

*“Be still,
and know
that I am
God.”*

Ps. 46:10

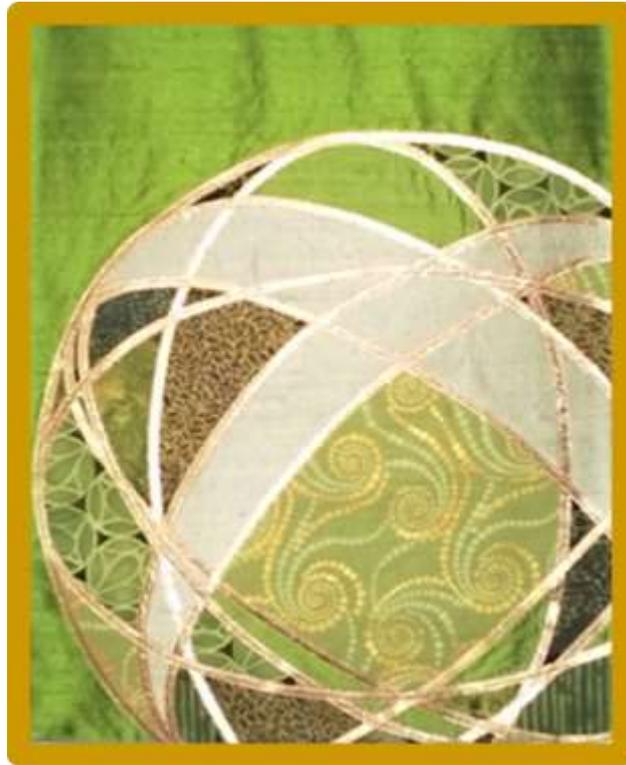




***Welcome to
Worship at
Zion Lutheran Church***

Sunday, September 4, 2022 9:00 am

Photo by Cindy Sandahl



+ GATHERING +

The Holy Spirit calls us together as the people of God.

Welcome



God is Here!

ELW #526

Text: Fred Pratt Green, 1903-2000. Music: Cyril V. Taylor, 1907-1991. Text © 1979 Hope Publishing Company.

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All:

1.

God is here!

**As we your people meet
to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.**

Men:

2.

**Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.**

Women:

3.

**Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.**

All:

**4. Lord of all, of church and kingdom,
in an age of change and doubt
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!**

Confession and Forgiveness

P: Blessed be the holy Trinity, ✚ one God,
who is eager to forgive and who loves us
beyond our days.

C: **Amen.**

P: Dear friends, together let us acknowledge
our failure to love this world as Jesus does.

Silence is kept for reflection.

P: God of mercy and forgiveness,

C: **we confess that sin still has a hold on us.**

We have harmed your good creation.

We have failed to do justice,

love kindness,

and walk humbly with you.

Turn us in a new direction.

Show us the path that leads to life.

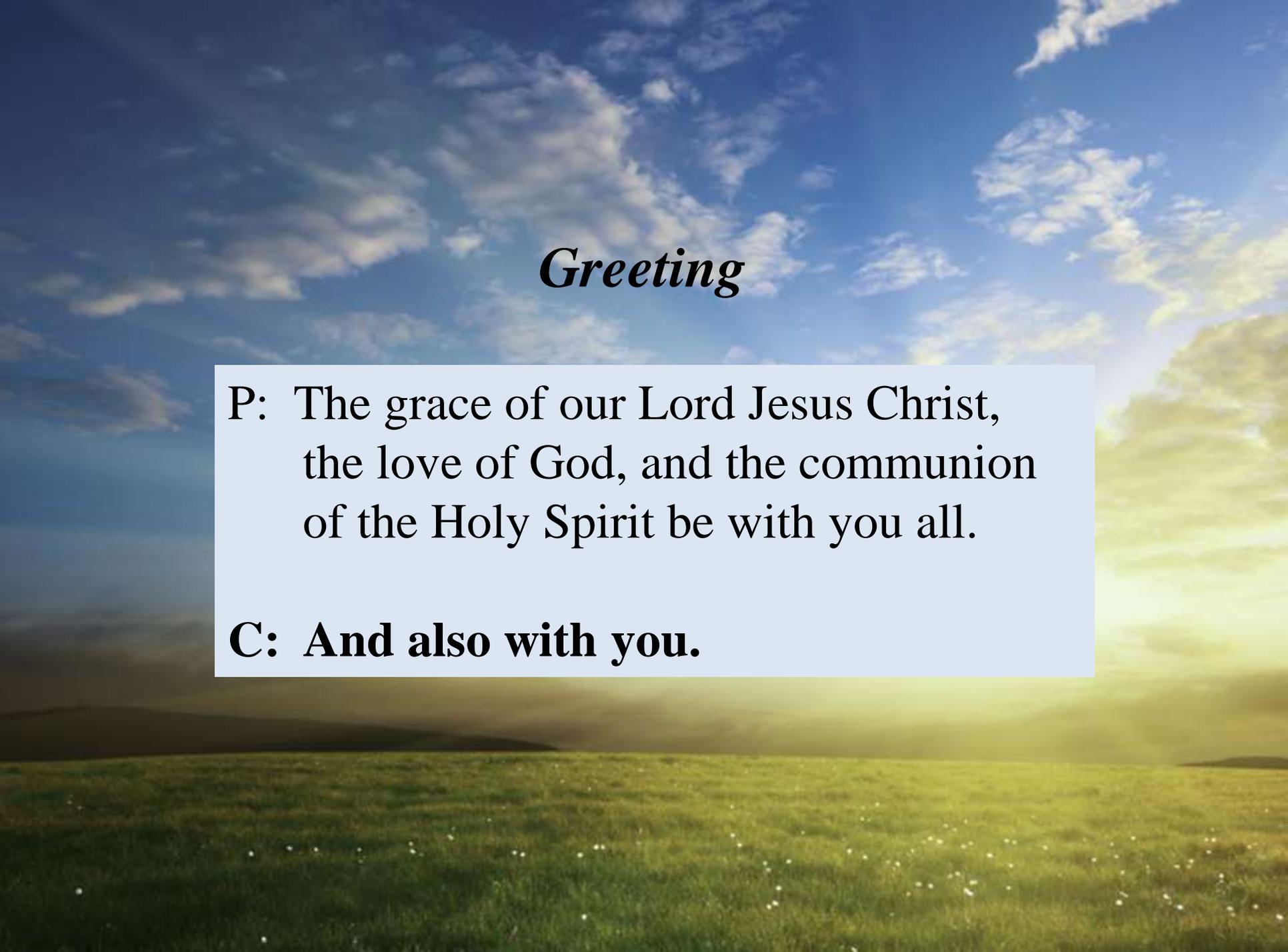
Be our refuge and strength on the journey,

through Jesus Christ, our redeemer and

friend. Amen.

P: Beloved of God:
your sins are forgiven ✝ and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God's abiding love
through the power of the Holy Spirit.

C: Amen.



Greeting

P: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

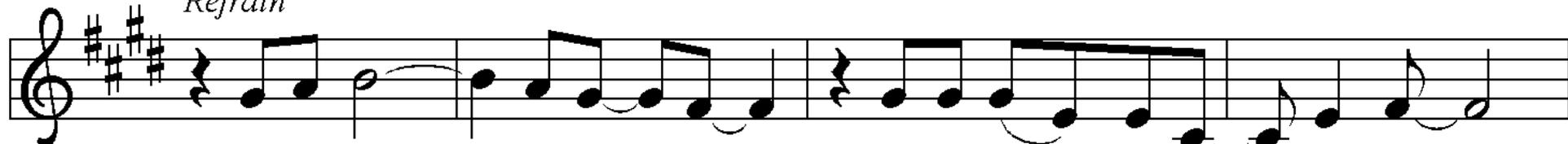
C: And also with you.

Kyrie

p. 184

All:

Refrain



Musical notation for the first line of the refrain. It features a treble clef, a key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of quarter and eighth notes with some slurs. The lyrics are: Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, on our world and on our way.



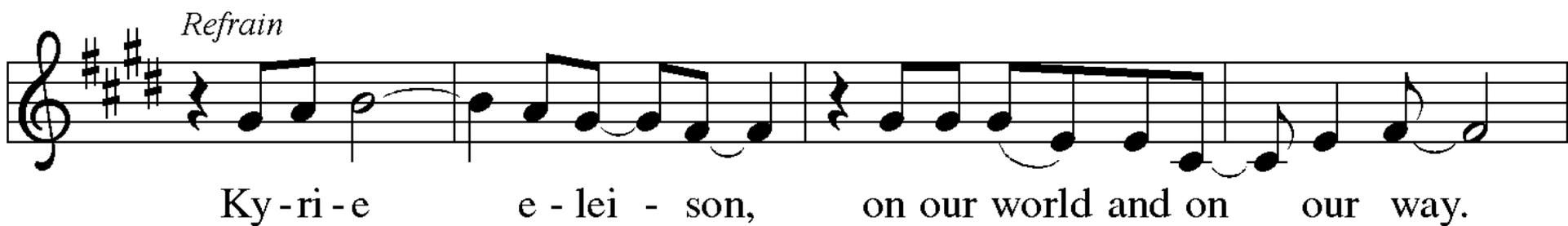
Musical notation for the second line of the refrain. It continues the melody from the first line. The lyrics are: Ky-ri - e e - lei - son, ev-'ry day.

Ky-ri - e e - lei - son, ev-'ry day.

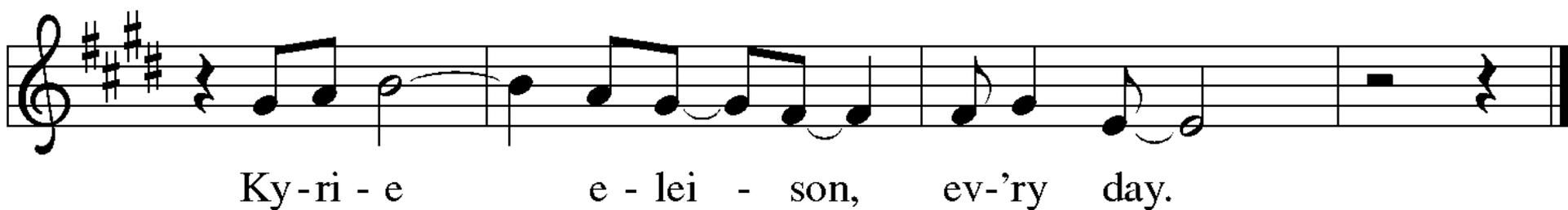
Cantor: For peace in the world,
for the health of the church,
for the unity of all;
for this holy house,
for all who worship and praise,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

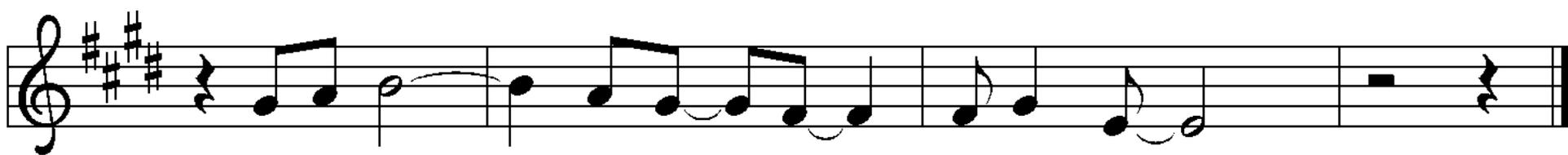
Cantor: That we may live out
your impassioned response
to the hungry and the poor;
that we may live out
truth and justice and grace,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in our hearts,
for peace in our homes,
for friends and family;
for life and for love,
for our work and our play,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

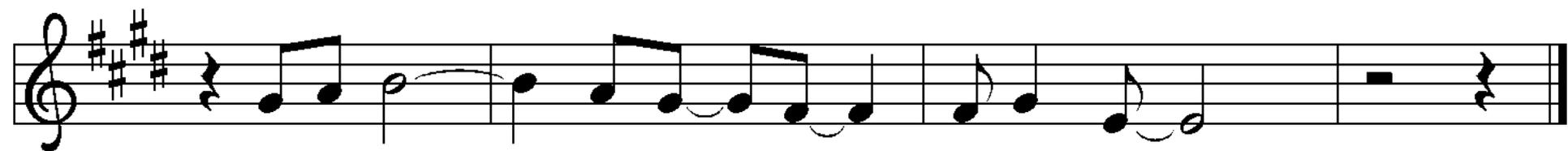
Cantor: For your Spirit to guide;
that you center our lives
in the water and the word;
that you nourish our souls
with your body and blood,
let us pray to the Lord,
let us pray to the Lord.

All:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.

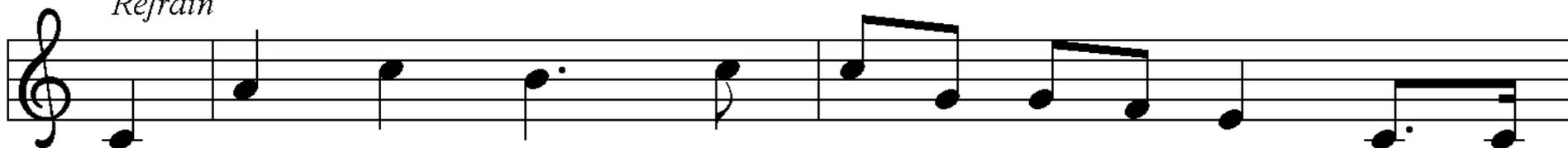


Ky-ri - e e - lei - son, ev-'ry day.

Hymn of Praise

p. 187

Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor- thy is Christ, the Lamb who was slain, whose blood set us free to be



peo- ple of God. Pow - er, rich - es, wis - dom, and strength, and



hon - or, bless - ing, and glo - ry are his. This is the feast of



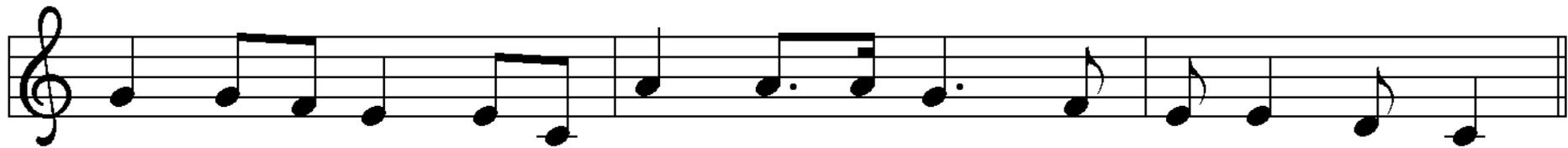
vic-t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

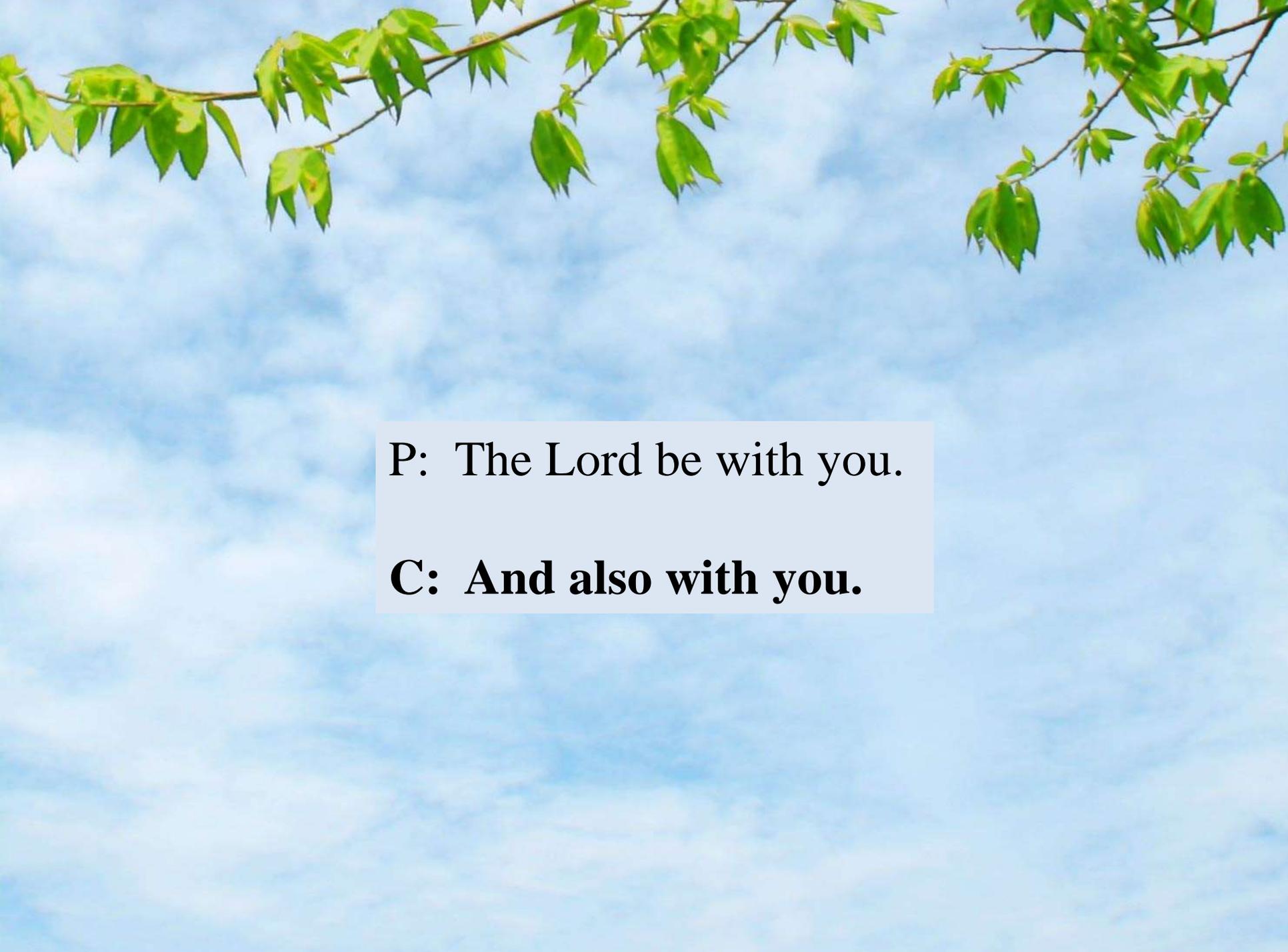
Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



P: The Lord be with you.

C: And also with you.

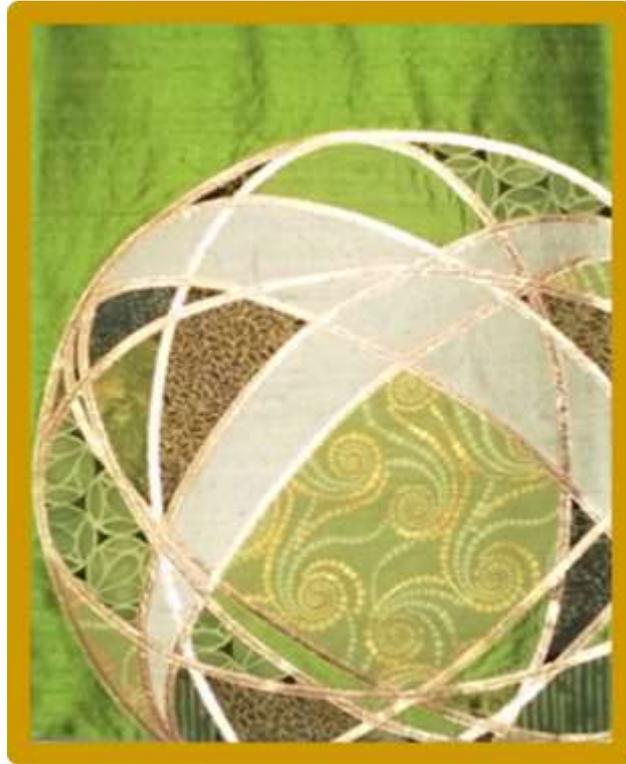


Prayer of the Day

P: Let us pray.

Direct us, O Lord God, in all our doings with your continual help,

C: that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen.



+ WRITTEN & SPOKEN WORD +

God speaks to us in scripture reading, preaching, and song.

First Reading: Deuteronomy 30:15-20

Moses speaks to the Israelites, who are about to enter the land promised to their ancestors. In this passage, he lays out the stark choice before them: choose life by loving and obeying the LORD; or choose death by following other gods.

¹⁵See, I have set before you today life and prosperity, death and adversity. ¹⁶If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. ¹⁷But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them,

¹⁸I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, ²⁰loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

L: The Word of the Lord.

C: Thanks be to God.

Psalm 1

- L: ¹Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!
- C: ²**Their delight is in the law of the LORD, and they meditate on God's teaching day and night.**

L: ³They are like trees planted by streams of water,
bearing fruit in due season, with leaves that
do not wither; everything they do shall prosper.

**C: ⁴It is not so with the wicked; they are like
chaff which the wind blows away.**

L: ⁵Therefore the wicked shall not stand upright
when judgment comes, nor the sinner in the
council of the righteous.

**C: ⁶For the LORD knows the way of the
righteous, but the way of the wicked shall be
destroyed.**

Second Reading: Philemon 1-21

While Paul was in prison, he was aided by Onesimus, a man who had run away from Philemon, a slaveowner and a Christian friend of Paul. Paul told Onesimus to return to Philemon and encouraged Philemon to receive Onesimus back as a Christian brother.

¹Paul, a prisoner of Christ Jesus, and Timothy our brother, to Philemon our dear friend and co-worker, ²to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴When I remember you in my prayers, I always thank my God ⁵because I hear of your love for all the saints and your faith toward the Lord Jesus. ⁶I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ.

⁷I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

⁸For this reason, though I am bold enough in Christ to command you to do your duty, ⁹yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹Formerly he was useless to you, but now he is indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you

¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. ¹⁵Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, ¹⁶no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, welcome him as you would welcome me. ¹⁸If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

L: The Word of the Lord.

C: Thanks be to God.

Kids' Time



If You Love Me

Text: Natalie Sleeth. Music: Natalie Sleeth. © 1980 Hinshaw Music, Inc.

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**If you love me, truly love me,
keep my commandments day by day.
If you love me, truly love me,
follow forever in my way.**

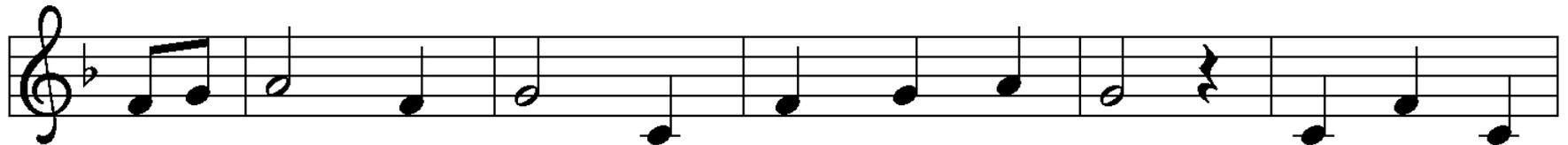
**If you love me, truly love me,
come now and my disciple be.
If you love me, truly love me,
follow and so remember me.**

**Through the land my people feed,
alleluia,
in their sorrow, in their need,
alleluia.**

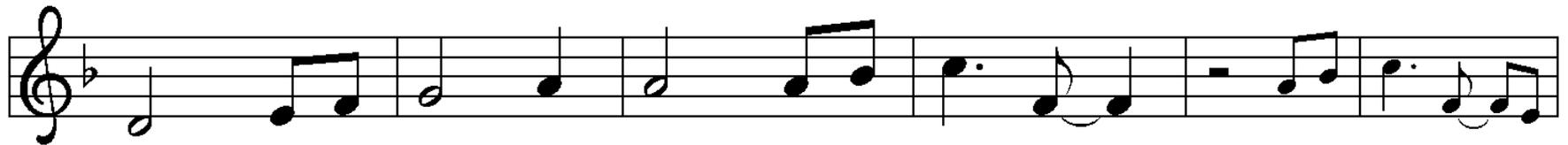
**If you love me, truly love me,
into the world arise and go.
If you love me, truly love me,
there ev'rywhere my witness show.**

Gospel Acclamation

p. 188



Al-le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel
according to St. Luke,
the fourteenth chapter.

C: Glory to you, O Lord.

Gospel: Luke 14:25-33

Jesus speaks frankly about the costs of discipleship. Those who follow him should know from the outset that completing the course of discipleship will finally mean renouncing all other allegiances.

²⁵Now large crowds were traveling with Jesus; and he turned and said to them, ²⁶“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple.

²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, ‘This fellow began to build and was not able to finish.’

³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand?

³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions.”

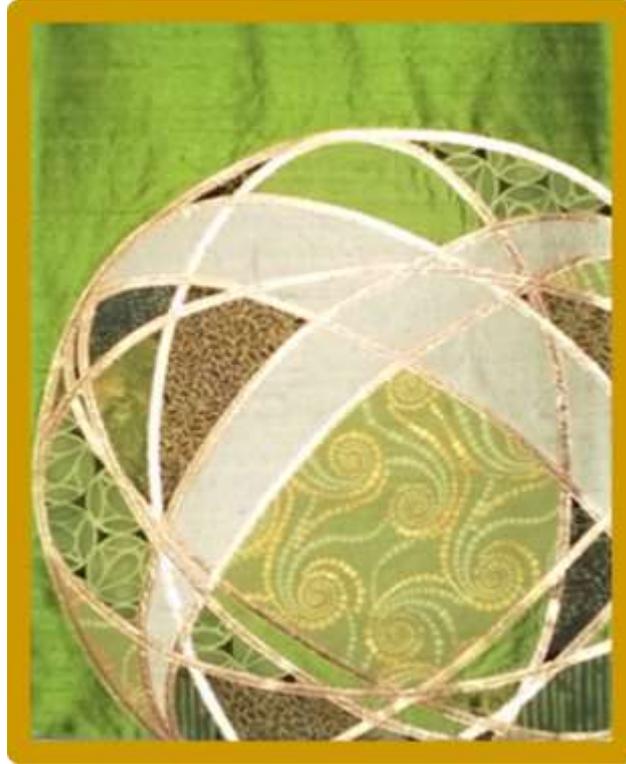
P: The Gospel of our Lord.

C: Praise to you, O Christ.

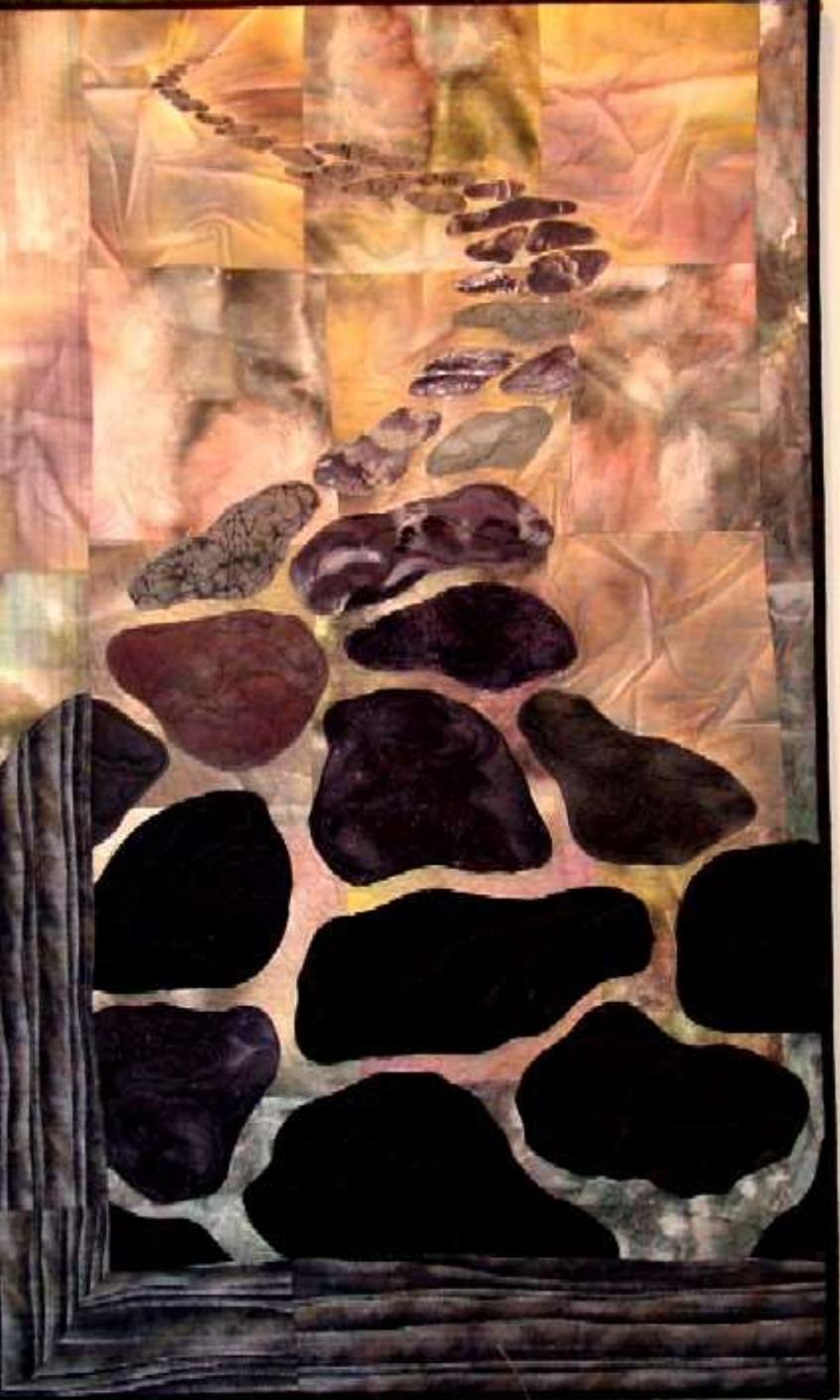
Sermon

“Defining Discipleship”





+ **RESPONSE TO THE WORD** +



Lord Jesus, You Shall Be My Song

#808

Text: Les Petites Soeurs de Jesus and L'Arche Community; tr. Stephen Somerville, b. 1931. Music: Les Petites Soeurs Jesus and L'Arche Community. Text and Music © Les Petites Soeurs de Jesus. Tr. © 1970 Stephen Somerville. Reprinted with permission under OneLicense #731814-A. All rights reserved.

1.

**Lord Jesus, you shall be
my song as I journey;
I'll tell ev'rybody
about You wherever I go:
you alone are our life
and our peace and our love.
Lord Jesus, you shall be my
song as I journey.**



2.

**Lord Jesus, I'll praise you
as long as I journey.**

**May all of my joy be a
faithful reflection of you.**

**May the earth and the sea
and the sky join my song.**

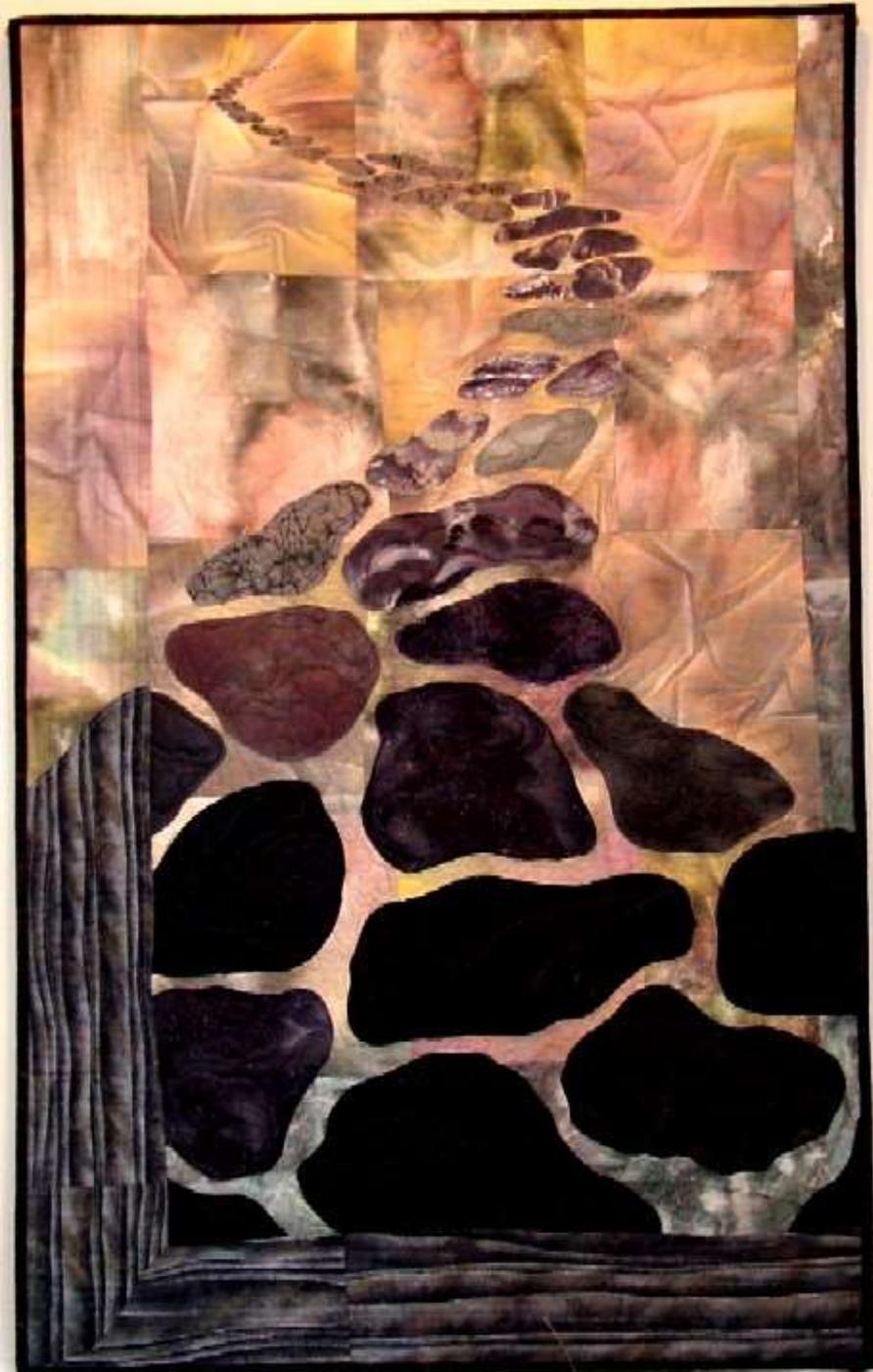
**Lord Jesus, I'll praise you
as long as I journey.**



3.

**As long as I live, Jesus,
make me your servant,
to carry your cross
and to share all your
burdens and tears.**

**For you saved me by
giving your body and blood.
As long as I live, Jesus,
make me your servant.**



4.

**I fear in the dark and the
doubt of my journey;
but courage will come
with the sound of your steps
by my side.**

**And with all of the family
you saved by your love,
we'll sing to your dawn
at the end of our journey.**

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

Prayers of Intercession

Response after each petition:

P: God of grace,

C: **hear our prayer.**

P: Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

C: **Amen.**

Offering



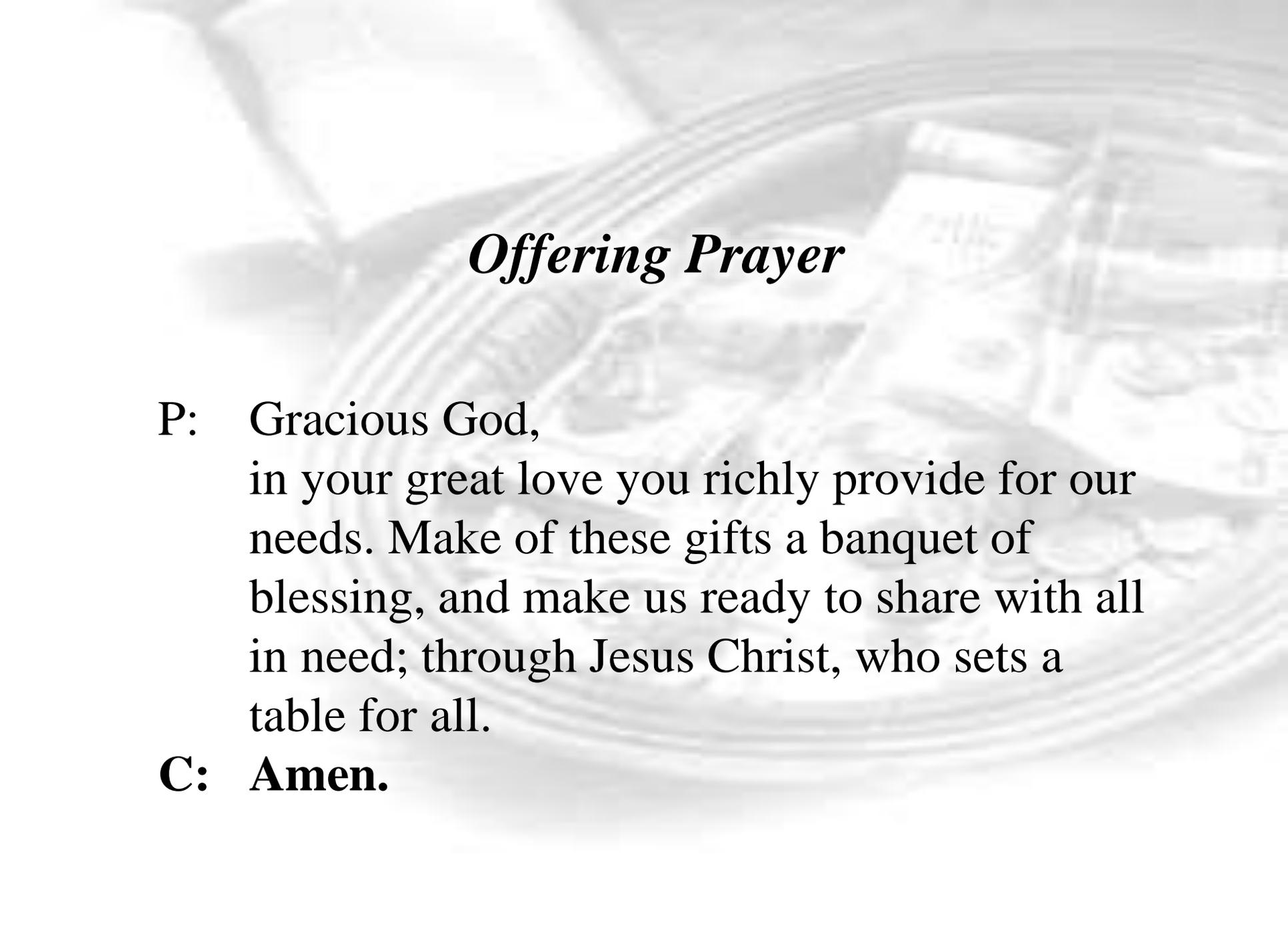
Take, Oh, Take Me As I Am

ELW# 814 *sing through twice*

Text: John L. Bell, b. 1949. Music: John L. Bell. Text and music © 1995 Iona Community, admin. GIA Publications, Inc.
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**Take, oh, take me as I am;
summon out what I shall be;
set your seal upon my heart
and live in me.**

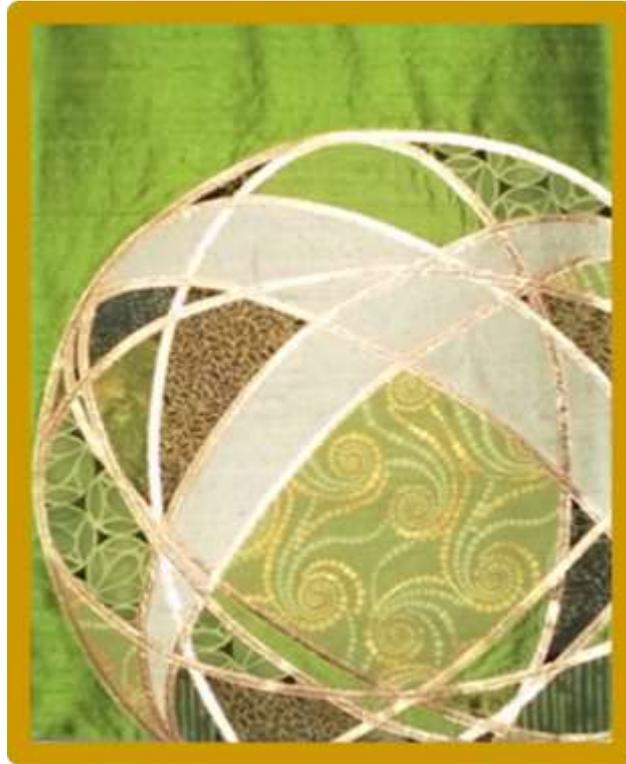




Offering Prayer

P: Gracious God,
in your great love you richly provide for our
needs. Make of these gifts a banquet of
blessing, and make us ready to share with all
in need; through Jesus Christ, who sets a
table for all.

C: Amen.



+ EDIBLE WORD +

God feeds us with the presence of Jesus Christ.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

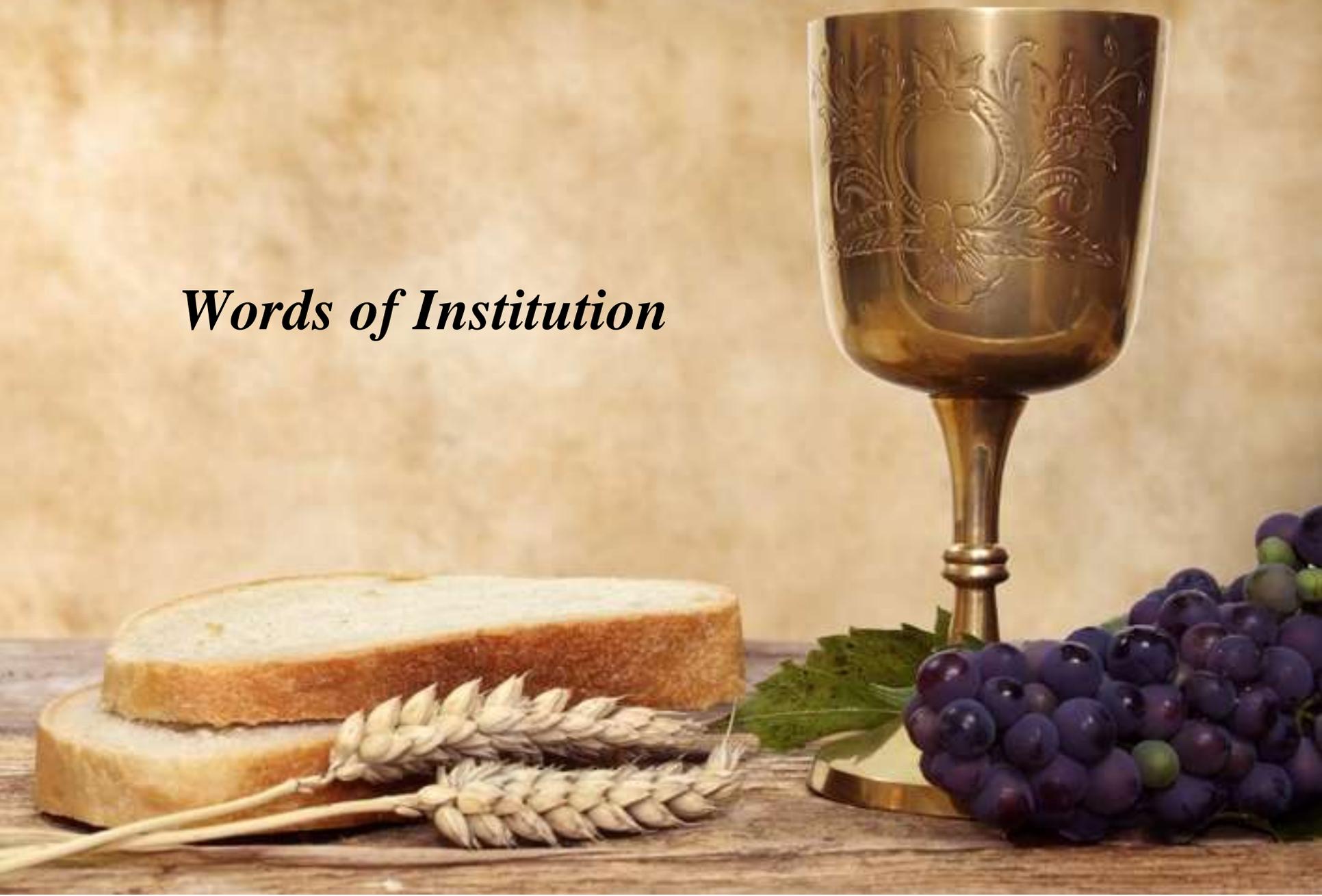
P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution



The Lord's Prayer

**Our Father, Who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

*An usher will guide you forward.
Wafers or gluten free bread and wine
or juice will be offered. You will be
served a wafer unless you indicate
otherwise. Please take the wine or
juice from the tray yourself.*



Will You Come and Follow Me

ELW #798

Text: John L. Bell, b. 1949. Music: Scottish traditional. Text © 1987 Iona community, admin. GIA Publications, Inc.
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- 1. "Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me?"**

2.

**"Will you leave yourself behind
if I but call your name?**

**Will you care for cruel and kind
and never be the same?**

**Will you risk the hostile stare,
should your life attract or scare?**

**Will you let me answer pray'r
in you and you in me?**

**3. "Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me?"**

**4. "Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound
in you and you in me?"**

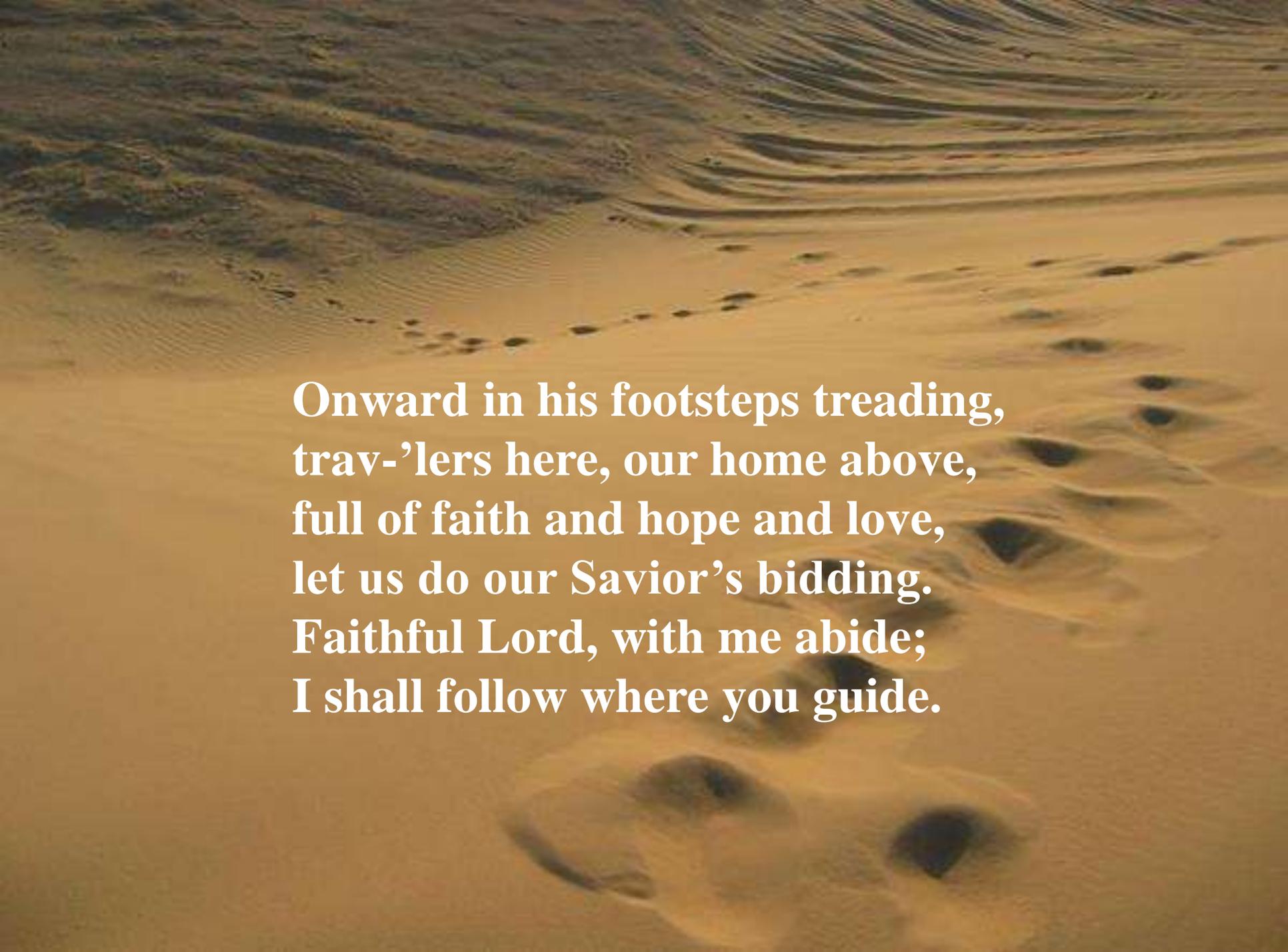
**5. Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me.**

Let Us Ever Walk with Jesus

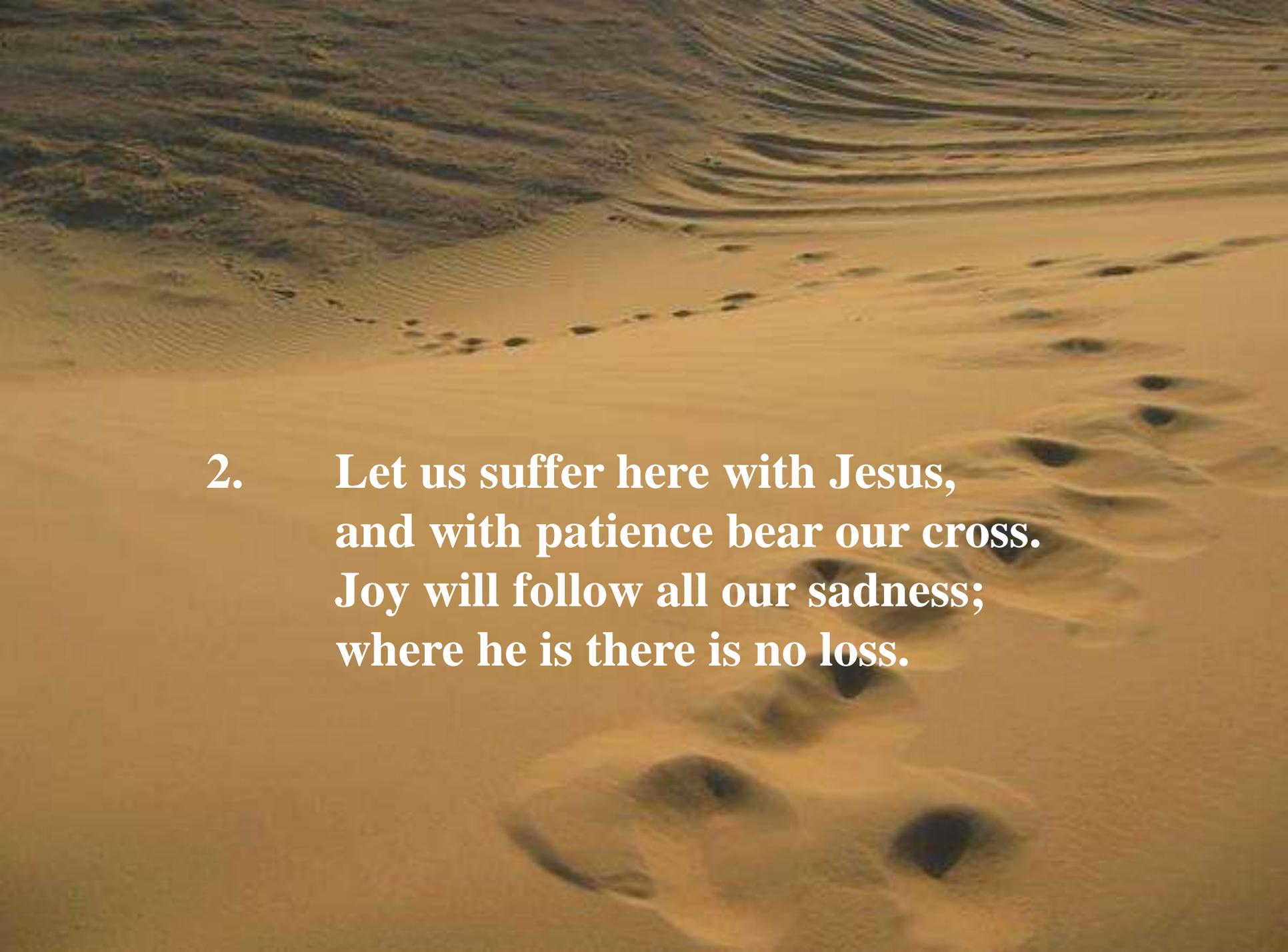
#802

Text: Sigismund von Bieken, 1626-1681; tr. Lutheran Book of Worship, alt. Music: Georg G. Boltze, 18th cent, Public Domain.
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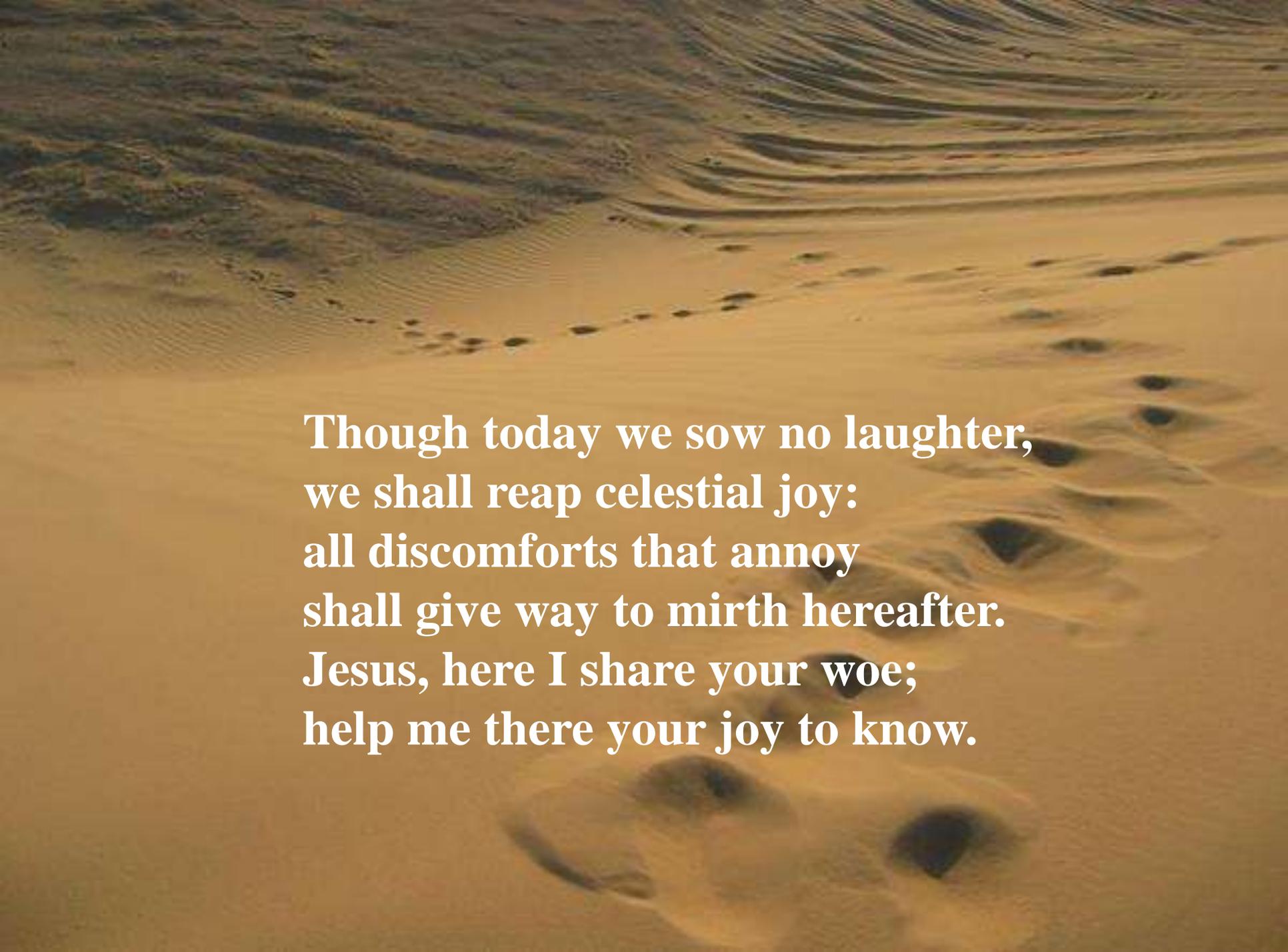
- 1. Let us ever walk with Jesus,
follow his example pure,
through a world that would deceive us
and to sin our spirits lure.**



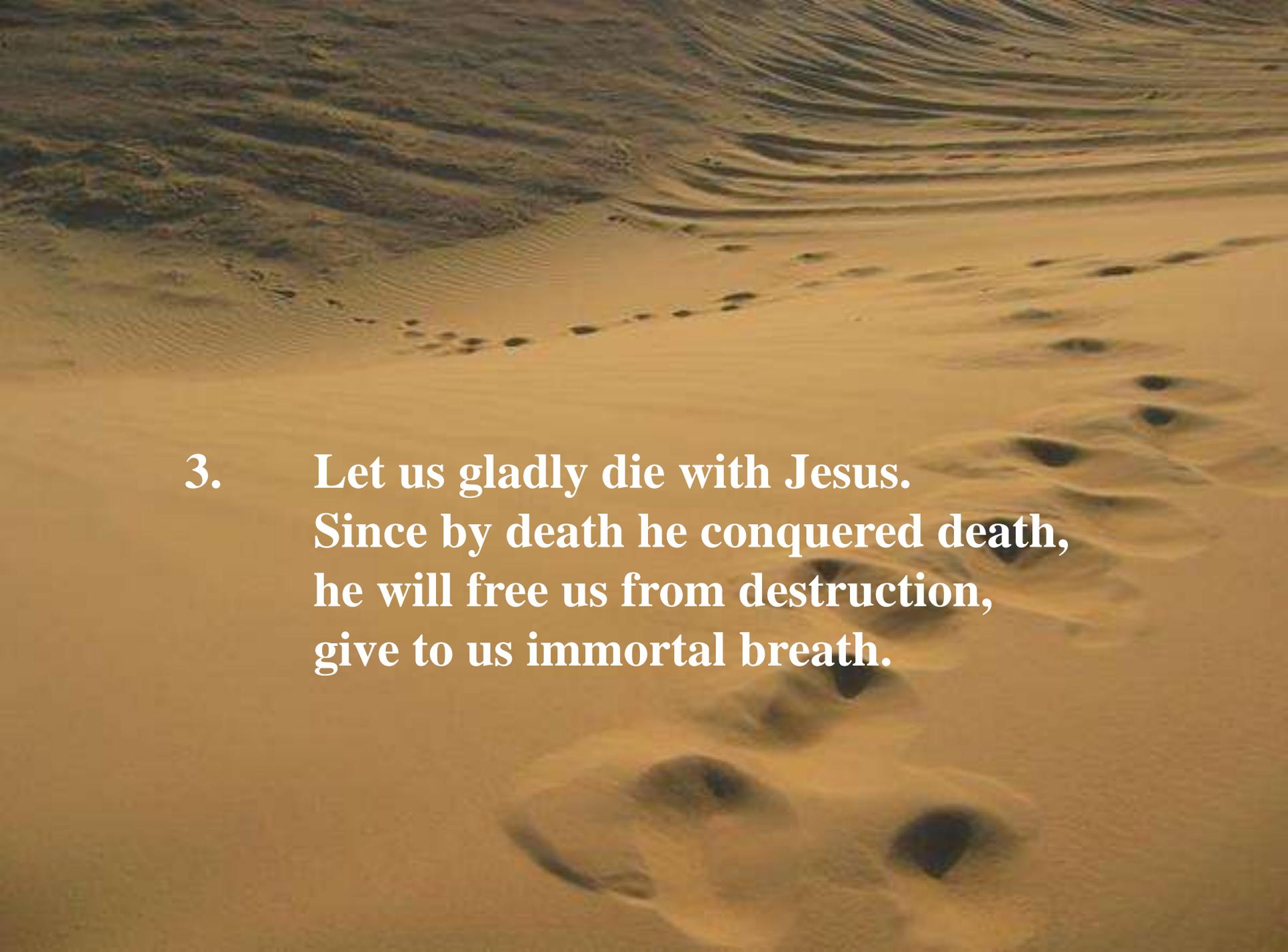
**Onward in his footsteps treading,
trav-'lers here, our home above,
full of faith and hope and love,
let us do our Savior's bidding.
Faithful Lord, with me abide;
I shall follow where you guide.**

A close-up photograph of a sandy beach. The sand is light brown and shows several sets of footprints, some of which are quite deep. In the upper right corner, there are ripples in the sand, possibly from a wave or a breeze. The overall scene is peaceful and serene.

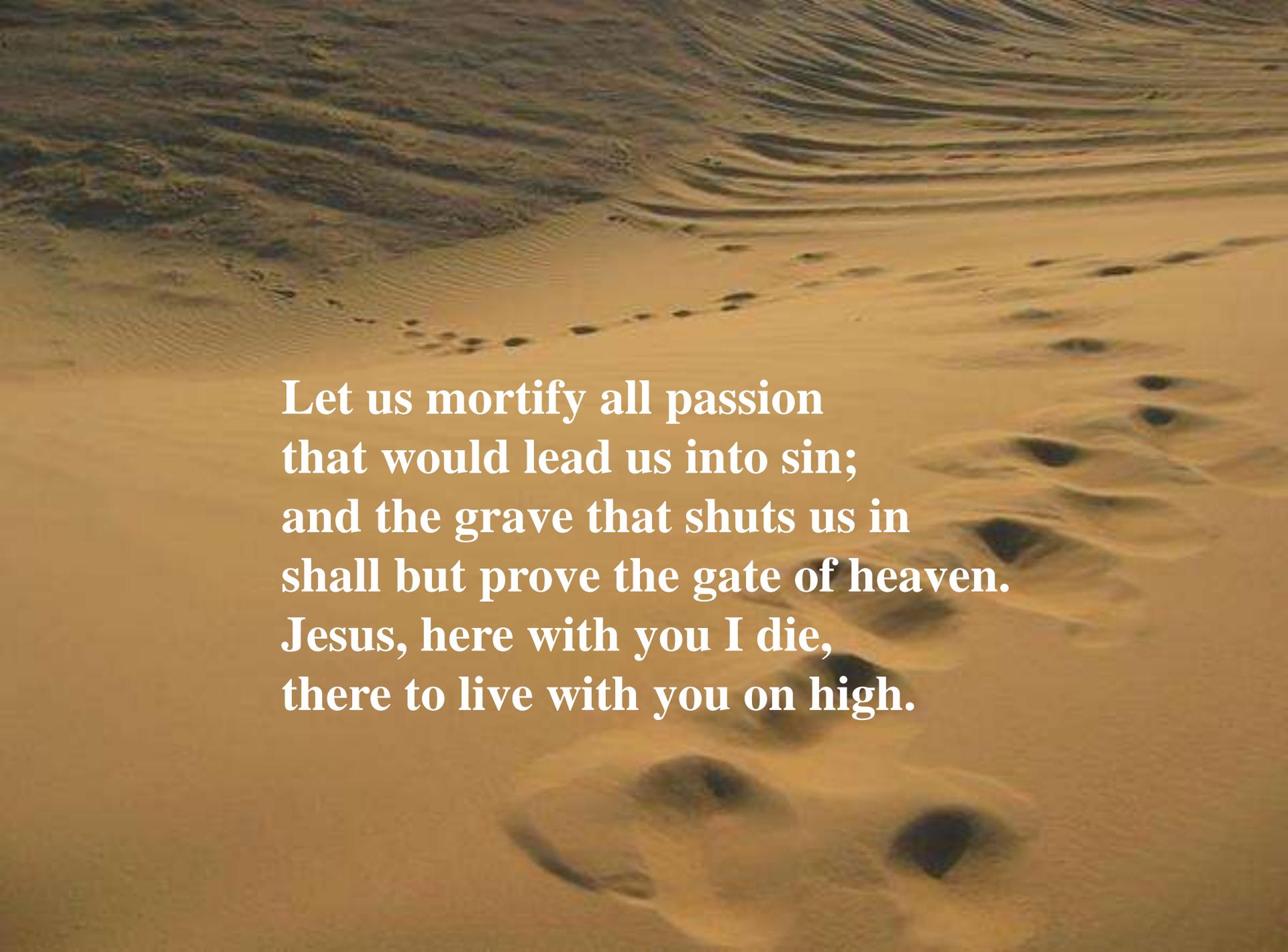
**2. Let us suffer here with Jesus,
and with patience bear our cross.
Joy will follow all our sadness;
where he is there is no loss.**



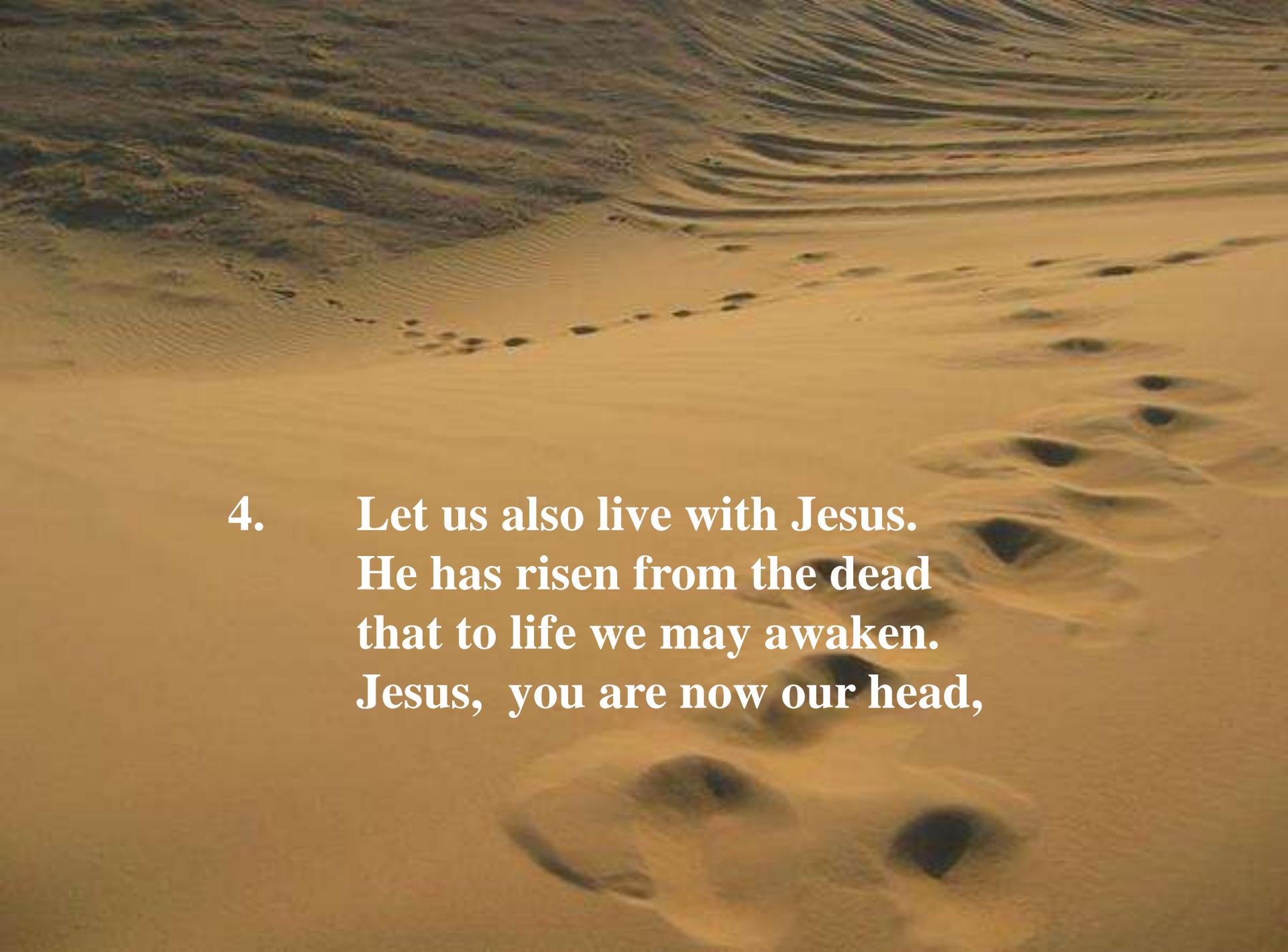
**Though today we sow no laughter,
we shall reap celestial joy:
all discomforts that annoy
shall give way to mirth hereafter.
Jesus, here I share your woe;
help me there your joy to know.**



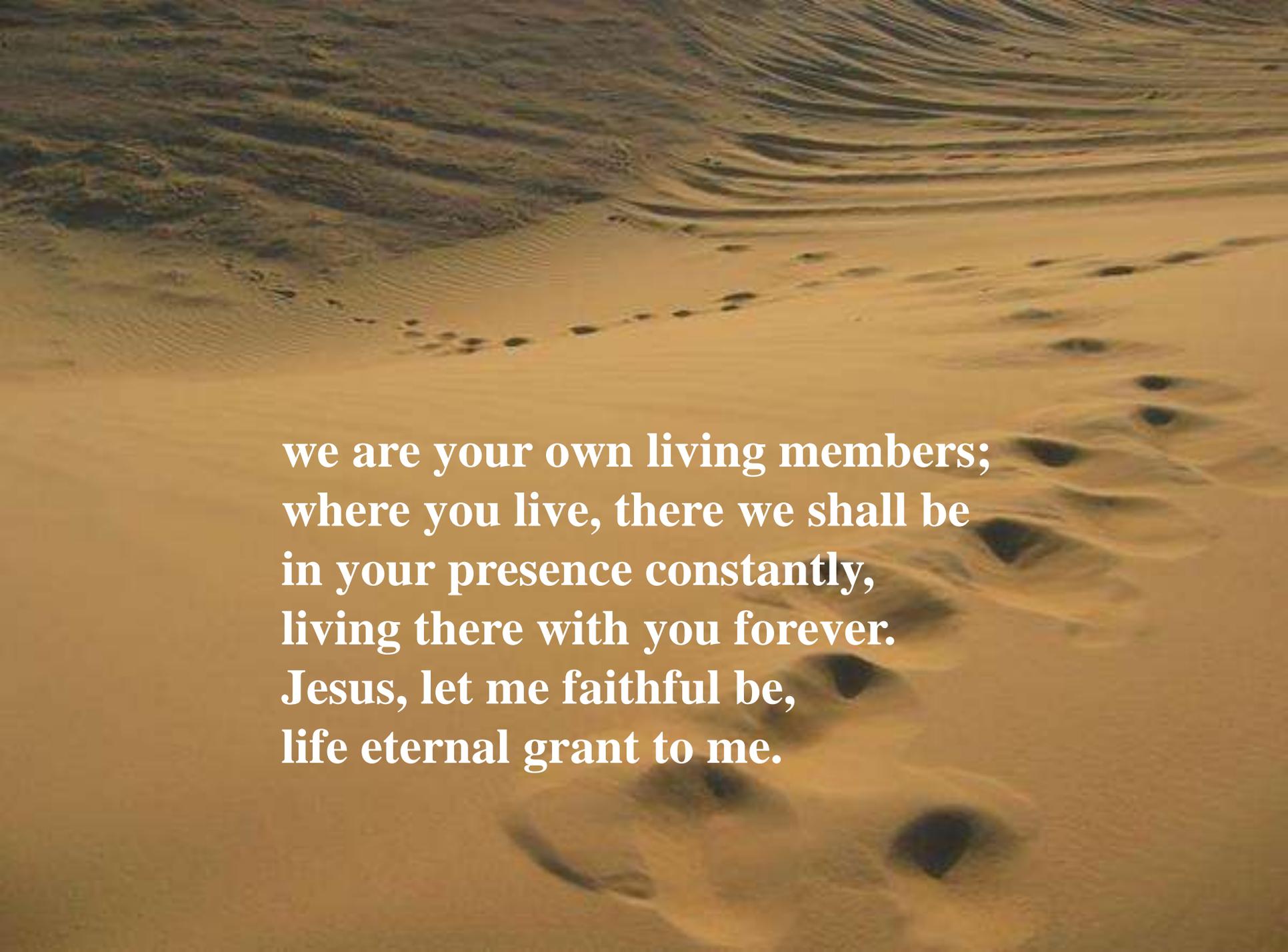
**3. Let us gladly die with Jesus.
Since by death he conquered death,
he will free us from destruction,
give to us immortal breath.**

A close-up photograph of a sandy beach. The sand is light brown and shows several sets of footprints, some of which are quite deep. In the upper right corner, there are ripples in the sand, possibly from a wave or a breeze. The overall scene is peaceful and serene.

**Let us mortify all passion
that would lead us into sin;
and the grave that shuts us in
shall but prove the gate of heaven.
Jesus, here with you I die,
there to live with you on high.**

A close-up photograph of a sandy beach. The sand is a warm, golden-brown color. In the foreground, there are several distinct footprints, some of which are quite deep and show the tread of a shoe. The sand around the footprints is slightly disturbed, with some small ripples and indentations. In the background, the sand is smoother and more uniform in color, with some faint, parallel lines suggesting a gentle breeze or the movement of water. The overall scene is peaceful and evokes a sense of a quiet walk on a beach.

**4. Let us also live with Jesus.
He has risen from the dead
that to life we may awaken.
Jesus, you are now our head,**



**we are your own living members;
where you live, there we shall be
in your presence constantly,
living there with you forever.
Jesus, let me faithful be,
life eternal grant to me.**

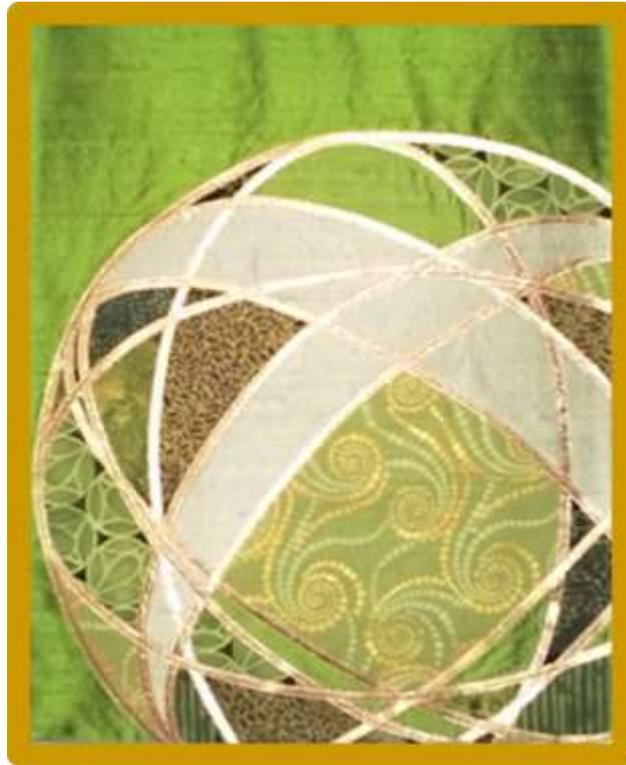
Communion Blessing



Prayer after Communion

P: Let us pray.
God of the abundant table,
you have refreshed our hearts in this
meal with bread for the journey.
Give us your grace on the road
that we might serve our neighbors
with joy; for the sake of Jesus Christ,
our Lord.

C: **Amen.**



+ **SENDING** +

God blesses us and sends us in mission to the world.

Benediction

P: God, who gives life to all things
and frees us from despair,
bless you with truth and peace.
And may the holy Trinity, ✝ one God,
guide you always in faith, hope, and love.

C: **Amen.**



Announcements

Attention:
6th and 7th grade
pre-confirmation and
8th through 11th grade
confirmation students

Open house (with snacks) at Zion on Wednesday,
September 7 from 3:00 to 5:45 pm
for parents and students

You can go to the form on the Zion website for
online student registration. All kids pre-K through
confirmation can be registered on the same form.

Worship Band Rehearsal

Come and try us out!
Wednesday, September 7,
at 6:00 pm

Contact: Shelley Galle
218-242-1141
for more information



Lutheran World Relief Quilting
Mondays from 9:00 am to 12:00 pm
at Zion
Starting on September 12

You DO NOT need to know how to sew.
You DO NOT need to bring any supplies.
Everyone is welcome to come and help.

Contact Marlene Lewis or Judy Landin
with questions.



Wednesday School is back!

Classes start on Wednesday, September 14
from 4:30 pm to 5:15 pm.

There will be pre-registration Sunday, September 11,
as well as on the first day of Wednesday School.



You can go to the form on the Zion
website for online student registration.
All kids pre-K through confirmation
can be registered on the same form.

“God’s work. Our hands.” Sunday



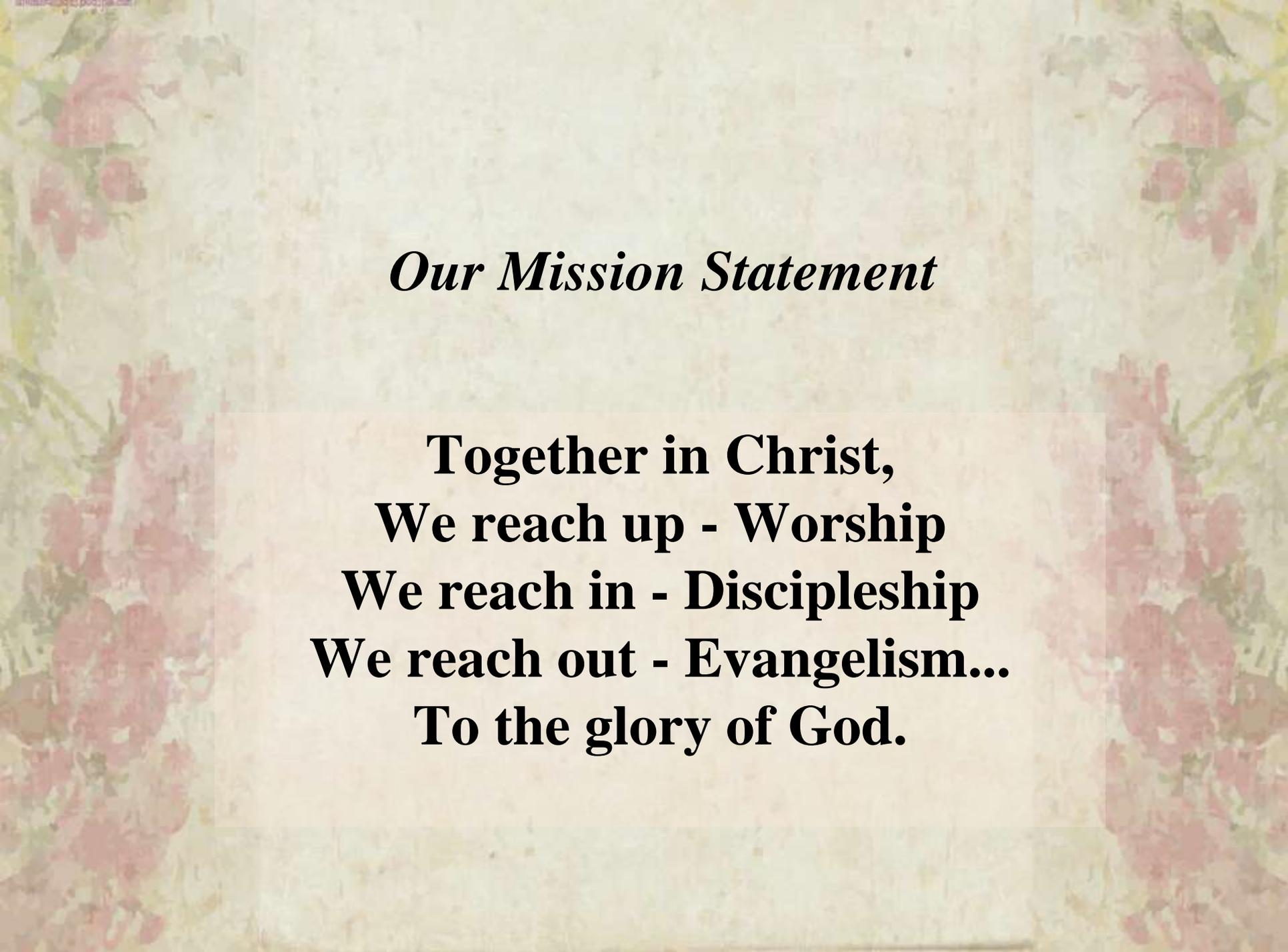
**Zion’s “God’s work.
Our hands.”**

Sunday, September 11 after
worship and coffee

- *Cleaning our Adopt-a-Highway
- *Collecting food for Warroad school “backpack program”

More details, sign-ups, and
collection bins are located in the
Gathering Space.

Sept. 11, 2022

The background of the slide features a delicate, painterly floral pattern. It consists of clusters of soft pink flowers, possibly geraniums or similar, with green foliage, set against a light cream or off-white background. The flowers are arranged in vertical columns on either side of the central text area, creating a symmetrical, decorative border.

Our Mission Statement

**Together in Christ,
We reach up - Worship
We reach in - Discipleship
We reach out - Evangelism...
To the glory of God.**

Sent Forth by God's Blessing

ELW #547

Text: Omer Westendorf, 1916-1997, alt. Music: Welsh folk tune. Text © 1964 World Library Publications.
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- 1. Sent forth by God's blessing,
our true faith confessing,
the people of God
from this dwelling take leave.
The supper is ended.
Oh, now be extended
the fruits of this service
in all who believe.**

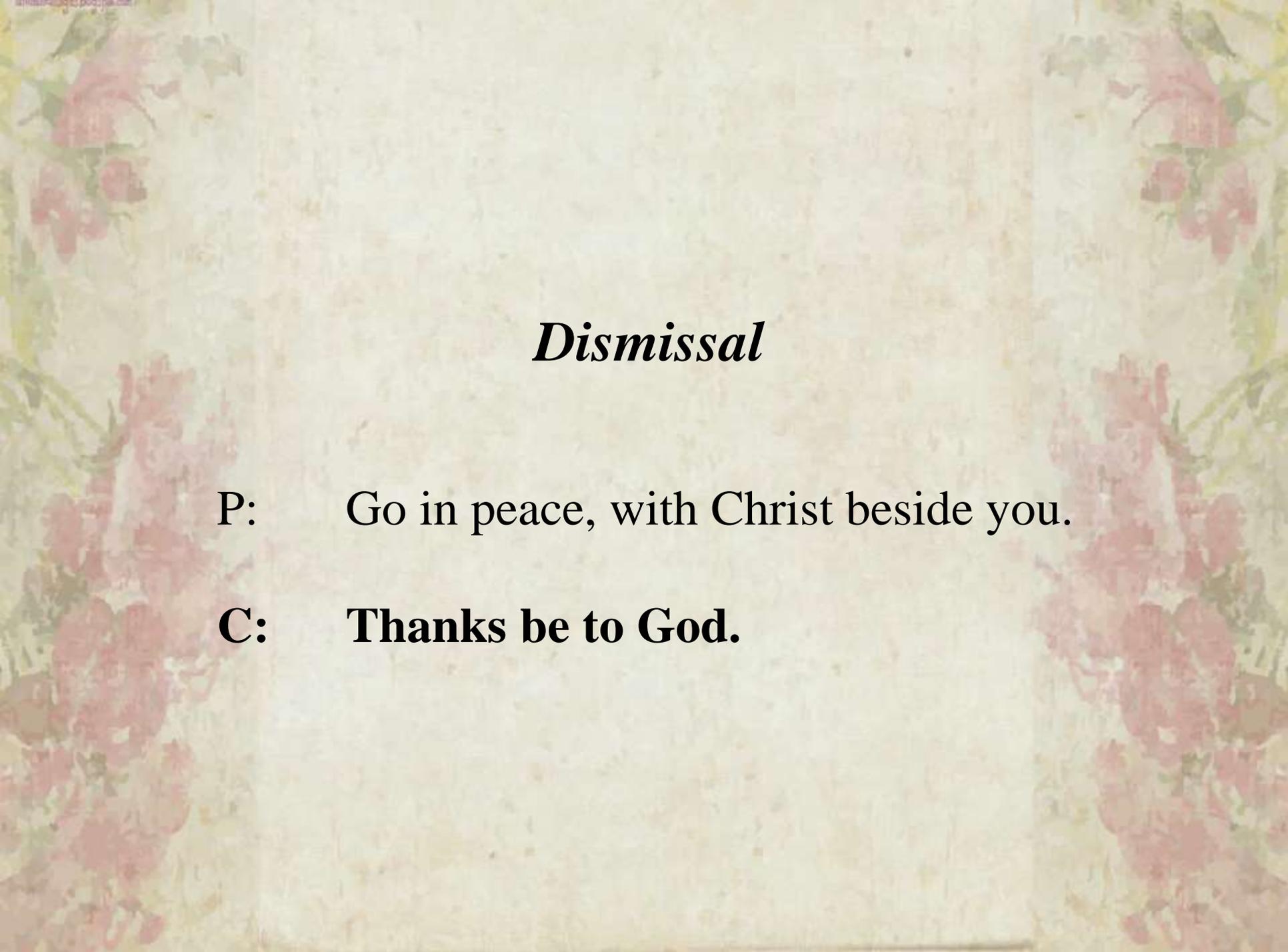
**The seed of Christ's teaching,
receptive souls reaching,
shall blossom in the action
for God and for all.**

**Your grace shall incite us,
your love shall unite us
to work for your kingdom
and answer your call.**

**2. With praise and thanksgiving
to God everliving,
the tasks of our ev'ry day life
we will face.
our faith ever sharing,
in love ever caring,
embracing God's children,
the whole human race.**

**With your feast you feed us,
with your light now lead us;
unite us as one
in this life that we share.**

**Then may all the living
with praise and thanksgiving
give honor to Christ
and his name that we bear.**



Dismissal

P: Go in peace, with Christ beside you.

C: **Thanks be to God.**



*Thank you
for worshipping
with us today!*

*May God
Bless You!*

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