

*“Be still,
and know
that I am
God.”*

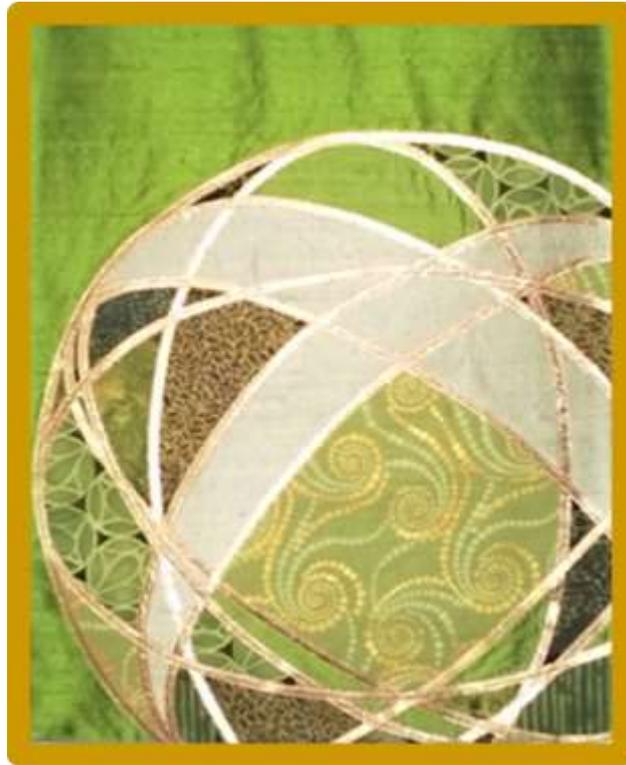
Ps. 46:10



*Welcome to
Worship at
Zion Lutheran Church*

Sunday, July 10, 2022 9:00 am

Photo by Cindy Sandahl



+ GATHERING +

The Holy Spirit calls us together as the people of God.

Welcome



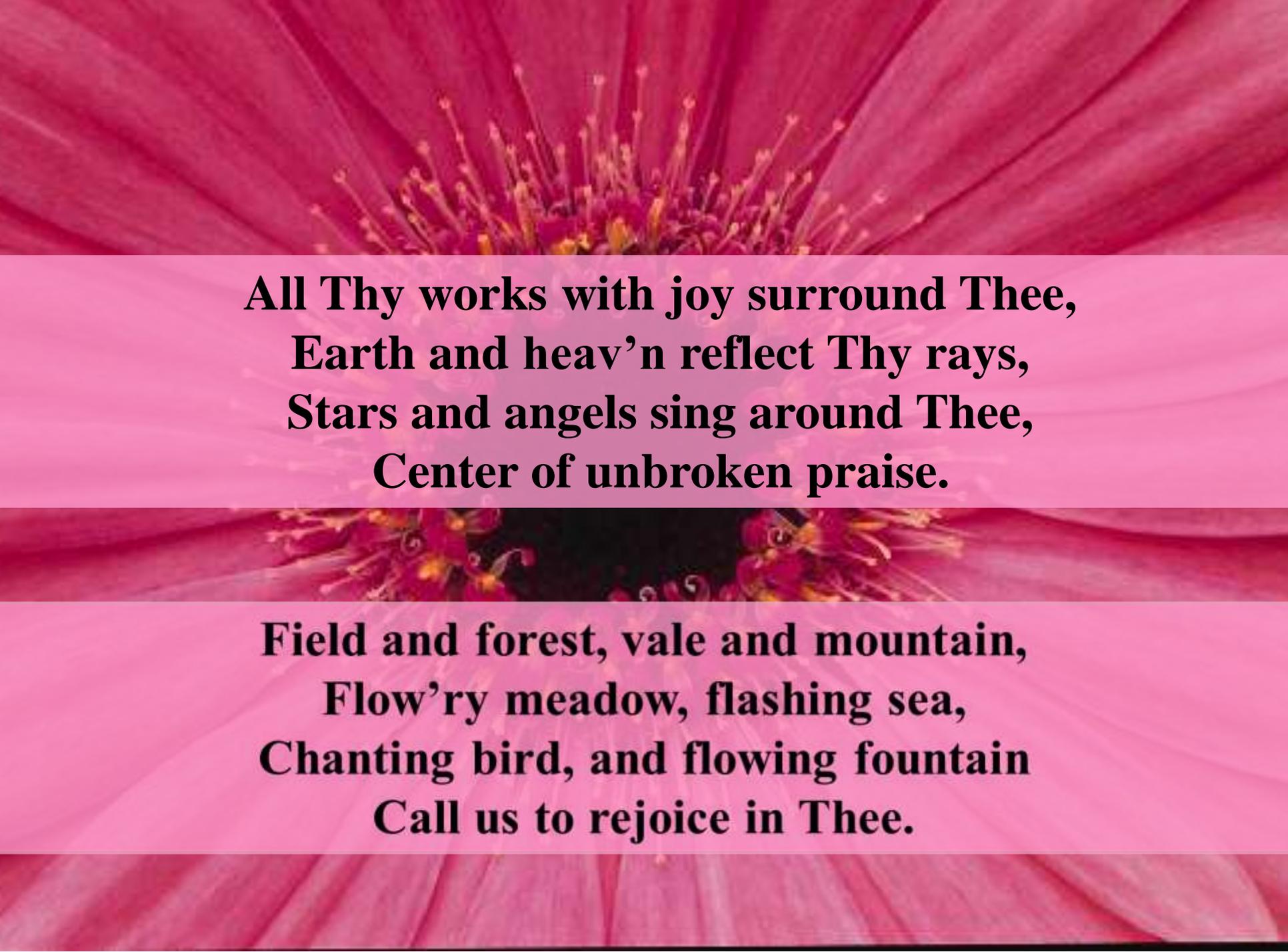
Joyful, Joyful We Adore Thee

ELW #836

Text: Henry van dyke, 1852-1933. Music: Ludwig van Beethoven, 1770-1827, adapt. Public Domain.

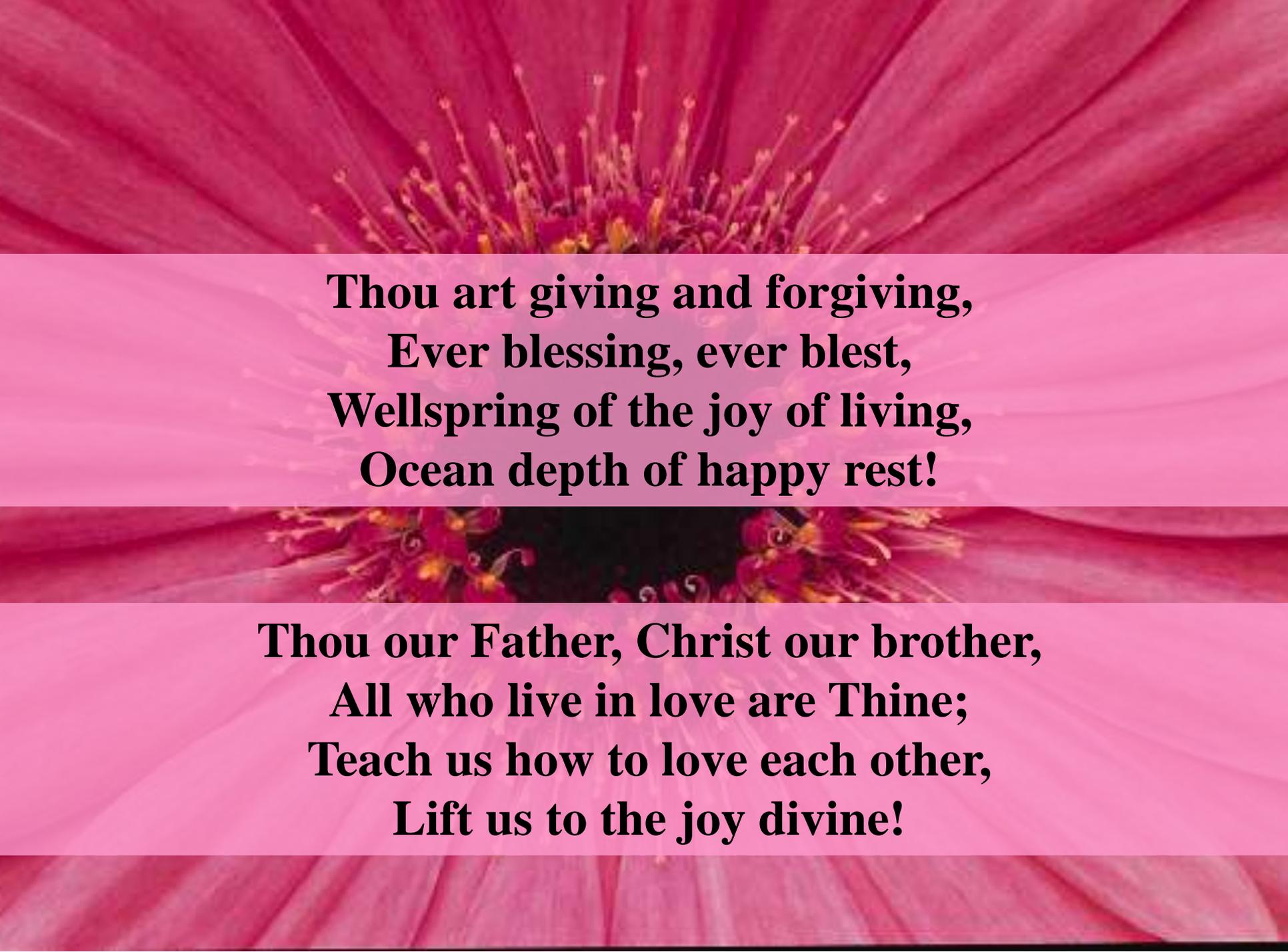
**Joyful, joyful we adore Thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before Thee,
Praising Thee, their sun above.**

**Melt the clouds of sin and sadness,
Drive the gloom of doubt away.
Giver of immortal gladness,
Fill us with the light of day.**



**All Thy works with joy surround Thee,
Earth and heav'n reflect Thy rays,
Stars and angels sing around Thee,
Center of unbroken praise.**

**Field and forest, vale and mountain,
Flow'ry meadow, flashing sea,
Chanting bird, and flowing fountain
Call us to rejoice in Thee.**



**Thou art giving and forgiving,
Ever blessing, ever blest,
Wellspring of the joy of living,
Ocean depth of happy rest!**

**Thou our Father, Christ our brother,
All who live in love are Thine;
Teach us how to love each other,
Lift us to the joy divine!**

Confession and Forgiveness

P: Blessed be the holy Trinity, ✚ one God,
whose steadfast love endures forever.

C: **Amen.**

P: Let us confess our sin in the presence of God
and of one another.

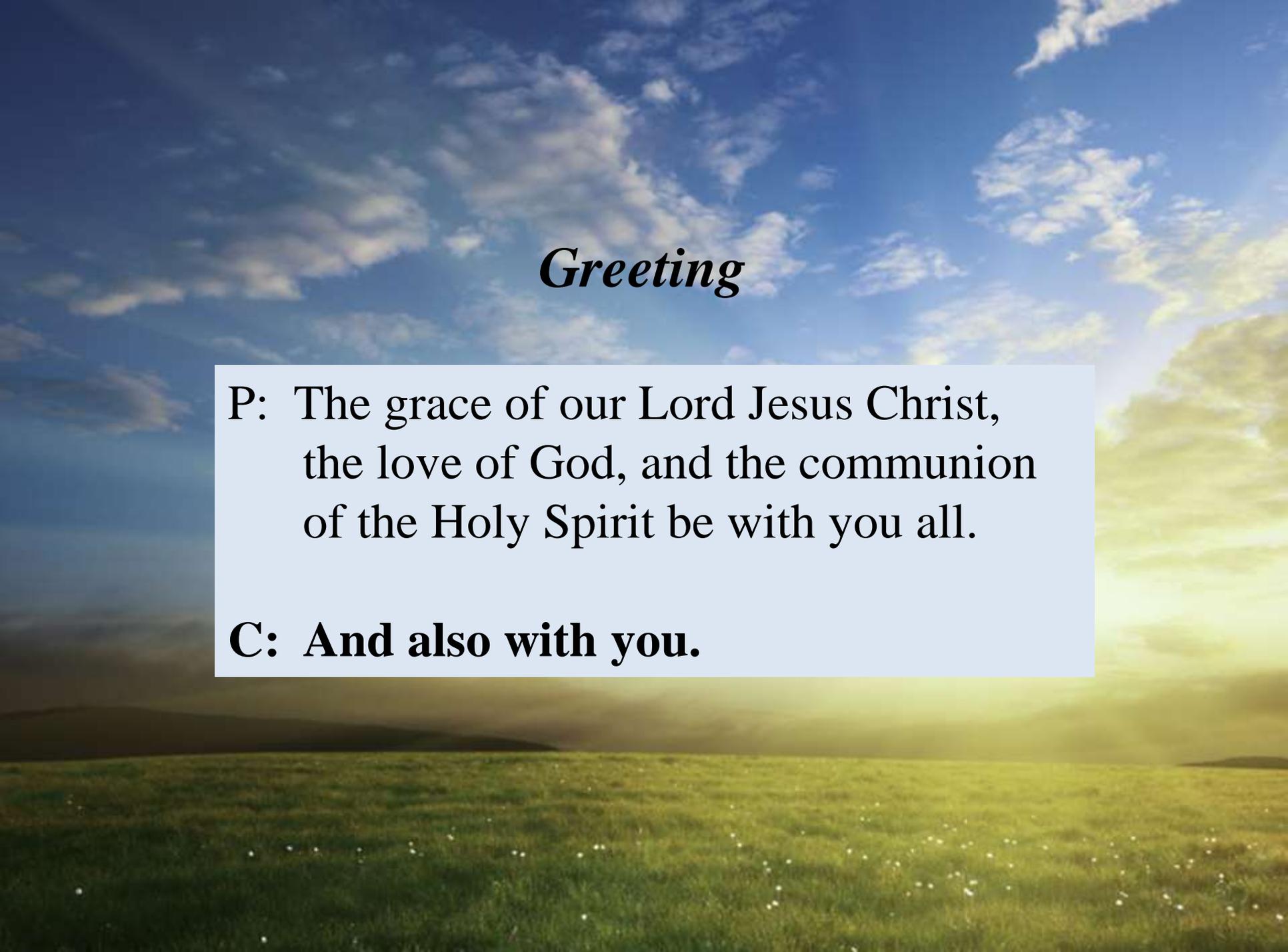
Silence is kept for reflection.

P: Merciful God,

C: **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

P: Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of ✝ Jesus Christ,
your sins are forgiven.
You are free to love as God loves.

C: Amen.



Greeting

P: The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

C: And also with you.

L: In peace let us pray to the Lord.

C: Lord, have mercy.

L: For the peace from above,
and for our salvation,
let us pray to the lord.

C: Lord have mercy.

L: For the peace of the whole world,
for the well-being of the church of God,
and the unity of all, let us pray to the Lord.

C: Lord, have mercy.

L: For this holy house,
and for all who offer here their worship and praise,
let us pray to the Lord.

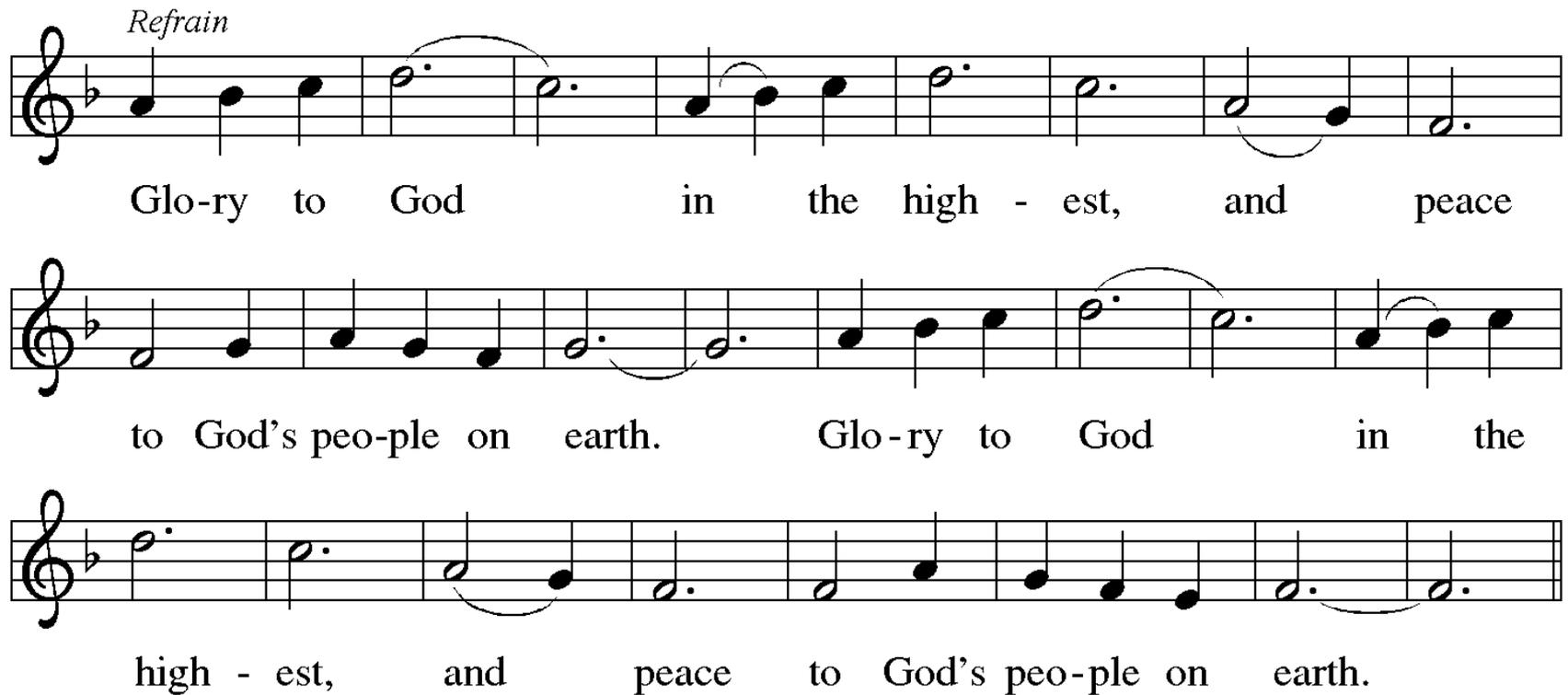
C: Lord, have mercy.

L: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

Hymn of Praise

Refrain



The image shows three staves of musical notation for a hymn. The first staff is labeled 'Refrain' and contains the lyrics 'Glo-ry to God in the high - est, and peace'. The second staff continues with 'to God's peo-ple on earth. Glo-ry to God in the'. The third staff concludes with 'high - est, and peace to God's peo-ple on earth.' The music is written in a single treble clef with a key signature of one flat (B-flat) and a common time signature. The melody consists of quarter and eighth notes, with some notes beamed together and others held as half notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across two notes.

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.

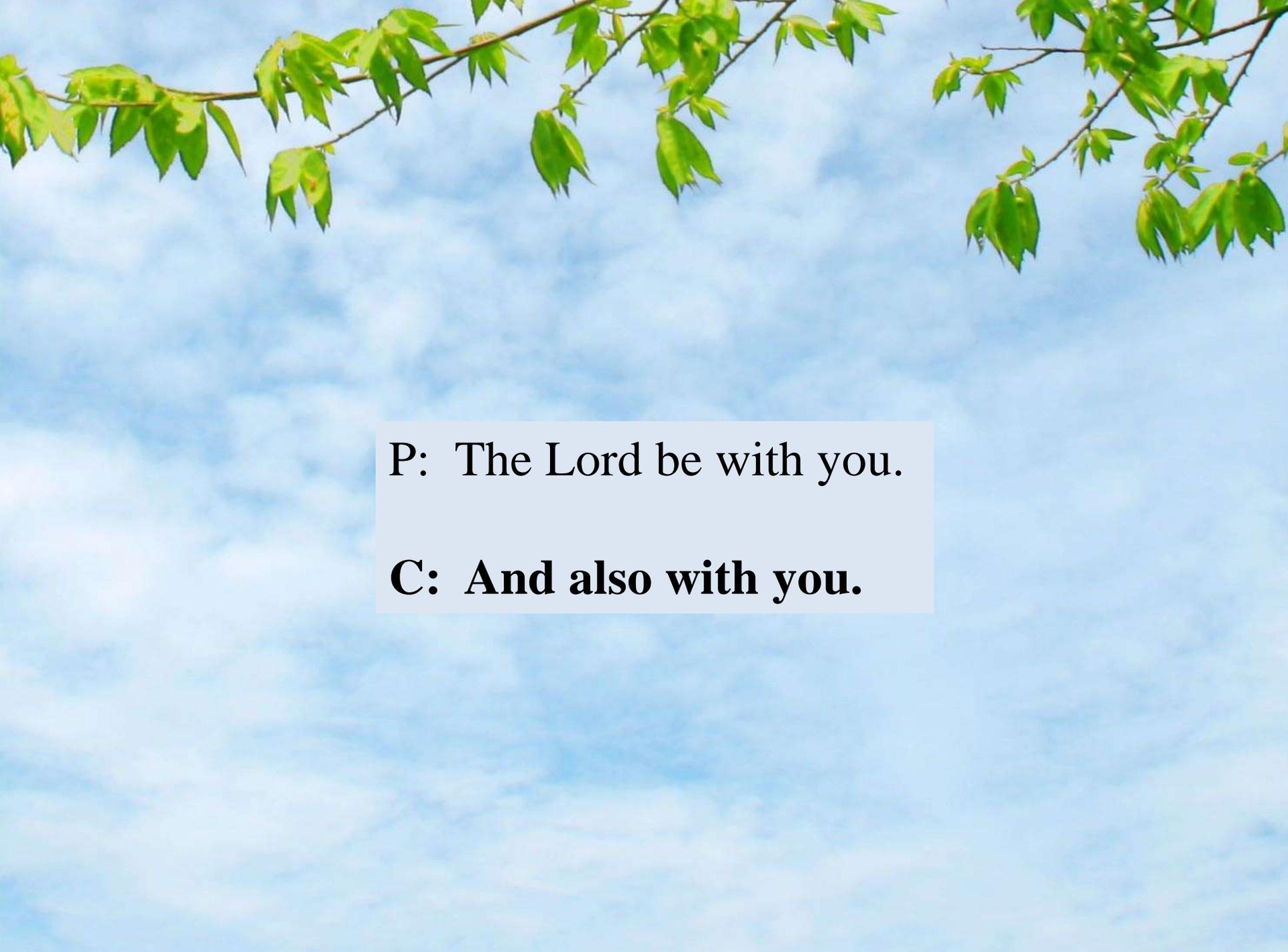
Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth.



P: The Lord be with you.

C: And also with you.

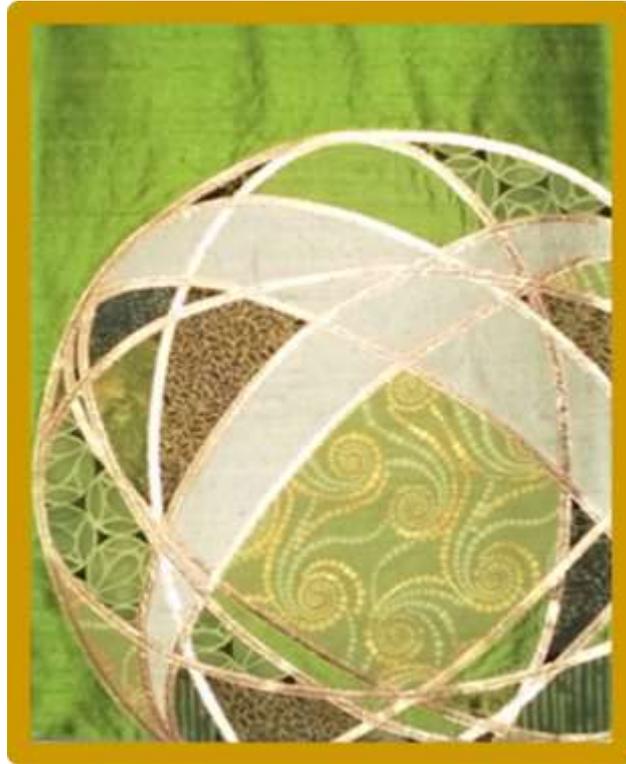


Prayer of the Day

P: Let us pray.

O Lord God, your mercy delights us, and the world longs for your loving care.

C: **Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord. Amen.**



+ WRITTEN & SPOKEN WORD +

God speaks to us in scripture reading, preaching, and song.

First Reading: Deuteronomy 30:9-14

Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's hearts.

⁹The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, “Who will go up to heaven for us, and get it for us so that we may hear it and observe it?” ¹³Neither is it beyond the sea, that you should say, “Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?” ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

L: The Word of the Lord.

C: Thanks be to God.

Psalm 25:1-10

L: ¹To you, O LORD,
I lift up my soul.

C: ²**My God, I put my trust in you; let me not be
put to shame,
nor let my enemies triumph over me.**

L: ³Let none who look to you be put to shame;
rather let those be put to shame who are
treacherous.

C: ⁴**Show me your ways, O LORD,
and teach me your paths.**

L: ⁵Lead me in your truth and teach me,
for you are the God of my salvation; in you
have I trusted all the day long.

**C: ⁶Remember, O LORD, your compassion and
love, for they are from everlasting.**

L: ⁷Remember not the sins of my youth and my
transgressions; remember me according to
your steadfast love and for the sake of your
goodness, O LORD.

**C: ⁸You are gracious and upright, O LORD;
therefore you teach sinners in your way.**

L: ⁹You lead the lowly in justice
and teach the lowly your way.

C: ¹⁰**All your paths, O LORD, are steadfast love
and faithfulness to those who keep your
covenant and your testimonies.**

Second Reading: Colossians 1:1-14

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage.

¹Paul, an apostle of Christ Jesus by the will of God,
and Timothy our brother,

²To the saints and faithful brothers and sisters in
Christ in Colossae:

Grace to you and peace from God our Father.

³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God.

⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit.

⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God.

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

L: The Word of the Lord.

C: Thanks be to God.

Kids' Time





Jesu, Jesu, Fill Us With Your Love

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**Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have from you.**

**Kneels at the feet of his friends,
silently washes their feet,
master who acts as a slave to them.**

**Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have from you.**

**Neighbors are wealthy and poor,
varied in color and race,
neighbors are near us and far away**

**Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have from you.**

**These are the ones we will serve,
these are the ones we will love;
all these are neighbors to us and you.**

**Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have from you.**

**Kneel at the feet of our friends,
silently washing their feet:
this is the way we will live with you.**

**Jesu, Jesu,
fill us with your love,
show us how to serve
the neighbors we have from you.**

Gospel Acclamation

p. 171



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

P: The Holy Gospel
according to St. Luke,
the tenth chapter.

C: Glory to you, O Lord.

Gospel: Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. He tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

²⁵Just then a lawyer stood up to test Jesus.

“Teacher,” he said, “what must I do to inherit eternal life?” ²⁶He said to him, “What is written in the law?

What do you read there?” ²⁷He answered, “You shall

love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” ²⁸And he

said to him, “You have given the right answer; do this, and you will live.”

²⁹But wanting to justify himself, he asked Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side.

³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him.

³⁵The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” ³⁷He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

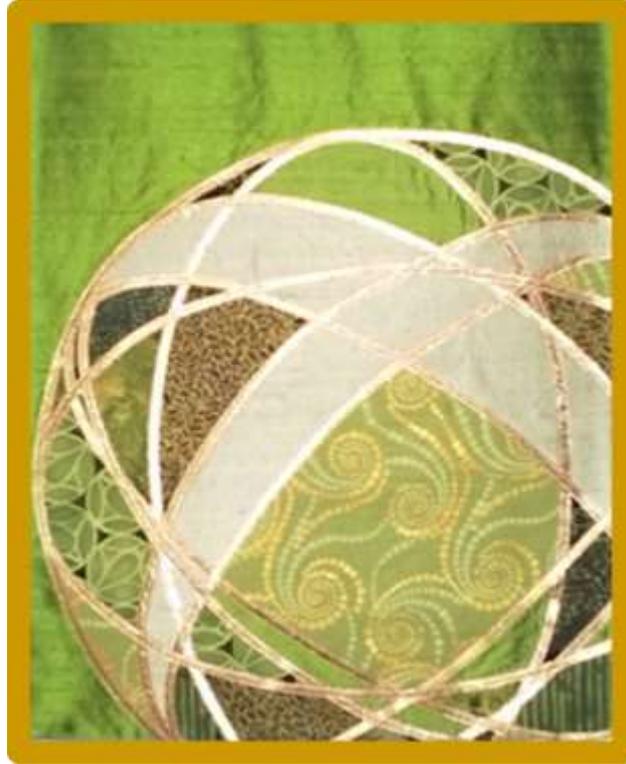
P: The Gospel of our Lord.

C: Praise to you, O Christ.

Sermon

“What’s Mine is Ours and I’ll Share It”





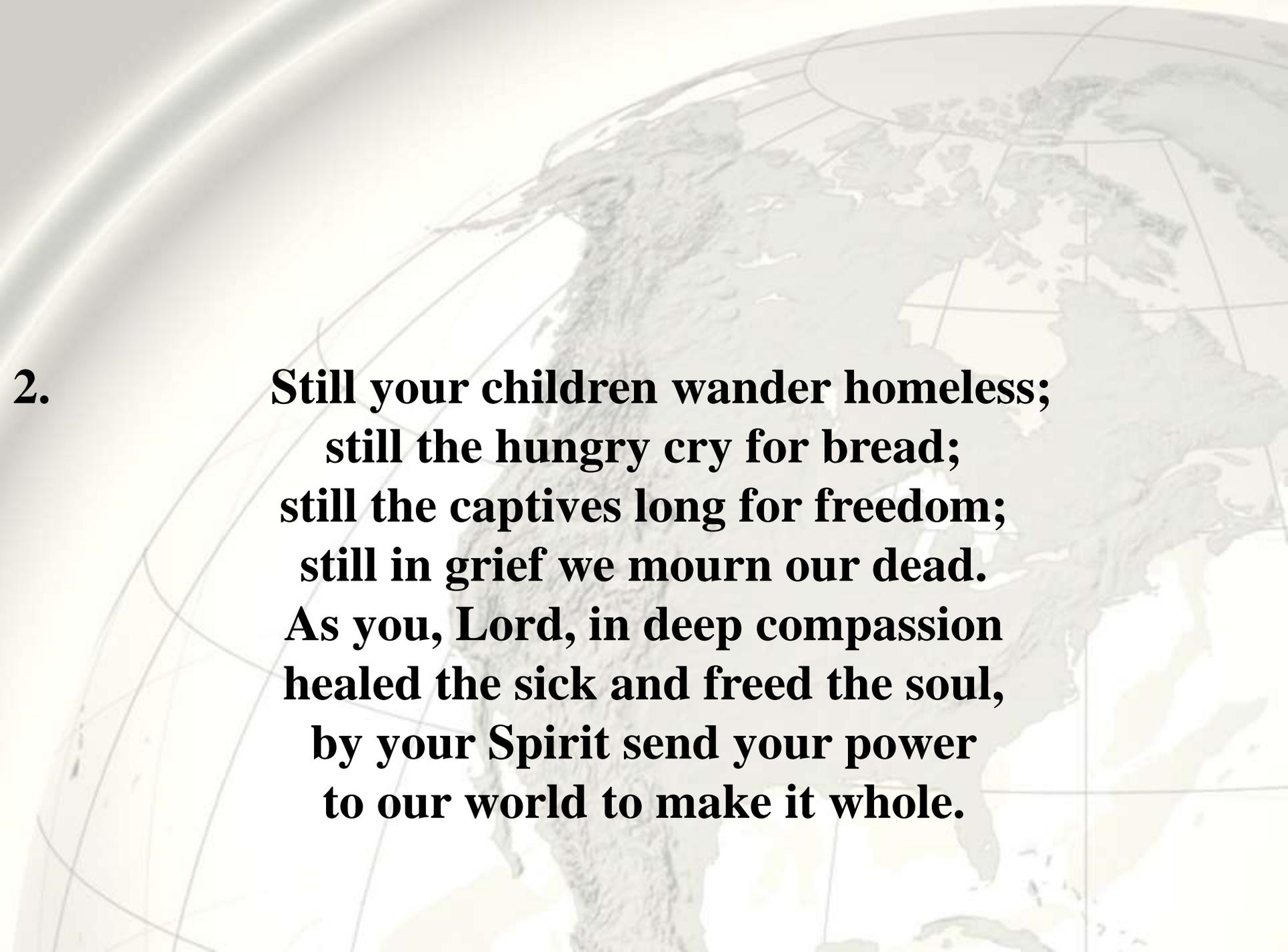
+ RESPONSE TO THE WORD +

Lord, Whose Love In Humble Service

ELW #712

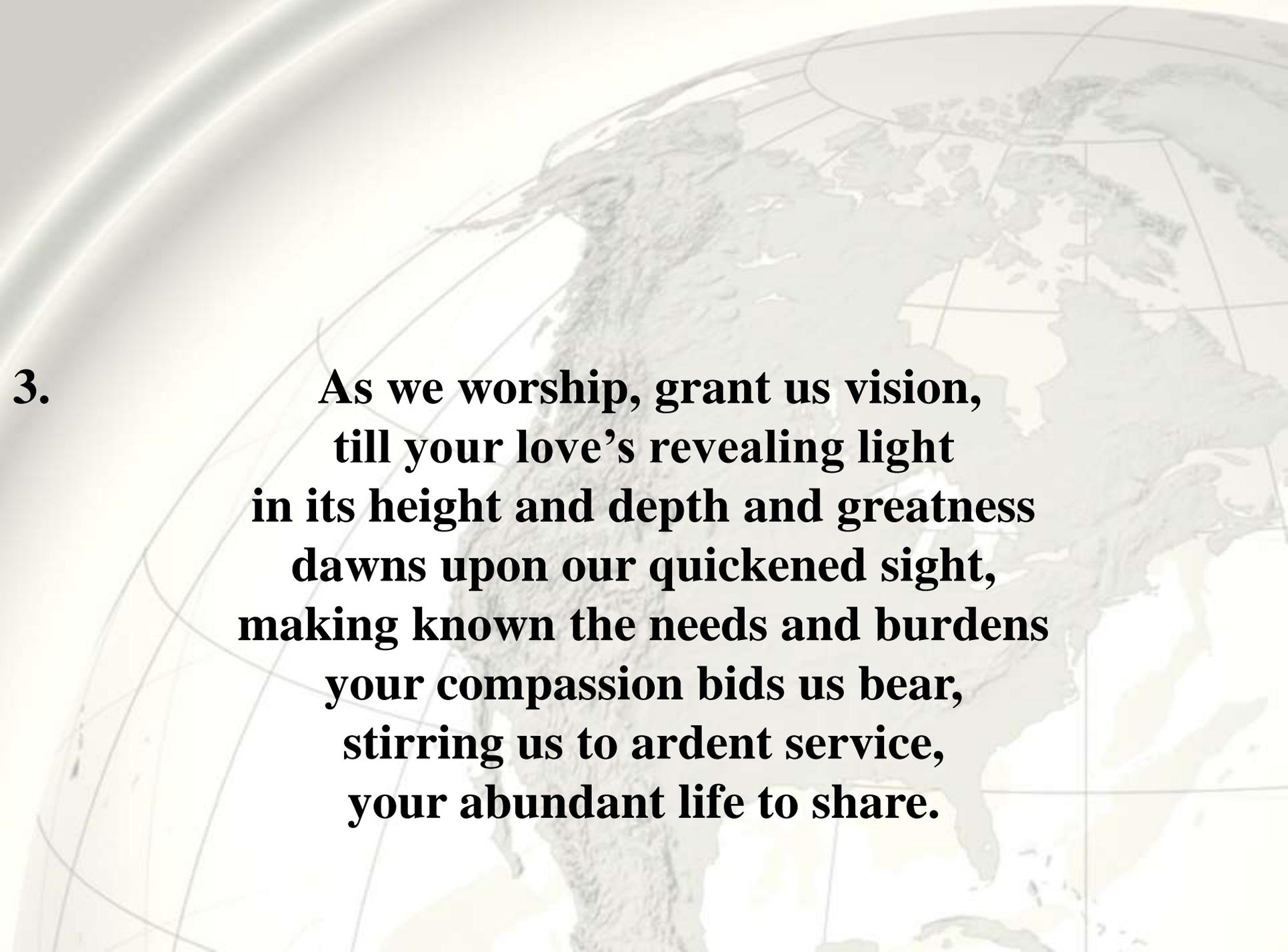
Text: Albert F. Bayly, 1901-1984. Music: *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985. Arr. © 1985 Augsburg Fortress.
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- 1. Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.**



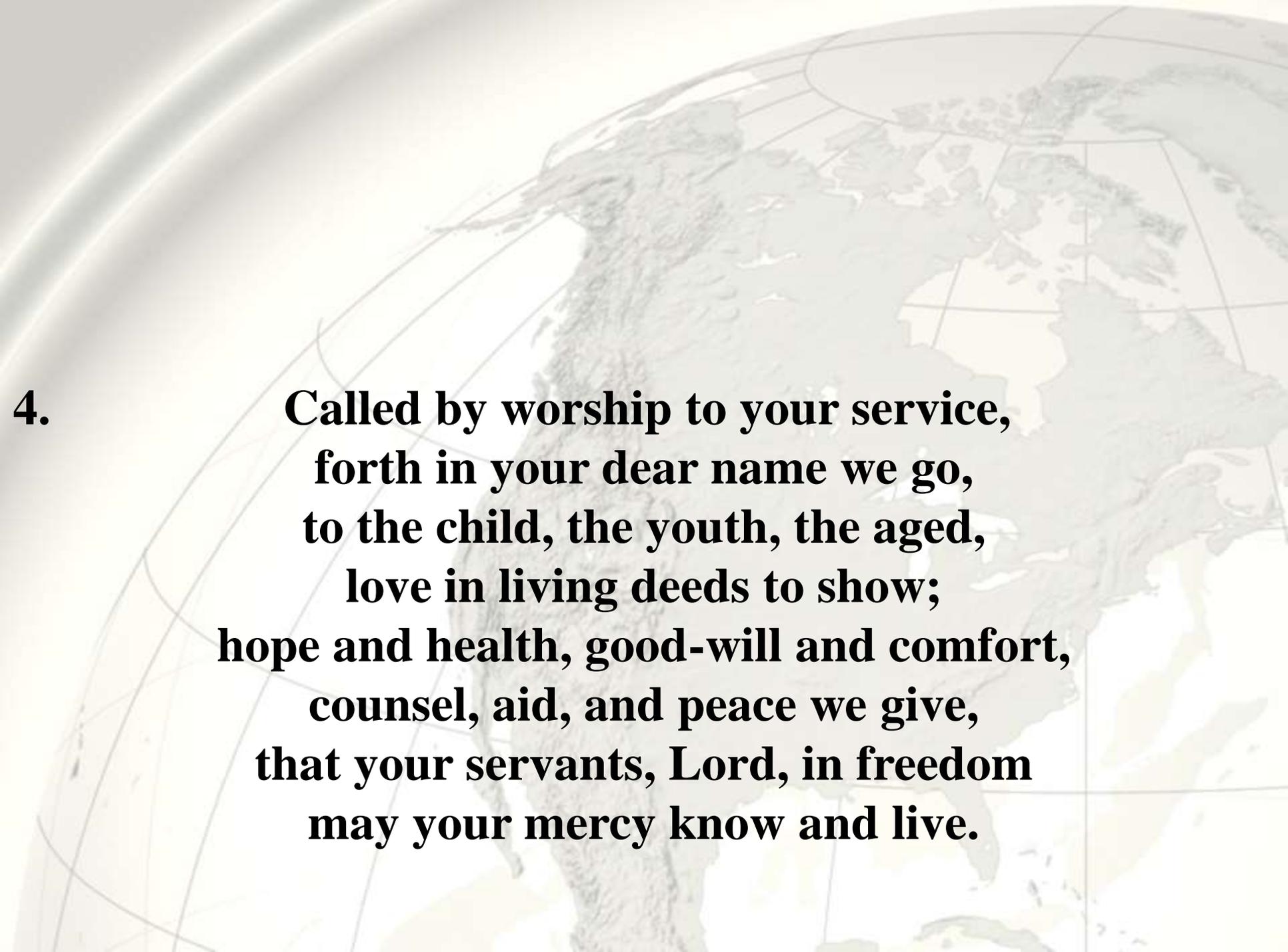
2.

**Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.**



3.

**As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.**



4.

**Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good-will and comfort,
counsel, aid, and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.**

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made.

**For us and for our salvation
He came down from heaven;
by the power of the Holy Spirit
He became incarnate from the virgin Mary,
and was made man.
For our sake,
He was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day He rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.**

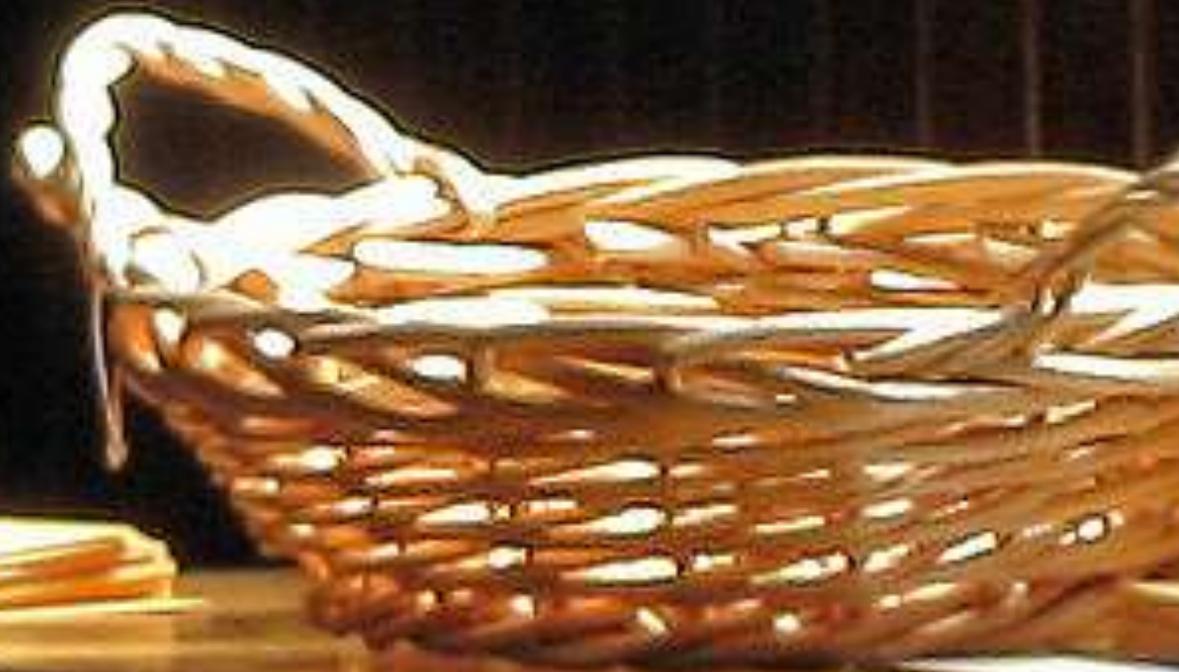
**He will come again in glory
to judge the living and the dead,
and His kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the Giver of life,
Who proceeds from the Father and the Son.
With the Father and the Son
He is worshiped and glorified.
He has spoken through the prophets.**

We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Offering



TITHES AND OFFERINGS

God, Whose Giving Knows No Ending

ELW #678 (*tune #807*)

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- 1. God, whose giving knows no ending,
from your rich and endless store:
nature's wonder, Jesus' wisdom,
costly cross, grave's shattered door,
gifted by you, we turn to you,
off'ring up ourselves in praise;
thankful song shall rise forever,
gracious donor of our days.**

**2. Skills and time are ours for pressing
toward the goals of Christ, your Son:
all at peace in health and freedom,
races joined, the church made one.
Now direct our daily labor,
lest we strive for self alone;
born with talents, make us servants
fit to answer at your throne.**

- 3. Treasure, too, you have entrusted,
gain through pow'rs
your grace conferred;
ours to use for home and kindred,
and to spread the gospel word.
Open wide our hands in sharing,
as we heed Christ's ageless call,
healing, teaching, and reclaiming,
serving you by loving all.**

Offering Prayer

- P:** Blessed are you, O God, maker of all things.
Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions.
- C:** **Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

Prayers of Intercession

Response after each petition:

P: God of grace,

C: hear our prayer.

P: God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

C: Amen.

The Lord's Prayer

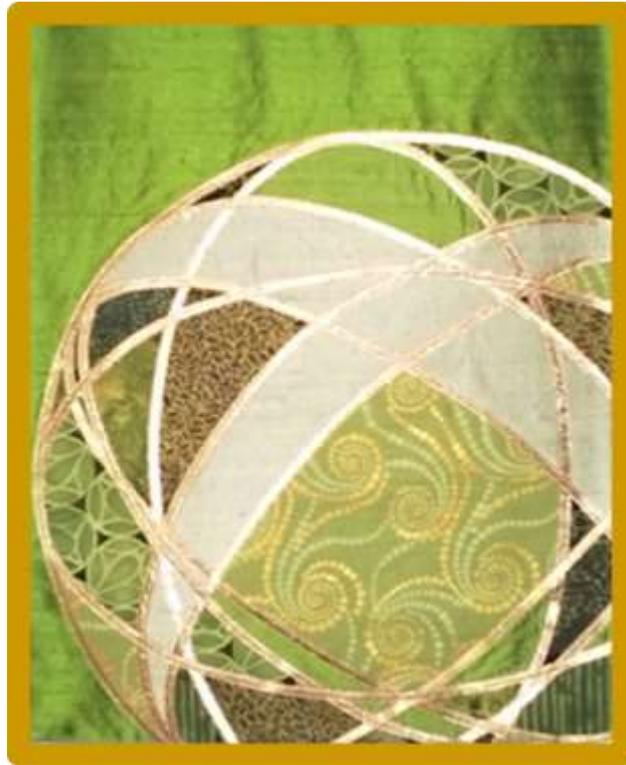
**Our Father, Who art in heaven,
hallowed be thy name.**

**Thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us.**

**Lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**



+ **SENDING** +

God blesses us and sends us in mission to the world.

Benediction

P: The God of peace,
Father, ✚ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

C: **Amen.**

Announcements



There is still room in the Adult Faith Formation Sessions

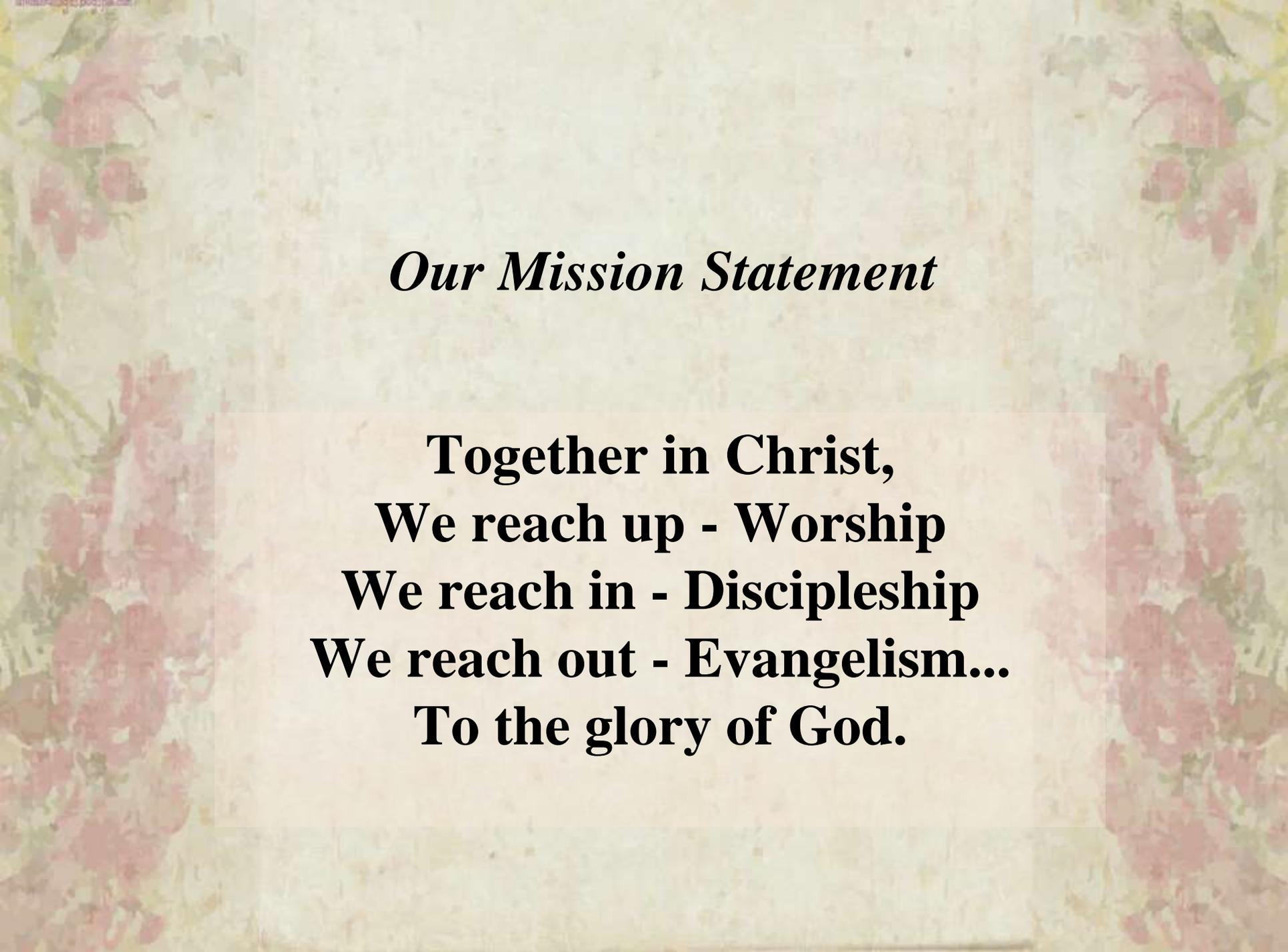
6-session overview of Scriptures using
See Through the Scriptures led by Pastor Mary

See Through the Scriptures makes the Bible more accessible by taking readers step-by-step through the entire biblical narrative from Genesis to Revelation, putting everything in clear context. With 44 full-color teaching graphics designed to help people grasp and remember the key events and concepts of the Bible.

Tuesdays & Thursdays at 2:30 pm (now through July 21)

No registration needed

Student manual optional but recommended: \$17.00

The background of the slide features a delicate, painterly floral pattern. It consists of clusters of soft pink flowers, possibly geraniums or similar, with green foliage, set against a light cream or off-white background. The flowers are arranged in vertical columns on either side of the central text area, creating a symmetrical, decorative border.

Our Mission Statement

**Together in Christ,
We reach up - Worship
We reach in - Discipleship
We reach out - Evangelism...
To the glory of God.**

The Spirit Sends Us Forth to Serve

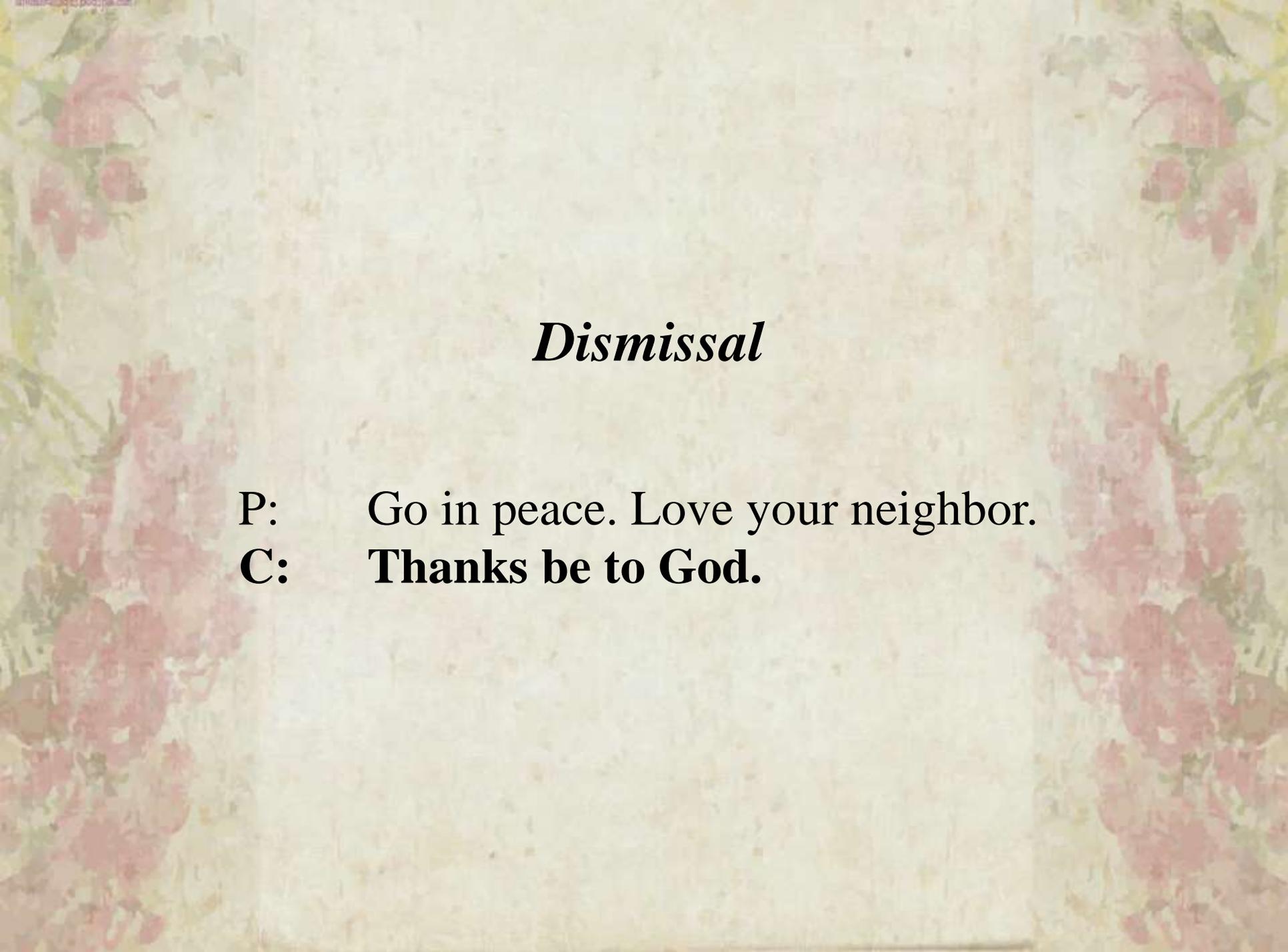
ELW #551

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- 1. The Spirit sends us forth to serve;
we go in Jesus' name
to bring glad tidings to the poor,
God's favor to proclaim.**
- 2. We go to comfort those who mourn
and set the burdened free;
where hope is dim, to share a dream
and help the blind to see.**

**3. We go to be the hands of Christ,
to scatter joy like seed
and, all our days, to cherish life,
to do the loving deed.**

**4. Then let us go to serve in peace,
the Gospel to proclaim.
God's Spirit has empower'd us;
we go in Jesus' name.**

A decorative border with pink flowers and green leaves runs vertically along the left and right sides of the page. The background is a light, textured cream color.

Dismissal

P: Go in peace. Love your neighbor.

C: **Thanks be to God.**

*Thank you
for worshipping
with us today!*

*May God
Bless You!*

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