to forgive and who loves us  
beyond our days.

C: **Amen.**

P: Dear friends, together let us acknowledge  
our failure to love this world as Jesus does.

*Silence is kept for reflection.*

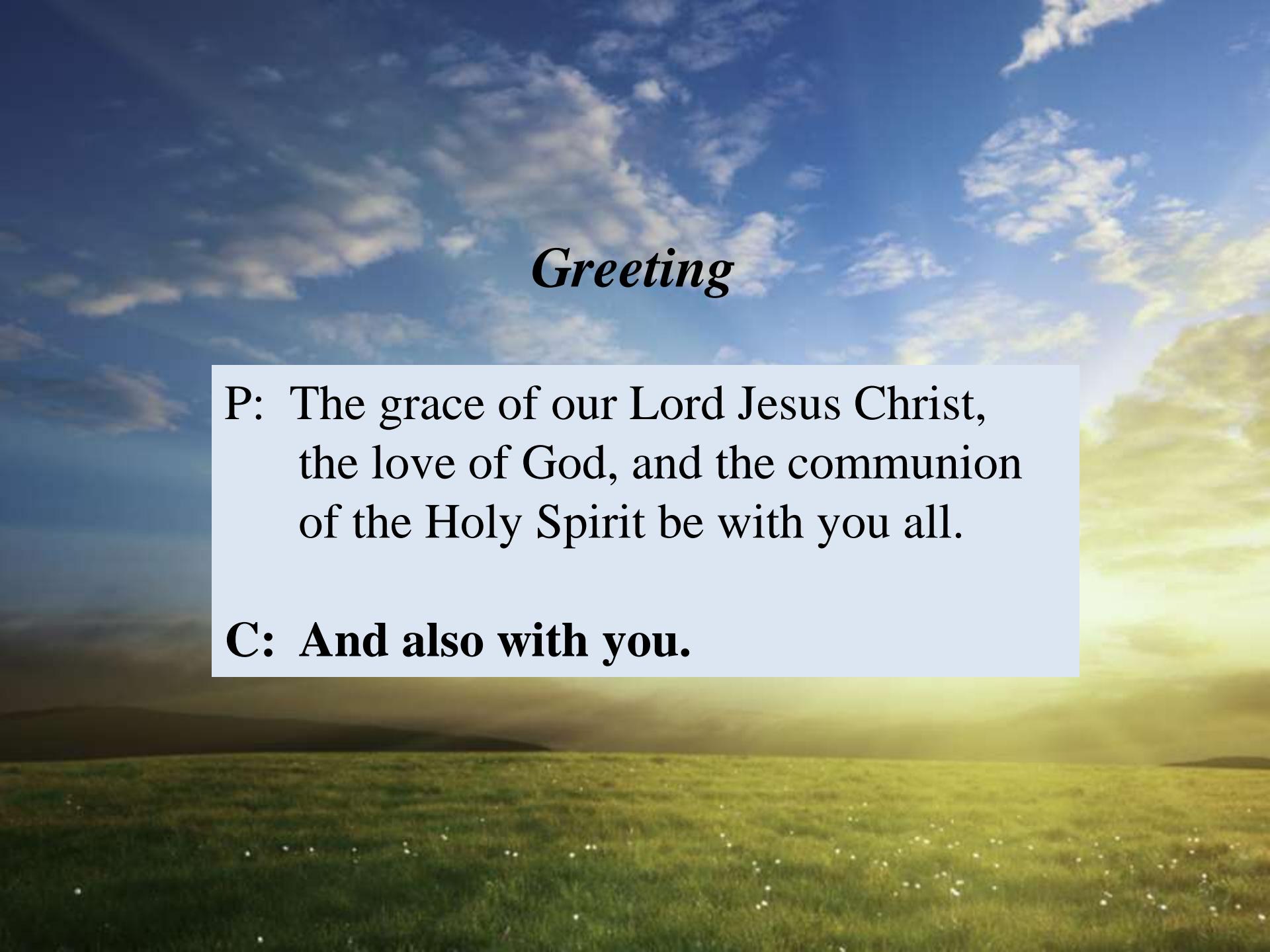


P: God of mercy and forgiveness,  
C: **we confess that sin still has a hold on us.**  
**We have harmed your good creation.**  
**We have failed to do justice,**  
**love kindness,**  
**and walk humbly with you.**  
**Turn us in a new direction.**  
**Show us the path that leads to life.**  
**Be our refuge and strength on the journey,**  
**through Jesus Christ, our redeemer and**  
**friend. Amen.**



P: Beloved of God:  
your sins are forgiven **✚** and you are made whole.  
God points the way to new life in Christ,  
who meets us on the road.  
Journey now in God's abiding love  
through the power of the Holy Spirit.

C: **Amen.**



## *Greeting*

P: The grace of our Lord Jesus Christ,  
the love of God, and the communion  
of the Holy Spirit be with you all.

C: **And also with you.**

# *Kyrie*

p. 184

All:

*Refrain*

Musical notation for the first line of the refrain. The key signature is A major (three sharps). The melody consists of eighth and sixteenth notes, primarily on the G, B, and D strings. The lyrics are: Ky - ri - e      e - lei - son,      on our world and on      our way.

Musical notation for the second line of the refrain. The key signature is A major (three sharps). The melody continues with eighth and sixteenth notes on the G, B, and D strings. The lyrics are: Ky - ri - e      e - lei - son,      ev 'ry      day.

Cantor: For peace in the world,  
for the health of the church,  
for the unity of all;  
for this holy house,  
for all who worship and praise,  
let us pray to the Lord,  
let us pray to the Lord.

All:

*Refrain*

Ky-ri-e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: That we may live out  
your impassioned response  
to the hungry and the poor;  
that we may live out  
truth and justice and grace,  
let us pray to the Lord,  
let us pray to the Lord.

All:

*Refrain*

A musical staff in G major (one sharp) and common time. It consists of eight measures. The melody begins with a eighth note followed by a sixteenth note, then a quarter note, another eighth note, a sixteenth note, and a eighth note. This pattern repeats three more times. The eighth note in the fourth measure has a fermata above it. The eighth note in the fifth measure has a grace note below it. The eighth note in the sixth measure has a grace note below it. The eighth note in the seventh measure has a grace note below it. The eighth note in the eighth measure has a grace note below it.

Ky - ri - e            e - lei - son,            on our world and on        our way.

A musical staff in G major (one sharp) and common time. It consists of eight measures. The melody begins with a eighth note followed by a sixteenth note, then a quarter note, another eighth note, a sixteenth note, and a eighth note. This pattern repeats three more times. The eighth note in the fourth measure has a fermata above it. The eighth note in the fifth measure has a grace note below it. The eighth note in the sixth measure has a grace note below it. The eighth note in the seventh measure has a grace note below it. The eighth note in the eighth measure has a grace note below it.

Ky - ri - e            e - lei - son,            ev 'ry      day.

Cantor: For peace in our hearts,  
for peace in our homes,  
for friends and family;  
for life and for love,  
for our work and our play,  
let us pray to the Lord,  
let us pray to the Lord.

All:

*Refrain*

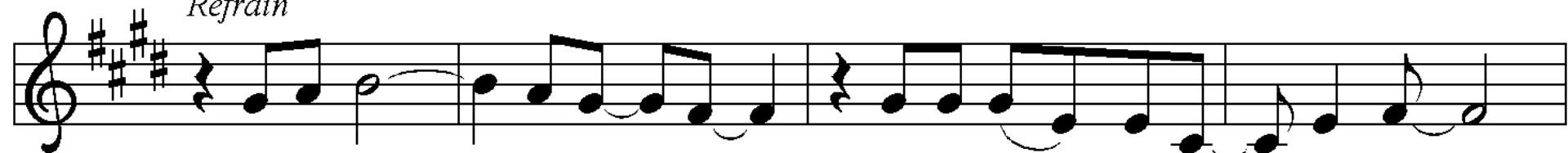
Ky - ri - e      e - lei - son,      on our world and on      our way.

Ky - ri - e      e - lei - son,      ev 'ry      day.

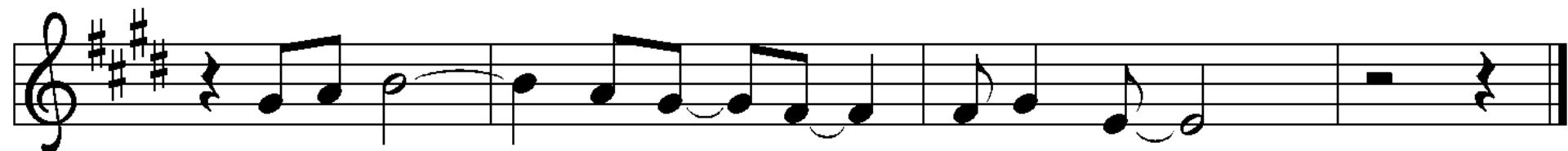
Cantor: For your Spirit to guide;  
that you center our lives  
in the water and the word;  
that you nourish our souls  
with your body and blood,  
let us pray to the Lord,  
let us pray to the Lord.

All:

*Refrain*



on our world and on      our way.



ev 'ry      day.

# *Hymn of Praise*

p. 187

*Refrain*

Musical notation for the first line of the hymn, featuring a treble clef and a common time signature. The melody consists of eighth and sixteenth notes. The lyrics are: "This is the feast of vic - t'ry for our God, for the".

This is the feast of vic - t'ry for our God, for the

Musical notation for the second line of the hymn, featuring a treble clef and a common time signature. The melody consists of eighth and sixteenth notes. The lyrics are: "Lamb who was slain has be - gun his reign. Al - le - lu - ia."

Lamb who was slain has be - gun his reign. Al - le - lu - ia.

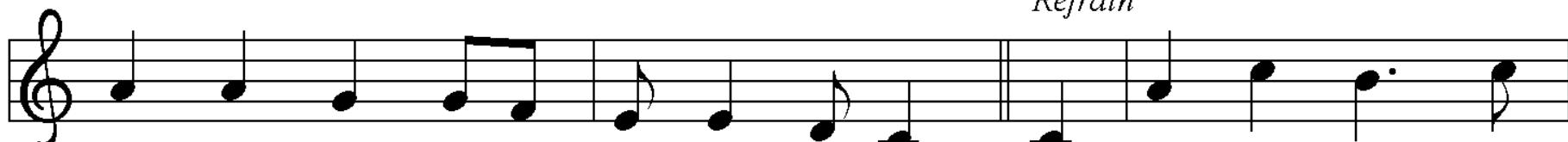


1 Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be



peo-ple of God. Pow - er, rich - es, wis - dom, and strength, and

*Refrain*



hon - or, bless - ing, and glo - ry are his. This is the feast of



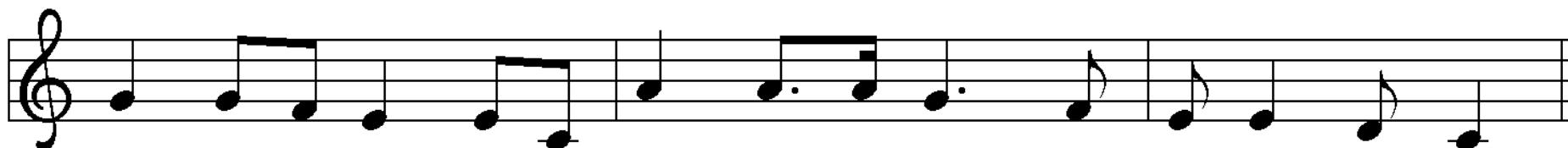
vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and

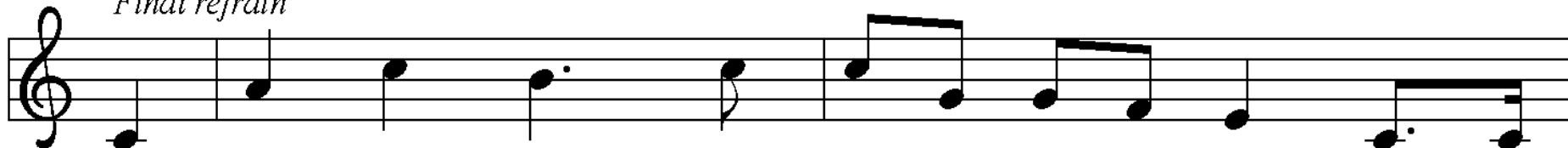


join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

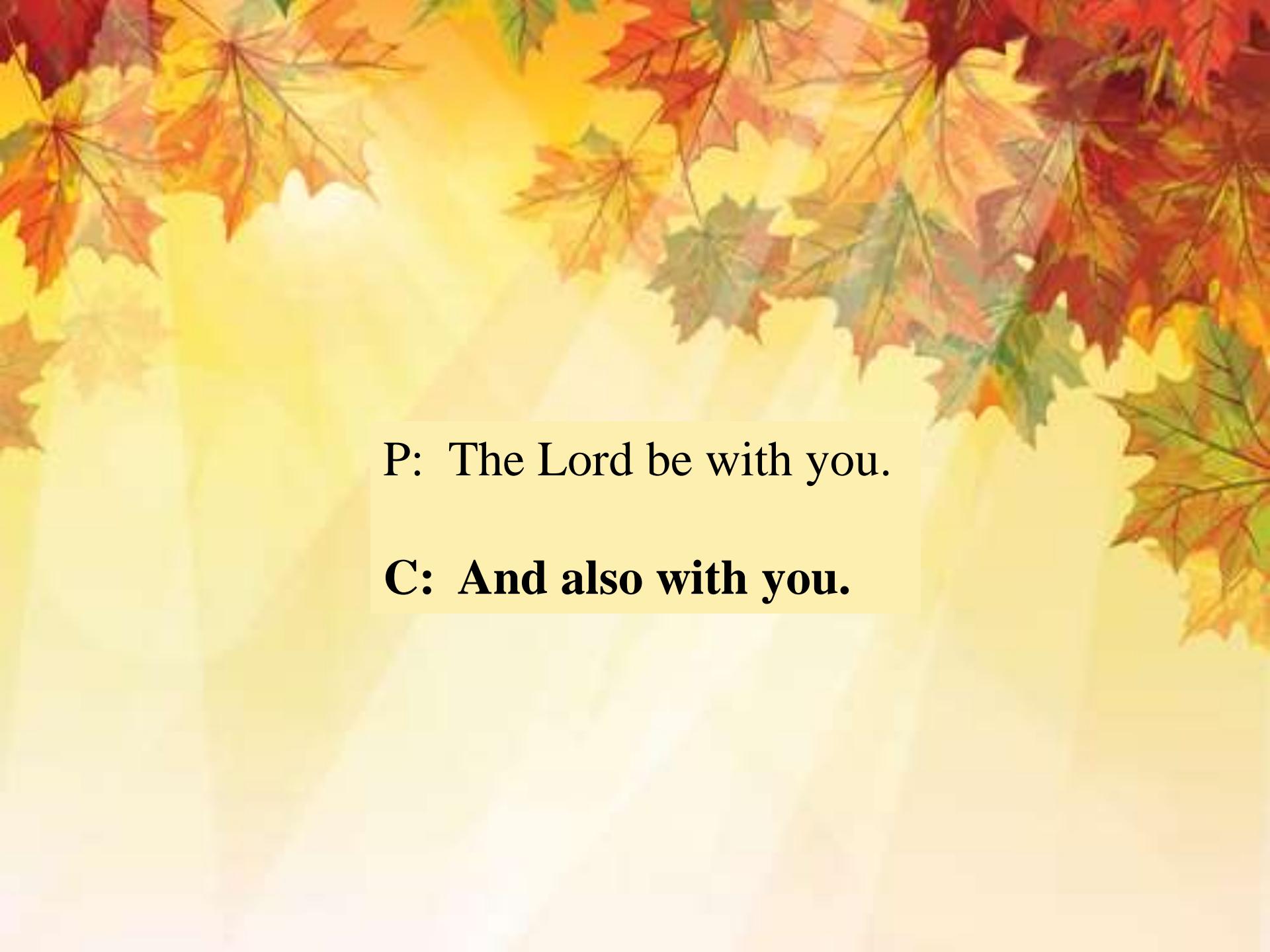
*Final refrain*



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



P: The Lord be with you.

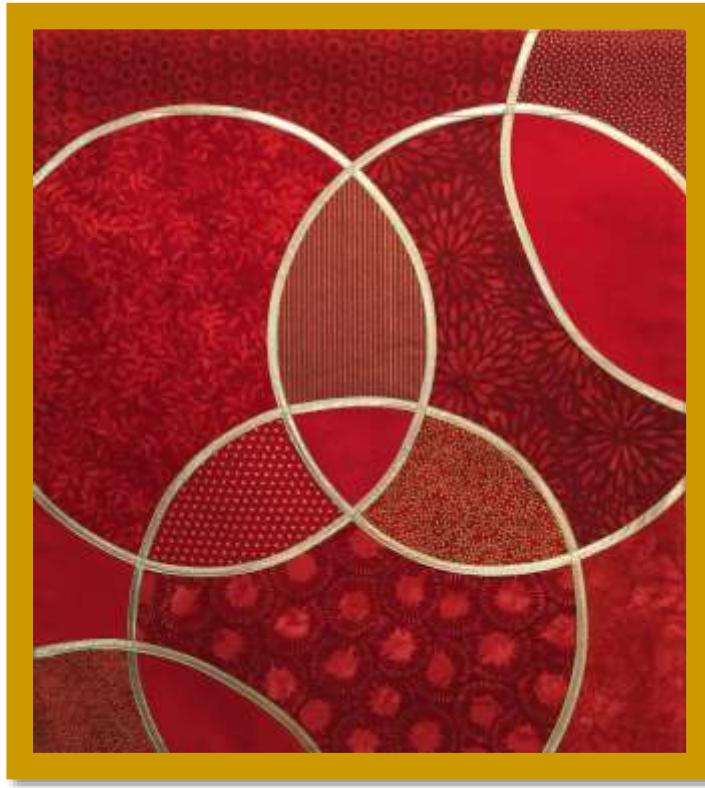
C: **And also with you.**

## *Prayer of the Day*

P: Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people.

C: **Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**



## + WRITTEN & SPOKEN WORD +

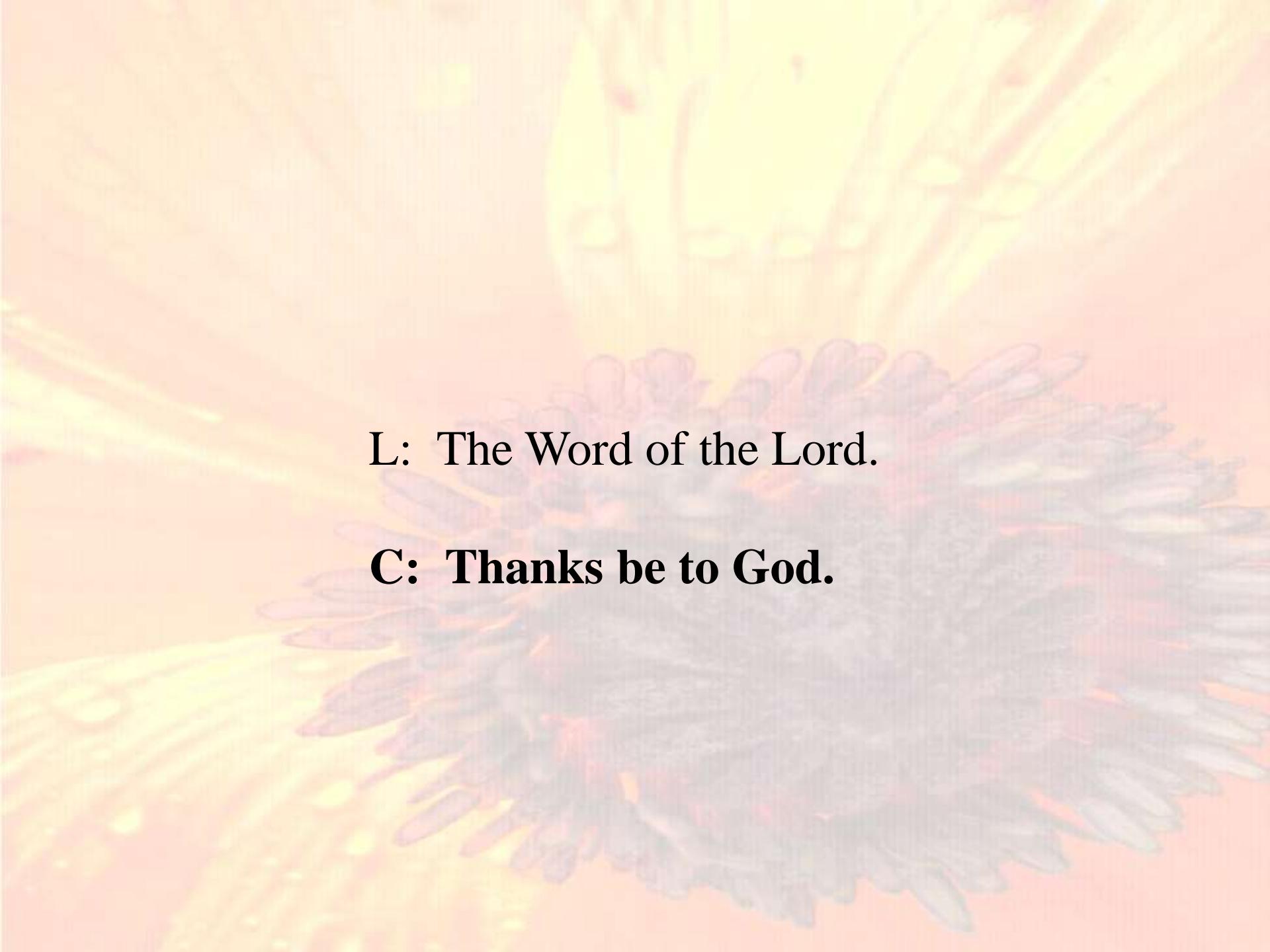
*God speaks to us in scripture reading, preaching, and song.*

## **First Reading: Jeremiah 31:31-34**

*The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.*

<sup>31</sup>The days are surely coming, says the LORD,  
when I will make a new covenant with the house  
of Israel and the house of Judah. <sup>32</sup>It will not be  
like the covenant that I made with their  
ancestors when I took them by the hand to bring  
them out of the land of Egypt—a covenant that  
they broke, though I was their husband, says the  
LORD.

<sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.



**L:** The Word of the Lord.

**C:** Thanks be to God.

# Psalm 46

L: <sup>1</sup>God is our refuge and strength,  
a very present help in trouble.

C: <sup>2</sup>Therefore we will not fear, though the earth  
be moved, and though the mountains shake in  
the depths of the sea;

L: <sup>3</sup>though its waters rage and foam,  
and though the mountains tremble with its  
tumult.

C: <sup>4</sup>There is a river whose streams make glad the  
city of God, the holy habitation of the Most  
High.

L: <sup>5</sup>God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

C: **<sup>6</sup>The nations rage, and the kingdoms shake;  
God speaks, and the earth melts away.**

L: <sup>7</sup>The LORD of hosts is with us;  
the God of Jacob is our stronghold.

C: **<sup>8</sup>Come now, regard the works of the LORD,  
what desolations God has brought upon the  
earth;**

L: <sup>9</sup>behold the one who makes war to cease in all the world; who breaks the bow, and shatters the spear, and burns the shields with fire.

C: <sup>10</sup>**“Be still, then, and know that <sup>1</sup>I am God; I will be exalted among the nations; I will be exalted in the earth.”**

L: <sup>11</sup>The LORD of hosts is with us; the God of Jacob is our stronghold.

## **Second Reading: Romans 3:19-28**

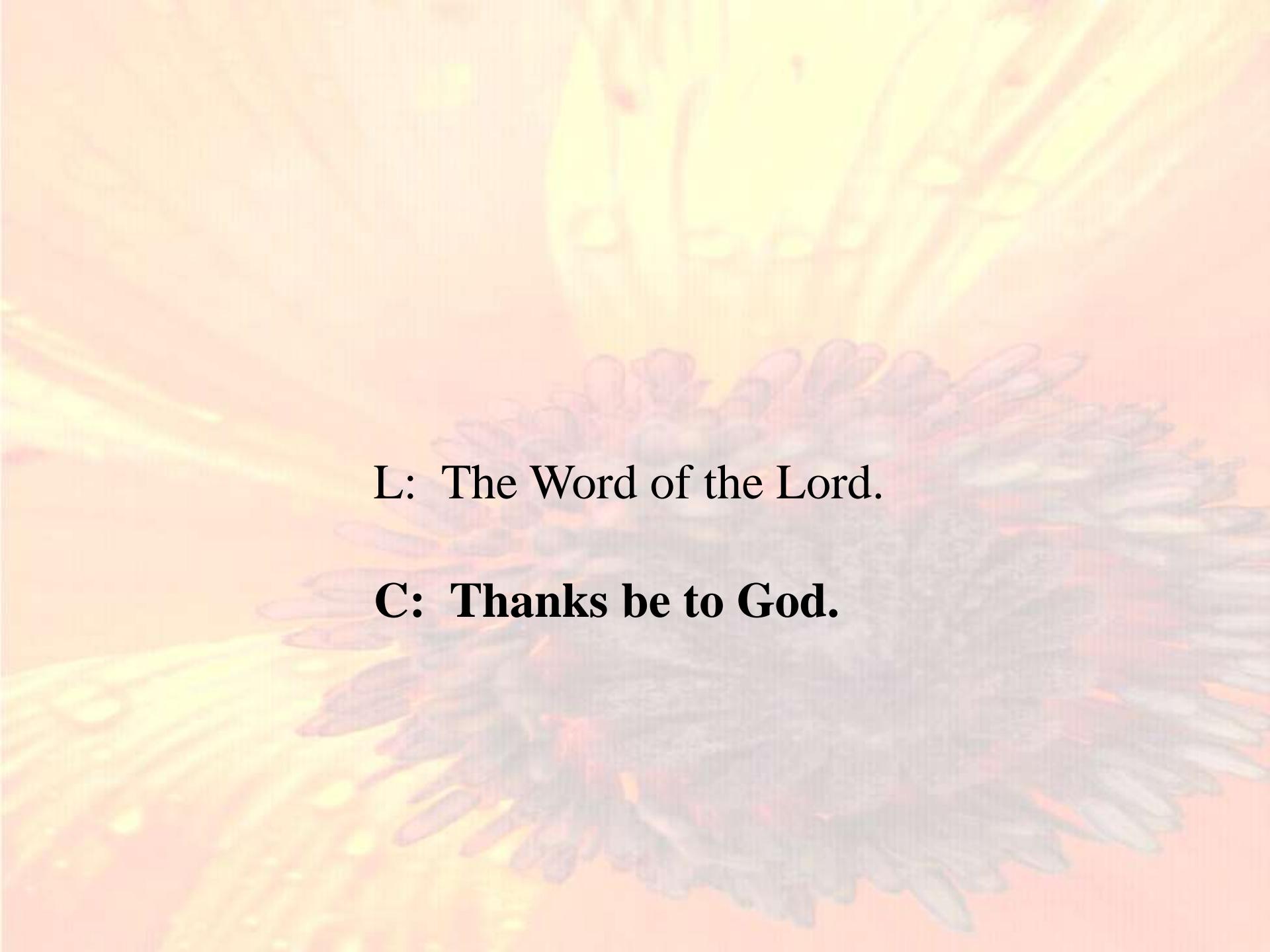
*Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.*

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.

<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, <sup>23</sup>since all have sinned and fall short of the glory of God; <sup>24</sup>they are now justified by his grace as a gift, through the redemption that is in Christ Jesus,

<sup>25</sup>whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup>it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

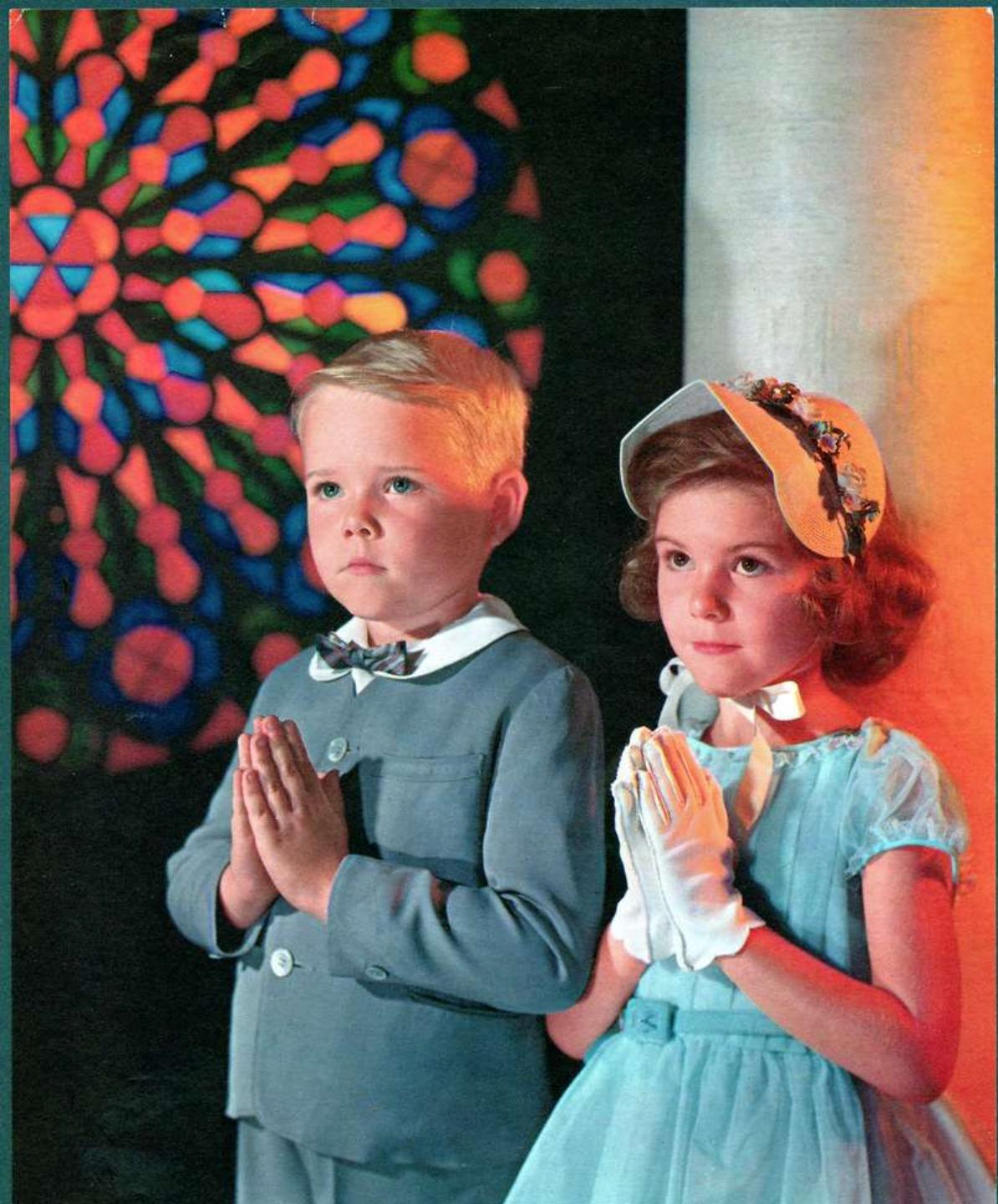
<sup>27</sup>Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup>For we hold that a person is justified by faith apart from works prescribed by the law.



**L:** The Word of the Lord.

**C:** Thanks be to God.

# *Kids' Time*



# I Received the Living God

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**I received the living God,  
and my heart is full of joy.  
I received the living God,  
and my heart is full of joy.**

**Jesus said: I am the truth;  
if you follow close to me.  
You will know me in your heart,  
and my word shall make you free.**

**I received the living God,  
and my heart is full of joy.  
I received the living God,  
and my heart is full of joy.**

# *Gospel Acclamation*

p. 188

A musical staff in G clef and common time. The notes include quarter notes, eighth notes, and sixteenth notes. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the"

A musical staff in G clef and common time. The notes include quarter notes, eighth notes, and sixteenth notes. The lyrics are: "words of e - ter - nal life. Al - le - lu - ia."

A musical staff in G clef and common time. The notes include quarter notes, eighth notes, and sixteenth notes. The lyrics are: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia."

A musical staff in G clef and common time. The notes include quarter notes, eighth notes, and sixteenth notes. The lyrics are: "Al - le - lu - ia, al - le - lu - ia."

P: The Holy Gospel  
according to St. John,  
the eighth chapter.

**C: Glory to you, O Lord.**

## Gospel: John 8:31-36

*Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.*

<sup>31</sup>Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup>and you will know the truth, and the truth will make you free.”

<sup>33</sup>They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

<sup>34</sup>Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup>So if the Son makes you free, you will be free indeed.”

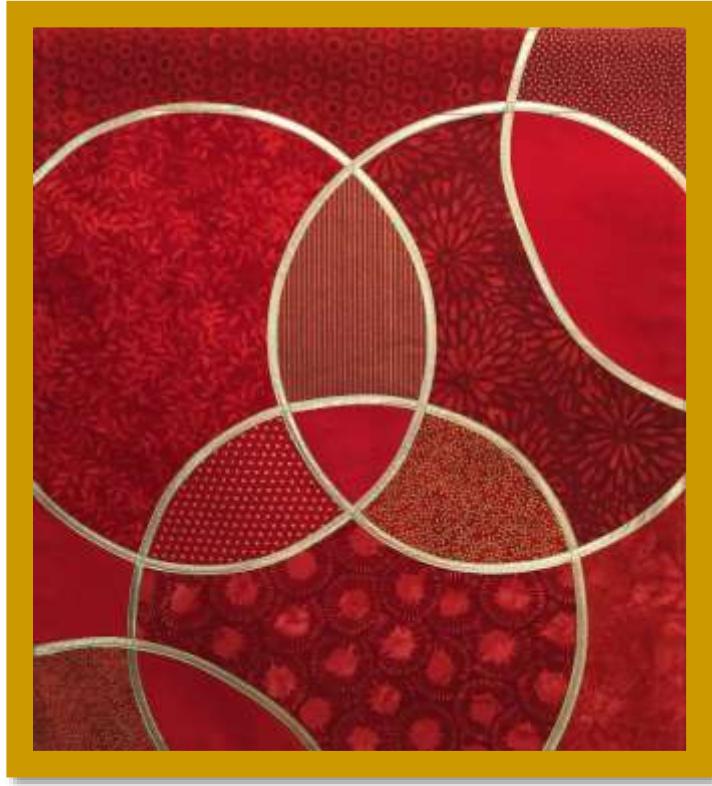
P: The Gospel of our Lord.

**C: Praise to you, O Christ.**

*Sermon*

*Bishop Bill Tesch*





+ RESPONSE TO THE WORD +



# My Hope is Built On Nothing Less

#597

Text by Edward Mote. CCLI # 73579



1.           **My hope is built on nothing less  
than Jesus' blood and righteousness;  
no merit of my own I claim,  
but wholly lean on Jesus' name.  
On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.**



4.

**When he shall come with trumpet sound,  
oh, may I then in him be found,  
clothed in his righteousness alone,  
redeemed to stand before the throne!  
On Christ, the solid rock, I stand;  
all other ground is sinking sand,  
all other ground is sinking sand.**

## *Apostles' Creed*

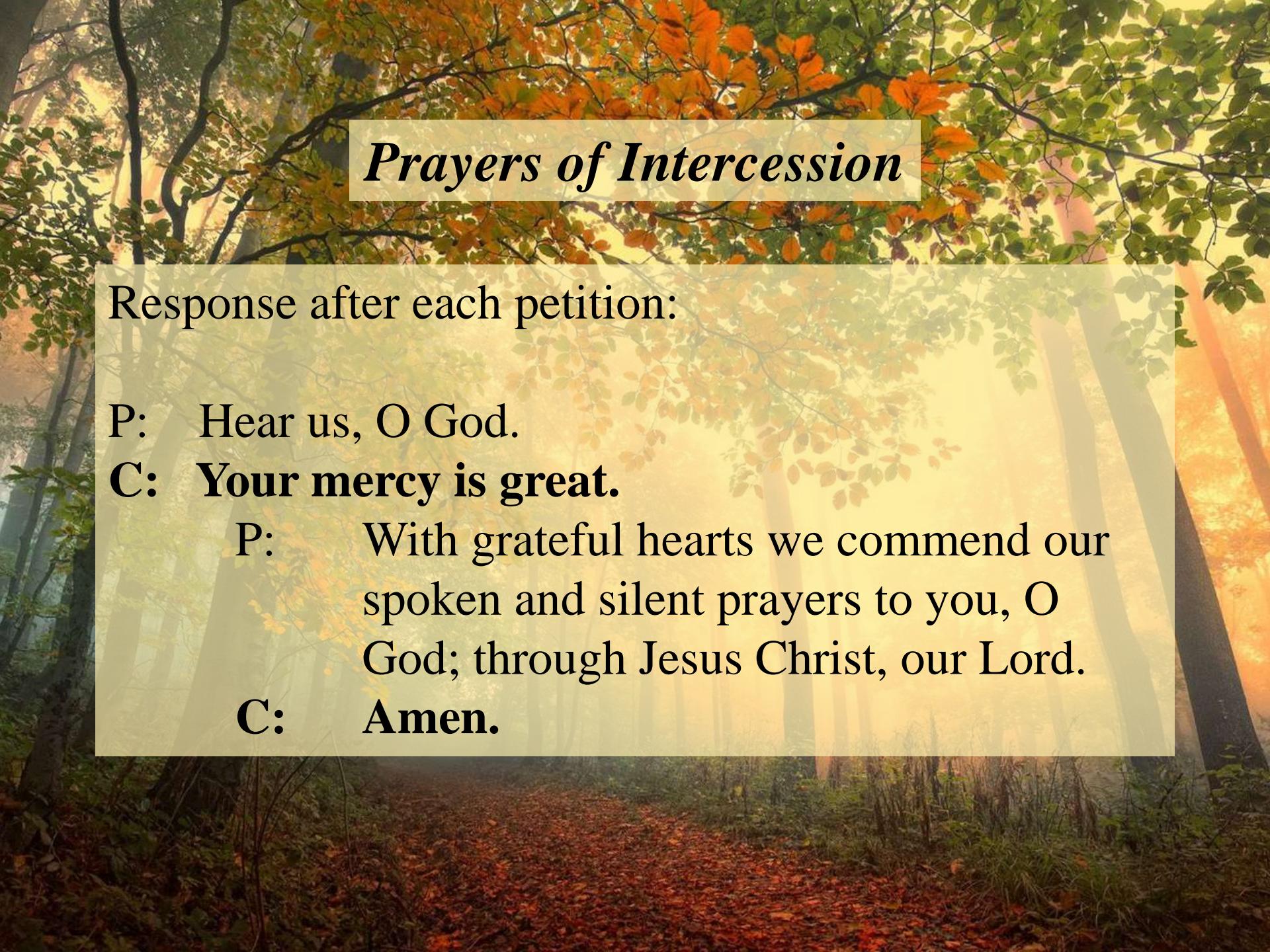
**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

**Amen.**



## *Prayers of Intercession*

Response after each petition:

P: Hear us, O God.

C: **Your mercy is great.**

P: With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

C: **Amen.**

*Offering*  
with  
*Choir Anthem*  
*“Walk Worthy”*



# God, Whose Giving Knows No Ending

ELW #678 (*tune #807*)

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1. **God, whose giving knows no ending,  
from your rich and endless store:  
nature's wonder, Jesus' wisdom,  
costly cross, grave's shattered door,  
gifted by you, we turn to you,  
off'ring up ourselves in praise;  
thankful song shall rise forever,  
gracious donor of our days.**

**3. Treasure, too, you have entrusted,  
gain through pow'rs  
your grace conferred;  
ours to use for home and kindred,  
and to spread the gospel word.  
Open wide our hands in sharing,  
as we heed Christ's ageless call,  
healing, teaching, and reclaiming,  
serving you by loving all.**

## *Offering Prayer*

- P: God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.
- C: Amen.



# + EDIBLE WORD +

*God feeds us with the presence of Jesus Christ.*

# *Great Thanksgiving*

P. The Lord be with you.

C: **And also with you.**

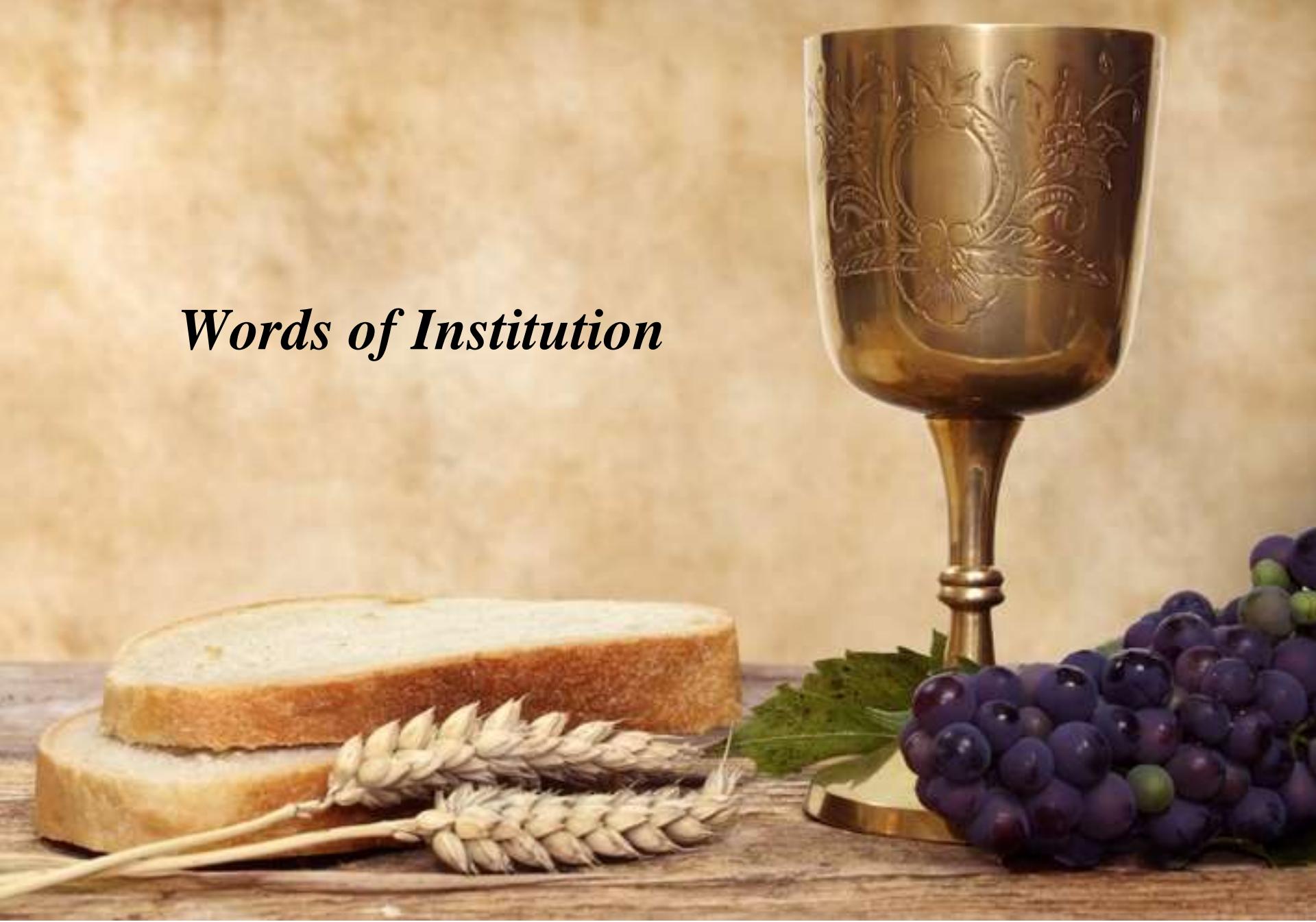
P: Lift up your hearts.

C: **We lift them up to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

## *Words of Institution*



## *The Lord's Prayer*

**Our Father, Who art in heaven,  
    hallowed be thy name.**

**Thy kingdom come, thy will be done,  
    on earth as it is in heaven.**

**Give us this day our daily bread,  
    and forgive us our trespasses,  
as we forgive those who trespass against us.**

**Lead us not into temptation,  
    but deliver us from evil.**

**For thine is the kingdom,  
    and the power, and the glory,  
forever and ever. Amen.**

# *Holy Communion*

*An usher will guide you forward.  
Wafers or gluten free bread and wine  
or juice will be offered. You will be  
served a wafer unless you indicate  
otherwise. Please take the wine or  
juice from the tray yourself.*





# Come, Let Us Eat

ELW #491

Text: Billema Kwillis, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt. Music: Billema Kwillia, adapt. Text sts. 1-3 and tune © Lutheran World federation; text st. 4 and adapt. © Contemporary Worship 4, admin. Augsburg Fortress. Reprinted with permission under OneLicense #731814-A. All rights reserved.

1.           **Come, let us eat,  
for now the feast is spread,  
come, let us eat,  
for now the feast is spread.  
  
Our Lord's body  
let us take together,  
our Lord's body  
let us take together.**



2.

**Come, let us drink,  
for now the wine is poured,  
come, let us drink,  
for now the wine is poured.  
Jesus' blood poured  
let us drink together,  
Jesus' blood poured  
let us drink together.**



3.

**In Jesus' presence  
now we meet and rest,**

**In Jesus' presence  
now we meet and rest.**

**In the presence  
of our Lord we gather,**

**in the presence  
of our Lord we gather.**



**4. Rise, then, to spread abroad  
God's mighty word,  
rise, then, to spread abroad  
God's mighty Word.  
Jesus risen will  
bring in the kingdom,  
Jesus risen will  
bring in the kingdom.**

# The Church's One Foundation

ELW #654

Text: Samuel J. Stone, 1839-1900. Music: Samuel S. Wesley, 1810-1876. Public Domain.

1.

**The church's one foundation  
is Jesus Christ, her Lord;  
she is his new creation  
by water and the word.**

**From heav'n he came and sought her  
to be his holy bride;  
with his own blood he bought her,  
and for her life he died.**



2.

**Elect from every nation,  
yet one o'er all the earth,  
her charter of salvation  
one Lord, one faith, one birth:  
one holy name she blesses,  
partakes one holy food,  
and to one hope she presses  
with ev'ry grace endued.**



3.

**Though with a scornful wonder  
this world sees her oppressed,  
by schisms.. rent asunder,  
by heresies distressed,  
yet saints their watch are keeping;  
their cry goes up: “How long?”  
and soon the night of weeping  
shall be the morn of song.**



4.

**Through toil and tribulation  
and tumult of her war,  
she waits the consummation  
of peace forevermore;  
till with the vision glorious  
her longing eyes are blest,  
and the great church victorious  
shall be the church at rest.**



**5.**

**Yet she on earth has union  
with God, the Three in One,  
and mystic sweet communion  
with those whose rest is won.  
Oh, blessed heav'nly chorus!  
Lord, save us by your grace,  
that we, like saints before us,  
may see you face to face.**



# Blessed Assurance

ELW #638

Text: Fanny J. Crosby, 1820-1915. Music: Phoebe P. Knapp, 1830-1908. Public Domain.

1.

**Blessed assurance, Jesus is mine!  
O, what a foretaste of glory divine!  
Heir of salvation, purchase of God,  
Born of His Spirit, washed in His blood.**

**This is my story, this is my song,  
Praising my Savior all the day long;  
This is my story, this is my song,  
Praising my Savior all the day long.**

2.

**Perfect submission, perfect delight,  
Visions of rapture now burst on my sight;  
Angels descending, bring from above  
Echoes of mercy, whispers of love.**

**This is my story, this is my song,  
Praising my Savior all the day long;  
This is my story, this is my song,  
Praising my Savior all the day long.**

**3.**

**Perfect submission, all is at rest;  
I in my Savior am happy and blest,  
Watching and waiting, looking above  
Filled with His goodness, lost in His love.**

**This is my story, this is my song,  
Praising my Savior all the day long;  
This is my story, this is my song,  
Praising my Savior all the day long.**

# *Communion Blessing*



## *Prayer after Communion*

P: Let us pray.  
God of the abundant table,  
you have refreshed our hearts in this  
meal with bread for the journey.  
Give us your grace on the road  
that we might serve our neighbors  
with joy; for the sake of Jesus Christ,  
our Lord.

C: Amen.



# + SENDING +

*God blesses us and sends us in mission to the world.*

## *Benediction*

P: God, who gives life to all things  
and frees us from despair,  
bless you with truth and peace.  
And may the holy Trinity, **✚** one God,  
guide you always in faith, hope, and love.

C: **Amen.**

# *Announcements*



Martin Luther Statue  
Church of Our Lady Lutheran Church  
Dresden, Germany 2022  
Photo by Cindy Sandahl



**Pastor Mary's farewell brunch  
will follow the service**

Stop and wish her

**Happy Retirement!**



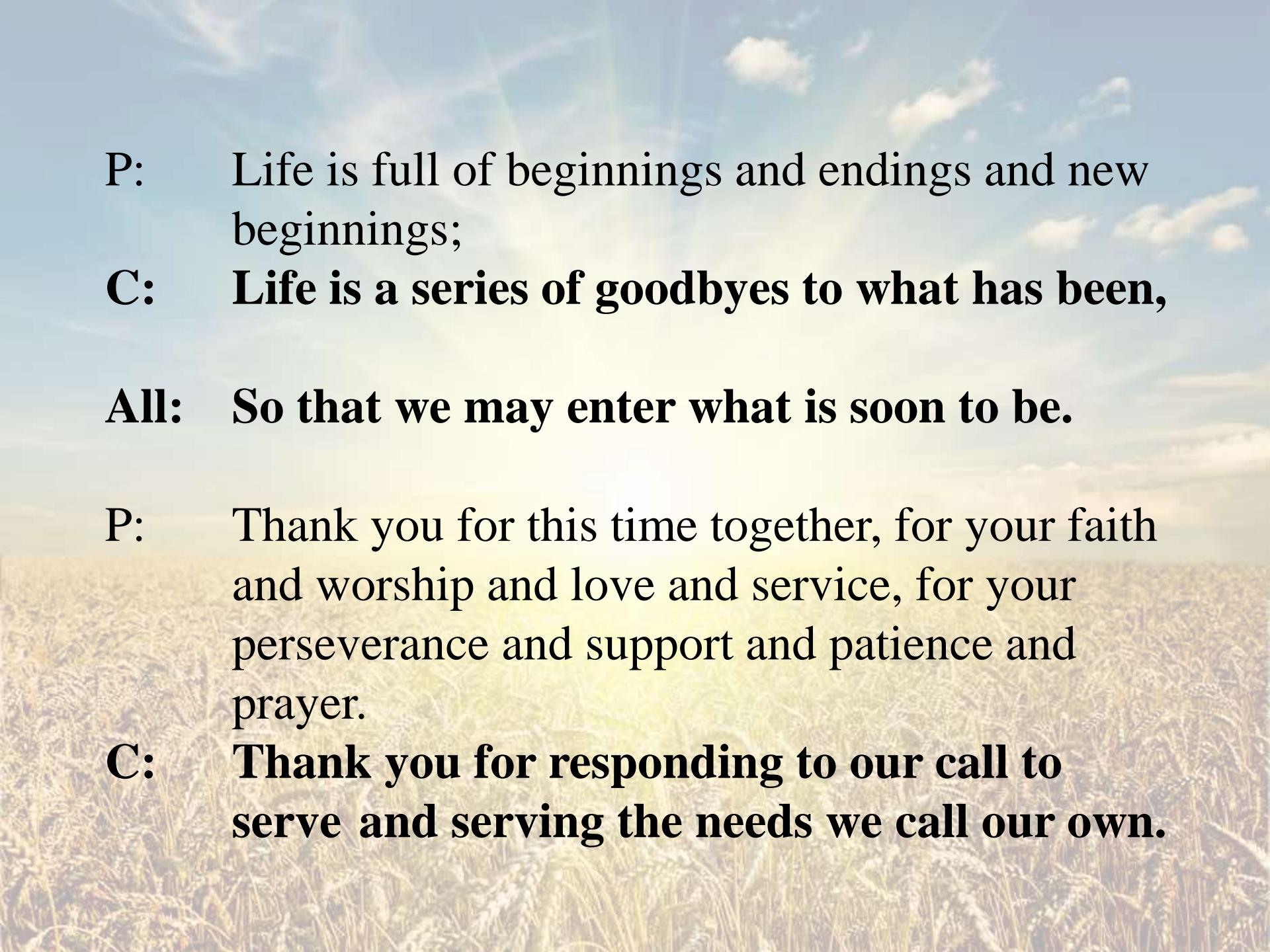
## *Litany of Closure*

P: In the beginning God created the heavens and the earth,

C: **And in the end there will be a new heaven and a new earth.**

P: The former things shall pass away,

C: **And the One who is seated on the throne shall say, “See, I am making all things new.”**



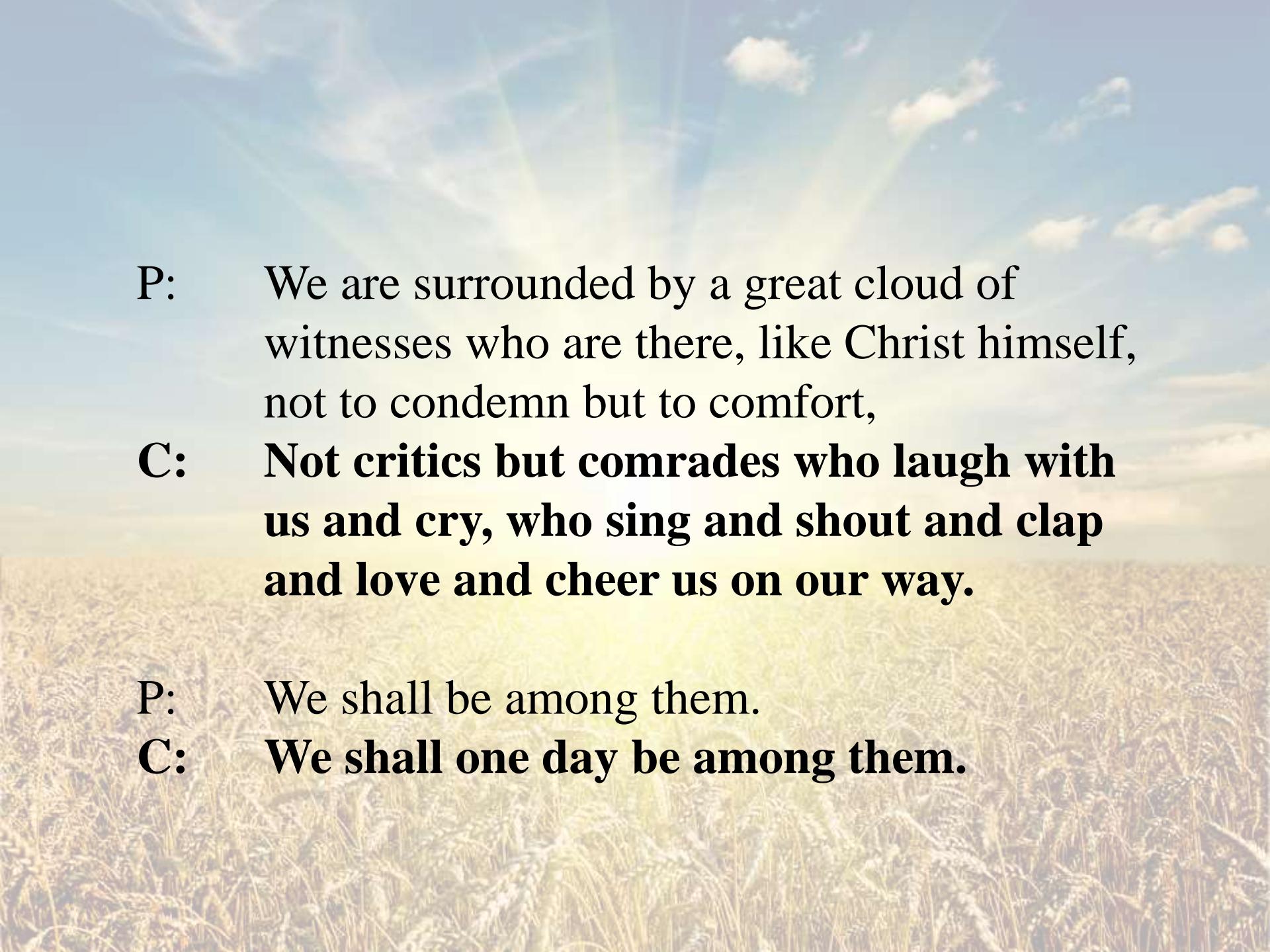
P: Life is full of beginnings and endings and new beginnings;

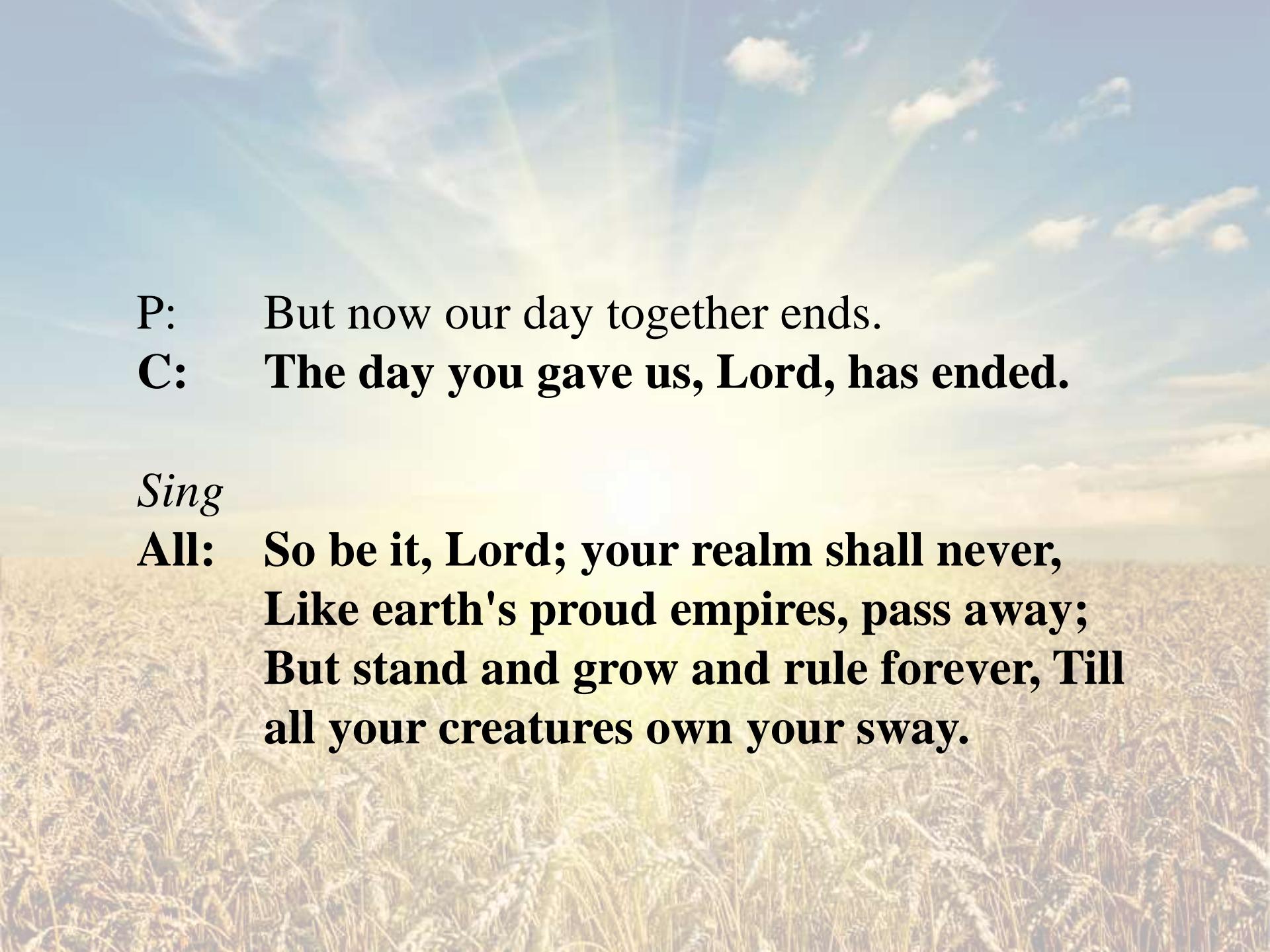
C: **Life is a series of goodbyes to what has been,**

All: **So that we may enter what is soon to be.**

P: Thank you for this time together, for your faith and worship and love and service, for your perseverance and support and patience and prayer.

C: **Thank you for responding to our call to serve and serving the needs we call our own.**

- 
- P: We are surrounded by a great cloud of witnesses who are there, like Christ himself, not to condemn but to comfort,
- C: **Not critics but comrades who laugh with us and cry, who sing and shout and clap and love and cheer us on our way.**
- P: We shall be among them.
- C: **We shall one day be among them.**



P: But now our day together ends.

C: **The day you gave us, Lord, has ended.**

*Sing*

All: So be it, Lord; your realm shall never,  
Like earth's proud empires, pass away;  
But stand and grow and rule forever, Till  
all your creatures own your sway.

## *Our Mission Statement*

**Together in Christ,  
We reach up - Worship  
We reach in - Discipleship  
We reach out - Evangelism...  
To the glory of God.**

# **Sent Forth by God's Blessing**

**ELW #547**

Text: Omer Westendorf, 1916-1997, alt. Music: Welsh folk tune. Text © 1964 World Library Publications.  
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- 1.      Sent forth by God's blessing,  
          our true faith confessing,  
          the people of God  
          from this dwelling take leave.  
  
          The supper is ended.  
          Oh, now be extended  
          the fruits of this service  
          in all who believe.**

**The seed of Christ's teaching,  
receptive souls reaching,  
shall blossom in the action  
for God and for all.**

**Your grace shall incite us,  
your love shall unite us  
to work for your kingdom  
and answer your call.**

2.

**With praise and thanksgiving  
to God everliving,  
the tasks of our ev'ry day life  
we will face.  
  
our faith ever sharing,  
in love ever caring,  
embracing God's children,  
the whole human race.**

**With your feast you feed us,  
with your light now lead us;  
unite us as one  
in this life that we share.**

**Then may all the living  
with praise and thanksgiving  
give honor to Christ  
and his name that we bear.**

## ***Dismissal***

P: Go in peace, with Christ beside you.

C: **Thanks be to God.**

*Thank you  
for worshipping  
with us today!*

*May God  
Bless You!*

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Dresden, Germany 2022  
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