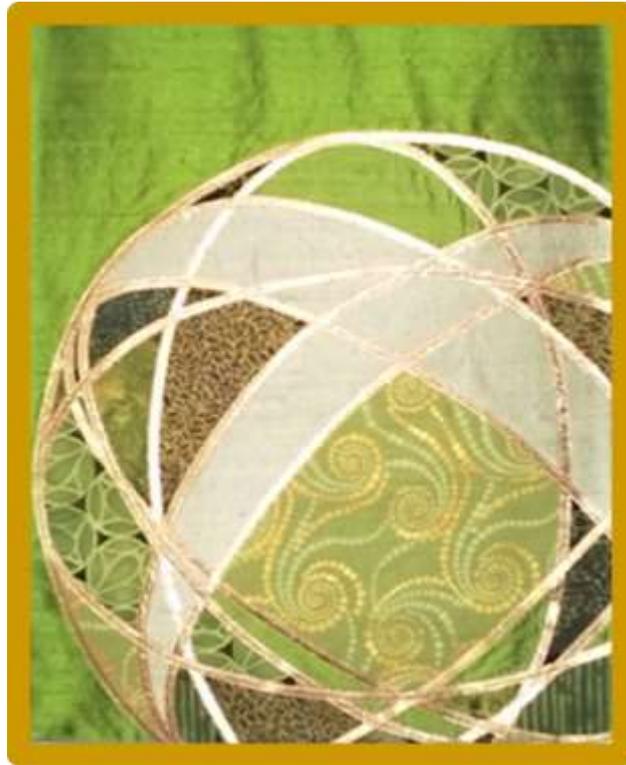


A photograph of a paved path made of grey stones. Two vibrant purple flowers are growing from a crack in the stones on the right side of the path. The background shows green grass and some fallen leaves.

***Welcome to
Worship at
Zion Lutheran Church***

Sunday, September 11, 2022 9:00 am

Photo by Shelley Galle



+ GATHERING +

The Holy Spirit calls us together as the people of God.

Hymn of Praise

Rehearsal

p. 185

All:

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.

Cantor:

- 1. Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.**

All:

Final refrain



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high-



est, the high - est, and peace to God's peo - ple on earth.

Welcome



*Preparation
for Worship*

*“Be still,
and know
that I am
God.”*

Ps. 46:10

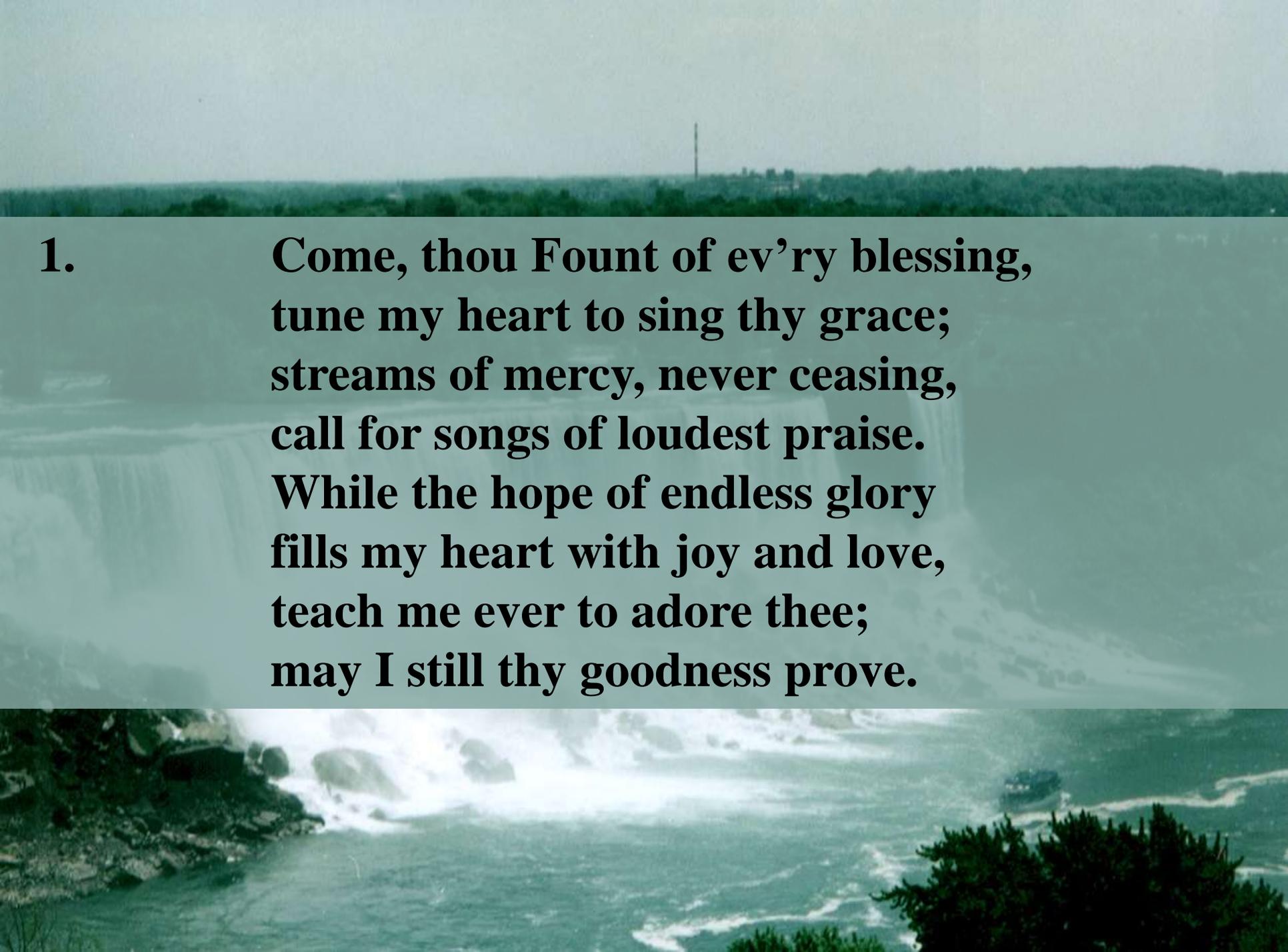


Come, Thou Fount of Every Blessing

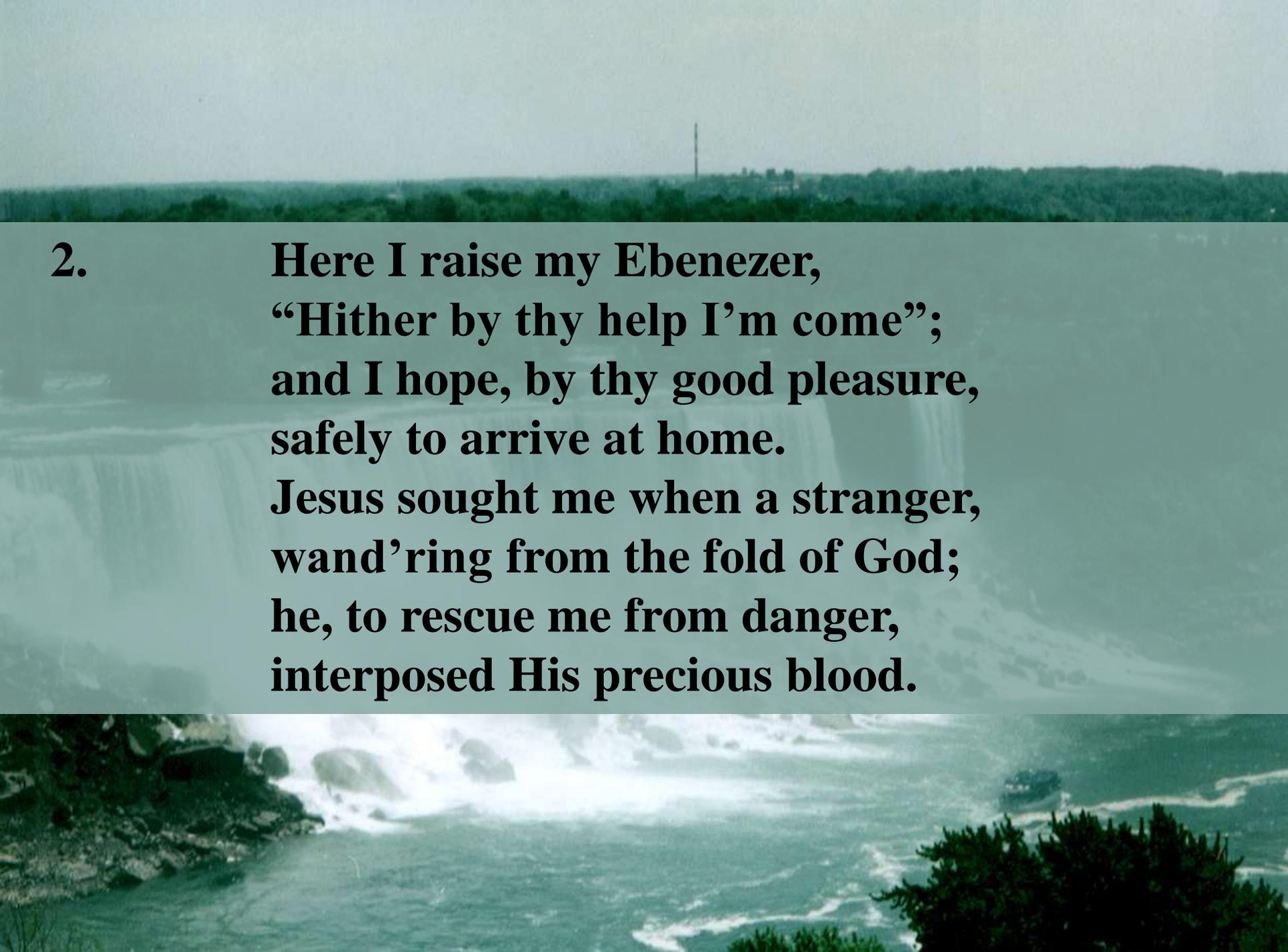
#807

Text: Robert Robinson, 1735-1790, alt. Music: J. Wyeth, Repository of Sacred Music, Part II, CCLI #1813.CCLI 73579 Public Domain.

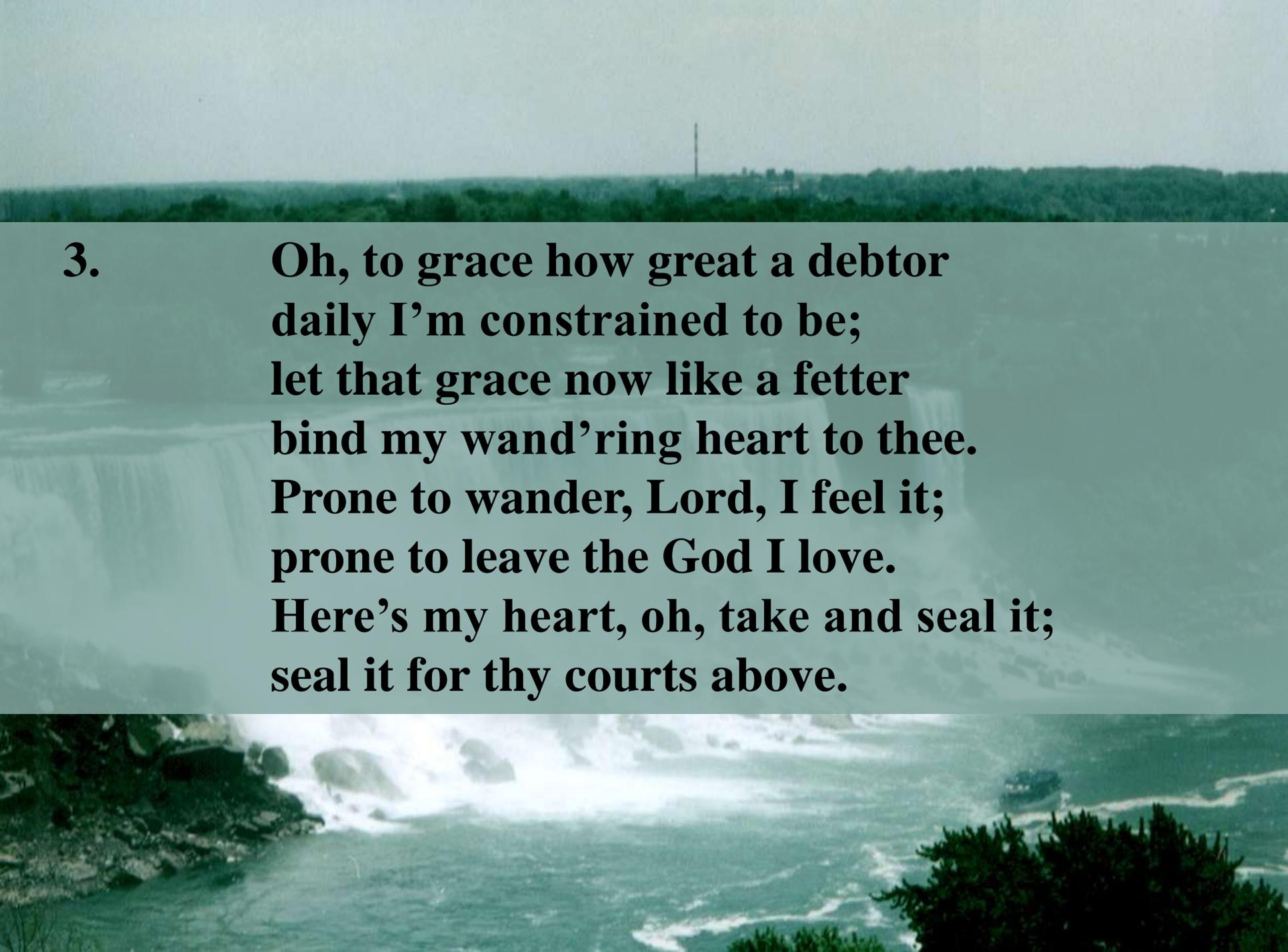




**1. Come, thou Fount of ev'ry blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
While the hope of endless glory
fills my heart with joy and love,
teach me ever to adore thee;
may I still thy goodness prove.**

A scenic view of a river with a waterfall, overlaid with a semi-transparent green text box. The background shows a lush green landscape with a river flowing through it, and a waterfall cascading down rocks. The sky is overcast and grey.

**2. Here I raise my Ebenezer,
“Hither by thy help I’m come”;
and I hope, by thy good pleasure,
safely to arrive at home.
Jesus sought me when a stranger,
wand’ring from the fold of God;
he, to rescue me from danger,
interposed His precious blood.**



**3. Oh, to grace how great a debtor
daily I'm constrained to be;
let that grace now like a fetter
bind my wand'ring heart to thee.
Prone to wander, Lord, I feel it;
prone to leave the God I love.
Here's my heart, oh, take and seal it;
seal it for thy courts above.**

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God,
who is eager to forgive and who loves us
beyond our days.

C: **Amen.**

P: Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

Silence is kept for reflection.

P: God of mercy and forgiveness,

C: **we confess that sin still has a hold on us.**

We have harmed your good creation.

We have failed to do justice,

love kindness,

and walk humbly with you.

Turn us in a new direction.

Show us the path that leads to life.

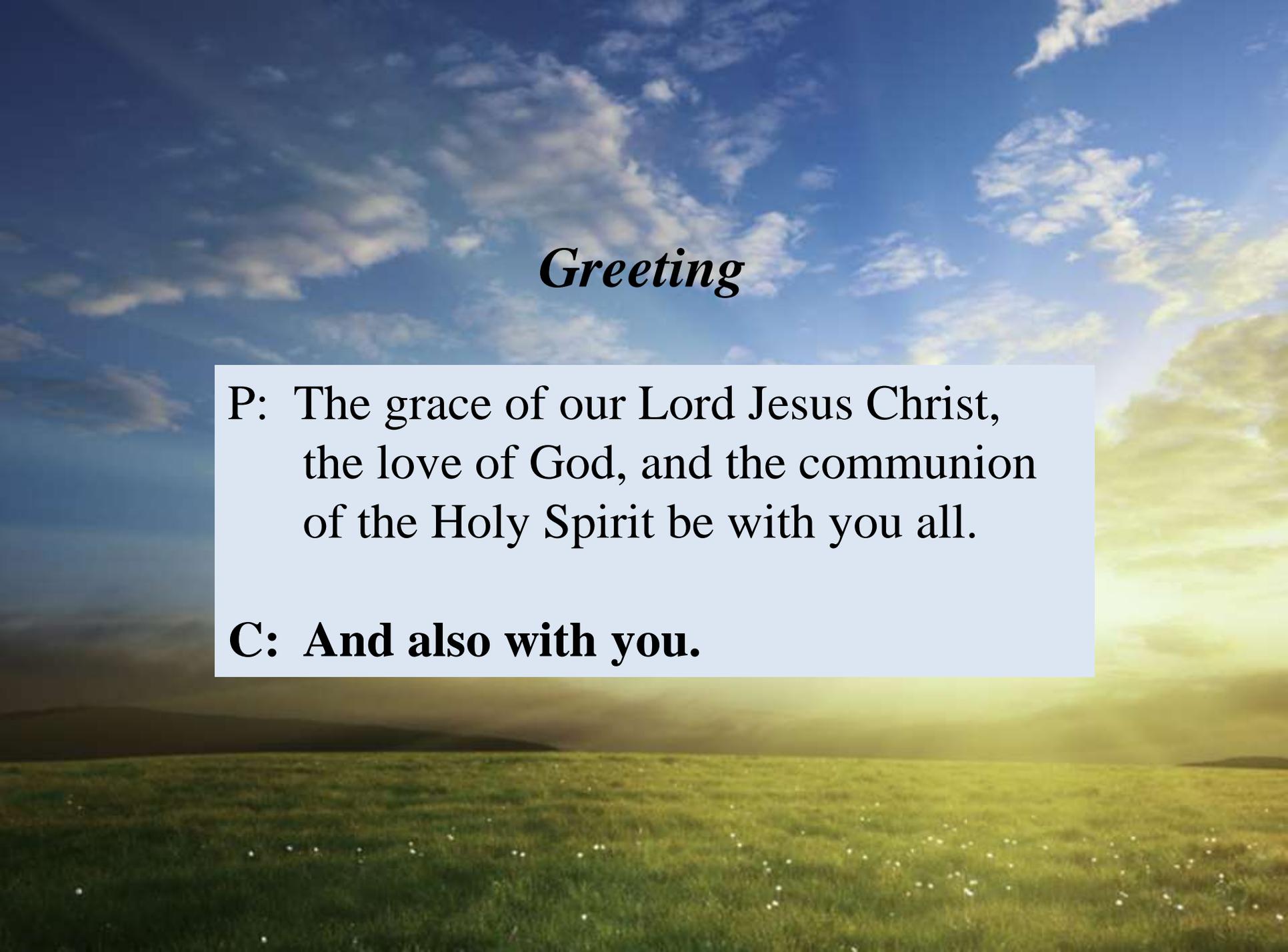
Be our refuge and strength on the journey,

through Jesus Christ, our redeemer and

friend. Amen.

P: Beloved of God:
your sins are forgiven ✝ and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God's abiding love
through the power of the Holy Spirit.

C: Amen.



Greeting

P: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

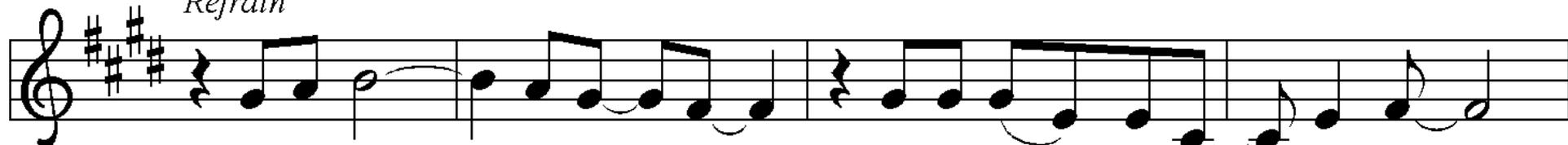
C: And also with you.

Kyrie

p. 184

All:

Refrain



Musical notation for the first line of the refrain. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of quarter and eighth notes with slurs. The lyrics are: Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, on our world and on our way.



Musical notation for the second line of the refrain. It continues the melody from the first line. The lyrics are: Ky-ri - e e - lei - son, ev-'ry day.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in the world,
for the health of the church,
for the unity of all;
for this holy house,
for all who worship and praise,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: That we may live out
your impassioned response
to the hungry and the poor;
that we may live out
truth and justice and grace,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in our hearts,
for peace in our homes,
for friends and family;
for life and for love,
for our work and our play,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

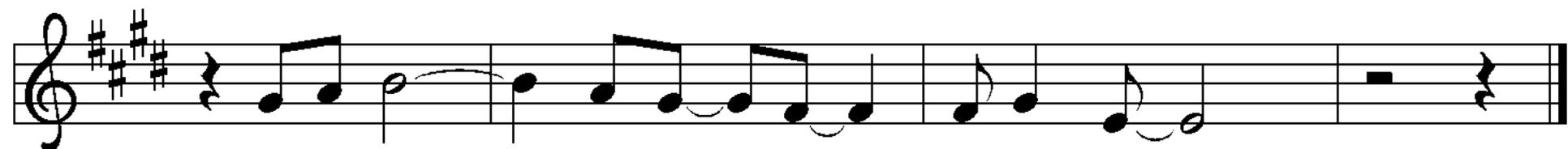
Cantor: For your Spirit to guide;
that you center our lives
in the water and the word;
that you nourish our souls
with your body and blood,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

Hymn of Praise

p. 185

All:

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.

Cantor: Lord God, heavenly King,
almighty God and Father,
we worship you,
we give you thanks,
we praise you for your glory.

All:

Final refrain



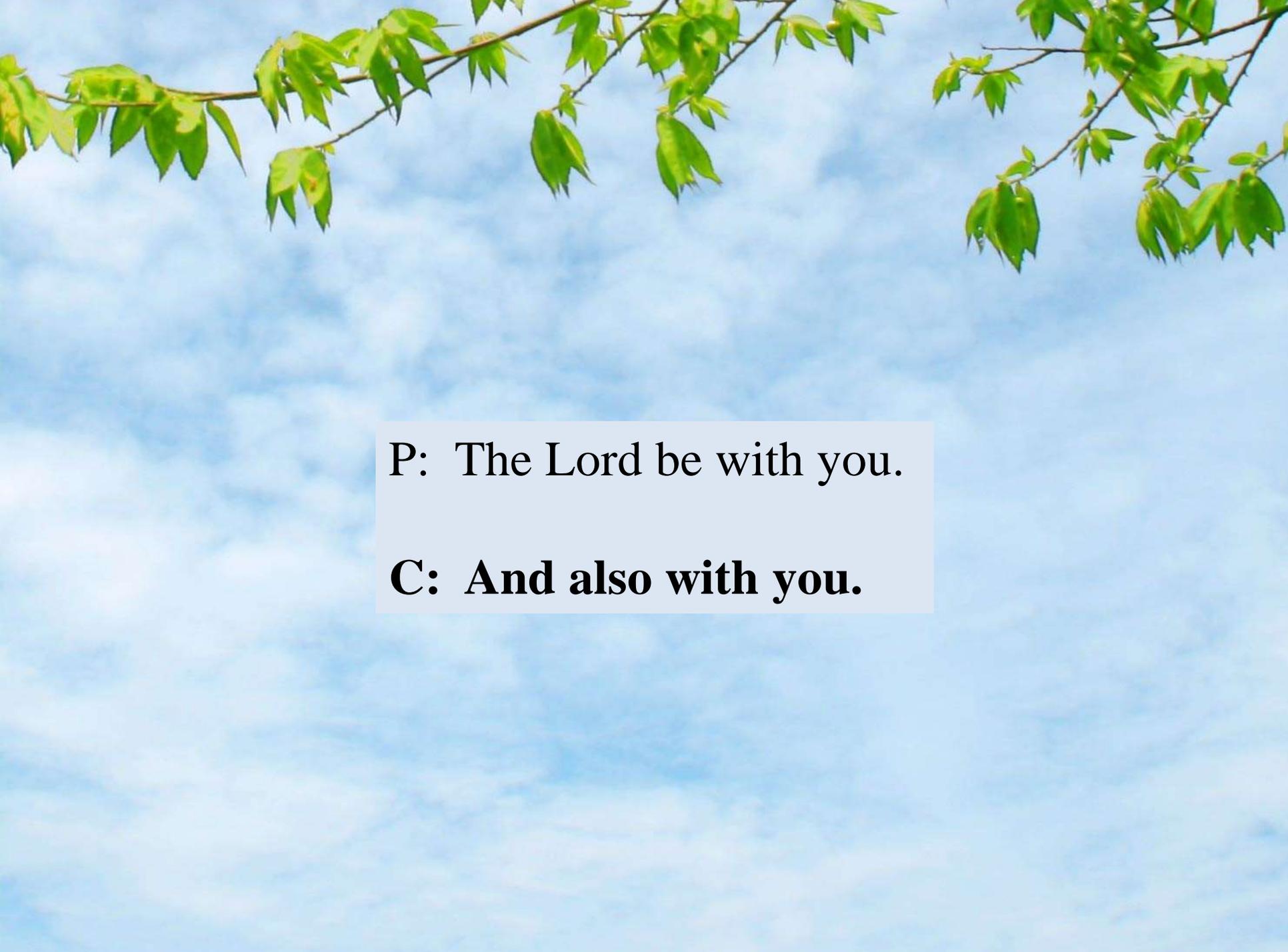
Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high-

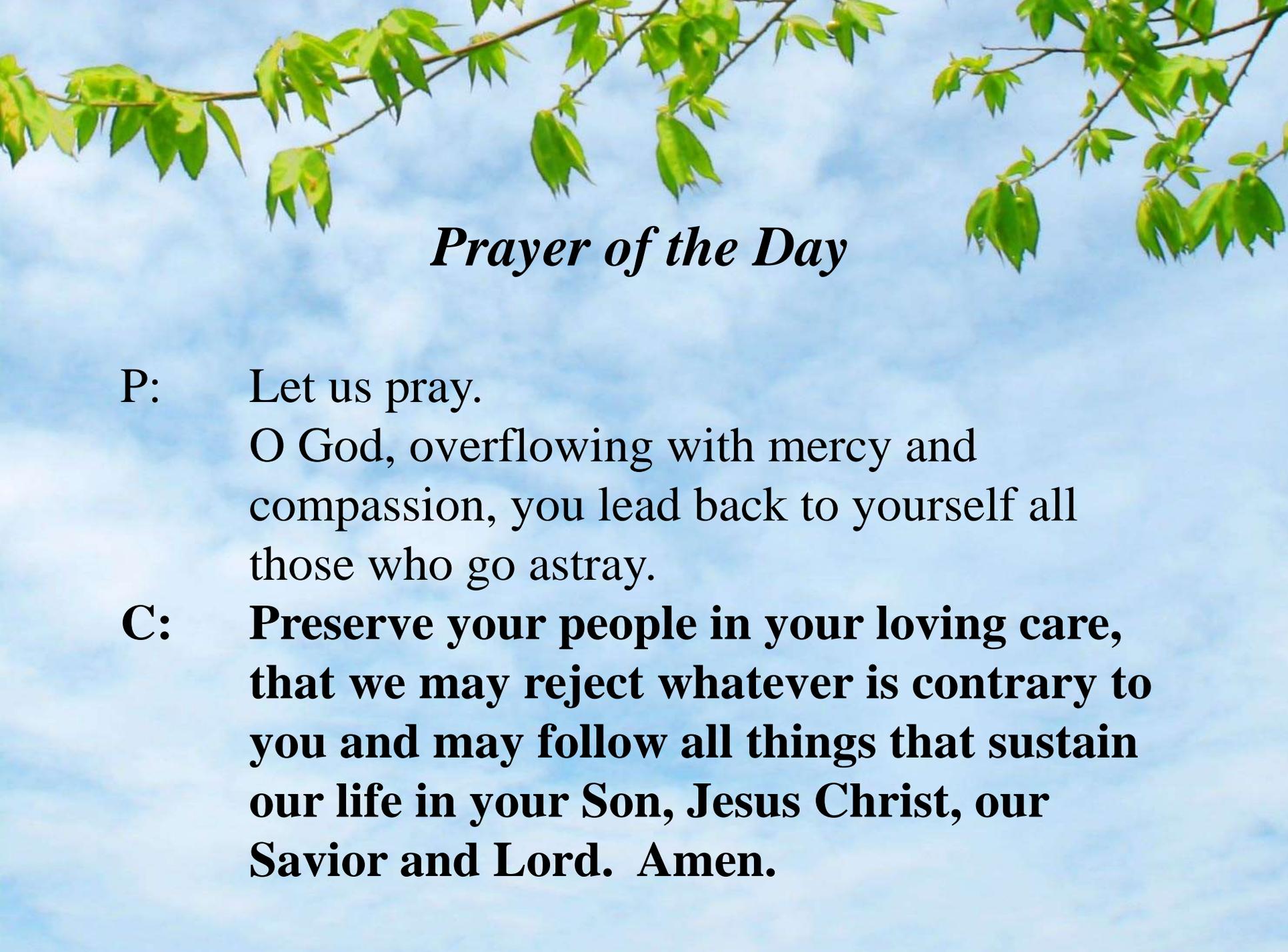


est, the high - est, and peace to God's peo - ple on earth.



P: The Lord be with you.

C: And also with you.

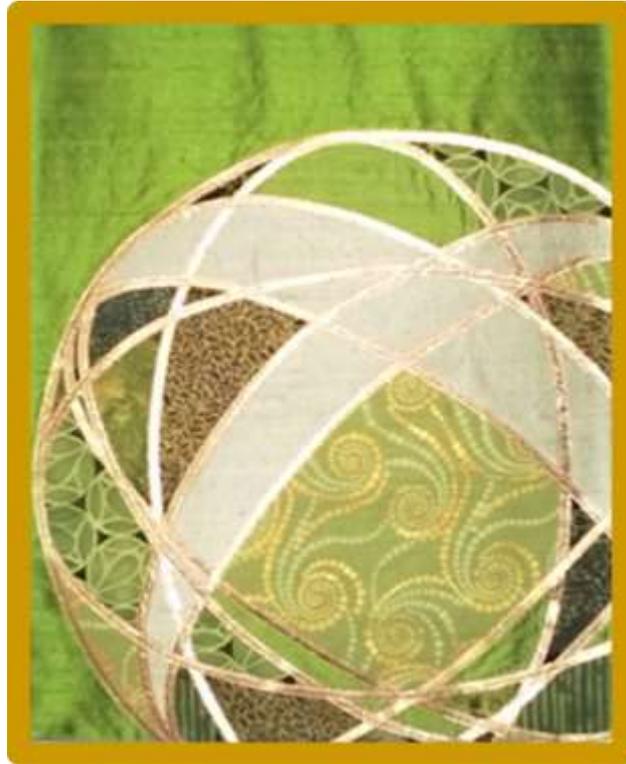


Prayer of the Day

P: Let us pray.

O God, overflowing with mercy and compassion, you lead back to yourself all those who go astray.

C: **Preserve your people in your loving care, that we may reject whatever is contrary to you and may follow all things that sustain our life in your Son, Jesus Christ, our Savior and Lord. Amen.**



+ WORD +

God speaks to us in scripture reading, preaching, and song.

First Reading: Exodus 32:7-14

While Moses is on Mount Sinai, the people grow restless and make a golden calf to worship. Today's reading shows Moses as the mediator between an angry God and a sinful people. Moses reminds God that the Israelites are God's own people, and boldly asks for mercy for them.

⁷The LORD said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; ⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’ ” ⁹The LORD said to Moses, “I have seen this people, how stiff-necked they are. ¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

¹¹But Moses implored the LORD his God, and said, “O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? ¹²Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth’? Turn from your fierce wrath; change your mind and do not bring disaster on your people.

¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, ‘I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.’ ”

¹⁴And the LORD changed his mind about the disaster that he planned to bring on his people.

L: The Word of the Lord.

C: Thanks be to God.

Psalm 51:1-10

- L: ¹Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.
- C: ²**Wash me through and through from my wickedness, and cleanse me from my sin.**

L: ³For I know my offenses,
and my sin is ever before me.

**C: ⁴Against you only have I sinned and done
what is evil in your sight;
so you are justified when you speak and
right in your judgment.**

L: ⁵Indeed, I was born steeped in wickedness,
a sinner from my mother's womb.

**C: ⁶Indeed, you delight in truth deep within me,
and would have me know wisdom deep
within.**

L: ⁷Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

**C: ⁸Let me hear joy and gladness;
that the body you have broken may rejoice.**

L: ⁹Hide your face from my sins,
and blot out all my wickedness.

**C: ¹⁰Create in me a clean heart, O God,
and renew a right spirit within me.**

Second Reading: 1 Timothy 1:12-17

The letters to Timothy and Titus are called the pastoral epistles because they contain advice especially intended for leaders in the church. Here the mercy shown to Paul, who once persecuted the church, is cited as evidence that even the most unworthy may become witnesses to the grace of God.

¹²I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, ¹³even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.

¹⁵The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

L: The Word of the Lord.

C: Thanks be to God.

Kids' Time



One in a Hundred

Text: John Folkening. Text © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

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**Have you heard about the little lost sheep
who was one in a hundred?**

**He was missed by the shepherd who knew
that he often had wandered.**

**Since the sheep were doing fine,
he left the ninety-nine to look for the lamb he knew:
the good news is the lamb in the story is you!**

Refrain

**So if you're one in a hundred, or one in a million,
or if you're feeling lost as if you're one in a billion,
don't you know?**

**Jesus loves you so! You'll never, never,
ever be alone.**

**The good shepherd went to rescue that lamb,
though his supper was cooking;
although many hungry animals growled,
he just kept right on looking.**

**When that lamb was found at last,
the shepherd held him fast,
so glad that his search was through:
the good news is the lamb in the story is you!**

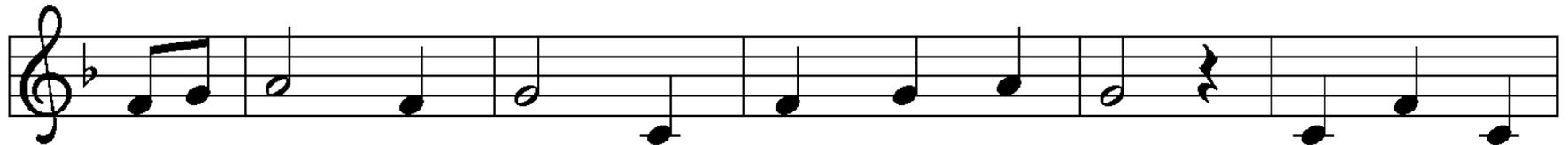
Refrain

**So if you're one in a hundred, or one in a million,
or if you're feeling lost as if you're one in a billion,
don't you know?**

**Jesus loves you so! You'll never, never,
ever be alone.**

Gospel Acclamation

p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.



Al-le - lu - ia, al - le - lu - ia.

P: The Holy Gospel
according to St. Luke,
the fifteenth chapter.

C: Glory to you, O Lord.

Gospel: Luke 15:1-10

Jesus tells two stories that suggest a curious connection between the lost being found and sinners repenting. God takes the initiative to find sinners, each of whom is so precious to God that their recovery brings joy in heaven.

¹Now all the tax collectors and sinners were coming near to listen to [Jesus.] ²And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

³So he told them this parable: ⁴“Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? ⁵When he has found it, he lays it on his shoulders and rejoices.

⁶And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ ⁷Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

⁸“Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? ⁹When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ ¹⁰Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

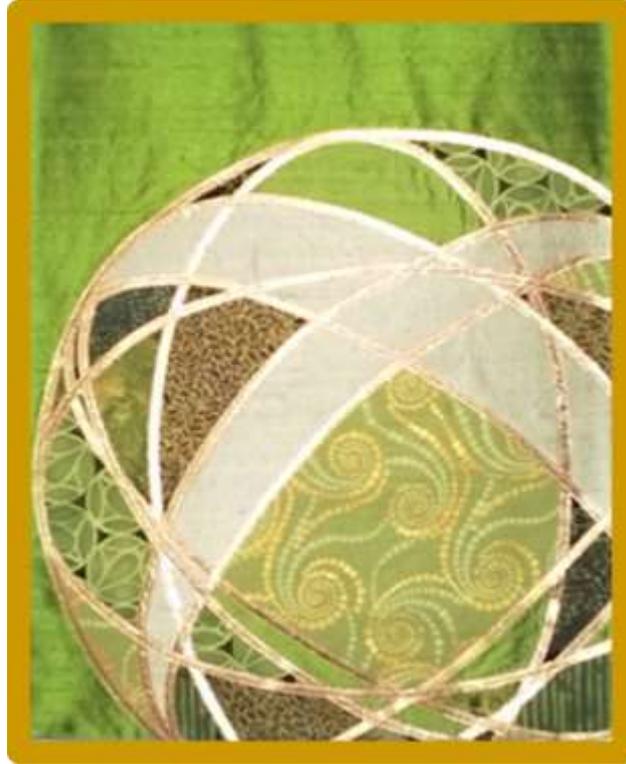
P: The Gospel of our Lord.

C: Praise to you, O Christ.

Sermon

“Lost and Found”





+ **RESPONSE TO THE WORD** +

The King Of Love My Shepherd Is

ELW #502

Text: Henry W. baker, 1821-1877. Music: Irish tune. Public Domain.

1. **The King of love my shepherd is,
whose goodness faileth never;
I nothing lack if I am his
and he is mine forever.**





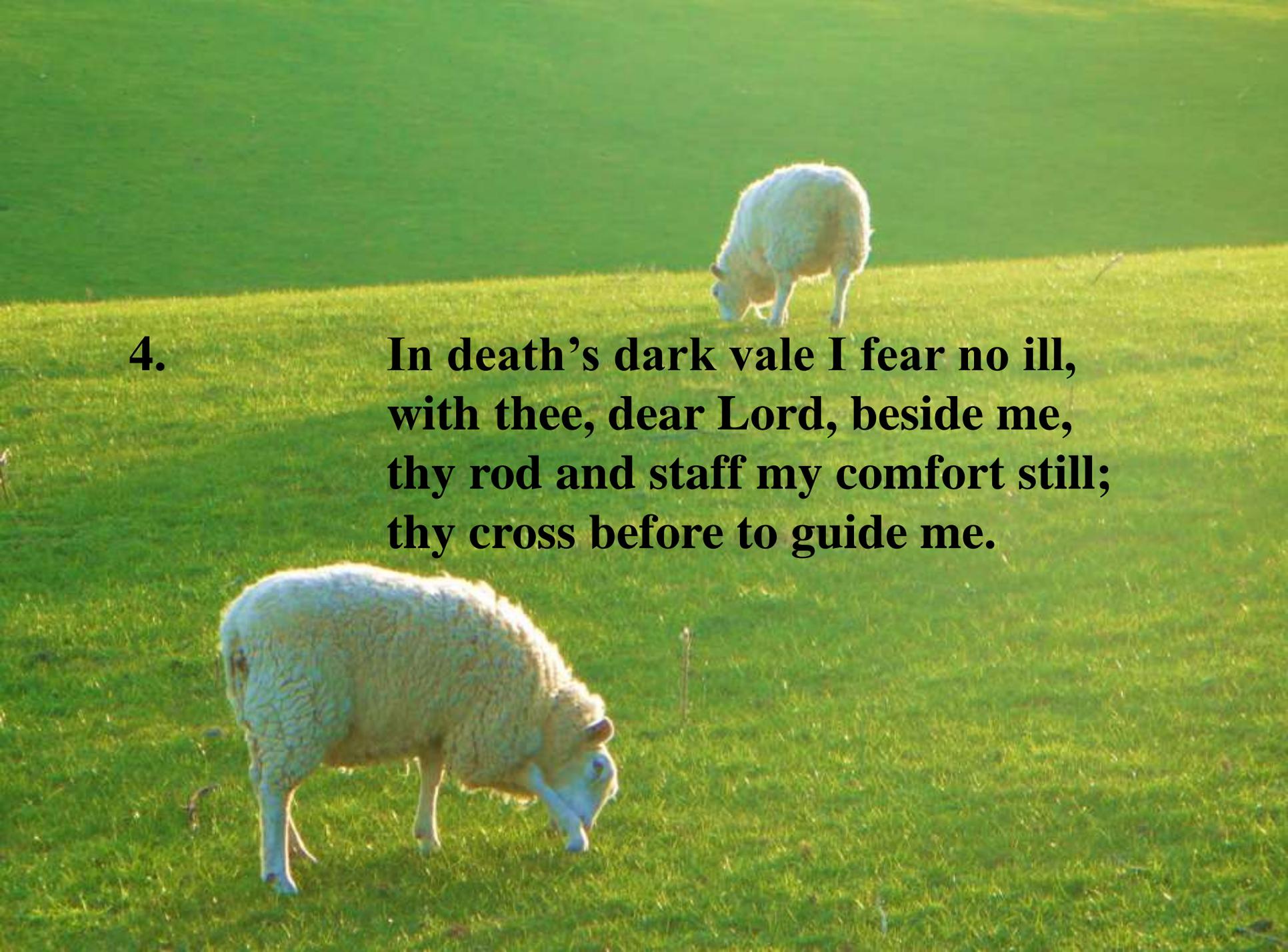
**2. Where streams of living water flow,
my ransomed soul he leadeth
and, where the verdant pastures grow,
with food celestial feedeth.**





**3. Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home, rejoicing, brought me.**



A photograph of two white sheep grazing in a lush green field. One sheep is in the foreground, facing right, and the other is in the background, also facing right. The field is vibrant green and appears to be a pasture. The lighting is bright, suggesting a sunny day.

4.

**In death's dark vale I fear no ill,
with thee, dear Lord, beside me,
thy rod and staff my comfort still;
thy cross before to guide me.**

5.

**Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!**



A photograph of two white sheep grazing in a lush green field. One sheep is in the foreground, facing right, and the other is in the background, facing left. The field is vibrant green and appears to be a pasture. The lighting is bright, suggesting a sunny day.

**6. And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.**

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

Offering



For the Fruit of All Creation

ELW #679

Text: Fred Pratt Green, 1903-2000. Music: Welsh traditional: arr. Ralph Vaughn Williams, 1872-1958. Text: © Hope Publishing Co. Arr. © Oxford University Press. Reprinted with permission under OneLicense #731814-A and CCLI #1943036. All rights reserved.

1.

**For the fruit of all creation,
thanks be to God.**

**For these gifts to ev'ry nation,
thanks be to God.**

**For the plowing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safekeeping,
thanks be to God.**

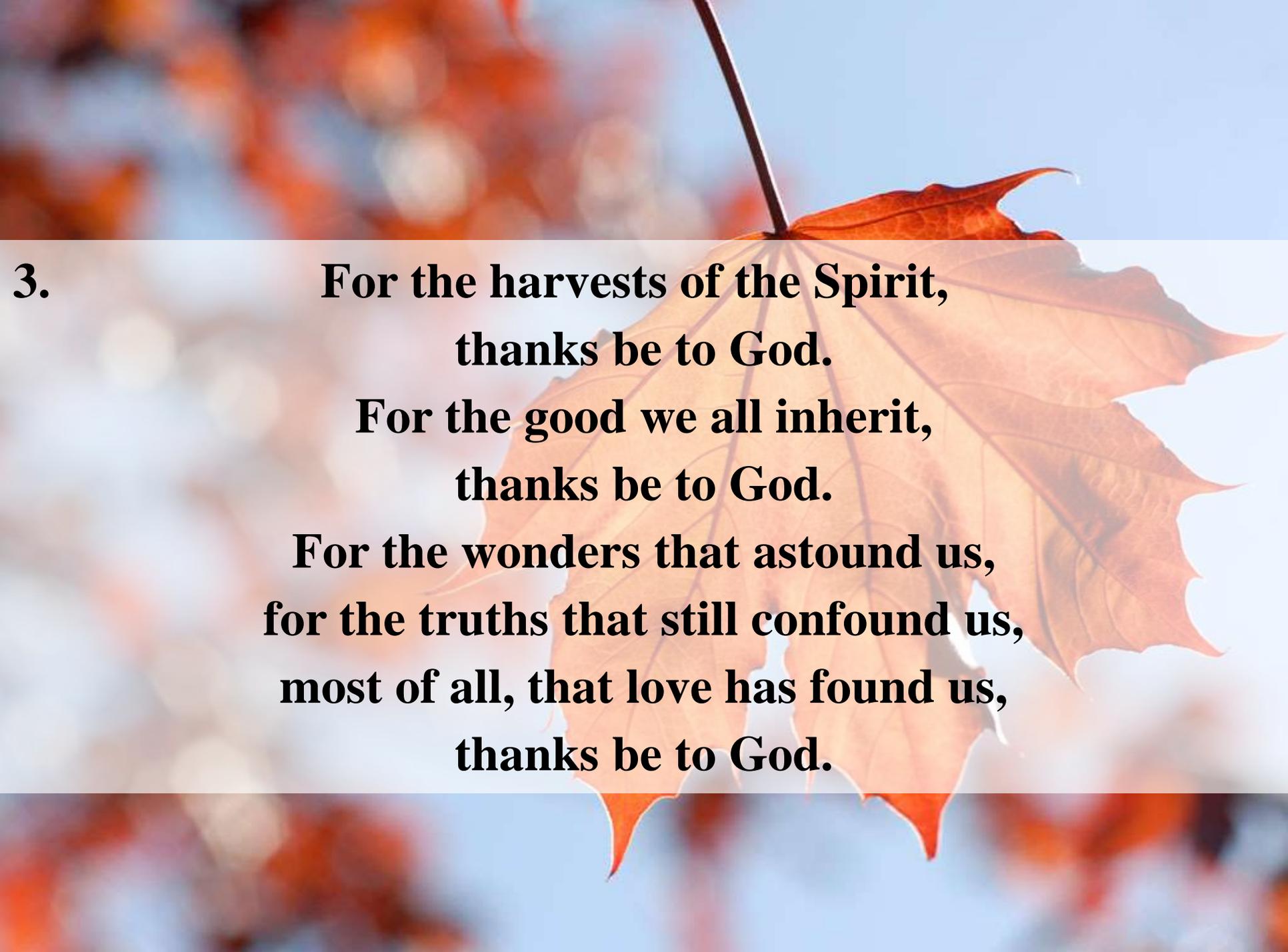


2.

**In the just reward of labor,
God's will is done.**

**In the help we give our neighbor,
God's will is done.**

**In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.**



3.

**For the harvests of the Spirit,
thanks be to God.**

**For the good we all inherit,
thanks be to God.**

**For the wonders that astound us,
for the truths that still confound us,
most of all, that love has found us,
thanks be to God.**

Offering Prayer

- P:** Blessed are you, O God, maker of all things.
Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions.
- C:** **Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

Prayers of Intercession

Response after each petition:

P: God of grace,

C: **hear our prayer.**

P: Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

C: **Amen.**

The Lord's Prayer

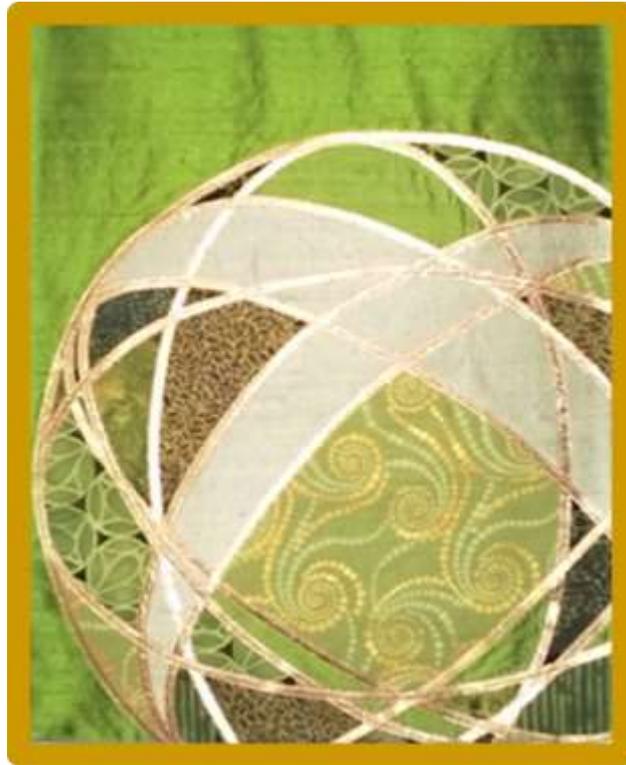
**Our Father, Who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



+ **SENDING** +

God blesses us and sends us in mission to the world.

Benediction

P: God, who gives life to all things
and frees us from despair,
bless you with truth and peace.
And may the holy Trinity, ✝ one God,
guide you always in faith, hope, and love.

C: **Amen.**



Announcements

New Member Sunday and Wednesday will be held this fall

If you are interested in becoming a member of Zion, there will be a new member orientation meeting for anyone who is interested in becoming a new member. Meetings will be held:

- Sunday, September 25, at 10:20 am
- Monday, September 26, at 7:00 pm
- Wednesday, September 28, at 4:30 pm

You only need to attend *one* meeting and be received at *one* worship service. New members will be received during worship on Sunday, October 2 (9:00 am), and Wednesday, October 5 (5:30 pm).

Lutheran World Relief Quilting
Mondays from 9:00 am to 12:00 pm
at Zion
Starting on September 12 (tomorrow)

You DO NOT need to know how to sew.
You DO NOT need to bring any supplies.
Everyone is welcome to come and help.

Contact Marlene Lewis or Judy Landin
with questions.



Wednesday School is back!

Classes start on Wednesday, September 14
from 4:30 pm to 5:15 pm.

There will be pre-registration **TODAY**,
as well as on the first day of Wednesday School.



You can go to the form on the Zion
website for online student registration.
All kids pre-K through confirmation
can be registered on the same form.

“God’s work. Our hands.” Sunday

TODAY!



**Zion’s “God’s work.
Our hands.”**

Sunday, September 11 after
worship and coffee

- *Cleaning our Adopt-a-Highway
ditches
- *Collecting food for Warroad
school “backpack program”

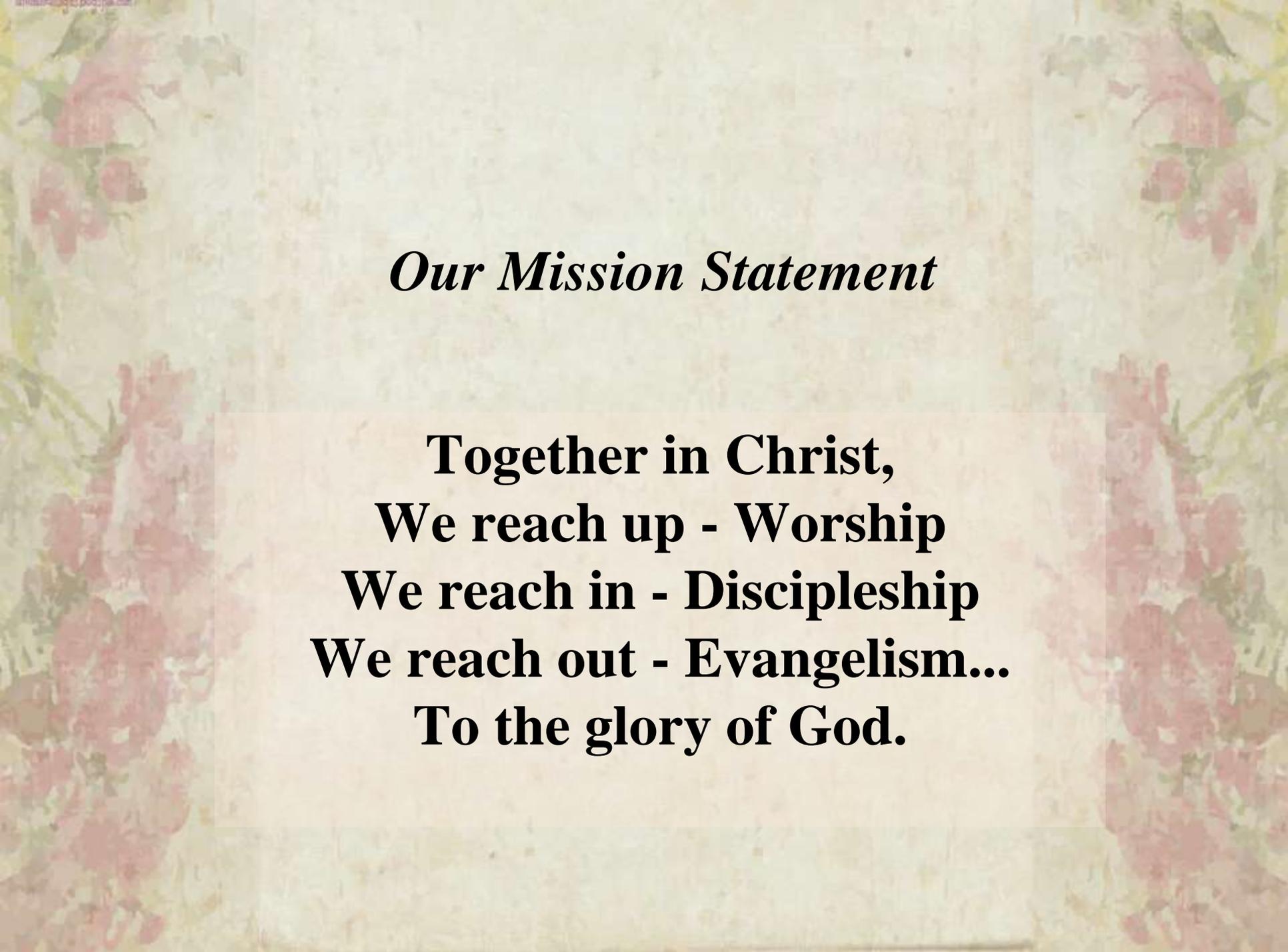
Sept. 11, 2022



**Zion's "God's work.
Our hands."**

We will be collecting food and monetary donations for Warroad school "backpack program" through the month of September.

Monetary donations can be left in the offering plate and food can be dropped off in the Gathering Space.



Our Mission Statement

**Together in Christ,
We reach up - Worship
We reach in - Discipleship
We reach out - Evangelism...
To the glory of God.**

God's Work, Our Hands

Text: Wayne L. Wold, b. 1954 Text © 2019 Evangelical Lutheran Church in America, admin. Augsburg Fortress
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- 1. God's work, our hands:
Working together,
building a future,
repairing the world,
raising up homes,
planting new gardens,
feeding the hungry
and shelt'ring the cold.**

**Bless, God, our hands
as we work in your name,
sharing the good news
of your gospel.**

**2. God's work, our feet:
traveling together,
following Jesus to
places unknown,
walking as friends,
marching for freedom,
running the race with
God's future the goal.**

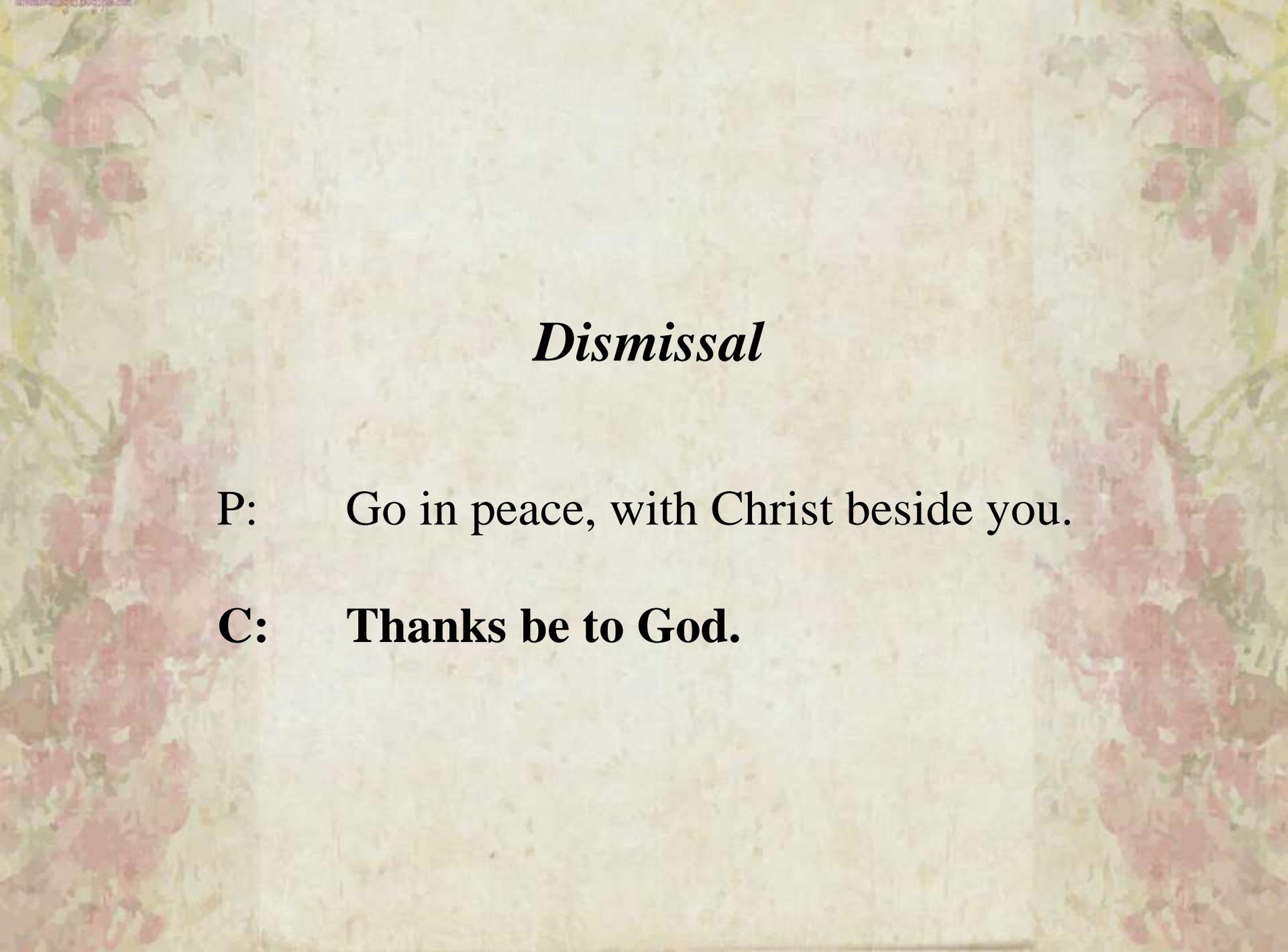
**Bless, God, our feet
as we follow your way,
sharing the good news
of your gospel.**

**3. God's work, our voice:
singing, together,
praising, proclaiming to
all who will hear,
praying for peace,
shouting for justice,
claiming God's love for
the lost and the least.**

**Bless, God, our voice
as we speak in your name,
sharing the good news
of your gospel.**

**4. God is at work
in and around us:
seedlings are sprouting
and bread's on the rise!
Washed and set free,
humbled and honored,
gifted by grace,
we respond in God's love.**

**Bless, God, our lives
as we answer your call,
sharing the good news
of your gospel.**



Dismissal

P: Go in peace, with Christ beside you.

C: **Thanks be to God.**



*Thank you
for worshipping
with us today!*

*May God
Bless You!*