

*“Be still,
and know
that I am
God.”*

Ps. 46:10

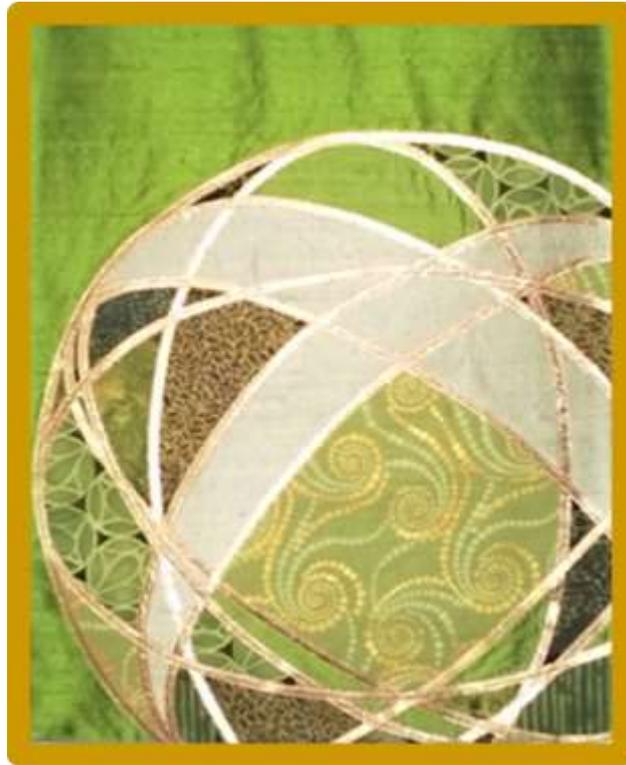




***Welcome to
Worship at
Zion Lutheran Church***

Sunday, August 21, 2022 9:00 am

Photo by Nancy Brandli



+ GATHERING +

The Holy Spirit calls us together as the people of God.

Welcome



Arise, Your Light Has Come!

ELW #314

Text: Ruth Duck, b. 1947. Music: William H. Walter, 1825-1892. Text © 1992 GIA Publication, Inc. Public Domain

- 1. Arise, your light has come!
The Spirit's call obey;
show forth the glory of your God
which shines on you today.**





**2. Arise, your light has come!
Fling wide the prison door;
proclaim the captive's liberty,
good tidings to the poor.**

A sunset over a city with a bird in flight. The sun is low on the horizon, casting a warm orange glow over the city lights below. A single bird is silhouetted against the sky in the upper left quadrant.

**3. Arise, your light has come!
All you in sorrow born,
bind up the brokenhearted ones
and comfort those who mourn.**



**4. Arise, your light has come!
The mountains burst in song!
Rise up like eagles on the wing,
God's pow'r will make us strong.**

Confession and Forgiveness

P: Blessed be the holy Trinity, ✚ one God,
whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God
and of one another.

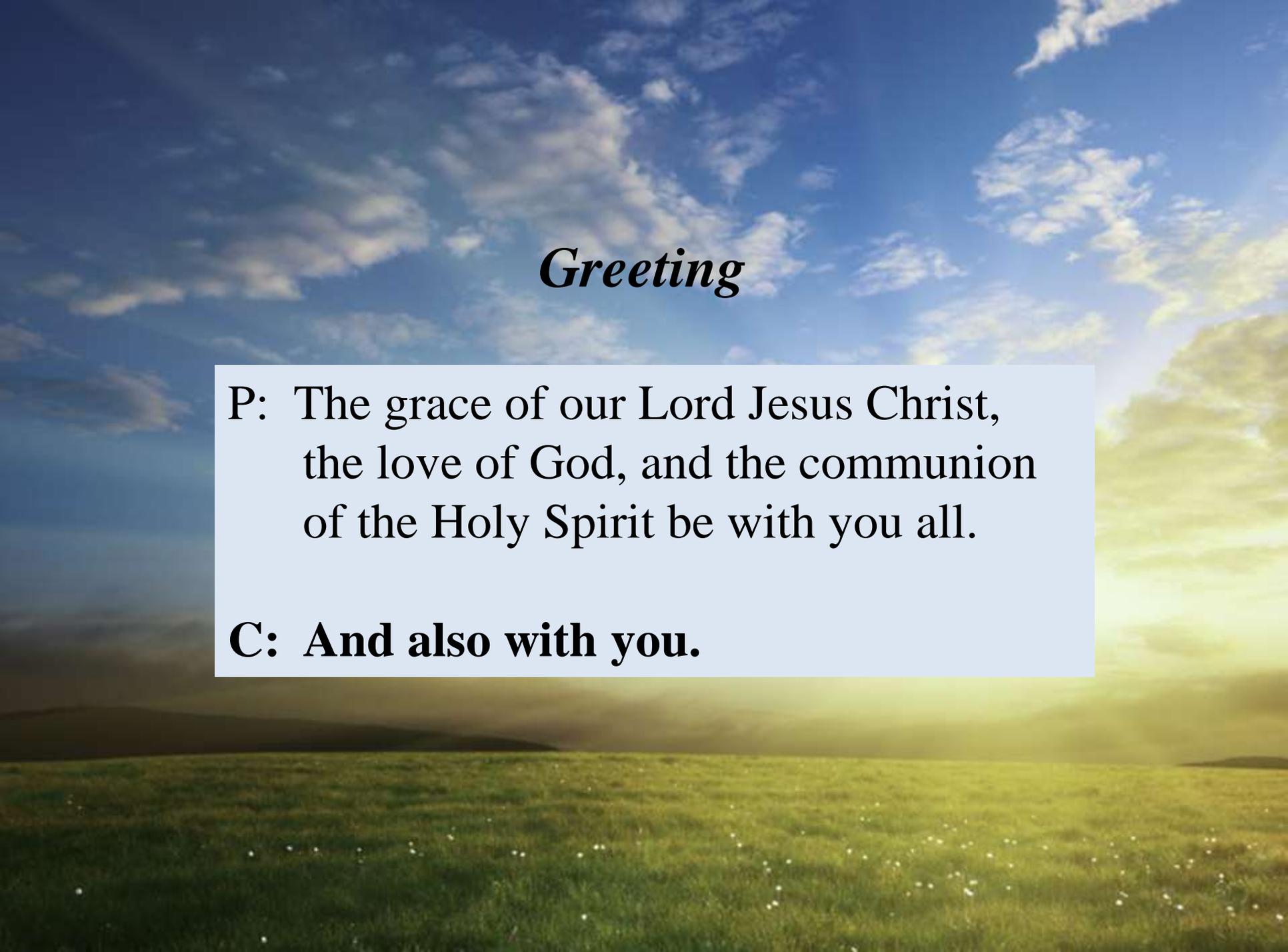
Silence is kept for reflection.

P: Merciful God,

C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ,
your sins are forgiven.
You are free to love as God loves.

C: Amen.



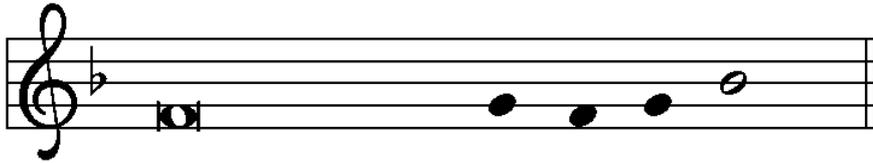
Greeting

P: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

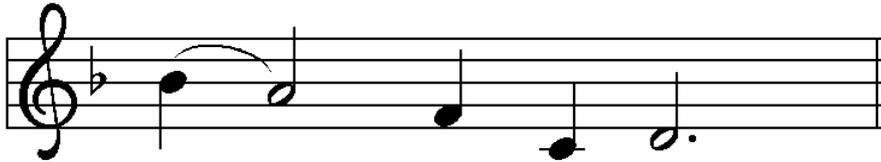
C: And also with you.

Kyrie

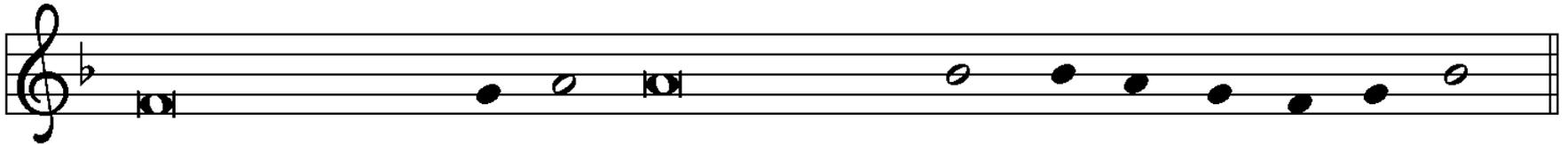
p. 165



In peace, let us pray to the Lord.



Lord, have mer - cy.



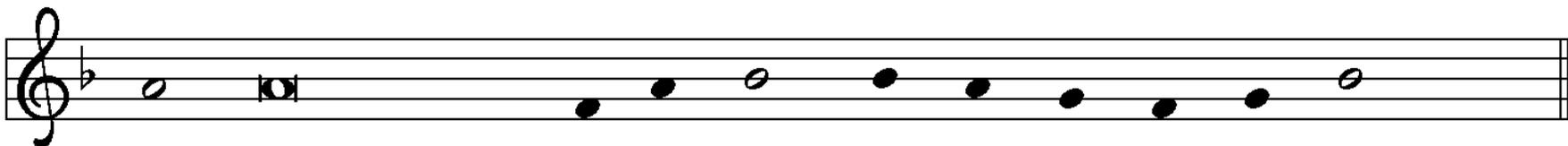
For the peace from a - bove, and for our sal-vation, let us pray to the Lord.



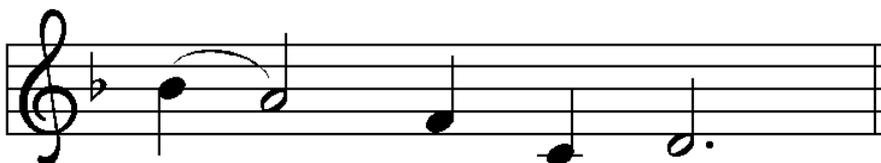
Lord, have mer - cy.



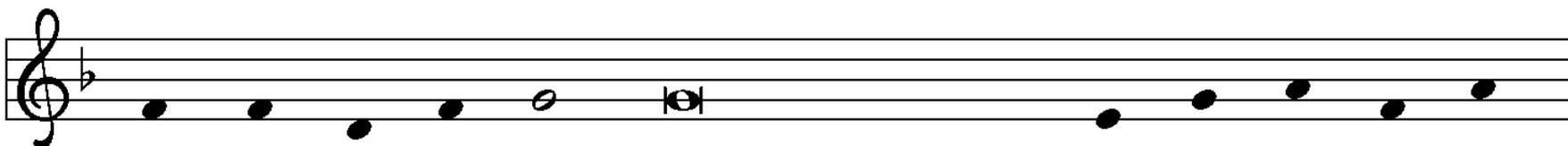
For the peace of the whole world, for the well-being of the church of



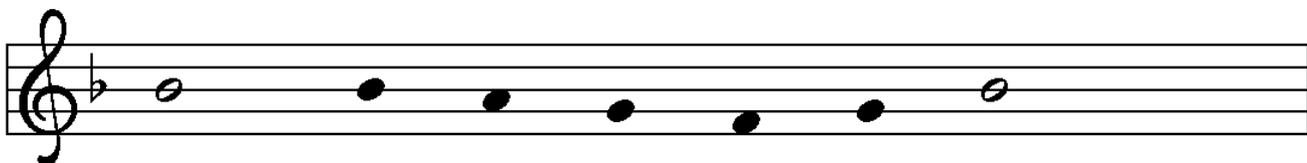
God, and for the uni - ty of all, let us pray to the Lord.



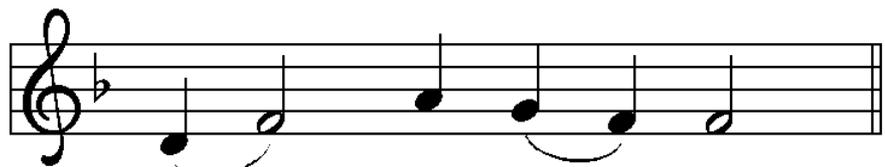
Lord, have mer - cy.



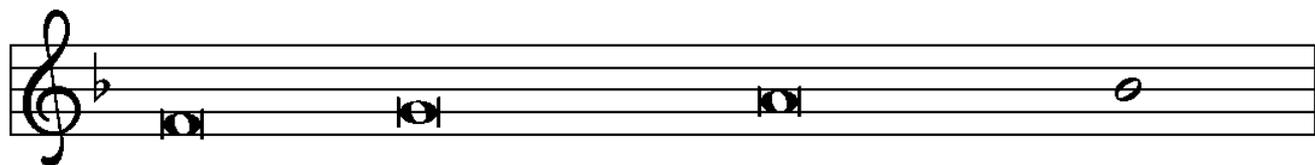
For this ho - ly house, and for all who offer here their wor-ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gracious Lord.

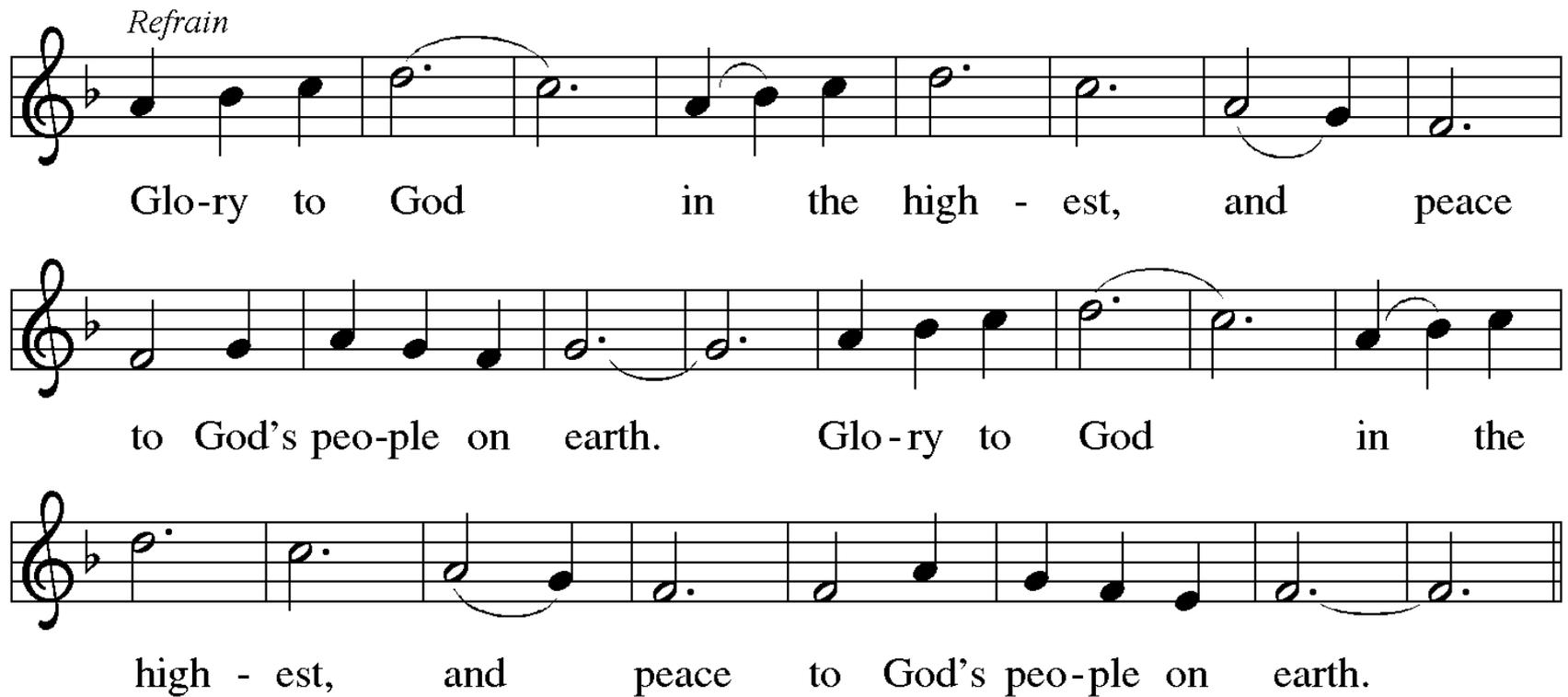


A - men.

Hymn of Praise

p. 167

Refrain



Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

The image shows three staves of musical notation for a hymn. The first staff is labeled 'Refrain' and contains the lyrics 'Glo-ry to God in the high - est, and peace'. The second staff contains the lyrics 'to God's peo-ple on earth. Glo-ry to God in the'. The third staff contains the lyrics 'high - est, and peace to God's peo-ple on earth.' The music is written in a single treble clef with a key signature of one flat (B-flat) and a 4/4 time signature. The melody consists of quarter and half notes, with some notes beamed together. The lyrics are centered under the notes.



1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

Refrain

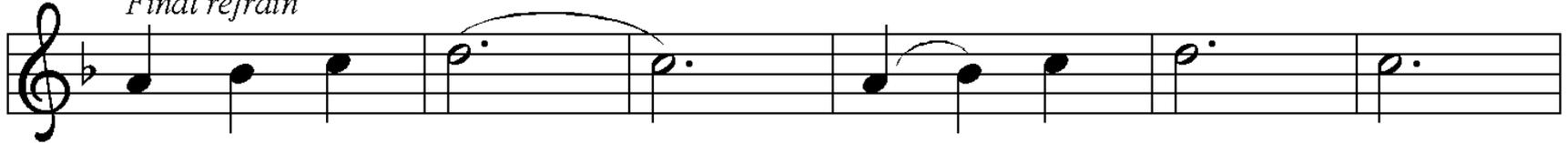


Glo-ry to God in the high - est, and peace

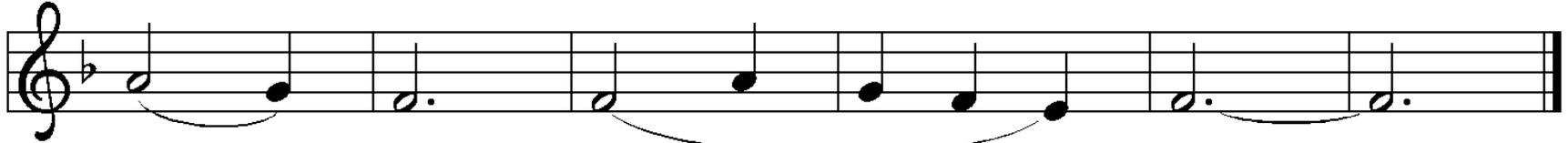


to God's peo-ple on earth.

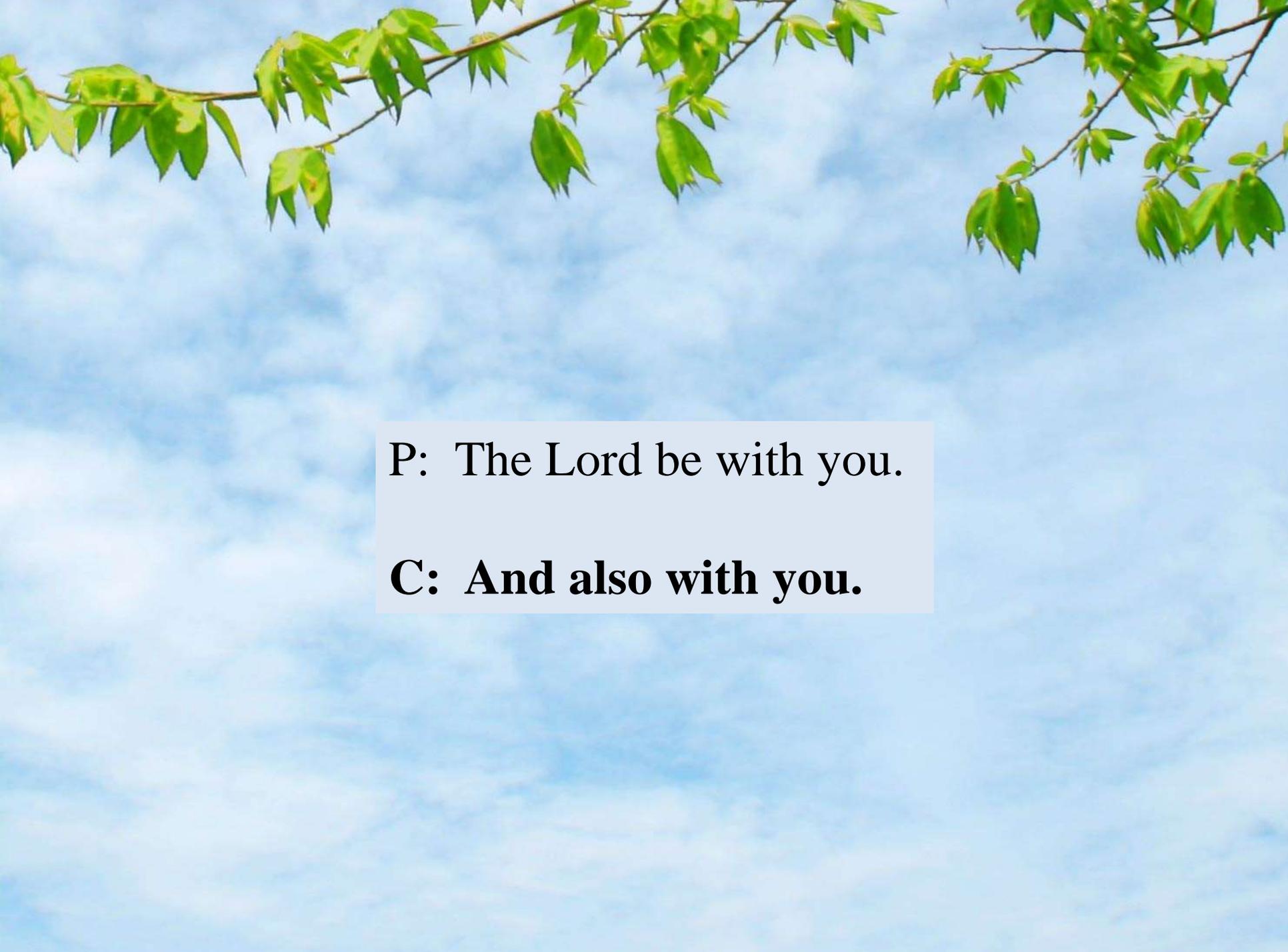
Final refrain



Glo - ry to God in the high - est.

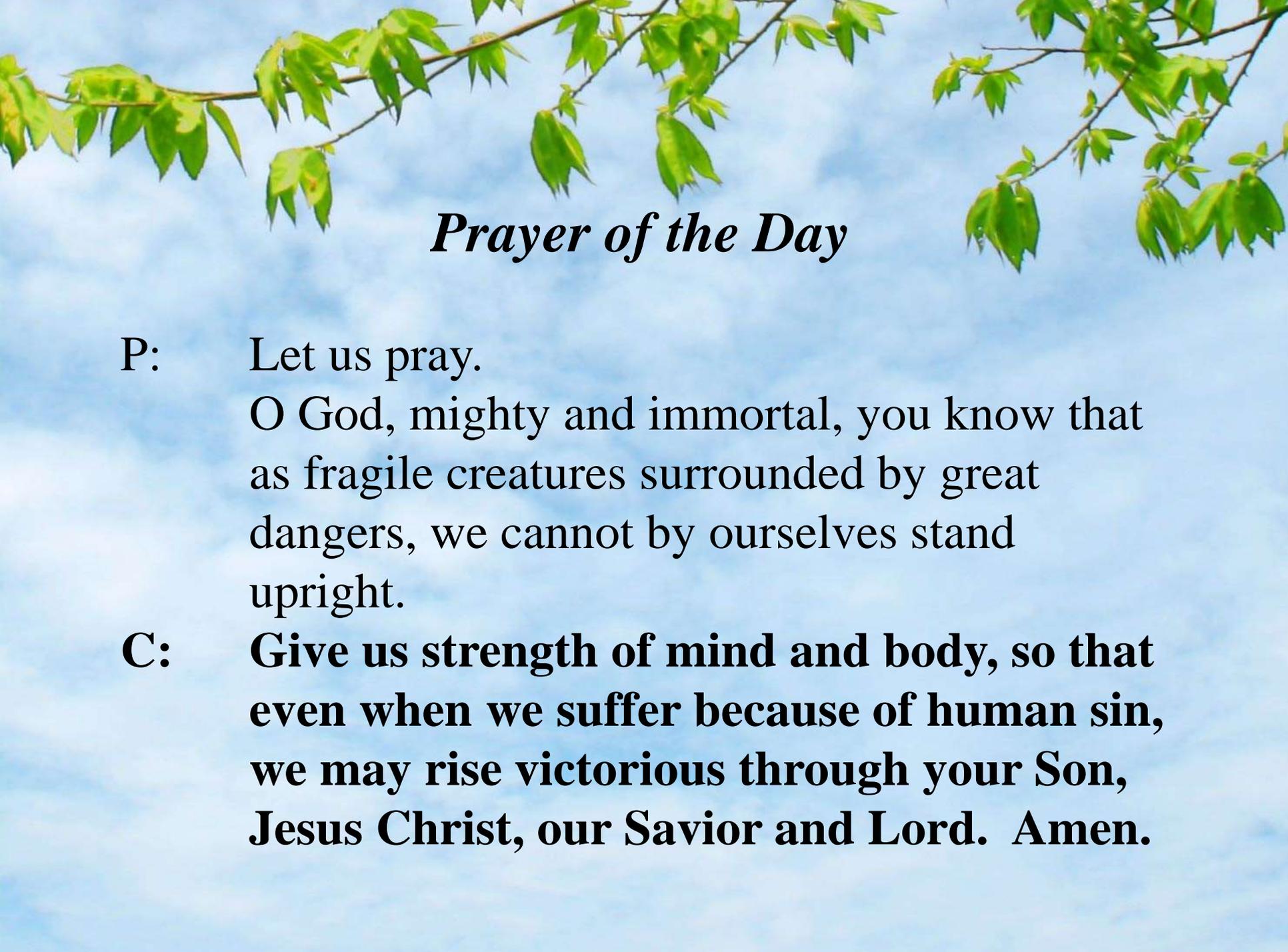


A - men, a - men.



P: The Lord be with you.

C: And also with you.

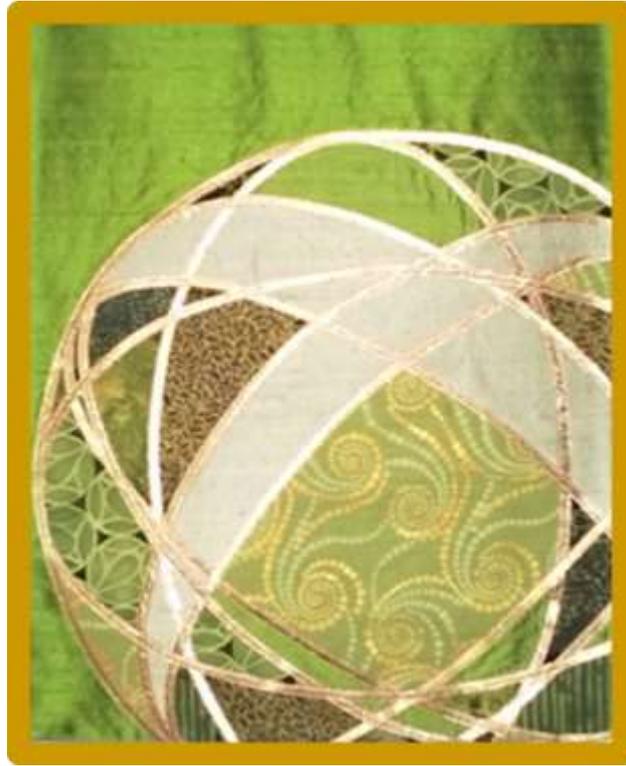


Prayer of the Day

P: Let us pray.

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright.

C: **Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.**



+ WRITTEN & SPOKEN WORD +

God speaks to us in scripture reading, preaching, and song.

First Reading: Isaiah 58:9b-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many
generations; you shall be called the repairer
of the breach, the restorer of streets to live in.

¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy
day; if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your
own affairs;

¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of
the earth;
I will feed you with the heritage of your
ancestor Jacob, for the mouth of the LORD has
spoken.

L: The Word of the Lord.

C: Thanks be to God.

Psalm 103:1-8

L: ¹Bless the LORD, O my soul,
and all that is within me, bless God's holy name.

**C: ²Bless the LORD, O my soul,
and forget not all God's benefits—**

L: ³who forgives all your sins
and heals all your diseases;

**C: ⁴who redeems your life from the grave
and crowns you with steadfast love and
mercy;**

L: ⁵who satisfies your desires with good things
so that your youth is renewed like an eagle's.

**C: ⁶O LORD, you provide vindication
and justice for all who are oppressed.**

L: ⁷You made known your ways to Moses
and your works to the children of Israel.

**C: ⁸LORD, you are full of compassion and
mercy, slow to anger and abounding in
steadfast love.**

Second Reading: Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, “If even an animal touches the mountain, it shall be stoned to death.” ²¹Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,

²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven!

²⁶At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” ²⁷This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

L: The Word of the Lord.

C: Thanks be to God.

Kids' Time



When Jesus the Healer

Text: Peter Smith. Music: Peter Smith. © 1978 Stainer & Bell, Ltd. Hope Publishing. Reprinted with permission under OneLicense #731814-A and CCL #1943036. All rights reserved.

**When Jesus the healer passed through Galilee,
Heal us, heal us today!
the deaf came to hear and the blind came to see.
Heal us, Lord Jesus!**

The lepers were healed and the demons cast out.

Heal us, heal us today!

A bent woman straightened to laugh and to shout.

Heal us, Lord Jesus!

**There's still so much sickness and suff'ring today.
Heal us, heal us today!
We gather together for healing and pray:
Heal us, Lord Jesus.**

Gospel Acclamation

p. 171



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel
according to St. Luke,
the thirteenth chapter.

C: Glory to you, O Lord.

Gospel: Luke 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.

¹⁰Now Jesus was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” ¹³When he laid his hands on her, immediately she stood up straight and began praising God.

¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” ¹⁵But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water?”

¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

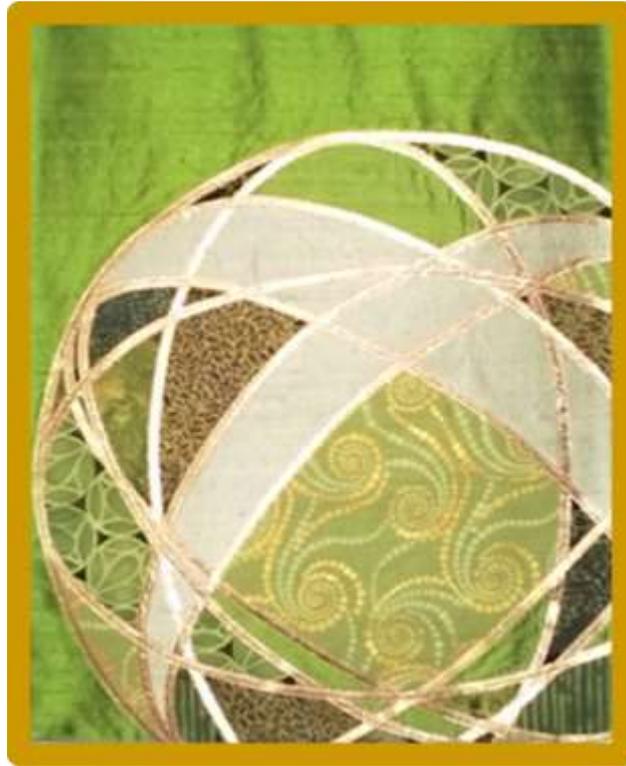
P: The Gospel of our Lord.

C: Praise to you, O Christ.

Sermon

“Breaking the Rules”





+ **RESPONSE TO THE WORD** +

Where Cross the Crowded Ways of Life

ELW #719

Text: Frank M. North, 1850-1935, alt. Music: W. Gardiner, *Sacred Melodies*, 1815. Public Domain.

All:

- 1. Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife,
we hear your voice, O Son of Man.**

Women:

- 4. The cup of water giv'n for you
still holds the freshness of your grace;
yet long these multitudes to view
the strong compassion in your face.**

Men:

- 5. O Master, from the mountainside
make haste to heal these hearts of pain;
among these restless throngs abide;
oh, tread the city's streets again;**

All:

- 6. Till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heav'n above
shall come the city of our God.**

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through Him all things were made.**

**For us and for our salvation
He came down from heaven;
by the power of the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake,
He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and His kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the Giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son
He is worshiped and glorified.
He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of Intercession

Response after each petition:

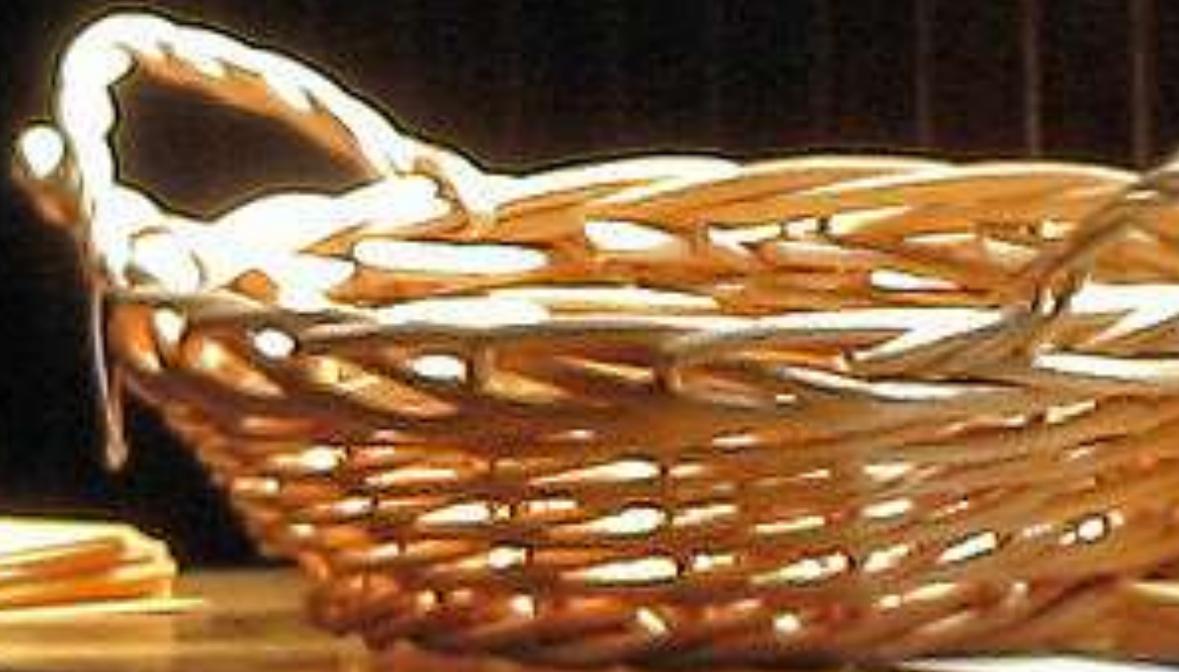
P: Merciful God,

C: receive our prayer.

P: Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

C: Amen.

Offering



TITHES AND OFFERINGS

Praise and Thanksgiving

ELW #689 vv. 3, 4

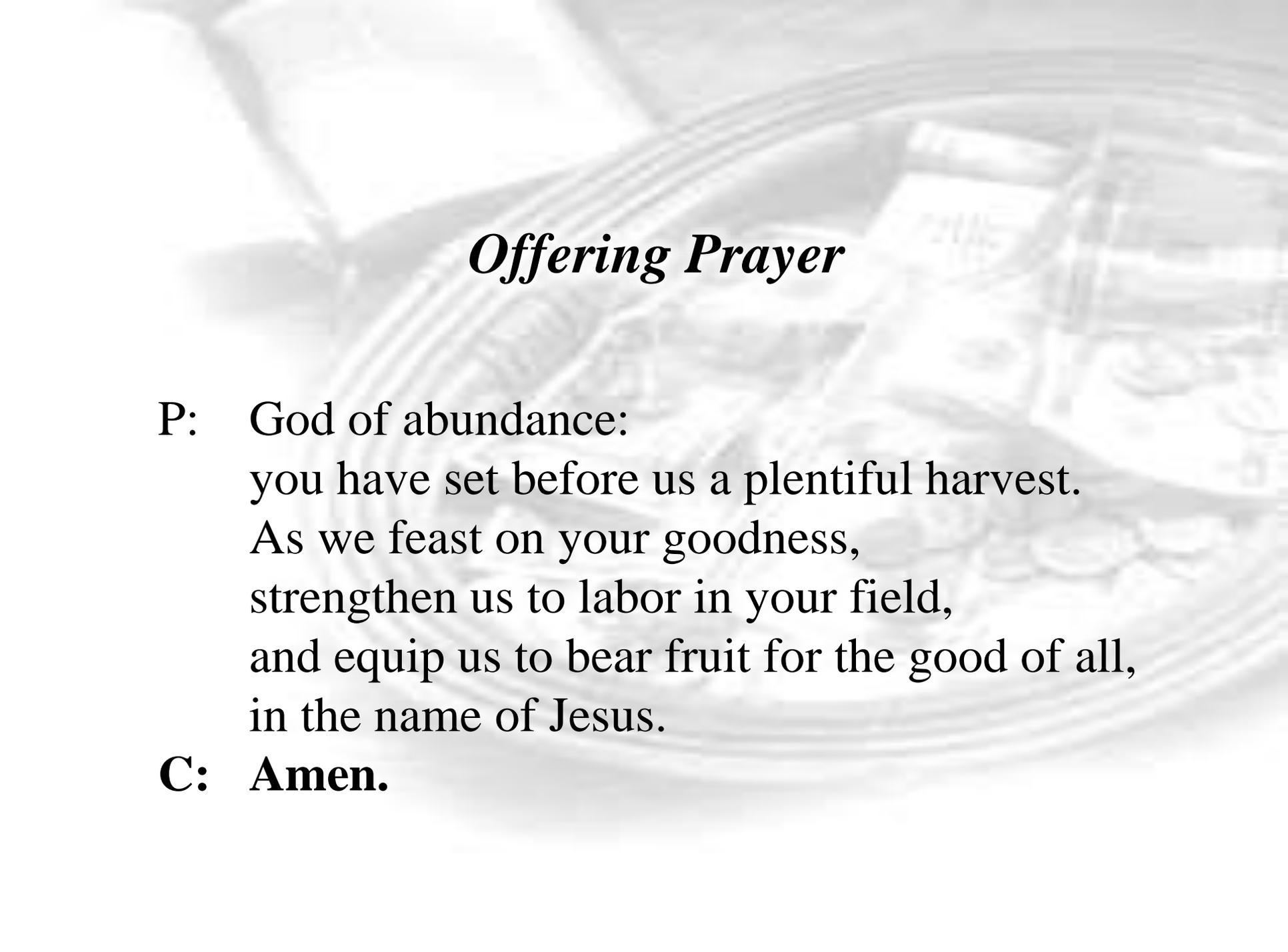
Text: Albert F. Bayly, 1901-1984, alt. Music: Gaelic tune; arr. Hymnal version. Text © Oxford University Press. Reprinted with permission under OneLicense #731814-A and CCLI #1943036. All rights reserved. Arr. © 2006 Augsburg Fortress. Reprinted with permission under OneLicense #731814-A. All rights reserved.

**3. Father, providing
food for your children,
by Wisdom's guiding
teach us to share
one with another,
so that, rejoicing
with us, all others
may know your care.**

4.

**Then will your blessing
reach ev'ry people,
freely confessing
your gracious hand.**

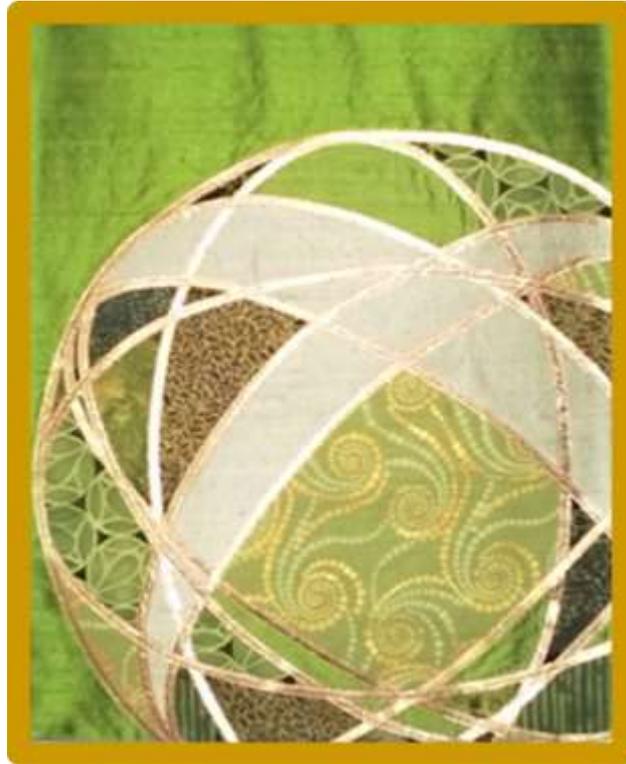
**Where you are reigning,
no one will hunger;
your love sustaining
showers the land.**



Offering Prayer

P: God of abundance:
you have set before us a plentiful harvest.
As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

C: Amen.



+ EDIBLE WORD +

God feeds us with the presence of Jesus Christ.

Great Thanksgiving

P. The Lord be with you.

C: And also with you.

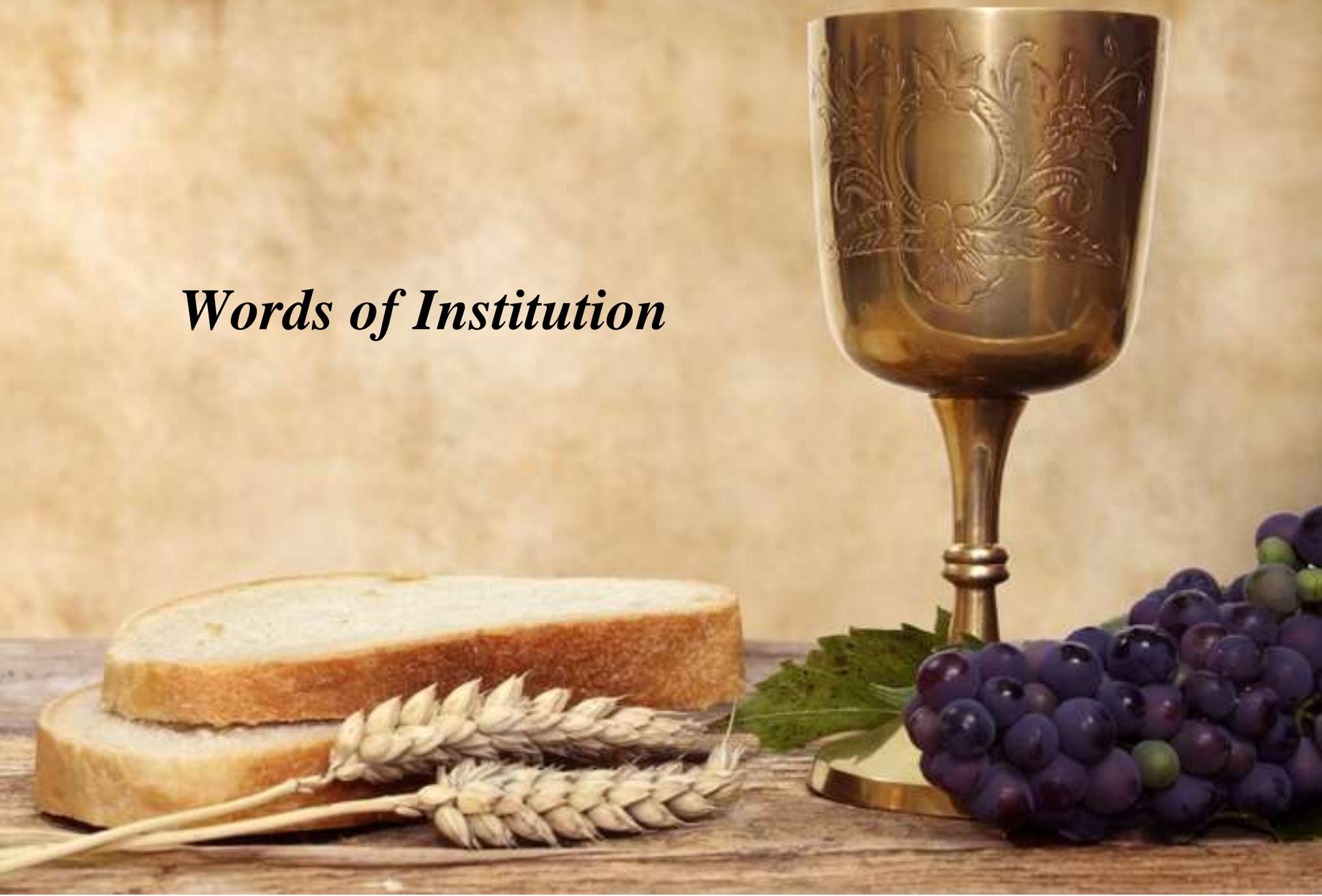
P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Words of Institution



The Lord's Prayer

**Our Father, Who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

*An usher will guide you forward.
Wafers or gluten free bread and wine
or juice will be offered. You will be
served a wafer unless you indicate
otherwise. Please take the wine or
juice from the tray yourself.*



Eat This Bread

ELW #472

Text: Taize Community. Music: Jacques Berthier, 1923-1994. Text and music © 1984 Les Presses de Taize, admin. GIA Publications, Inc. Reprinted with permission under OneLicense #731814-A. All rights reserved.

**“Eat this bread, drink this cup,
come to me and never be hungry.
Eat this bread, drink this cup,
trust in me and you will not thirst.”**

(Sing through several times)



Come, Let Us Eat

ELW #491

Text: Billema Kwillis, b. 1925, sts. 1-3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1-3, alt. Music: Billema Kwillia, adapt. Text sts. 1-3 and tune © Lutheran World federation; text st. 4 and adapt. © Contemporary Worship 4, admin. Augsburg Fortress. Reprinted with permission under OneLicense #731814-A. All rights reserved.

- 1. Come, let us eat,
for now the feast is spread,
 come, let us eat,
for now the feast is spread.
 Our Lord's body
let us take together,
 our Lord's body
let us take together.**



**2. Come, let us drink,
for now the wine is poured,
come, let us drink,
for now the wine is poured.
Jesus' blood poured
let us drink together,
Jesus' blood poured
let us drink together.**



**3. In Jesus' presence
now we meet and rest,
In Jesus' presence
now we meet and rest.
In the presence
of our Lord we gather,
in the presence
of our Lord we gather.**



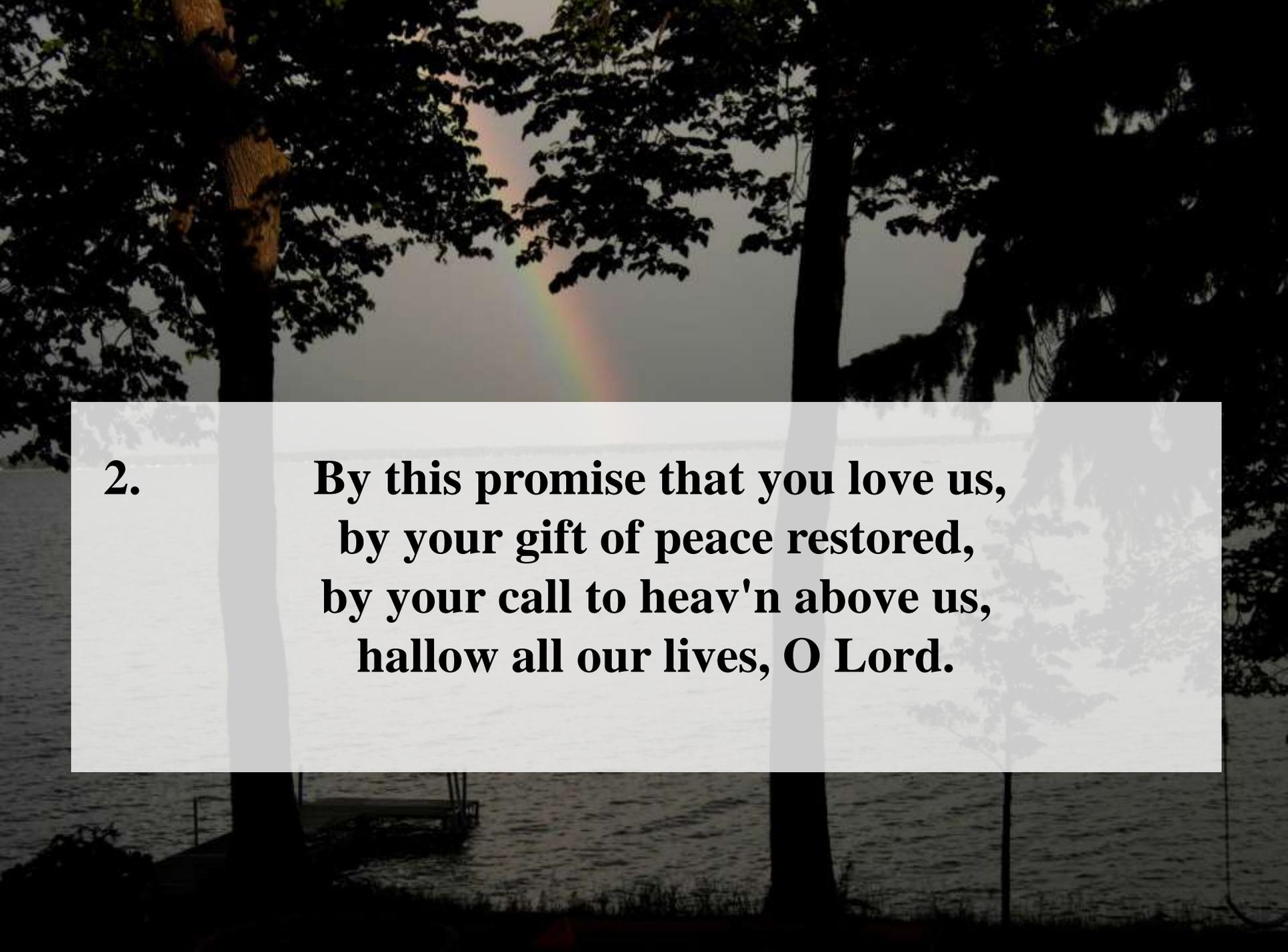
- 4. Rise, then, to spread abroad
God's mighty word,
rise, then, to spread abroad
God's mighty Word.
Jesus risen will
bring in the kingdom,
Jesus risen will
bring in the kingdom.**

For the Bread Which You Have Broken

ELW #494

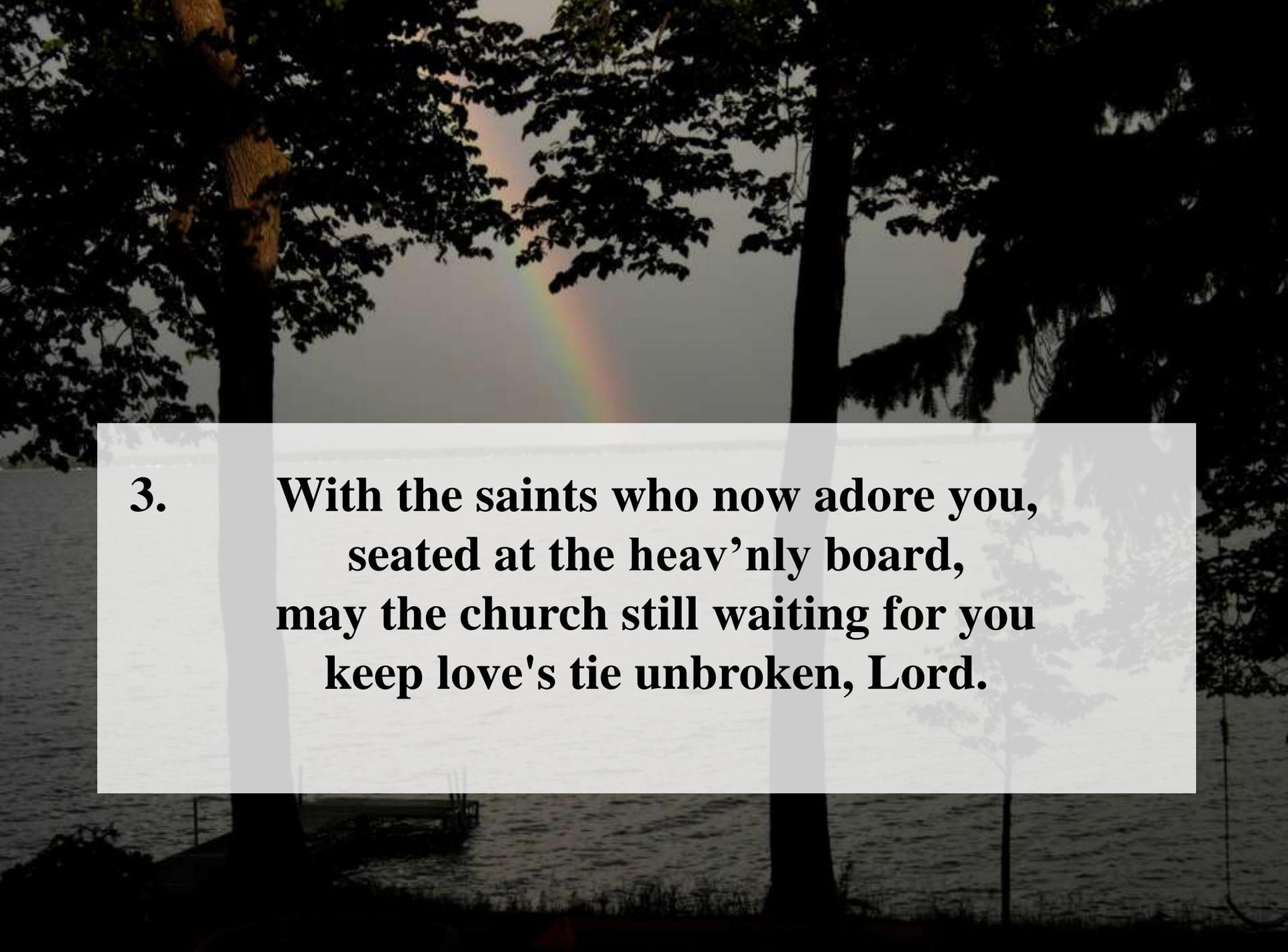
Text: Louis F. Benson, 1855-1930, alt. Music: *Gross Catolisch Gesangbuch, Nurnberg*, 1631; arr. William Smith Rockston, 1823-1895.
Public Domain. Text © Robert F. Jefferys, Jr. Reprinted with permission under OneLicense #731814-A and CCLI #1943036.
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- 1. For the bread which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.**

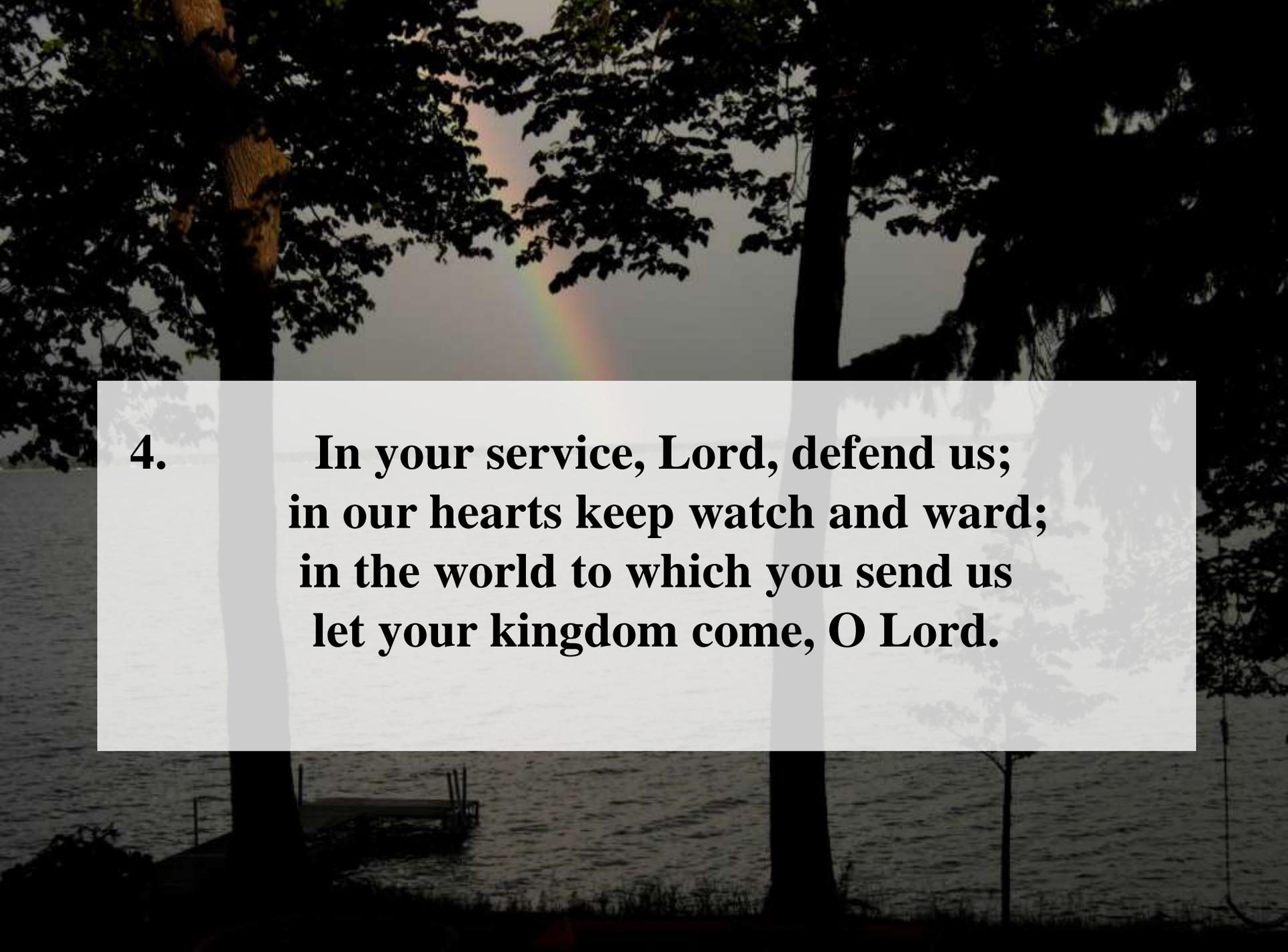
A serene landscape featuring a rainbow arching over a calm body of water. The scene is framed by the dark silhouettes of trees in the foreground and background. The overall atmosphere is peaceful and natural.

2.

**By this promise that you love us,
by your gift of peace restored,
by your call to heav'n above us,
hallow all our lives, O Lord.**

A serene landscape featuring a rainbow in the sky, silhouetted trees, and a body of water. The scene is captured in a soft, slightly desaturated light, possibly during dawn or dusk. The rainbow is positioned in the upper center of the frame, arching between the silhouettes of trees. The water in the foreground is calm, reflecting the light from the sky. The overall mood is peaceful and contemplative.

**3. With the saints who now adore you,
seated at the heav'nly board,
may the church still waiting for you
keep love's tie unbroken, Lord.**

A serene landscape featuring a rainbow in the sky, silhouetted trees, and a body of water. The scene is captured in a soft, slightly dim light, possibly during dawn or dusk. The rainbow is positioned in the upper center of the frame, arching between the silhouettes of trees. The water in the foreground is calm, reflecting the light from the sky. The overall mood is peaceful and contemplative.

**4. In your service, Lord, defend us;
in our hearts keep watch and ward;
in the world to which you send us
let your kingdom come, O Lord.**

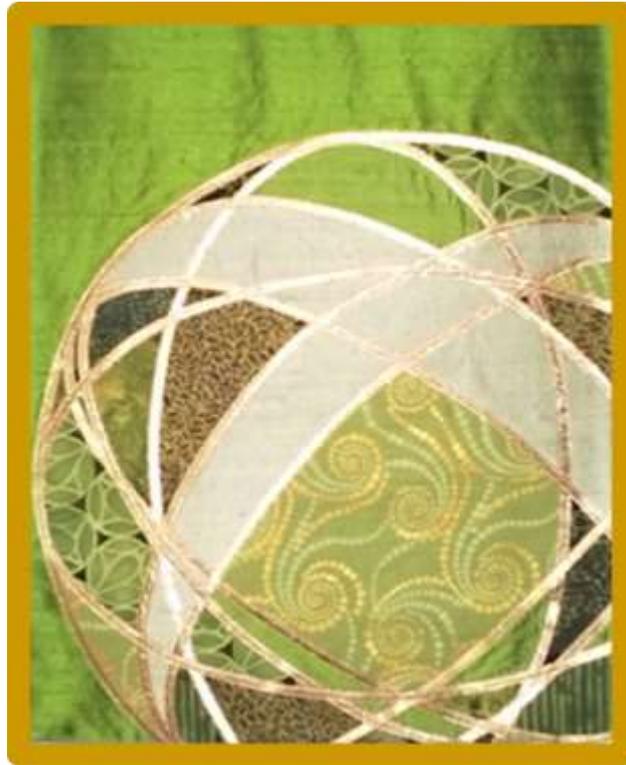
Communion Blessing



Prayer after Communion

P: Let us pray.
Life-giving God,
through this meal you have
bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
That all may come to know your love.
This we pray in the name of Jesus.

C: Amen.



+ **SENDING** +

God blesses us and sends us in mission to the world.

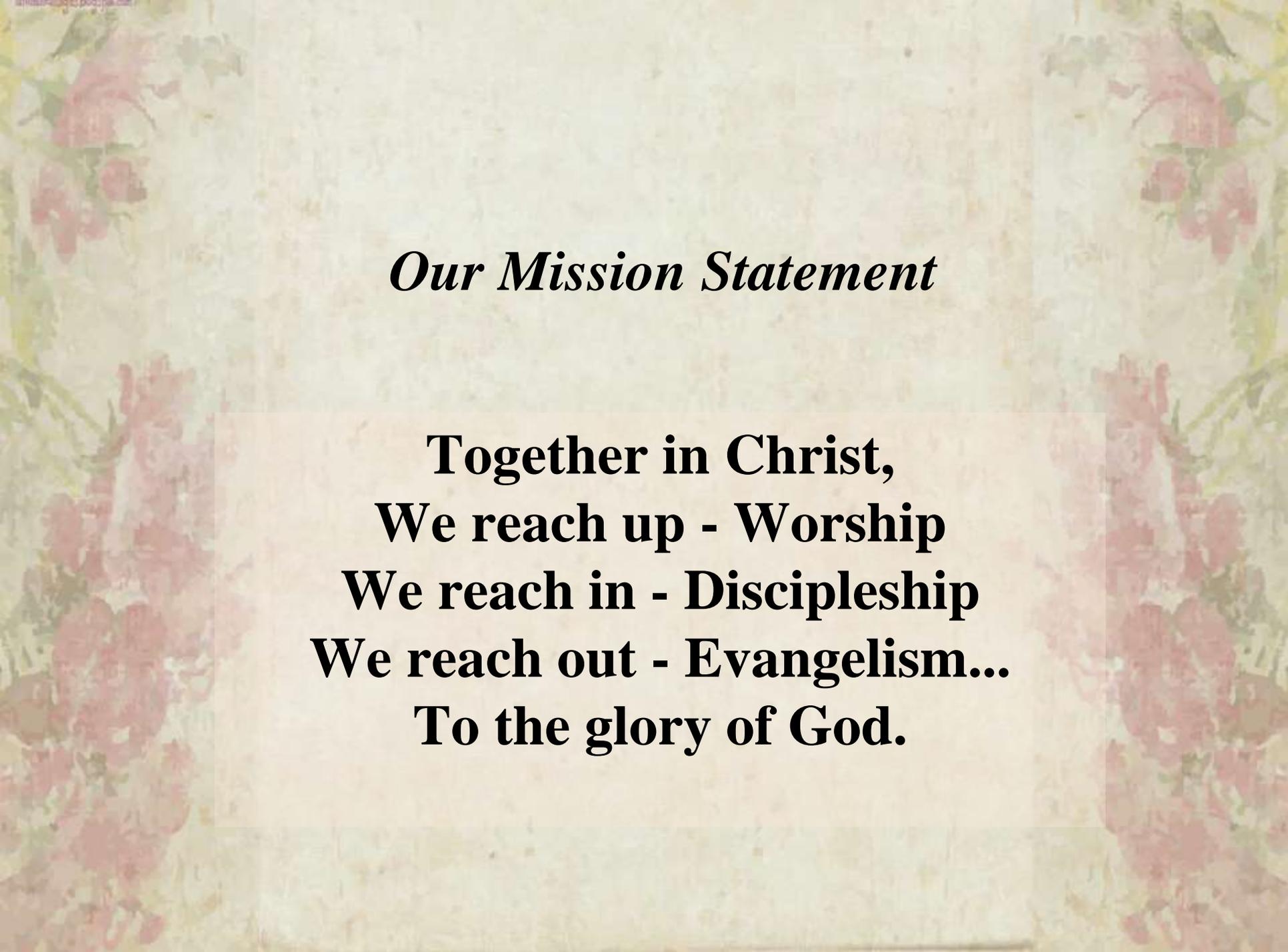
Benediction

P: The God of peace,
Father, ✚ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

C: **Amen.**



Announcements

The background of the slide is a light cream color with a delicate floral pattern. The pattern consists of clusters of small, pinkish-red flowers with green leaves, arranged in vertical columns on either side of the central text area.

Our Mission Statement

**Together in Christ,
We reach up - Worship
We reach in - Discipleship
We reach out - Evangelism...
To the glory of God.**

Let All Things Now Living

ELW #881

Text: Katherine K. Davis, 1892-1980, alt. Music: Welsh folk tune. Text © 1939, 1966 E. C. Schirmer Music company. Text and arrangement, .
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**1. Let all things now living
a song of thanksgiving
To God the creator triumphantly raise.**

**Who fashioned and made us,
protected and stayed us,
who still guides us onto the end of our days.**

**God's banners are o'er us,
his light goes before us,
A pillar of fire shining forth in the night.**

**Till shadows have vanished
and darkness is banished,
as forward we travel from light into light.**

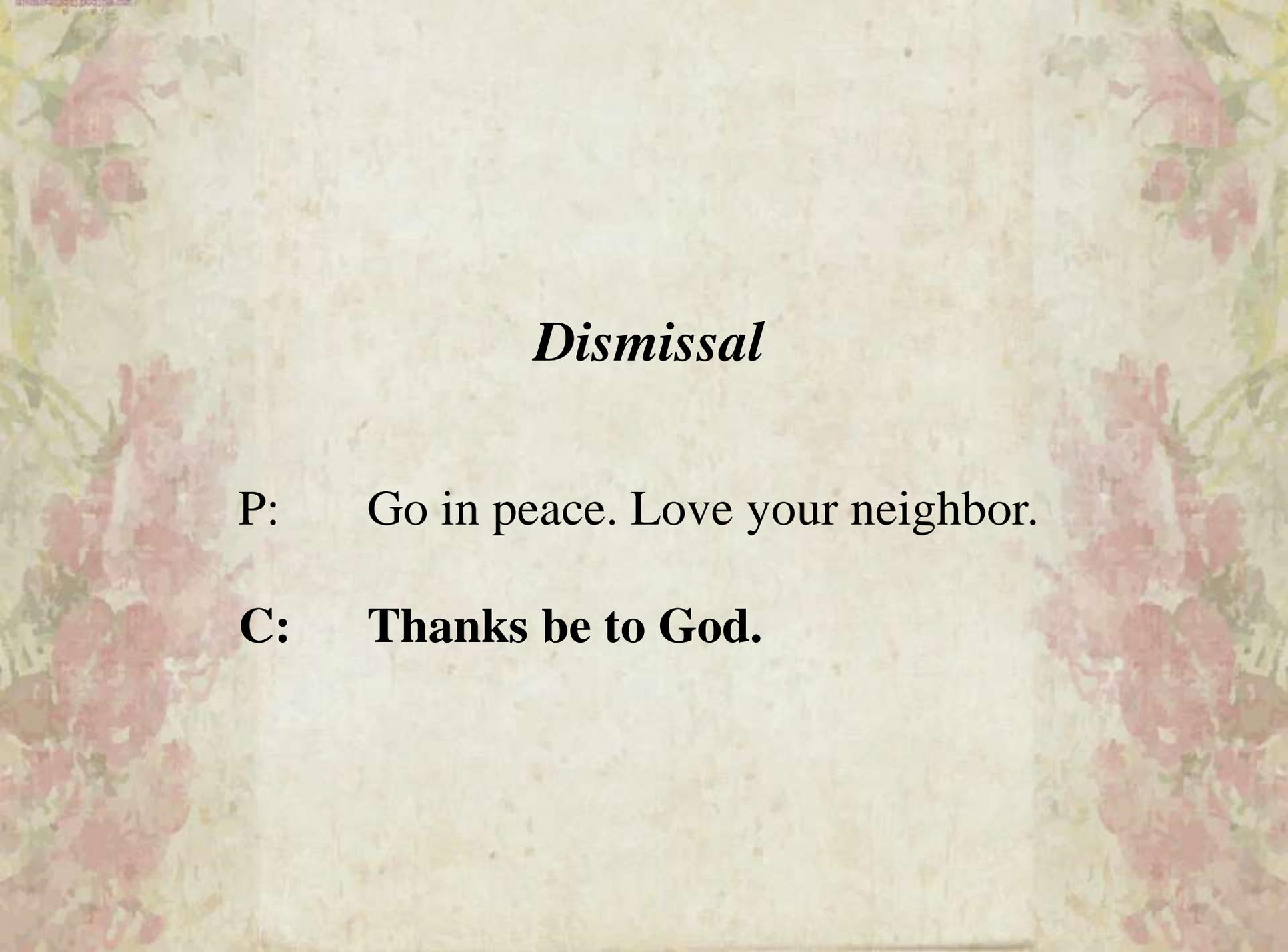
2.

**God rules all the forces,
the stars in their courses
and sun in its orbit obediently shine;**

**The hills and the mountains,
The rivers and fountains,
the deeps of the ocean proclaim him divine.**

**We too should be voicing
Our love and rejoicing;
with glad adoration a song let us raise.**

**Till all things now living
unite in thanksgiving:
“To God in the highest, hosanna and praise!”**



Dismissal

P: Go in peace. Love your neighbor.

C: Thanks be to God.



*Thank you
for worshipping
with us today!*

*May God
Bless You!*

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